



**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**Special Presentation Meeting**  
**Tuesday, June 21, 2022, at 6:00 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. RESOLUTIONS/PROCLAMATION:**

- a. **R2022-035:** A Resolution congratulating Ayanna Hunt for winning the Region MVP Field Events Award, among other athletic and academic achievements; and other matters related thereto.

Hon. Glenn Davis

**3. PRESENTATION BY THE ZONE SERVICE INC.**

Treca DeShields

**4. ADJOURNMENT**

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**Tuesday, June 21, 2022, at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Jimmy Davis

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

  
**Rusty Burns**  
County Administrator



**3. APPROVAL OF MINUTES**

May 17, 2022

**4. CITIZENS COMMENTS**

Agenda Matters Only

**5. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD ON JUNE 7, 2022**

Ms. Cindy Wilson (allotted 10 minutes)

**6. ORDINANCE THIRD READING:**

- a. **2022-017**: An Ordinance authorizing the transfer of certain real properties located at 204 West Poplar Street, Iva, South Carolina (TMS 133-04-01-003); 57 Oak Street, Iva, South Carolina (TMS 133-02-06-003); and 717 Central Street, Iva, South Carolina (TMS 134-00-06-017) to the Town of Iva; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

- b. **2022-018**: An Ordinance to provide approval for Anderson County to grant a perpetual and non-exclusive easement unto Duke Energy Carolinas, LLC upon a portion of the real property being Parcel A, 0.192 acres and Parcel B, 2.96 acres, as recorded in Plat Slide 1273, pages 5 and 6, Anderson County Register of Deeds for electric car charging stations within the City of Belton; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

**7. ORDINANCE SECOND READING:**

- a. **2022-019**: An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Tommy Dunn (allotted 5 minutes)



- b. **2022-020:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Massey Road (C-02-0100); and other matters related thereto. (District 4) (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Matt Hogan (allotted 5 minutes)

- c. **2022-021:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park; and other matters related thereto. (Project Kane)

Mr. Burriss Nelson (allotted 5 minutes)

- d. **2022-022:** An Ordinance to amend Section 38-311(c) of the Anderson County, South Carolina, Code of Ordinances to amend the time frame for consideration of previously disapproved projects by the planning commission; and other matters related thereto. (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Tommy Dunn (allotted time 5 minutes)

**8. ORDINANCE FIRST READING:**

- a. **2022-023:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Long Road (C-06-0018); and other matters related thereto. (District 7)

Mr. Matt Hogan (allotted time 5 minutes)

- b. **2022-024:** An Ordinance authorizing the transfer of a wastewater pump station site which serves The Vantage Apartments located at 95 Robbins Drive to Renewable Water Resources; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

**9. RESOLUTIONS: NONE**

**10. CONSIDERATION OF USE OF NON-CERTIFIED PERSONNEL ON ANDERSON COUNTY 911 UNITS BY DHEC**

**11. REPORT FROM FINANCE COMMITTEE MEETING HELD ON JUNE 20, 2022**

- a. Bid #22-054 Exit 14 Wastewater Project
- b. Bid #22-055 Clemson Research Park & Boscobel
- c. Bid #22-063 Chiller at ASEC
- d. Change Order #9-Monument Sign -1428
- e. Change Order #6-Kid Venture 2.0 Playground
- f. Memorandum of Understanding
- g. Transfers

Mr. Brett Sanders (allotted 10 minutes)



**12. EXECUTIVE SESSION:**

- a. Discussion of negotiations incident to proposed purchase of real property
- b. Council Action following Executive Session

**13. APPOINTMENTS:**

- a. Human Relations Council-Xavier Smith

**14. REQUESTS BY COUNCIL:**

- a. Area 14 Anderson County South Carolina Special Olympics- All Districts
- b. Friends of Broadway Lake- District 2
- c. Lake Secession Rocky River Property Owners Association Abbeville & Anderson-District 3
- d. Leverette-Thomas American Legion Post #44- All Districts

**15. ADMINISTRATOR'S REPORT:**

- a. Special Projects
- b. Paving
- c. Transfers

**16. CITIZENS COMMENTS**

Non-Agenda Matters

**17. REMARKS FROM COUNCIL**

**18. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**

**RESOLUTION #2022-0035**

**A RESOLUTION CONGRATULATING AYANNA HUNT FOR WINNING THE REGION MVP FIELD EVENTS AWARD, AMONG OTHER ATHLETIC AND ACADEMIC ACHIEVEMENTS; AND OTHER MATTERS RELATED THERETO.**

**Whereas** Ayanna Hunt has excelled throughout her high school career as a multi-sport student-athlete in volleyball, basketball, and track & field at Westside High School, displaying unusual work ethic and dedication to excellence both on the field and in the classroom; and

**Whereas** Ms. Hunt is part of a multi-generational family legacy in athletics, being a coach's daughter and event coach's granddaughter, with Ms. Hunt breaking her own mother's school record by eight feet at Westside High School; and

**Whereas** Ms. Hunt's outstanding athletic achievements—including finishing #1 in the Coaches Classic Elite Track Meet, breaking the JV Tri-County Discus Record, breaking the Kevin Logan Shot Put and Discus records, winning Region Champion in the shot put, being a 2-time Region Champion in the Discus, becoming Region MVP Field Events Champion, finishing first in the State Qualifier meet in the Shot Put and the Discus, and being a back-to-back 2-time State Champion in the Discus, this year throwing a personal best in the Discus of 148 ft 9 inches and 35 feet 11 inches in the Shot Put—have culminated in her being awarded the MVP Field Events Award;

**Therefore, be it resolved** that, in a meeting duly assembled this 21<sup>st</sup> day of June 2022, the Anderson County Council hereby congratulates Ms. Hunt on her extraordinary success during her high school career, thanks her for being one of Anderson County's best and brightest young people, and wishes her continued success in the future.

**FOR ANDERSON COUNTY:**

**ATTEST:**

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Glenn Davis  
District Two

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Rusty Burns  
County Administrator

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Renee Watts  
Clerk to Council

State of South Carolina    )

County of           Anderson    )

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
MAY 17, 2022

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
BRETT SANDERS  
JOHN WRIGHT  
CINDY WILSON  
JIMMY DAVIS  
GLENN DAVIS

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 TOMMY DUNN: ... part of our  
2 Council Meeting to order of May 17th. I'd like to  
3 welcome each and every one here tonight. And thank  
4 y'all for coming.

5 First order of business will be Resolution 2(a),  
6 R2022-026, a Resolution honoring the life and service  
7 of Mr. Jacky Hunter; and other matters related thereto.  
8 Honorable Ms. Cindy Wilson. Ms. Wilson.

9 CINDY WILSON: Thank you, Mr.  
10 Chairman.

11 WHEREAS, Anderson County Auditor Jacky Hunter  
12 recently departed from this life, leaving behind a  
13 community of family, friends, and neighbors saddened by  
14 his loss; and,

15 WHEREAS, Jacky was, without a doubt, a true  
16 Anderson institution, having served for many years  
17 as the county's Election Commission Director and  
18 Finance Manager prior to assuming elected office; and,

19 WHEREAS, no matter what position he held, the  
20 citizens of Anderson benefitted greatly from his sharp  
21 financial acumen and intuitive sense for numbers; and

22 WHEREAS, Jacky was known by his colleagues for his  
23 efforts to provide vigilance and oversight on behalf of  
24 the taxpayer, for whom he left no stone unturned in his  
25 mission to ensure accuracy and strict adherence to the  
26 laws governing the duties to which he had been  
27 entrusted; and

28 WHEREAS, Jacky will be long and well-remembered by  
29 his colleagues and constituents, and though he will be  
30 missed we take comfort in knowing he has received his  
31 Eternal Reward.

32 NOW, THEREFORE, BE IT RESOLVED that the Anderson  
33 County Council hereby celebrates the life and service  
34 of George Jackson "Jacky" Hunter, Jr., a true friend to  
35 us all. We extend our sympathies to his loving wife  
36 Janis and their family, and thank them for providing  
37 Jacky with the support he needed to serve our  
38 community. He will truly be missed.

39 RESOLVED in a meeting duly assembled this 17th day  
40 of May, 2022.

41 And may I put that in the form of a motion?

42 TOMMY DUNN: Yes, you may.  
43 We have a motion Ms. Wilson. Do we have a second?

44 JOHN WRIGHT: Second.

45 TOMMY DUNN: Second by Mr.  
46 John Wright. Any discussion?

47 CINDY WILSON: May I add to  
48 what this states here?

49 TOMMY DUNN: Yes, ma'am.  
50 Ms. Wilson.

1 CINDY WILSON: Our friend and  
2 neighbor Jacky Hunter had more professional  
3 accreditations and designations than many people have  
4 collectively in many lifetimes. It was just amazing  
5 his accomplishments; everything from agriculture to the  
6 Pelzer Rescue Squad. I could go on for hours the  
7 wonderful things that he did for our county.

8 And few people know this, but when we were in the  
9 midst of our turmoil here in the county, Jacky provided  
10 the training financially to a number of us to know how  
11 to read financial documents and how to ask questions  
12 and how to read the chart of accounts. He really was a  
13 great blessing to us. He kept us on the right path  
14 financially. We do greatly appreciate his service and  
15 do miss him.

16 TOMMY DUNN: Thank you, Ms.  
17 Wilson. Anyone else?

18 RAY GRAHAM: Mr. Chairman?

19 TOMMY DUNN: Mr. Graham.

20 RAY GRAHAM: Just want to  
21 add, Jacky was always great to go over and talk with.  
22 Always willing to share his wisdom. It was a privilege  
23 to work with him. And it was truly an honor to call  
24 him a friend. So definitely our prayers are with you  
25 guys. I mean we definitely will miss him, as well.

26 TOMMY DUNN: Thank you.  
27 Anyone else?

28 JOHN WRIGHT: Mr. Chairman?

29 TOMMY DUNN: Mr. Wright.

30 JOHN WRIGHT: I'd just like  
31 to say I knew Mr. Hunter. I had the pleasure of  
32 knowing him for several years. Actually dealt with him  
33 in a professional capacity several years back on some  
34 property. And then got to know him personally through  
35 that. And always thought very highly of him and  
36 thought the world of him. Enjoyed our many  
37 conversations. And he certainly did have a lot of  
38 wisdom to offer. I'm very thankful to have known him.  
39 So thank you.

40 TOMMY DUNN: Thank you.  
41 Anyone else? I'd just like to also add, my condolences  
42 are with y'all. I thought the world of Mr. Hunter and  
43 the whole family. Y'all have been great friends to me  
44 and my family for years. Me and Mr. Hunter seems like  
45 we got closer the last few years. He was always a joy.  
46 When I went down to do business at the Annex, he was  
47 always out in the lobby; always would speak and would  
48 have a few words. He would always, when it come time  
49 for budget, you know, he's the one -- his position sets  
50 the tax levy. And he was always real good to work



1 with. He had the heart of a servant. He's very well  
2 served, not only in his community, but in his county  
3 very, very well. And wish y'all our thoughts and  
4 prayers and nothing but the best. If there's anything  
5 this Council or me personally can do, y'all please let  
6 me know. Thank y'all very, very much.

7 Hearing no more discussion, we'll vote on the  
8 motion. Show of hands. Opposed like sign. Show the  
9 motion carries unanimously.

10 Ms. Wilson.

11 CINDY WILSON: If we may have  
12 the family and our Council down front.

13 **PRESENTATION OF RESOLUTION**  
14 **APPLAUSE**

15 TOMMY DUNN: We're going to  
16 move on now to Resolution 2(b), R2022-029, a Resolution  
17 to proclaim May 21-27, 2022 as National Safe Boating  
18 Week; and other matters related thereto.

19 Whereas, for over 100 million Americans, boating  
20 continues to be a popular recreational activity. From  
21 coast to coast, and everywhere in between, people are  
22 taking to the water and enjoying time together boating,  
23 sailing, paddling, and fishing. During National Safe  
24 Boating Week, the U.S. Coast Guard and its federal,  
25 state, and local safe boating partners encourage all  
26 boaters to explore and enjoy America's beautiful waters  
27 responsibly; and

28 Whereas, safe boating begins with preparation. The  
29 Coast Guard estimates that human error accounts for  
30 most boating accidents and that life jackets could  
31 prevent nearly 86 percent of boating fatalities.  
32 Through basic boating safety procedures - carrying  
33 lifesaving emergency distress and communications  
34 equipment, wearing life jackets, attending safe boating  
35 courses, participating in free boat safety checks, and  
36 staying sober when navigating - we can help ensure  
37 boaters on America's coastal, inland, and offshore  
38 waters stay safe throughout the season; and

39 Whereas, National Safe Boating Week is observed to  
40 bring attention to important life-saving tips for  
41 recreational boaters so that they can have a safer,  
42 more fun experience out on the water throughout the  
43 year; and

44 Whereas, on average, 650 people die each year in  
45 boating-related accidents in the U.S.; 75 percent of  
46 these are fatalities caused by drowning; the vast  
47 majority of these accidents are caused by human error  
48 or poor judgment and not by the boat, equipment or  
49 environmental factors; and a significant number of  
50 boaters who lose their lives by drowning each year

1 would be alive today had they worn their life jackets.

2 NOW, THEREFORE, BE IT RESOLVED that the Anderson  
3 County Council hereby supports the goals of the Safe  
4 Boating Campaign and proclaims May 21-27, 2022, as  
5 National Safe Boating Week and the start of the  
6 year-round effort to promote safe boating, urging all  
7 those who boat to practice safe boating habits and wear  
8 a life jacket at all times while boating.

9 RESOLVED in a meeting duly assembled this 17th day  
10 of May, 2022.

11 I put that in the form of a motion.

12 BRETT SANDERS: Second.

13 TOMMY DUNN: Have a second  
14 by Ms. Wilson. Any discussion? Hearing and seeing  
15 none, all in favor of the motion show of hands. All  
16 opposed like sign. Show the motion carries  
17 unanimously.

18 I believe we've got a gentleman here from the Coast  
19 Guard and I believe he's from Starr, South Carolina,  
20 I'm told. Step on up here and let's get this thing ...  
21 If my fellow councilmen will step down.

22 **PRESENTATION OF RESOLUTION**

23 **APPLAUSE**

24 TOMMY DUNN: Moving on now  
25 next to item 2(c), R2022-031, Mr. Ray Graham.  
26 Councilman Graham.

27 RAY GRAHAM: Thank you, Mr.  
28 Chairman. Mr. Chairman, I bring this in the form of --  
29 this resolution in the form of a motion.

30 THIS IS A RESOLUTION TO HONOR AND RECOGNIZE MR.  
31 BRAXTON LOUCH, A SENIOR AT CRESCENT HIGH SCHOOL, FOR  
32 HIS EXTRAORDINARY EFFORTS TO SUPPORT ANIMAL WELFARE IN  
33 ANDERSON COUNTY THAT HAVE MADE HIM THE LARGEST PRIVATE  
34 DONOR IN THE HISTORY OF ANDERSON COUNTY PAWS ANIMAL  
35 SHELTER; AND OTHER MATTERS RELATED THERETO.

36 Whereas, Mr. Braxton Louch, son of Mr. and Mrs.  
37 Darren and Teryi Louch, is a senior at Crescent High  
38 School who has always loved animals and has spent half  
39 his life donating to Anderson County PAWS Animal  
40 Shelter; and

41 Whereas, as a third-grader, Mr. Louch first donated  
42 10 pounds of food to PAWS and then decided that for  
43 his birthday, instead of receiving gifts for himself,  
44 he preferred family and friends donate to PAWS, a  
45 decision that has transformed Mr. Louch's young life  
46 into one known widely in the community to be marked  
47 by kindness, generosity, and thoughtfulness towards  
48 animals and people; and

49 Whereas, Mr. Louch and his family then established  
50 the Cars for a Cause event, an annual fundraiser now

1 in its eighth year that combines Braxton's love of cars  
2 and animals and raised \$10,000 last year alone, with  
3 Mr. Louch to turn 18 years old on the day of this  
4 year's event, May 22nd.

5 Therefore, be it resolved that, in a meeting duly  
6 assembled this 17th day of May 2022, the Anderson  
7 County Council hereby expresses, on behalf of the  
8 citizens and animals of Anderson County, its sincere  
9 gratitude for the great care and generosity Mr. Louch  
10 has shown Anderson County PAWS and wishes him and  
11 expects for him great success in all his future  
12 endeavors.

13 I bring this in the form of a motion, Mr. Chairman.

14 TOMMY DUNN: Have a motion  
15 by Mr. Graham. Second by Ms. Wilson. Any discussion?

16 RAY GRAHAM: Mr. Chairman?

17 TOMMY DUNN: Mr. Graham.

18 RAY GRAHAM: You know, for  
19 any individual to leave a mark on an organization  
20 through volunteer or through fund-raising, it's pretty  
21 amazing. But for a young man Mr. Louch's age to truly  
22 do this and commit to it for many years now, it's truly  
23 an honor and pleasure to recognize you tonight and we  
24 definitely appreciate what you have done for Anderson  
25 County. And only hope that your generosity and time  
26 and effort that you've put in this will also trickle  
27 out with other individuals in our community and allow  
28 them to come up with the same giving heart that you  
29 have. Thank you so much for your time and efforts that  
30 you've given.

31 TOMMY DUNN: Thank you.

32 Anyone else? I'd just like to echo Mr. Graham's  
33 sentiments. I hope you and your family are truly  
34 blessed for what you have done not for Anderson County  
35 only, but for the animal world; somebody that can't  
36 take care of themselves. To go out and help them, it  
37 speaks volumes of what kind of person you are. Like I  
38 said, I hope God will bless you and your family very  
39 much.

40 Anyone else? All in favor of the motion show of  
41 hands. All opposed like sign. Show the motion carries  
42 unanimously.

#### 43 PRESENTATION OF RESOLUTION

#### 44 APPLAUSE

45 TOMMY DUNN: Once again,  
46 appreciate y'all being here tonight. That concludes  
47 this part of the meeting. We'll reconvene back here at  
48 6:30 to start our regular council meeting.

49

50 (SPECIAL PRESENTATION MEETING ADJOURNED AT 6:21 P.M.)

State of South Carolina     )  
County of           Anderson     )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
MAY 17, 2022

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
BRETT SANDERS  
JOHN WRIGHT  
CINDY WILSON  
GLENN DAVIS  
JIMMY DAVIS

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 TOMMY DUNN: At this time  
 2 I'd like to call the regular Anderson County Council  
 3 meeting of May 17th to order. I'd like to welcome each  
 4 and every one of y'all here tonight. And thank y'all  
 5 for coming out and participating in your local county  
 6 government.

7 At this time I'd like to ask the Honorable Glenn  
 8 Davis if he'll lead us in prayer and the pledge of  
 9 allegiance. If we'd all rise, please.

10 GLENN DAVIS: Let us pray.

11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY GLENN DAVIS**

12 TOMMY DUNN: Before I move  
 13 on, I think I was -- we've got a couple of folks from I  
 14 believe -- the Hodges, from San Diego, California,  
 15 moved here not long. Appreciate y'all coming out and  
 16 participating in your government. Welcome y'all here.

17 Moving on now, are there any corrections to be made  
 18 to the May 3rd County Council meeting, the minutes?  
 19 Anybody make the motion to move them forward?

20 CINDY WILSON: May I make the  
 21 motion that we accept the minutes as presented?

22 RAY GRAHAM: Second.

23 TOMMY DUNN: Ms. Wilson  
 24 makes the motion; Mr. Graham seconds. All in favor of  
 25 the motion show of hands. All opposed like sign. Show  
 26 the motion carries unanimously.

27 We're going to move on now to item number 4,  
 28 citizens comments. When Mr. Harmon calls your name,  
 29 this first go-around is on agenda items only. You have  
 30 three minutes. Please address the chair. And for the  
 31 record, please state your name and district for the  
 32 record. Mr. Harmon.

33 LEON HARMON: Mr. Chairman,  
 34 no one is signed up to speak at this time.

35 TOMMY DUNN: Thank you. On  
 36 agenda items?

37 UNKNOWN: (Inaudible.)

38 TOMMY DUNN: We'll get you  
 39 on the next at the end; okay? We'll get you at the end  
 40 on the sign-up thing.

41 UNKNOWN: (Inaudible.)

42 TOMMY DUNN: We'll get it.

43 It's all right. We'll get through it. We appreciate  
 44 it. Okay?

45 Moving on now to item number 5(a), 2022-012,  
 46 Ordinance third readings. This is an Ordinance  
 47 authorizing (1) the execution and delivery of a fee in  
 48 lieu of tax and incentive agreement by and between  
 49 Anderson County, South Carolina ("The County") and  
 50 Evergreen Road Anderson, LLC and FedEx Ground Package

1 System, Inc., companies previously identified,  
 2 collectively, as Project Highway 81 Logistics, each  
 3 acting for itself, one or more affiliates, and/or other  
 4 project sponsors (collectively, the "Companies"),  
 5 pursuant to which the County shall covenant to accept  
 6 certain negotiated fees in lieu of ad valorem taxes  
 7 with respect to the establishment and/or expansion of  
 8 certain facilities in the County (The "Project"); (2)  
 9 the benefits of a multi-county industrial or business  
 10 park to be made available to the companies and the  
 11 project and the distribution of revenues generated from  
 12 the project within the County; (3) certain special  
 13 source revenue credits in connection with the project;  
 14 and (4) other matters related thereto.

15 I know this will be a public hearing. But before  
 16 we go into the public hearing, I want to ask Mr.  
 17 Burriss Nelson if he'll say a few things.

18 BURRISS NELSON: Mr. Chairman,  
 19 thank you, members of Council. This is Project 81.  
 20 Highway 81 Logistics is the FedEx Ground Package System  
 21 that's going to be located on 81 North at the  
 22 intersection of Evergreen Road and 81. It's forty-five  
 23 million in total capital investment over the next three  
 24 and a half, four years, with twelve jobs created,  
 25 twelve full-time jobs with an average pay of twenty-  
 26 eight dollars and forty-three cents. Annual total  
 27 payroll six hundred and eighty-two thousand dollars.  
 28 Last year that property paid eighty-three dollars in  
 29 property taxes as an agricultural use. And in 2024  
 30 when the project is completed, it will pay an estimated  
 31 three hundred and forty-four thousand dollars in  
 32 property tax.

33 This is a thirty year fee agreement. The first  
 34 five year community impact is 7.8 million dollars.  
 35 Thirty year community impact 41 million. This comes as  
 36 a recommendation from staff. Thank you.

37 TOMMY DUNN: Thank you.  
 38 We're going to go into a public hearing now. Anyone  
 39 wishing to speak to this matter, please step forward  
 40 and state your name and again, district, for the record  
 41 and address the chair, please. Anyone at all? Seeing  
 42 and hearing none, the public hearing will be closed.  
 43 Do we have a motion to put this on the floor?

44 BRETT SANDERS: So moved.

45 JIMMY DAVIS: Second.

46 TOMMY DUNN: Motion Mr.

47 Sanders; second Mr. Jimmy Davis. Now discussion.

48 Anybody have any questions or comments for Mr. Nelson?

49 JIMMY DAVIS: Mr. Chair, if I  
 50 may?

1 TOMMY DUNN: Mr. Jimmy  
2 Davis?  
3 JIMMY DAVIS: Do you get  
4 tired of hitting home runs? Because this is a home  
5 run. I just figured up that is a four hundred and  
6 fifteen thousand percent increase in property taxes for  
7 Anderson County. That's a home run. And job creation  
8 at the same time. Awesome job, Mr. Nelson. I  
9 appreciate it. It's not in my district, but it's close  
10 enough. Appreciate it.  
11 BURRISS NELSON: Well, thank  
12 you. But we couldn't do this without Council support.  
13 Thank you so much.  
14 TOMMY DUNN: All in favor of  
15 the motion show of hands. All opposed like sign. Show  
16 the motion carries unanimously.  
17 We're going to move on now to item number 2(b),  
18 third reading, number 2022-016, an Ordinance  
19 authorizing the transfer of real property located at  
20 1299 Three and Twenty Road, Easley, South Carolina (TMS  
21 NO. 163-00-09-008) to the Three and Twenty Fire  
22 Department trustees; and other matters related thereto.  
23 This will be a public hearing. Before we go on to  
24 it, this is the old -- we had an old transfer -- I call  
25 portable landfill station. We got all the things done.  
26 This will be Three and Twenty's fire department, who we  
27 have nothing to do with, but is a community asset.  
28 They've asked for this property years ago. It'll  
29 benefit the community up there in many, many ways.  
30 Council hopefully will bless this on third reading.  
31 But this will be a public hearing. Anyone wishing to  
32 speak to this matter, please step forward and state  
33 your name and district for the record, please. Anyone  
34 at all? Seeing and hearing none, the public hearing  
35 will be closed. Do we have a motion to move this  
36 forward?  
37 JIMMY DAVIS: So moved.  
38 TOMMY DUNN: Motion Mr.  
39 Jimmy Davis. Second Mr. Brett Sanders. Any  
40 discussion?  
41 JIMMY DAVIS: If I may?  
42 TOMMY DUNN: Mr. Jimmy  
43 Davis.  
44 JIMMY DAVIS: As Chairman  
45 Dunn said, this is a -- was an old convenience center  
46 that we had up in the northern part of the county. And  
47 this will be turned into a facility operated by the  
48 Three and Twenty Fire Department. And other fire  
49 departments can use it for training. This is a good  
50 fit for the whole county. And I'm glad to see it

1 finally happen. Thank you, Mr. Chair.  
2 TOMMY DUNN: Thank you, Mr.  
3 Davis. Anyone else? All in favor of the motion show  
4 of hands. All opposed like sign. Show the motion  
5 carries unanimously.  
6 We're going to move on to item number -- we have no  
7 second readings tonight.  
8 We'll move on to first readings, 7(a), 2022-020, an  
9 Ordinance imposing a prohibition on certain motor  
10 vehicle traffic on Massey Road (C-02-0100); and other  
11 matters related thereto. This is in District 4. Do we  
12 have a motion to put this forward?  
13 BRETT SANDERS: So moved.  
14 TOMMY DUNN: Motion Mr.  
15 Sanders; and second Ms. Wilson. Now discussion. Mr.  
16 Hogan, do you have anything you'd like to add or say?  
17 MATT HOGAN: If I could say,  
18 we did our study. This is when we recommend anything  
19 over two percent with six wheels or more. This is  
20 eight percent, all road. So it needs to be  
21 (inaudible).  
22 TOMMY DUNN: Okay. Anyone  
23 else? Mr. Davis, Jimmy Davis.  
24 JIMMY DAVIS: How did you  
25 change this -- the routing by GPS, because I -- I think  
26 a lot of our roads, and I've actually had it, GPS  
27 sometimes sends you down some weird routes. Do we have  
28 a method of changing GPSs so the trucks -- it's a cut-  
29 through from 88 over to 81. So how does that work?  
30 MATT HOGAN: We do have a  
31 contact with Google Maps from the other GPS. We just  
32 call them and send a request in and they -- I'll put  
33 this as a cut-through.  
34 JIMMY DAVIS: Thank you, Mr.  
35 Hogan.  
36 TOMMY DUNN: Thank you,  
37 Matt. Anyone else? All in favor of the motion show of  
38 hands. All opposed like sign. Show the motion carries  
39 unanimously.  
40 Thank you, Mr. Hogan, you and your team.  
41 We're going to move on now to item number 7(b),  
42 2022-021, an Ordinance to amend an agreement for the  
43 development of a joint county industrial and business  
44 park (2010 Park) of Anderson and Greenville Counties so  
45 as to enlarge the park; and other matters related  
46 thereto. This is Project Kane. Mr. Nelson.  
47 BURRISS NELSON: Mr. Chairman,  
48 this is another request from Greenville County to add a  
49 project to the Anderson/Greenville Multi-County Park  
50 Agreement. This allows this Project Kane, which is



1 still an unannounced project in Greenville, the  
2 opportunity to access state and local incentive plans.  
3 And we have the reciprocal agreement that we can do the  
4 same, make the same request to Greenville. The  
5 Greenville County Council sends their thanks for your  
6 consideration of this request to be placed in the  
7 Multi-County Park Agreement.

8 TOMMY DUNN: Thank you. Do  
9 we have a motion to move this forward?

10 BRETT SANDERS: So moved.

11 TOMMY DUNN: Motion Ms.

12 Wilson; second by Mr. Sanders. Any discussion? All in  
13 favor of the motion show of hands. All opposed like  
14 sign. Show the motion carries unanimously.

15 BURRISS NELSON: Thank you for  
16 your support.

17 TOMMY DUNN: Thank you and  
18 your team.

19 We're going to move on now to item number 7(c),  
20 third reading -- I mean first reading of 2022-022, an  
21 Ordinance to amend Section 38-311(c) of the Anderson  
22 County, South Carolina, Code of Ordinances to amend the  
23 time frame for consideration of previously disapproved  
24 projects by the Planning Commission; and other matters  
25 related thereto.

26 I put this in the form of a motion.

27 BRETT SANDERS: Second.

28 TOMMY DUNN: Second Mr.

29 Sanders. Now open the floor up for discussion. I'll  
30 start off. This is an ordinance we just passed  
31 probably not last council meeting but the one before  
32 that. We had in our public hearing -- not public  
33 hearing per se, but our meeting to come from the  
34 public, we got some input and I thought it was very  
35 good. And we discussed changing it. The ordinance now  
36 says six months from the previous thing. If you go  
37 back to our Planning Commission meetings and do it on a  
38 three-month period. That got slipped by and we didn't  
39 get it in for third reading on our ordinance. Our  
40 ordinance still says six. So I think it should go to  
41 three months and mirror sort of our Planning  
42 Commission, the way they meet and be smoother for  
43 everybody. Still get some cooling-off time. So anyone  
44 else? Any more discussion? All in favor of the motion  
45 show of hands. All opposed like sign. Show the motion  
46 carries unanimously.

47 Now we're going to move on to Resolutions.  
48 Resolution 8(a), R2022-030, a Resolution expressing  
49 intent to cease County maintenance on and to authorize  
50 County consent to judicial abandonment and closure of

1 an unnamed road designated as C-07-0054A; and other  
2 matters related thereto. And this is in District 7.  
3 Do we have a motion to move this forward?  
4 Motion by Ms. Wilson. Do we have a second?  
5 BRETT SANDERS: Second.  
6 TOMMY DUNN: Second by Mr.  
7 Sanders. Now we'll have discussion. Mr. Hogan, do you  
8 have anything you want to add to start off ---  
9 MATT HOGAN: Not really, but  
10 this is kind of a family property. I've talked to Ms.  
11 Wilson about this. A family member passed away and  
12 they want to take over the road.  
13 TOMMY DUNN: And you've got  
14 signs and all up and nobody ---  
15 MATT HOGAN: We've been  
16 through all the policies and nobody -- pretty much it's  
17 family land.  
18 TOMMY DUNN: Yeah. And they  
19 understand that to make it official, official, they've  
20 got to go across the road and get it done at the  
21 courthouse? Okay.  
22 Anyone else? All in favor of the motion show of  
23 hands. All opposed like sign. Show the motion carries  
24 unanimously. Thank you, Mr. Hogan.  
25 We're going to move on to item number 8(b),  
26  
27 R2022-032, a Resolution in Support of naming the Cattle  
28 Facility at Clemson's T. Ed Garrison Livestock Arena in  
29 honor of Dr. Poag Reid.  
30 I know this says all Council members and I'm sure  
31 all Council members do, but I know it's near and dear  
32 to Ms. Wilson. I know Mr. Reid is probably in Mr.  
33 Sanders' district. So who wants to take this?  
34 BRETT SANDERS: I was going to  
35 allow Ms. Wilson. She does a lot up there. I talked  
36 with some of my constituents and ask that Ms. Wilson,  
37 if she wouldn't mind, to take this one.  
38 TOMMY DUNN: Thank you, Mr.  
39 Sanders. Ms. Wilson.  
40 CINDY WILSON: Well, I don't  
41 have anything to read unless there's something  
42 presented tonight. But we should get a letter out, I  
43 guess, to our county delegation requesting that from  
44 the state government.  
45 Senator T. Ed Garrison and Dr. Reid and a few other  
46 people, as you know, were instrumental in getting that  
47 facility up near Clemson, and it's in Anderson County.  
48 Dr. Reid is not doing well, and several people,  
49 including Senator Garrison's son, made the effort to  
50 see if we could move this along and name it after Dr.

1 Reid.  
2 At one point in time, like about thirty or forty  
3 years worth, I don't know how Dr. Reid did this, but he  
4 was up 24/7 ministering to cows, horses, all across the  
5 county and the upstate. It's just incredible. And he  
6 definitely improved the lives of the animals and  
7 improved the agricultural community prospects here with  
8 incredible cutting-edge state-of-the-art methods. And  
9 so we're requesting that we send this out to our county  
10 delegation.  
11 I put that in the form of a motion.  
12 TOMMY DUNN: Ms. Wilson has  
13 a motion. Do we have a second?  
14 BRETT SANDERS: Second.  
15 TOMMY DUNN: By Mr. Sanders.  
16 Open the floor up for discussion. If we would, Mr.  
17 Burns, will you get that letter written and let Ms.  
18 Wilson participate and Mr. Sanders look at it and get  
19 it sent out.  
20 For the record, we're not asking them -- no  
21 misunderstanding -- we're not asking them to rename the  
22 T. Ed Garrison -- take T. Ed Garrison's name off of  
23 this arena. This is the cattle park, name it for Poag  
24 Reid, Dr. Reid.  
25 Any more discussion?  
26 BRETT SANDERS: Thank you, Ms.  
27 Wilson.  
28 CINDY WILSON: Thank you, Mr.  
29 Sanders.  
30 TOMMY DUNN: All in favor of  
31 the motion show of hands. All opposed like sign. Show  
32 the motion carries unanimously.  
33 We're going to move on to item number 9, Getsinger  
34 Drive, District 2, paving request. Mr. Hogan.  
35 MATT HOGAN: Yes, sir. So  
36 what I've got, I'm asking for approval tonight for a  
37 gravel road per ordinance (inaudible). Can't keep  
38 gravel on it. This citizen has been reaching out for  
39 years and years to try to get this done. It was a  
40 promise; told him I would have to get approval. This  
41 will reduce our maintenance calls.  
42 TOMMY DUNN: You support it?  
43 Okay.  
44 MATT HOGAN: We're going to  
45 do this internal with our own crews.  
46 TOMMY DUNN: And this is in  
47 Mr. Davis's district and he supports it?  
48 GLENN DAVIS: Yes, sir.  
49 TOMMY DUNN: Okay. Thank  
50 you. Do we have a motion to move this forward?

1 GLENN DAVIS: So moved.  
2 TOMMY DUNN: Mr. Davis makes  
3 the motion. Mr. Graham seconds the motion. Any  
4 discussion in this? All in favor of the motion show of  
5 hands. All opposed like sign. Show the motion carries  
6 unanimously.  
7 Thank you, Mr. Hogan.  
8 MATT HOGAN: Thank you.  
9 TOMMY DUNN: Moving on to  
10 item number 10(a), appointments to the county boards,  
11 any boards or commissions we might have. I think we've  
12 got -- Mr. Sanders has one.  
13 BRETT SANDERS: Thank you, Mr.  
14 Chairman. I have a vacancy on the Library board. I  
15 talked with Ms. Annie Sutton, our Library Director.  
16 And I would like to nominate Ms. Nicole Davenport.  
17 She's here tonight, as well. And I put that in the  
18 form of a motion.  
19 CINDY WILSON: Second.  
20 JIMMY DAVIS: Second.  
21 TOMMY DUNN: Have a motion  
22 by Mr. Sanders; second Ms. Wilson. Any discussion?  
23 All in favor of the motion show of hands. All opposed  
24 like sign. Show the motion carries unanimously.  
25 Is there any other appointments that I've not aware  
26 of or come in late or something?  
27 At this time do I have a motion to go into  
28 executive session for legal advice subject to the  
29 attorney/client privilege regarding the Bennett Super  
30 Fund site?  
31 JIMMY DAVIS: So moved.  
32 CINDY WILSON: Second.  
33 TOMMY DUNN: Motion Mr.  
34 Davis; second Ms. Wilson. All in favor of the motion  
35 show of hands. All opposed like sign. Show the motion  
36 carries unanimously.  
37 We'll be right back. Won't take long.  
38 **EXECUTIVE SESSION**  
39 TOMMY DUNN: All in favor of  
40 the motion show of hands. All opposed like sign. Show  
41 the motion carries unanimously.  
42 Do we have a motion?  
43 JOHN WRIGHT: Mr. Chairman?  
44 TOMMY DUNN: Mr. Wright.  
45 JOHN WRIGHT: I'd like to  
46 make a motion to approve the expenditures of funds for  
47 settlement of the county's contribution to the EPA  
48 Bennett Super Fund site located in Chester County, as  
49 discussed in executive session.  
50 TOMMY DUNN: We have a

1 motion by Mr. Wright. Have a second?  
2 CINDY WILSON: Second.  
3 JIMMY DAVIS: Second.  
4 TOMMY DUNN: Second by the  
5 entire Council, I think. So we'll open the floor up  
6 for discussion. I'm going to let Mr. Harmon start.  
7 Mr. Harmon.  
8 LEON HARMON: Mr. Chairman,  
9 members of Council, this is -- the county made a  
10 contribution to a waste site, the Bennett Landfill  
11 site, over in Chester County, it's just across the line  
12 from Lockhart, back in 2010. The people who owned the  
13 landfill allowed it to come into a state of disrepair.  
14 It's now an EPA Super Fund site and EPA is seeking to  
15 recover costs. And this would just allow the county to  
16 get -- settle its contribution to the site and we would  
17 have no further responsibility for the site after that.  
18 TOMMY DUNN: Mr. Harmon,  
19 this didn't happen in Anderson County; correct?  
20 LEON HARMON: Pardon me?  
21 TOMMY DUNN: This is not in  
22 Anderson County. Hasn't got anything to do with  
23 anybody in Anderson County?  
24 LEON HARMON: It's not in  
25 Anderson County. It's in Chester County. It's right  
26 across the line from the town of Lockhart, which I  
27 think is in Union County. It's right across the river,  
28 Broad River, into Chester County.  
29 TOMMY DUNN: Thank you, Mr.  
30 Harmon.  
31 CINDY WILSON: Mr. Chairman,  
32 may I also ---  
33 TOMMY DUNN: Ms. Wilson.  
34 CINDY WILSON: It was a small  
35 amount of material and it's legally put there in a  
36 properly licensed facility at that time.  
37 LEON HARMON: That is  
38 correct. It was legally put there. But under the  
39 Super Fund Statute, generators have responsibility when  
40 something happens to a waste site like that under our  
41 Federal Super Fund Statute. And we could debate  
42 whether that's fair or not from now until next Council  
43 meeting. But that's just the state of the law that  
44 we're dealing with.  
45 CINDY WILSON: And a number of  
46 us offered to go down there and pick up the stuff that  
47 was taken down there. Anyway ...  
48 TOMMY DUNN: Sometimes,  
49 whether you agree with this or not, unfortunately the  
50 world we live in today is sometimes give a little

1 something and get out and save in the long run.  
2 Any more discussion? All in favor of the motion  
3 show of hands. All opposed like sign. Show the motion  
4 carries unanimously.  
5 We're going to move on now to item number 12,  
6 requests by Council members. Start off with Mr. Jimmy  
7 Davis.  
8 JIMMY DAVIS: Thank you, Mr.  
9 Chair. District 6 would like to make a motion from  
10 District 6 recreation account for the Miss South  
11 Carolina Scholarship Organization for six hundred  
12 dollars.  
13 TOMMY DUNN: We have a  
14 motion Mr. Davis.  
15 BRETT SANDERS: Second.  
16 TOMMY DUNN: Second by Mr.  
17 Sanders. Any discussion? All in favor of the motion  
18 show of hands. All opposed like sign. Show the motion  
19 carries unanimously.  
20 Mr. Davis, anything else?  
21 JIMMY DAVIS: No, sir.  
22 TOMMY DUNN: Mr. Sanders.  
23 BRETT SANDERS: Thank you, Mr.  
24 Chairman. Out of my special rec account, I would like  
25 -- if I could combine these?  
26 TOMMY DUNN: You can, yes,  
27 sir.  
28 BRETT SANDERS: Okay. My  
29 special rec account, twenty-five hundred for Violins of  
30 Hope and also five hundred for the Miss South Carolina  
31 Scholarship. Put that in the form of a motion, sir.  
32 CINDY WILSON: Second.  
33 TOMMY DUNN: Have a motion  
34 and second by -- motion Mr. Sanders and second Mr.  
35 Jimmy Davis. Any discussion? All in favor of the  
36 motion show of hands. All opposed like sign. Show the  
37 motion carries unanimously.  
38 Anything else, Mr. Sanders?  
39 BRETT SANDERS: That's it, sir.  
40 Thank you.  
41 TOMMY DUNN: Mr. Glenn  
42 Davis.  
43 GLENN DAVIS: Thank you, Mr.  
44 Chairman. I'd also like to give, out of my special rec  
45 account, to Miss South Carolina Scholarship, a total of  
46 five hundred dollars. And I'd like to put that in the  
47 form of a motion.  
48 BRETT SANDERS: Second.  
49 CINDY WILSON: Second.  
50 TOMMY DUNN: Have a motion

1 Mr. Glenn Davis; and second Mr. Brett Sanders. Now any  
2 discussion? All in favor of the motion show of hands.  
3 All opposed like sign. Show the motion carries  
4 unanimously. Anything else, Mr. Davis?  
5 GLENN DAVIS: No, sir.  
6 TOMMY DUNN: Moving on, Mr.  
7 Ray Graham. Mr. Graham.  
8 RAY GRAHAM: Thank you, Mr.  
9 Chairman. Out of my special appropriations account for  
10 Miss South Carolina, I'd like to do five hundred  
11 dollars; for Violins of Hope, I'd like to do five  
12 hundred dollars.  
13 TOMMY DUNN: Have a motion  
14 Mr. Graham. Do we have a second?  
15 CINDY WILSON: Second.  
16 TOMMY DUNN: Second Ms.  
17 Wilson. Any further discussion? All in favor of the  
18 motion show of hands. All opposed like sign. Show the  
19 motion carries unanimously.  
20 We're going to move on now to Mr. John Wright. Mr.  
21 Wright.  
22 JOHN WRIGHT: Thank you, Mr.  
23 Chairman. Out of the District 1 special rec account,  
24 I'd like to appropriate a thousand dollars to Violins  
25 of Hope and five hundred dollars to the Miss South  
26 Carolina Scholarship Organization. I bring that in the  
27 form of a motion.  
28 TOMMY DUNN: Have a motion  
29 by Mr. Wright. Do we have a second?  
30 CINDY WILSON: Second.  
31 TOMMY DUNN: Second Ms.  
32 Wilson. Any further discussion? All in favor of the  
33 motion show of hands. All opposed like sign. Show the  
34 motion carries unanimously.  
35 Anything else, Mr. Wright?  
36 JOHN WRIGHT: No, sir.  
37 TOMMY DUNN: Ms. Wilson?  
38 CINDY WILSON: District 7 is  
39 broke.  
40 TOMMY DUNN: Out of District  
41 5's special appropriations account, put five hundred  
42 dollars for Violins of Hope and five hundred dollars  
43 for Miss South Carolina Scholarship Organization. Put  
44 that in the form of a motion.  
45 CINDY WILSON: Second.  
46 BRETT SANDERS: Second.  
47 TOMMY DUNN: Second Ms.  
48 Wilson. Any discussion? All in favor of the motion  
49 show of hands. All opposed like sign. Show the motion  
50 carries unanimously.

1 We're going to move on now to item number 13,  
2 Administrator's report.

3 RUSTY BURNS: Nothing at this  
4 time, Mr. Chairman.

5 TOMMY DUNN: Going to move  
6 on now to item number 14, citizens comments. As Mr.  
7 Harmon calls your name, you have three minutes. Please  
8 address the chair. Please state your name and district  
9 for the record.

10 LEON HARMON: Mr. Chairman,  
11 first person signed up is Sherry Hodges.

12 TOMMY DUNN: Ms. Hodges.

13 SHERRY HODGES: Good evening.  
14 I'm Sherry Hodges. My husband and I live in Royal Oaks  
15 Community and I believe we are in District 4, Mr.  
16 Sanders' district.

17 TOMMY DUNN: Bless you.

18 SHERRY HODGES: I came here  
19 before you because since we've lived there and owned  
20 the property for over two years, our neighbors have  
21 made quite a few comments about -- regarding the  
22 narrowness of the road, Nunnally Road, which is off of  
23 Exit 14 and 187. So Nunnally Road, Royal Oaks is at  
24 the end of it. We have a lot of new homes going in.  
25 We already have a lot of homes. And then we have Inlet  
26 Point, which is continual homes. And then there are  
27 five new homes on Nunnally Road and Davis Construction  
28 is at the beginning.

29 So we have approximately a hundred and fifty homes  
30 that Nunnally Road leads to. We measured it this  
31 afternoon. The road is sixteen to seventeen feet wide,  
32 that's with both lanes. So it's very narrow. We have  
33 a lot of trucks going down there.

34 And then you have, at the end of this year, a sewer  
35 lift plant that's going to go in right at the entrance  
36 there of Royal Oaks, which is -- which is going to  
37 cause -- we're going to have to bring in dirt. And  
38 even more trucks. Which my husband is a retired  
39 contractor, so we don't personally have a problem with  
40 that. It's just that it's not very safe. We have a  
41 lot of cars and trucks and trailers that people own  
42 because we're on a lake community, both Inlet Point and  
43 Royal Oaks.

44 And then a lot of people walk Nunnally Road  
45 throughout the day. And then we have a lot of deer.  
46 But you know, it's the people walking with their pets  
47 and all that kind of stuff. So I'm asking if you would  
48 consider looking -- when we also measured it, one side  
49 of the road is an easement there with water drainage  
50 there. So I believe that the county would have



1 easement there. And on the other side is telephone  
2 poles. And that is also where the sewer plant is going  
3 to go in there. And a lot of the places, the telephone  
4 poles are twelve feet from the road. So there's room.

5 And just asking if you would consider and take a  
6 lead and while all this construction is going to be  
7 going on at the end of Nunnally Road, look at expanding  
8 that road and making it safer for cars, trucks. And  
9 homes that are going in and people that are moving in,  
10 there's a lot more younger families moving in. So it's  
11 becoming quite a bit. It would just be a lot safer.  
12 So if you would consider that, the neighbors would  
13 appreciate it.

14 TOMMY DUNN: I'm sure Mr.  
15 Sanders will take this under advisement and make a  
16 recommendation to us. Thank you for bringing that to  
17 our attention.

18 SHERRY HODGE: Thank you very  
19 much.

20 TOMMY DUNN: Yes, ma'am.

21 LEON HARMON: Mr. Chairman,  
22 next speaker is Bobby Simmons.

23 BOBBY SIMMONS: Bobby Simmons,  
24 District 2. What I want to speak on, is I spoke before  
25 on the lighting out here. The lighting to me is bad  
26 because I'm getting old (inaudible). But I think you  
27 can use incandescent lights here. If you go to LED  
28 lights, you get more light and less power. Will be  
29 cheaper to operate your lights if you go to LEDs. I  
30 notice you have track lights up there, so y'all can  
31 see. We need to also see what y'all are reading so  
32 we'll know who you are. I hope that you will consider  
33 thinking about the people out here so they can see what  
34 you are reading.

35 And the second thing I want to think of is perhaps  
36 my posterior is probably getting too big or something,  
37 but the seats is kind of old dated. We have to be able  
38 to sit here. You need to upgrade the seats so that  
39 other people can come in that's not so small that won't  
40 be intimidated by sitting in a seat that's too narrow  
41 for them. And maybe it'll bring more people into the  
42 County Council meetings.

43 I pray that you will listen to these comments that  
44 I'm making and act appropriate. Thank you.

45 TOMMY DUNN: Thank you.  
46 Mr. Harmon?

47 LEON HARMON: Mr. Chairman,  
48 no one else is signed up.

49 TOMMY DUNN: We're going to  
50 move on now to remarks from Council members. Ms.

1 Wilson.  
2 CINDY WILSON: Thank you, Mr.  
3 Chairman. We're very blessed to live in this county  
4 and in this state and in this country. So we certainly  
5 rejoice in that.  
6 I did have a constituent who made comments about  
7 the dim lighting out here, like Mr. Simmons pointed  
8 out. So maybe we could ---  
9 TOMMY DUNN: Keep in mind,  
10 if I'm not mistaken, we can fix that. These lights are  
11 dimmed out. If they turn them on bright -- ain't that  
12 a true statement, I'm saying that right? This ain't no  
13 problem.  
14 CINDY WILSON: Okay.  
15 TOMMY DUNN: Keep in mind,  
16 Mr. Burns is like a vampire. You go in there, you  
17 freeze to death and he likes to be in the dark. So  
18 we'll just have to fix that. But we can get the --  
19 we'll take care of the lights. That ain't no problem.  
20 CINDY WILSON: Say no more.  
21 TOMMY DUNN: Okay. Thank  
22 you. Mr. Wright.  
23 JOHN WRIGHT: Thank you, Mr.  
24 Chairman. Just a few things I wanted to highlight.  
25 Over the last few days I was -- rode by the Kid Venture  
26 park and things seem to be coming along very nicely  
27 over there. I think they had the restrooms delivered  
28 the other day. I think Friday. And excited. That  
29 looks to be pretty well on schedule. Also attended the  
30 Anderson County Fair at the Civic Center one day last  
31 week, took my family, and had a great time. I actually  
32 saw Mr. Burns on the carousel there and snapped a  
33 picture so we can get that on the county Facebook page.  
34 Or blackmail, I don't know.  
35 And then also, Mr. Glenn Davis and I were able to  
36 attend this afternoon a Habitat for Humanity  
37 presentation to a young lady and her two young  
38 children. I had to put my sunglasses on and walk away  
39 because I was starting to tear up myself. But just a  
40 lot of good things going on in Anderson County. And I  
41 think a lot of times it's real easy to talk about the  
42 negative things and, you know, nobody's perfect, no  
43 place is perfect. We've got a lot of really good  
44 things, special things, happening in this county and  
45 I'm thankful to be a part of it. Thank you.  
46 TOMMY DUNN: Thank you, Mr.  
47 Wright. Mr. Graham.  
48 RAY GRAHAM: Thank you, Mr.  
49 Chairman. Just to highlight, the city of Belton had  
50 the Chili Cook-Off this past weekend. I know council

1 supports that with ATAX every year. It ended up being  
2 a beautiful day. Good crowd down there. And  
3 definitely appreciate everybody's support on that, as  
4 well as the city of Belton and Belton Alliance also  
5 appreciates it. Thank you, Mr. Chairman.

6 TOMMY DUNN: Thank you, Mr.  
7 Graham. Mr. Glenn Davis.

8 GLENN DAVIS: Nothing at this  
9 time, Mr. Chairman.

10 TOMMY DUNN: Thank you, Mr.  
11 Davis. Moving on to Mr. Brett Sanders.

12 BRETT SANDERS: Nothing at this  
13 time, Mr. Chairman.

14 TOMMY DUNN: Thank you, Mr.  
15 Sanders. Now moving on to Mr. Jimmy Davis.

16 JIMMY DAVIS: Thank you, Mr.  
17 Chair. Just wanted to say thank you to all my fellow  
18 council representatives for your support. Rhythm On  
19 the River was a great success in Powdersville. It's  
20 the first time we've ever had anything like that in the  
21 little area called Powdersville. We're not  
22 incorporated up there. But rough count was over four  
23 thousand people came. The food trucks sold out of  
24 food. The bands were -- we had three bands. They were  
25 great. Just a great time. Everything was positive.  
26 And it's just a wonderful experience. And we look  
27 forward -- and I want to publicly thank the  
28 Powdersville Business Council for all their planning of  
29 that great event and our own Holt Hopkins is a part of  
30 Powdersville Business Council, as well.

31 And also a reminder that the Saluda River Rally  
32 will be June 4th. Coming up here before you know it on  
33 a Saturday. And we look forward to having a wonderful  
34 crowd float the river again and raise some money for  
35 Special Olympics. Thank you, Mr. Chair.

36 TOMMY DUNN: Thank you. And  
37 I just want to thank everyone for coming out tonight  
38 and taking part, again, in your local government and  
39 what it's all about. I also want to thank Mr. Burns  
40 and his entire staff for what all they do for the  
41 citizens of Anderson County. From our Road Department  
42 on down to everyone else. That's what makes Anderson  
43 County a special place to live.

44 And I believe Mr. Burns, or Mr. Davis, can y'all  
45 give us a little bit -- we've got a road maintenance --  
46 our maintenance building is -- have y'all got a date on  
47 it when it's going to be ---

48 JIMMY DAVIS: We don't have  
49 that date yet, but it's coming up soon. By the next  
50 council meeting I'll have -- and we've been getting

1 good updates from them. And also I forgot, if I may?  
2 TOMMY DUNN: Yes, sir.  
3 JIMMY DAVIS: During Rhythm  
4 On the River, we have county employees out there  
5 carrying trash, helping people park. I told Mr. Burns  
6 -- and Mr. Hogan was there -- our staff is second to  
7 none. Our folks are a true gold mine. And they worked  
8 their tails off out there from probably noon to way  
9 after I left, probably nine or ten o'clock at night.  
10 And I just want to say a word of praise for them.  
11 Thank you.  
12 TOMMY DUNN: Thank you. And  
13 I echo that, what all Mr. Burns and his team do for the  
14 citizens of Anderson County.  
15 Hope y'all have a good, safe night, and return home  
16 safely. Meeting will be adjourned.  
17  
18 **(MEETING ADJOURNED AT 7:11 P.M.)**



**AGENDA**  
**Planning and Public Works Meeting**  
**Tuesday, June 7, 2022, at 12:00 pm**  
**101 South Main Street**  
**Anderson, SC**  
**Anderson County Historical Courthouse Chambers**  
***Chairwoman Cindy Wilson, Presiding***

1. **Call to Order** **Chairwoman Cindy Wilson**
2. **Prayer and Pledge of Allegiance** **Honorable Jimmy Davis**
3. **RV Parks Concerns:**  
    Zoned areas **Ms. Alesia Hunter**  
    Unzoned areas
4. **Camper used as dwellings Concerns, and enforcement measures available**  
    Zoned areas **Ms. Alesia Hunter**  
    Unzoned areas
5. **Special Exemptions Review and possible amendments and/or eliminations**  
**Ms. Alesia Hunter**
6. **Speed Bumps concerns and possible amendments**  
**Mr. Matt Hogan**
7. **Review County Council Resolution requesting Anderson County Delegation to allow the County upgrade and update Building Codes**  
**Mr. Leon Harmon**
8. **Old Business**
9. **New Business**
10. **Citizen Comments**
11. **Adjournment**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

## **ORDINANCE NO. 2022-017**

**AN ORDINANCE AUTHORIZING THE TRANSFER OF CERTAIN REAL PROPERTIES LOCATED AT 204 WEST POPLAR STREET, IVA, SOUTH CAROLINA (TMS NO. 133-04-01-003); 57 OAK STREET, IVA, SOUTH CAROLINA (TMS 133-02-06-003); AND 717 CENTRAL STREET, IVA, SOUTH CAROLINA (TMS 134-00-06-017) TO THE TOWN OF IVA; AND OTHER MATTERS RELATED THERETO;**

**WHEREAS**, beginning in 2015, Anderson County participated in the Neighborhood Initiative Program (“NIP”), a federally funded program managed in South Carolina by the South Carolina Housing and Development Authority;

**WHEREAS**, the NIP process required the involvement of a non-profit corporation and the County partnered with the Pelzer Heritage Commission to acquire properties which met the requirements of the NIP;

**WHEREAS**, the properties were acquired and titled in the Pelzer Heritage Commission with a lease back to the County for clean-up and maintenance of the properties;

**WHEREAS**, there are three (3) NIP properties located within the Town of Iva at 204 West Poplar Street (TMS 133-04-01-003), 57 Oak Street (TMS 133-02-06-003), and 717 Central Street (TMS 134-00-06-017);

**WHEREAS**, the Town of Iva desires to acquire these properties for residential use; and

**WHEREAS**, Anderson County desires to cancel its lease of those properties and agrees and requests that the properties to be deeded by the Pelzer Heritage Commission to the Town of Iva.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County agrees to cancellation of its lease of properties located at 204 West Poplar Street (TMS 133-04-01-003), 57 Oak Street (TMS 133-02-06-003), and 717 Central Street (TMS 134-00-06-017) and further agrees and requests that these properties be deeded by the Pelzer Heritage Commission to the Town of Iva. The County Administrator is hereby authorized to execute any and all documents necessary to accomplish the transfer of these properties to the Town of Iva.

2. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

**ORDAINED** in meeting duly assembled this 21 day of June, 2022.

**ATTEST:**

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman  
Anderson County Council

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Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

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Leon C. Harmon  
Anderson County Attorney

First Reading: April 19, 2022

Second Reading: May 3, 2022

Third Reading: June 21, 2022

Public Hearing: June 21, 2022

**ORDINANCE NO. 2022-018**

**AN ORDINANCE TO PROVIDE APPROVAL FOR ANDERSON COUNTY TO GRANT A PERPETUAL AND NON-EXCLUSIVE EASEMENT UNTO DUKE ENERGY CAROLINAS, LLC UPON A PORTION OF THE REAL PROPERTY BEING PARCEL A, 0.192 ACRES AND PARCEL B, 2.96 ACRES, AS RECORDED IN PLAT SLIDE 1273, PAGES 5 AND 6, ANDERSON COUNTY REGISTER OF DEEDS FOR ELECTRIC CAR CHARGING STATIONS WITHIN THE CITY OF BELTON AND OTHER MATTERS RELATED THERETO;**

**WHEREAS**, Anderson County, South Carolina (the “County”), acting by and through its County Council (the “County Council”) is authorized under Title 4 of the Code of Laws of South Carolina, as amended, to lease, sell or otherwise dispose of real property owned by the County;

**WHEREAS**, the County proposes to grant to Duke Energy Carolinas, LLC (“Duke Energy”) an easement over a portion its property with TMS No.: 221-01-08-004 located within the City of Belton for location of an electric vehicle charging station; and

**WHEREAS**, location of an electric vehicle charging station within the County is a desirable feature for the citizens of Anderson County.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby approves the Easement across a portion of Tax Parcel 225-01-08-004, as shown on Exhibit A attached hereto, for purposes of development of an electric vehicle charging station. The County Administrator is hereby authorized, empowered, and directed to execute, acknowledge, and deliver all documents in the name of and on behalf of the County to carry out the transaction authorized by this Ordinance.
2. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.
4. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.



**ORDAINED** in meeting duly assembled this 21 day of June, 2022.

**ATTEST:**

---

Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman  
Anderson County Council

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Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

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Leon C. Harmon  
Anderson County Attorney

First Reading: April 19, 2022

Second Reading: May 3, 2022

Third Reading: June 21, 2022

Public Hearing: June 21, 2022

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR ANDERSON COUNTY**

**ORDINANCE NO 2022-019**

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX OTHER THAN FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN ANDERSON COUNTY FOR SUCH COUNTY ORDINARY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF ANDERSON COUNTY MATURING DURING SAID FISCAL YEAR; TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS, FOR TRI-COUNTY TECHNICAL COLLEGE; TO PROVIDE FOR THE LEVY OF TAXES ON ALL PERSONAL AND REAL PROPERTIES IN ANDERSON COUNTY ON WHICH SCHOOL TAXES MAY BE LEVIED FOR SUCH TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY, ASSESSMENT AND COLLECTION OF CERTAIN OTHER TAXES AND FEES; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING TO THE COUNTY DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO ANDERSON COUNTY.

BE IT ENACTED by the County Council for Anderson County, South Carolina ("Anderson County"), as follows:

The following operating and capital budgets for Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, are hereby adopted and directed to be implemented by the Anderson County Administrator and staff.

**SECTION I-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR COUNTY ORDINARY AND OTHER PURPOSES**

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended (the "Code"), the operating and capital budgets of Anderson County (the "Anderson County Budgets"), for County ordinary purposes and for other County purposes for which the County may levy a tax other than for Tri-County Technical College purposes, as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

## **SECTION II-LEVYING OF A SUFFICIENT TAX FOR COUNTY ORDINARY AND OTHER PURPOSES**

A tax of sufficient millage to fund the appropriations for the Anderson County Budgets, herein made, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, after crediting against such appropriations all other revenue anticipated to accrue to Anderson County during said fiscal year, not designated for any other specific purpose, is hereby directed to be levied upon all taxable property of Anderson County upon which the County may levy County ordinary taxes, for County ordinary purposes and for other County purposes for which the County may levy a tax, other than for the Anderson County Library, Tri-County Technical College purposes, County sewer, Countywide Emergency Medical Service, Solid Waste fees, Sewer fees, Civic Center fees, Animal Shelter fees, 9-1-1 tariffs, and road encroachment fees, all as separately levied in this Ordinance, such tax to fund the following amounts or millage, which shall be separately identified, levied, collected, and accounted for, as millage, for the purposes shown, as required by subsequent sections of this Ordinance (excluding Fee-In-Lieu of Taxes), with the total millage so levied, exclusive of debt service millage to be set by the Anderson County Auditor, not to exceed 83.9 mills. This Ordinance shall serve as Anderson County Council's written certification to the Anderson County Auditor required under Section 12-43-285 of the South Carolina Code of Laws (1976, as amended).

County Ordinary	\$54,001,955	66.0 Mills**
2014 General Obligation Bonds	\$570,500	.7 Mills*
2020 General Obligation Bonds	\$411,250	.5 Mills*

\*Debt service levies are statutorily set by the Auditor in the fall. This is an estimate for budget purposes.

Other taxes and uniform assessments levied by this Ordinance are:

Anderson County Library	\$5,298,045	6.7 Mills**
Infrastructure Reserve Fund	\$1,140,000	1.4 Mills**
Capital Fund	\$3,3035,000	3.8 Mills**
Tri-County Technical College	\$2,495,000	3.1 Mills**
Anderson County Sewer	\$1,885,000	3.0 Mills
County EMS	\$5,285,000	6.6 Mills**
Solid Waste/Recycling Fees	As set in Section XV	\$75.00 per household \$85.81 per commercial
Sewer Fees	As set in Section XVI	
Civic Center Fees	As set in Section XXXIV	
Animal Shelter Fees	As set in Section XXXV	
911 Tariff	As set in Section XXXVII	
Road Encroachment Fees	As set in Section XXXVIII	

**\*\*The above levies are subject to change based upon reassessment totals compiled in the fall of 2022.**

## **SECTION III-GENERAL FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the

following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### **GENERAL FUND APPROPRIATIONS**

<b><u>FUNCTION</u></b>	<b><u>AMOUNT APPROPRIATED</u></b>
County Government Administration	\$34,092,470
Health and Welfare	3,395,935
Public Safety	43,817,475
Public Works	11,255,475
Culture and Recreation	3,470,410
Transfer Out	5,586,005
Contingency	354,890
<b>Total Appropriations-General Fund</b>	<b><u>\$101,972,660</u></b>

### **GENERAL FUND REVENUE**

#### **LOCAL SOURCES-4100**

100-101	Property Taxes-RPC Current	\$46,475,000
100-102	Property Taxes-RPC Delinquent	2,700,000
100-103	Property Taxes-Vehicles	7,526,955
100-105	Property Taxes-Fee-In-Lieu of Taxes	2,800,000
000-115	Concessions-Civic Center	7,000
000-121	Ticket Sales-Civic Center	7,000
000-140	Rent of Property-Civic Center	200,000
000-180	Vendor Fees	1,000
001-105	Baseball-Sports Complex	10,000
001-106	Soccer-Sports Complex	15,000
001-107	Softball-Sports Complex	7,000
001-115	Concessions-Sports Complex	14,000
001-125	Rental-Sports Complex	7,500
200-110	Fees/Fines-Court Division	145,000
200-120	Fees/Fines-Family Court	400,000
200-121	Fees/Fines-Family Court Filing Fees	8,800
200-125	Fees/Fines-Worthless Check Unit	5,000
200-135	Fees/Fines-Register of Deeds	2,800,000
200-140	Fees/Fines-Judge of Probate	500,000
200-150	Fees/Fines-Master-in-Equity	115,000
200-155	Fees/Fines-Sheriff	25,000
200-158	Fees/Fines-Magistrates	710,000
200-160	Fire Commission	112,000
200-162	Decal Fees	160,000
200-163	City of Anderson-Forensics	43,000
200-164	Fees-Coroner	4,500
200-165	Oconee County Master-in-Equity	36,055
200-166	Oconee County Drug Lab Match	46,375
200-168	Medical Examiner Reimbursement	140,000
200-175	School Crossing Guards	135,000

200-176	School Resource Officers	2,400,000
300-105	Fees-Animal Shelter	75,000
300-110	Fees-Cablevision Franchise	1,620,000
300-120	Fees-Maps and Plats	40,000
300-125	Fees-Municipal Collection	30,000
300-132	Fees-Delinquent Tax Posting Fee	20,000
300-140	Permits-Building	1,300,000
300-145	Permits-Electrical	300,000
300-150	Permits-Heating and Air	175,000
300-155	Permits-Land Use	160,000
300-157	Fees-Plan Reviews	225,000
300-158	Fees-Driveway Aprons	215,000
300-160	Permits-Plumbing	170,000
300-165	Permits/License-Mobile Homes	60,000
300-174	Permits-Encroachment	50,000
300-180	Fees-Re-inspections	5,000
300-181	Sex Offender Registry	20,000
300-182	Inspections-Engineering	45,000
300-190	Miscellaneous	85,000
400-160	Library Security Reimbursement	110,000
600-140	Rent of Property	600,000
600-143	Booth Rental-Farmer's Market	4,000
600-144	Farmer's Market-Event Rental	5,000
600-145	Broadway Lake Rental	20,000
900-120	Interest Income	40,000
3700-000-101	Fund Balance	<u>16,147,450</u>
	Total Amount of Local	<u>89,077,635</u>
<b>STATE SOURCES-4200</b>		
400-218	Flood Control	90,000
400-220	Health and Environmental	3,000
400-276	State Supplement-Retirement Credit	275,000
500-115	Registration and Elections	165,000
500-125	Local Government Fund	8,563,140
500-135	Merchants Inventory	273,260
500-150	Homestead Exemption	2,315,000
500-160	Salary Assistance	<u>7,875</u>
	Total Amount of State	<u>11,692,275</u>
<b>FEDERAL SOURCES-4300</b>		
500-150	Corps of Engineers	94,000
500-165	DSS Reimbursement	<u>60,000</u>
	Total Amount of Federal	<u>154,000</u>
<b>TRANSFER IN-6400</b>		
100-168	Transfer In-Documentary	1,000,000
100-175	Transfer In-State ATAX	<u>48,750</u>
	Total Amount of Transfer In	<u>1,048,750</u>
	<b>Total Revenue-General Fund</b>	<b><u>\$101,972,660</u></b>

No amount of the Local Government Fund revenue shall be used for lobbying purposes.

#### **SECTION IV-SPECIAL REVENUE FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

<b>SPECIAL REVENUE FUND APPROPRIATIONS</b>		
<b>Total Appropriated</b>		<b><u>\$87,423,905</u></b>
<b>SPECIAL REVENUE FUND REVENUE</b>		
102	Grants-Local Contributions	\$3,549,010
	State Grants	807,715
	Transfer In-AFEE	55,000
	Fund Balance	115,490
103	Museum Store	15,150
104	American Rescue Plan	15,000,000
105	Emergency Rental Assistance Grant	3,188,835
106	Clerk of Court-Bondmen-Local Contributions	6,000
	Fund Balance	13,300
108	Water Recreation-State Grants	710,065
	Federal Grant	500,000
114	Public Defender-Local Contributions	250,000
	State Revenue	1,300,000
	Municipal Funding	63,255
	Transfer In-General Fund	664,590
	Fund Balance	566,415
117	TTI-Local Contributions	1,741,535
	State Grant	600,000
	Federal Grant	5,149,615
118	HOME Program-Federal Grant	2,135,375
	Transfer In-General Fund	200,000
121	Buc-ee's-Local Contributions	1,000,000
126	Textile Communities Revitalization-Federal Grant	250,000
	Transfer In-General Fund	50,000
127	CDBG Rehabilitation-Federal Grant	479,150
	Transfer In-General Fund	24,350
137	Transfer In-"C" Funds	2,000
139	"C" Funds	3,370,195
	Fund Balance	9,360,265
	Transfer In-Infrastructure	200,000
140	Tri-County Technical College-Millage	2,495,000
	Delinquent Taxes	80,000
	Fee-In-Lieu of Taxes	132,000

	Merchants Inventory	10,225
	Homestead Exemption	129,360
	Fund Balance	334,815
142	Airport	1,935,860
143	Anderson County Library-Millage	5,298,045
	Delinquent Taxes	155,000
	Fee-In-Lieu of Taxes	293,000
	Homestead Exemption	249,500
150	Title IV-D/Family Court-Incentive Payments	400,000
	Transfer In-General Fund	141,905
152	DSS Incentive Payments	22,000
	Fund Balance	53,000
156	Victim Bill of Rights	122,900
	Transfer In-General Fund	158,810
157	Victims of Crime Act Grant	144,825
	Transfer In-General Fund	62,325
163	HAZMAT-Local Contributions	50,000
	Fund Balance	36,200
165	Federal Emergency Management Agency-Federal Grant	1,542,965
	Local Contribution	20,000
	Transfer In-Capital Projects	221,930
168	Documentary Stamps	4,600,000
	Fund Balance	1,000,000
173	Detention Center Canteen-Concessions	225,000
	Fund Balance	45,000
174	E-911 Revenues	1,625,000
	Fund Balance	(28,980)
175	State Accommodation Tax	500,000
176	Infrastructure-Transfer In-Infrastructure Reserve	994,525
177	County Accommodations Tax	1,100,000
180	PARD/Recreation-State Grants	575,000
	Transfer In-General Fund	12,500
	Transfer In-Capital Projects	186,000
	Fund Balance	425,000
181	Office of Justice Programs-Federal Grant	438,595
	Transfer In-General Fund	29,850
191	Duke Energy-EPD	15,000
	Fund Balance	49,050
193	EMS-Millage	5,285,000
	Delinquent Taxes	125,000
	Fee-In-Lieu of Taxes	280,000
	Local Contributions	1,400,000
	State Grant	16,680
	Homestead Exemption	239,000
	Fund Balance	148,270
194	Animal Shelter Donations	54,300

195	Sheriff Forfeiture Fund	300,000
	Fund Balance	200,000
196	Infrastructure Reserve Fund-Millage	1,140,000
	Delinquent Taxes	40,000
	Fee-In-Lieu of Taxes	60,000
	Homestead Exemption	50,000
	Fund Balance	610,140
198	Sheriff Forfeiture Non-Drug Fund	40,000
	Fund Balance	187,000
	<b>Total Special Revenue Fund Revenue</b>	<b><u>\$87,423,905</u></b>

## **SECTION V-DEBT SERVICE AND OTHER FINANCING APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### **GENERAL OBLIGATION BOND DEBT SERVICE APPROPRIATIONS**

<u>BOND</u>	<u>APPROPRIATED</u>
2014 General Obligation Bond	\$808,990
2020 General Obligation Bond	<u>669,660</u>
Total General Obligation Bond Debt Service Appropriated	<u>\$1,478,650</u>

### **GENERAL OBLIGATION BOND DEBT SERVICE REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property taxes	\$1,016,750
Fee-In-Lieu of Taxes	76,500
Merchants Inventory	56,310
Homestead Exemption	46,700
Fund Balance	<u>282,390</u>
Total General Obligation Bond Debt Service Revenue	<u>\$1,478,650</u>

### **REVENUE BOND DEBT SERVICE APPROPRIATIONS**

<u>BOND</u>	<u>APPROPRIATED</u>
Special Source Revenue Bonds	<u>\$1,375,220</u>
Total Revenue Bond Debt Service Appropriated	<u>\$1,375,220</u>

### **REVENUE BOND DEBT SERVICE REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-Economic Development Fund	<u>\$1,375,220</u>
Total Revenue Bond Debt Service Revenue	<u>\$1,375,220</u>

### **SPECIAL TAX DISTRICT APPROPRIATIONS**

<u>SPECIAL TAX DISTRICT</u>	<u>AMOUNT</u>
Hidden Brooks	\$7,975



Knight's Bridge	5,840
Ashwood Subdivision	10,890
Sharen Ridge	9,655
The Farm	5,595
Total Special Tax District Appropriations	<u>\$39,955</u>

#### **SPECIAL TAX DISTRICT REVENUE**

SOURCE OF REVENUE	AMOUNT
Special Tax District Fees	<u>\$39,955</u>
Total Special Tax District Revenue	<u>\$39,955</u>

#### **LEASE PURCHASE FINANCINGS ANNUAL APPROPRIATIONS**

Equipment Lease Purchase	
Total Lease Purchase Financings Annual Appropriations	<u>\$2,301,450</u>
Total Lease Purchase Financings Annual Appropriations	<u>\$2,301,450</u>

#### **LEASE PURCHASE FINANCINGS REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-General Fund	\$67,075
Transfer In-Infrastructure Reserve Fund	705,615
Transfer In-Capital	<u>1,528,760</u>
Total Lease Purchase Financings Revenue	<u>\$2,301,450</u>
<b>Total Debt Service and Other Financings Appropriations</b>	<b><u>\$5,195,275</u></b>
<b>Total Debt Service and Other Financings Revenue</b>	<b><u>\$5,195,275</u></b>

To the extent that any monies remain in any debt service funds of the County, upon complete satisfaction of the debt for which such funds were collected, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County debt service fund which has been lawfully created by Anderson County Council to pay debt service on any lawful debt obligation of the County. Further, to the extent that any monies remain in the capital project accounts of the County, upon complete satisfaction of the stated purposes for which such funds were initially authorized, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County activity or purpose which has been duly authorized by Anderson County Council and for which debt funds of the County may be lawfully used.

#### **SECTION VI-CAPITAL PROJECTS FUNDS APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

#### **CAPITAL PROJECTS FUNDS APPROPRIATIONS**

<u>FUND</u>	<u>ACTIVITY</u>	<u>APPROPRIATED</u>
320	2020 Lease-Software	\$405,600
346	2018 SSRB	5,800,000
360	Capital Reserve Fund	12,049,375
368	Economic Development	<u>1,375,220</u>
<b>Total Capital Funds Appropriations</b>		<b><u>\$19,630,195</u></b>

#### **CAPITAL PROJECTS FUNDS REVENUES**

<u>FUND</u>	<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
320	2020 Lease-Software-Fund Balance	\$405,600
346	Special Source Revenue Bond-Fund Balance	5,800,000
360	Capital Reserve Fund-Property Taxes	3,035,000
	Delinquent Property Taxes	105,000
	Fee-In-Lieu of Taxes	161,130
	Local Contributions	50,000
	Homestead Exemption	142,000
	Sale of Capital	50,000
	Insurance Proceeds	50,000
	Transfer In-General Fund	4,174,660
	Transfer In-2020 Lease-Software	405,600
	Fund Balance	3,875,985
368	Economic Development-Property Taxes	1,000,000
	Fee-In-Lieu of Taxes	2,735,000
	Fund Balance	<u>(2,359,780)</u>
<b>Total Capital Funds Revenue</b>		<b><u>\$19,630,195</u></b>

#### **SECTION VII-ENTERPRISE FUNDS APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein; provided, however that to the extent, only, that revenues for Enterprise Fund activities exceed the revenue projections shown below, the Appropriations shown for Enterprise Funds herein may be adjusted by the Administrator to match the increased revenues, subject to the requirements of Section XXVII, hereof. Provided, further, that the Administrator is authorized to write off, discharge, or otherwise adjust uncollectible and otherwise unenforceable debt owed to the enterprise funds of the county, utilizing the same standards used by the Anderson County Treasurer to adjust nulla bona debt of the County.

#### **ENTERPRISE FUNDS APPROPRIATIONS**

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Sewer	\$9,921,555
Stormwater	821,670
Solid Waste/Recycling	<u>10,084,755</u>
<b>Total Enterprise Funds Appropriations</b>	<b><u>\$20,827,980</u></b>

#### **ENTERPRISE FUNDS REVENUES**

<u>REVENUES</u>	<u>AMOUNT</u>
Sewer Property Taxes, State Revenue, Fees & Interest	\$10,386,415
Sewer-Federal Grant	500,000
Sewer-Fund Balance	(964,860)
Stormwater-Fees	302,315
Stormwater-Transfer In from Sewer	519,355
Solid Waste/Recycling	8,756,835
Solid Waste/Recycling State Grant	390,195

Solid Waste Fund Balance  
**Total Enterprise Funds Revenues**

937,725  
**\$20,827,980**

**SECTION VIII-LEVYING OF A SUFFICIENT TAX FOR ANDERSON COUNTY LIBRARY PURPOSES**

A tax of sufficient millage to fund the appropriations in the amount of \$5,298,045 (excluding delinquent taxes totaling approximately \$155,000, fee-in-lieu of taxes totaling approximately \$293,000, and homestead exemption totaling approximately \$249,500), for the Anderson County Library budgets, herein made, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, is hereby directed to be levied on all personal and real property in Anderson County, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Anderson County Library fund balance. Any funds in the Anderson County Library fund balance at any point in time in excess of those required for the Anderson County Library budgets herein made, may be utilized by the Anderson County Library Board of Trustees; provided, however, the expenditures of said surplus funds shall never exceed the amount of the most recent approved budget of the Library. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Anderson County Library. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Anderson County Library Fund, with a specific levy and account for the library appropriation category listed herein.

**SECTION IX-ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

<b>ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS</b>	
<b><u>ACTIVITY</u></b>	<b><u>APPROPRIATED</u></b>
Anderson County Library Fund	<u>\$5,995,545</u>
<b>Total Anderson County Library Fund Appropriations</b>	<b><u>\$5,995,545</u></b>

<b>ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS</b>	
<b><u>SOURCE OF REVENUE</u></b>	<b><u>AMOUNT</u></b>
Property Taxes	\$5,298,045
Delinquent Taxes	155,000
Fee-In-Lieu of Taxes	293,000
Homestead Exemption	<u>249,500</u>
<b>Total Anderson County Library Fund Revenue</b>	<b><u>\$5,995,545</u></b>

The Anderson County Auditor is hereby directed to levy as separately identified County ordinary millage and the Anderson County Treasurer hereby directed to collect, disburse monthly (if funds are available), and account for as a separate fund the sums identified herein for the Anderson County

Library Fund.

## **SECTION X-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES**

Pursuant to Section 4-9-70 of the Code, the operating and capital budgets of Anderson County specifically for Tri-County Technical College as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

## **SECTION XI-LEVYING OF A SUFFICIENT TAX FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES**

A tax of sufficient millage to fund the appropriations in the amount of **\$2,495,000** (excluding delinquent taxes totaling approximately \$80,000, fee-in-lieu of payments totaling approximately \$132,000, merchants inventory payments totaling \$10,225, homestead exemption payments totaling \$129,360, and usage of fund balance totaling approximately \$334,815) for the Tri-County Technical College Budgets, herein made, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, is hereby directed to be levied on all personal and real property in Anderson County on which school taxes may be levied, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Tri-County Technical College fund balance. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Tri-County Technical College. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Tri-County Technical College Fund, with a specific levy and account for the special education appropriation category listed herein.

## **SECTION XII. TRI-COUNTY TECHNICAL COLLEGE FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### **TRI-COUNTY TECHNICAL COLLEGE APPROPRIATIONS**

<b><u>ACTIVITY</u></b>	<b><u>APPROPRIATED</u></b>
Tri-County Technical College	<b><u>\$3,181,400</u></b>
<b>Total Tri-County Technical College Appropriations</b>	<b><u>\$3,181,400</u></b>

### **TRI-COUNTY TECHNICAL COLLEGE REVENUES**

<b><u>SOURCE OF REVENUE</u></b>	<b><u>AMOUNT</u></b>
Property Taxes	\$2,495,000
Delinquent Taxes	80,000
Fee-In-Lieu of Taxes	132,000
Merchants Inventory	10,225
Homestead Exemption	129,360
Fund Balance	<u>334,815</u>
<b>Total Tri-County Technical College Revenues</b>	<b><u>\$3,181,400</u></b>

## **SECTION XIII-TAX FOR ANDERSON COUNTY SEWER**

There is hereby directed to be levied a tax of three (3) mills on all county ordinary taxable and real property in all unincorporated areas of Anderson County, pursuant to Anderson County Ordinance Number 164 of 1986, to provide sewer service in the County.

#### **SECTION XIV. LEVYING OF A TAX FOR COUNTYWIDE EMERGENCY MEDICAL SERVICES**

There is hereby directed to be levied a tax of six and six-tenths mills (6.6 mills) to provide such emergency medical services in the County; to be subject to and dependent upon the approval by County Council, prior to the levy of County taxes, of: the creation and organization of an oversight and governance board for County emergency medical services not addressed elsewhere; bylaws and agreements and other organizational documents for such board; applicable minimum standards for County providers of emergency medical services; oversight rules and agreements for County providers of emergency medical services; approval by County Council of funding for such emergency medical services including any required levy of County taxes; and a plan and procedure for the distribution of such levied funds to the County providers of emergency medical services on a fair and equitable basis.

#### **SECTION XV-SOLID WASTE/RECYCLING FEES**

There shall be a uniform \$75.00 Residential Solid Waste/Recycling Fee annually imposed upon the owner of record of each residence in the County, including all single and multi-family homes, mobile homes, and all lease and rental properties, and a uniform Commercial \$85.81 Solid Waste/Recycling Fee annually imposed upon every business, excepting industries, located in a municipality in the County, and to be collected by such municipality not less frequently than annually and remitted to the County within thirty (30) days from the deadline imposed by the municipality for such collections. Together, these fees, plus the Starr C&D Landfill usage fee of \$28/ton and revenues received from the sale of recycled materials, interest income, state grant and tire revenue are currently estimated to produce approximately \$9,147,030 for this fiscal year, and constitute the total anticipated fiscal year 2022-2023 revenues of the Solid Waste and Recycling Department.

The residential Solid Waste and Recycling Fees shall be levied as a uniform assessment by the Anderson County Auditor and placed upon the annual real estate tax notice and collected by the Anderson County Treasurer, pursuant to state law. The fiscal officers of the County shall have the authority to nulla bona or abate these fees to the same extent and under the same conditions as they do for a comparable tax.

Further, there shall be imposed a late fee and supplemental processing charge of \$6.00, for all Solid Waste/Recycling Fees not timely remitted to the County Treasurer by March 16 of the year when due. For all past due accounts in excess of one year, the County shall impose an additional annual penalty of \$12.00. The County shall pursue all legal remedies available to it to recover past due amounts, and shall hold the property owner responsible for all costs of collection, including reasonable attorney fees, as a part of such collection efforts and as a part of the fees imposed by County Council pursuant to state law, in order that lawful tax-paying citizens not be forced to subsidize those taxpayers who do not pay this lawful fee in a timely manner. Failure by a municipality to collect the uniform Commercial Solid Waste/Recycling Fee or to remit such collected fees to the County in accordance with this section may result in the County terminating

solid waste disposal privileges for such municipality until all such collections and/or remittances are made current.

All proceeds collected from these fees shall be accounted for in a separate fund to be used solely to account for solid waste operations in the County, including but not limited to, the collection, disposal, transfer, and recycling of solid waste, including, without limitation, the purchase or construction of machinery, equipment, and facilities for such operations, as well as the administrative expenses incurred in the operation of the Anderson County Solid Waste and Recycling Department and collection of the annual solid waste/recycling fee. The County is authorized to issue appropriate legal obligations, including bonds, as appropriately authorized by normal County processes to pay for all of the foregoing costs, utilizing the proceeds from these fees to pay for such costs, including, without limitations, to pay the debt service for such bond obligations. The fees addressed in this section may be set or changed by simple vote of County Council, and will be adjusted by the County Administrator and the Public Works Division Director of the County accordingly to reflect these changes by County Council. The provisions of this Section shall be codified in a separate ordinance of the County pertaining to Solid Waste/Recycling Fees, which shall include provisions for enforcement, including civil and criminal penalties for non-payment.

Because empirical evidence indicates that senior citizens generate less Solid Waste, by consuming less, than younger residents, the Anderson County Auditor shall only levy and collect a \$40 Residential Solid Waste/Recycling Fee for every household which qualifies for and is granted the State Homestead Exemption.

## **SECTION XVI-SEWER FEES**

The County is party to multiple agreements with the City of Anderson, South Carolina (the "City"), which have been in effect for many years and are of indefinite duration. Those agreements require the County to pay a pro rata share of the cost of certain upgrades to the City's sewer system, based on the volume of discharge and the nature of the discharge. Because the County does not set the amount of such costs and because the costs are based on actual use by customers using the system, the only equitable method to use for paying the cost of increase charged by the City, pursuant to contractual agreements of long standing, is to increase the County sewer use charges affected, by the respective percentage or amount of increase charged by the City, i.e., to treat the amount charged by the City as a "pass-through" charge to the system users. In addition, the County has certain debt instruments in effect, with the South Carolina State Revolving Fund and others, which require the County to set sewer user charges in such an amount as will generate sufficient funds to pay all debt service on such debt instruments. The County Administrator and the Public Works Division Director may effect such "pass-through" charges by insuring that amounts charged by the City are correct and then passing those charges along, pro rata, to the users of the County sewer system impacted by the City charges, in the form of adjusted sewer use charges, based on the same cost increase factors utilized by the City, and may otherwise adjust such sewer use charges as required to adequately meet all debt service requirements of sewer system debt instruments and obligations duly authorized by County Council.

## **SECTION XVII-STORMWATER REQUIREMENTS AND PERSONNEL**

Federal and state law mandates the management of stormwater runoff by Anderson County.

Accordingly, certain Public Works employees have been assigned to the management of Anderson County's Stormwater Runoff management program. Anderson County Council may utilize funds from the Sewer Fund for the Stormwater Runoff management program, to the extent such funds are available and sufficient for that purpose and exceed stormwater fees collected for that purpose, rather than impose additional federally and state mandate-created fees for such purposes.

### **SECTION XIII-CREATION AND APPROPRIATION OF PUBLIC INFRASTRUCTURE FUND**

There has heretofore been established, and shall be maintained as a separate budgetary and operational fund of the County, the Anderson County Public Infrastructure Fund (the "Fund"). The County shall deposit into such Fund those revenues of the County derived from fee-in-lieu-of-tax ("FILOT") payments from the several joint county industrial and business parks of the County ("multi-county parks" or "MCIPs"), which are designated to be so deposited by this Ordinance or other ordinances of Anderson County, including, without limitation, Ordinance #2004-041, as amended from time to time ("Ordinance #2004-041"). Moneys deposited into the Fund shall be utilized for the costs of infrastructure serving economic development purposes in Anderson County ("Infrastructure") in accordance with the provisions of 4-1-170, et seq., Code of Laws of South Carolina, 1976, as amended, and as directed by Anderson County Administrator. Such expenditures are hereby authorized by Anderson County Council. Deposits into such Fund shall include, without limitation, those revenues from the Anderson County-Greenville County multi-county park which are allocated to that purpose by Ordinance #2004-041, (exclusive of such revenues as are being utilized for separate special source revenue bonds issued to fund Infrastructure). Moreover, Anderson County Council affirms that distribution of the FILOT revenues received by Anderson County pursuant to the multi-county park agreements with Clarendon County and with Abbeville/McCormick Counties for park premises under those two agreements which are located in Anderson County shall be distributed in the same manner and pursuant to the same allocation methodology as set forth in Ordinance #2004-041. All monies and revenues received by Anderson County pursuant to Ordinance #2004-041 and this Section shall be accumulated in, accounted for, and distributed from such Fund as provided in such Ordinance and in this Section. Expenditures may be made from such Fund to pay the cost of such Infrastructure directly or to make debt service payments on bonds or notes payable issued by the County to fund such Infrastructure.

There is hereby created a Capital Renewal and Replacement Fund that is to be funded in accordance with the wishes of Anderson County Council.

### **SECTION XIX-SPECIAL TAX DISTRICT REVENUES AND APPROPRIATIONS**

The County Finance Department shall receive and account for those revenues of the County levied and collected for the special tax districts of the county, as authorized, required, and levied by the County ordinances creating such special tax districts. The County Finance Department will disburse moneys from such funds in accordance with the County ordinances creating the special tax districts, including, without limitation, for reimbursements of the County Public Works Division in accordance with such ordinances. Such monies are hereby appropriated for those purposes.

### **SECTION XX-FUNDING OF COUNTY ORGANIZATIONS**

All dependent boards, agencies, commissions, and organizations of the County, funded by these budgets, shall be disbursed funds on a quarterly basis upon a letter of request to the County

Administrator any time after the beginning of the first month of the quarter. A brief report shall be submitted along with the letter of request, detailing how County funds were expended in the previous quarter. An audit report shall be presented to the County Administrator within six months following the end of the respective fiscal year for each organization addressed by this Section following receipt of request by the County Administrator.

#### **SECTION XXI-SETTING OF A MILLAGE RATE**

The Anderson County Council, working in cooperation with the Anderson County Auditor and Treasurer and in accordance with the laws and Constitution of the State of South Carolina, shall calculate and fix the amount of the millage necessary, not to exceed 84.5 mills total, exclusive of debt service millage to be set by the Anderson County Auditor, as set forth herein, to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall so advise the Auditor and Treasurer of Anderson County who shall levy and collect said millage, respectively, as hereby directed by the County Council, in addition to any millage (for debt service or otherwise) for which the statutory authority to determine and levy is granted to the Anderson County Auditor and the authority to collect is given to the Anderson County Treasurer. All such levies of taxes authorized herein by Anderson County Council for County of Anderson purposes shall be set forth, stated, and mailed to the taxpayers of Anderson County on a tax notice showing such levies separate and independent of levies of taxes by any other legal entity or political subdivision of the State of South Carolina, whether on a two-sided tax notice or a multi-page tax notice or any other form of tax notice accomplishing the purpose set forth in this paragraph. Anderson County Council will provide forms for such tax notices and no funds appropriated by this budget ordinance are authorized for the procurement or preparation of any other form of tax notice.

#### **SECTION XXII-COMPLIANCE WITH COUNTY CODE AND ACCOUNTABILITY**

All funds for County ordinary purchases and procurements shall be obligated in accordance with the County Code through the County Central Purchasing Department and will be disbursed by the Finance Department to provide for necessary auditing, unless specifically exempted by County Council in public session.

All State and Federal Grants will be administered, coordinated, and accounted for by the Anderson County Finance Department.

Use of funds appropriated by County Council district or otherwise, to reimburse members of County Council for reimbursable expenses (that is, for lodging, travel, registration fees, training, meals, and telephone usage) incurred in the discharge of their official duties shall be in accordance with the terms and provisions of the County Code.

#### **SECTION XXIII-DEPOSITS**

All service charges, reimbursements, fees, fines, other funds received by county departments shall be deposited with the County Treasurer as soon as possible after collection; but in no case shall the time lapse between collection and deposit with the Treasurer exceed thirty (30) days. The Treasurer is authorized and directed to deposit all funds received into the appropriate interest-bearing accounts, and any surplus funds and all accumulative interest shall be deposited into the General Fund of Anderson County.



#### **SECTION XXIV-SURPLUS FUNDS**

Except as otherwise noted herein, any surplus in the General Fund of the County or any moneys accruing therefrom shall be used as a contingency fund and shall be spent as authorized and directed by the Anderson County Council during the fiscal year addressed by this Ordinance, only. At the end of such fiscal year those funds shall be accounted for as addressed in the next succeeding Section. Any surplus in other funds of the County or any monies accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

#### **SECTION XXV-END OF FISCAL YEAR ACCOUNTING**

All appropriations made by this Ordinance for which monies have not been obligated or encumbered by the end of June 30, 2023, shall lapse and expire at that time. All appropriations made by this Ordinance for which the funding monies have been obligated or encumbered by June 30, 2023 shall remain on the books of Anderson County at June 30, 2023 for matching of the applicable expenditure for year-end accrual purposes. Once the ledgers are closed for year-end accrual purposes, the unused encumbrance amount will be removed from the encumbrance system. Unobligated General Fund budgetary appropriations and monies received by County departments and existing without obligation at the close of the fiscal year addressed by this Ordinance shall revert to the General Fund of Anderson County to be accounted for as fund balance; no existing appropriation or actual revenues on hand at the end of the fiscal year may be expended by any department during the succeeding fiscal year without new appropriation by County Council. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

#### **SECTION XXVI-TRANSFERRING OF FUNDS**

The Administrator may approve changes in a department budget from one line item to another in an amount up to and including \$10,000 at any one time; provided, however, the total department budget shall not increase, no new positions may be created, or capital expenses, may be accomplished by such a transfer without County Council approval. No transfer for any one type of good or services may be subdivided, split or “stacked” for purposes of evading the requirements of this section.

Aggregate transfers within the fiscal year within a department which exceed \$20,000 shall require County Council approval thereafter. All transfers shall be included in the “Administrator’s Report” section of the County Council agenda for Council’s review.

#### **SECTION XXVII-DISBURSEMENTS**

The County Administrator, based on financial conditions and cash-flow considerations, shall determine the proper rate of disbursement of the above-enumerated appropriations during the fiscal year. Transfers from fund to fund in order to properly account for and manage County funds and appropriations in accordance with generally accepted accounting standards continue to be explicitly approved notwithstanding any other language of this Ordinance, subject always to the reporting requirements of this Ordinance. All out of state travel for official County government business shall be approved in advance by the County Administrator to include any lodging, registration fees or meals

associated with the trip. The County Administrator and the County Treasurer are hereby granted authority to enter into agreements with the Anderson County Board of Education and the School Districts of Anderson County, consistent with this Ordinance, to make accelerated disbursements of Anderson County school tax receipts to the School Districts of Anderson County and to the Anderson County Board of Education.

#### **SECTION XXVIII-PAUPER BURIALS**

Pauper burials shall be funded in the budget of the Coroner (5131) at the rate established by sealed bid. Documentation for each such burial will be maintained at the Coroner's Office and, as further, the Coroner is hereby authorized to arrange for the disposition of deceased indigent persons in accordance with state law including, but not limited to, Title 32, Chapter 8 of the South Carolina Code of Laws (1976, as amended).

#### **SECTION XXIX-RETIREMENT OF AUTOMOTIVE AND HEAVY EQUIPMENT**

Unless otherwise directed by County Council, automotive and heavy equipment will be retired from service by any department receiving replacement equipment on a one for one basis as the replacement equipment is received. Retired equipment will be appropriately evaluated for reassignment or disposition by the Public Works Division Director and the County Administrator for those departments under the director of the County Administrator and the Sheriff for those vehicles used by those departments reporting to this elected official.

#### **SECTION XXX-TAX ANTICIPATION NOTES**

As permitted by Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended and Section 11-27-40, Code of Laws of South Carolina, 1976, as amended, County Council is hereby empowered to authorize the issuance of tax anticipation notes in the aggregate principal amount of not exceeding \$10,000,000 (the "TANS") in anticipation of the collection of taxes imposed and levied by this Ordinance. The TANS may be issued at any time or from time to time during the fiscal year beginning July 1, 2022 and ending June 30, 2023; shall be issued pursuant to a Resolution adopted by County Council; may be issued in bearer form or fully registered upon terms and conditions prescribed in such Resolution; shall be issued in the principal amounts, mature and bear interest as prescribed in such Resolution; may be sold by negotiated or public sale upon such terms and conditions as County Council prescribes in the Resolution.

#### **SECTION XXXI-CREDIT CARD PAYMENTS**

To the maximum extent authorized by and in accordance with law, and in accordance with County procurement policies, all Anderson County offices, including those of elected officials, are authorized to adopt and implement uniform procedures, through the County Central Administrative Services Division, to accept credit card payments for all payments due to the County or processed by County offices.

#### **SECTION XXXII-CREDIT CARD POLICY**

All Anderson County credit card charges and purchases made utilizing an Anderson County credit card, to include purchasing cards, are to be reported to the Finance Office, and accompanied by a detailed receipt and a written report, the format of which is to be designed and determined by the County Administrator or his designee. The written report shall contain sufficient detail to show who made the charge, what the charge was for, when the charge was made, where the charge was made,

and why the charge was incurred. Charges incurred for or associated with economic development projects must still be reported, as addressed above, and accompanied by the receipt and report described above, but may be reported by project codename, until such time as the project is publicly announced or finally terminated.

#### **SECTION XXXIII-GRANTS AND GRANT MATCHING FUNDS**

The Anderson County Administrator, or his duly authorized representative, is hereby authorized to apply for all grants of any nature whatsoever where no County matching funds are required, or for those grants for which County matching funds are required when all necessary County matching funds have been made available by Anderson County Council through the annual Anderson County operating and capital budgets or are available in applicable County enterprise fund balances, for County Council authorized programs, institutions, and facilities of Anderson County, and to receive and expend such grant funds for the purposes authorized in the respective grant applications. Notwithstanding the foregoing, County staff shall conduct an analysis identifying any recurring expense or monetary obligation for which the County may be responsible in the future where said expense or obligation will be payable from funding sources other than the grant being applied for. Any grant opportunity which involves such expenses or obligations shall require County Council approval prior to the submission of the grant application.

No funds appropriated by this Ordinance may be utilized as matching funds for any parks and recreation grant, including, without limitation, grants received from the South Carolina Department of Parks, Recreation, and Tourism, except for Anderson County Council District Recreation Funds appropriated hereby, except as otherwise provided herein.

#### **SECTION XXXIV-APPLICABLE CIVIC CENTER RATES**

Rates as set forth on rate sheets as may be in effect during the fiscal year (subject to amendment) shall be applied by the Civic Center of Anderson for all rental contracts entered into between July 1, 2022 and June 30, 2023.

#### **SECTION XXXV-APPLICABLE ANIMAL SHELTER RATES**

Rates as set forth on Animal Shelter rate sheets dated July 1, 2022 shall be applied by the Anderson County Animal Shelter for all services rendered between July 1, 2022 and June 30, 2023.

#### **SECTION XXXVI-APPLICABLE JUROR REIMBURSEMENT RATES**

There shall be paid unto the Grand Jurors in Circuit Court the sum of \$20 per diem and Petit Jurors shall be paid the sum of \$12 per diem. There shall be paid unto Jurors in Summary Court the sum of \$10 per diem. In addition to the aforesaid sum, jurors shall be reimbursed twenty-five, \$.25, cents per mile per day from their home to the Anderson County Courthouse for the term for which they are drawn to serve. These rates shall be effective for all services rendered between July 1, 2022 and June 30, 2023.

#### **SECTION XXXVII-FUNDING OF E-911 SERVICES**

In order to provide all citizens of Anderson County with the best emergency dispatch services available and to fund those services in the most effective, efficient manner possible, the County Administrator is hereby directed to utilize and apply the maximum E-9-1-1 tariff funds available by current South Carolina law to the County's E-9-1-1 system, in accordance with County procurement policies and state law.

### **SECTION XXXVIII-ROAD ENCROACHMENT PERMITS**

The Anderson County Public Works Division is authorized to charge fees for encroachments on County roads and rights-of-way and for encroachment permits for such encroachments in accordance with an encroachment fee schedule prepared, from time to time, by the Anderson County Public Works Division, and approved by Anderson County Council by appropriate Council action. Such fees for encroachments on Anderson County roads and rights-of-way and for encroachment permits for such fees shall be sufficient to fully reimburse the County for all costs of supervising, inspecting, and repairing, as necessary, all damage to County roads and rights-of-way caused by such encroachments.

### **SECTION XXXIX-FUND BALANCE POLICY**

Maintenance of an adequate and appropriate fund balance is critical to an overall sound fiscal policy and practice of the County. Maintenance of such fund balance not only protects the County against emergencies and unexpected contingencies, but it also actually saves the County significant amounts of money, through less reliance on tax anticipation notes and through lower interest rates for borrowing money and issuing debt. A fund balance policy is looked upon favorably by rating agencies and investors. County Council, therefore, and hereby, establishes a policy that the County will maintain a general fund balance of approximately six (6) months of current budget expenditures, including operating transfers out, but not less than two (2) months of such expenditures.

### **SECTION XXXX-REASONABLE ACCOMMODATION POLICY**

Anderson County is a participant in the Federal Community Development Block Grant Program for the purpose of undertaking various important community and economic development activities throughout the County. The Community Development Block Grant Program requires a reasonable accommodations policy for Section 504 regulations. Anderson County, acting by and through the Anderson County Council, desires to comply with all necessary Grant requirements. Anderson County, acting by and through the Anderson County Council, is hereby willing to make reasonable accommodations for the known physical or mental impairments of an otherwise qualified participant, applicant or employee, providing it does not cause undue financial or administrative burden on the County or cause a fundamental alteration of the County's program. Anderson County Council hereby recognizes that the policy created hereunder includes employees, applicants for employment, and the public when the public is involved in County activities. The Anderson County Administrator, for and on behalf of the County, is hereby authorized and directed to do any and all things necessary or appropriate in connection with this Policy.

### **SECTION XXXXI-SMALL, WOMEN-OWNED AND MINORITY-OWNED BUSINESS ENTERPRISES**

To promote free competition and equal opportunity, Anderson County is committed, within the parameters of the County procurement code, to assisting small, minority-owned and woman-owned businesses in becoming active vendors with the County. Anderson County encourages and invites small, woman, and/or minority owned businesses located inside and outside of the County to participate in the County's procurement process. It is the policy of the County to prohibit discrimination against any person or business in pursuit of procurement opportunities on the basis of

race, color, national origin, ancestry, religion, disability, political affiliation or gender.

#### **SECTION XXXXII-SOLICITOR CASE FACILITATOR**

Funding for the temporary Case Facilitator in the Solicitor's Office is budgeted for an additional year and is intended to provide representation for Anderson County in the Magistrates Courts of Anderson County. This is a temporary position only. In order for this position to be considered in future budget years, the Solicitor's Office must provide the Administrator with quarterly reports indicating the number of new cases referred each quarter, the number of court appearances each quarter, and a certification from the Solicitor that this position was only used for representation in Magistrate Court on Anderson County cases during the quarter.

#### **SECTION XXXXIII-SEVERABILITY**

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid for any reason, it shall not affect the validity of this Ordinance as a whole or the remaining clauses, phrases, sentences, paragraphs, appropriations, or sections hereof, which are hereby declared separable.

#### **SECTION XXXXIV-EFFECTIVE DATE**

This Ordinance shall become effective and enforced from and after July 1, 2022.

ADOPTED in meeting duly assembled this 29<sup>th</sup> day of June, 2022.

ATTEST:

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman

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Renee Watts  
Clerk to Council

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John Wright, Jr. District #1

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Glenn Davis, District #2

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Ray Graham, District #3

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Brett Sanders, District #4

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Jimmy Davis, District #6

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M. Cindy Wilson, District #7

APPROVED AS TO FORM:

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Leon C. Harmon  
Anderson County Attorney

First Reading:

May 3, 2022

Second Reading:

June 21, 2022

Third Reading:

June 29, 2022

Public Hearing:

June 29, 2022

**ORDINANCE NO. 2022-020**

**AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MASSEY ROAD (C-02-0100); AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “State Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations;

**WHEREAS**, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways;

**WHEREAS**, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety;

**WHEREAS**, truck traffic has increased on Massey Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein;

**WHEREAS**, the subject road is more particularly described as: Massey Road (C-02-0100), as set forth in **Exhibit A** attached hereto and made a part hereof (the “Road”);

**WHEREAS**, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

**WHEREAS**, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

**ORDAINED** in meeting duly assembled, this \_\_\_\_ day of \_\_\_\_, 2022.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Renee D. Watts  
Anderson County Clerk to Council

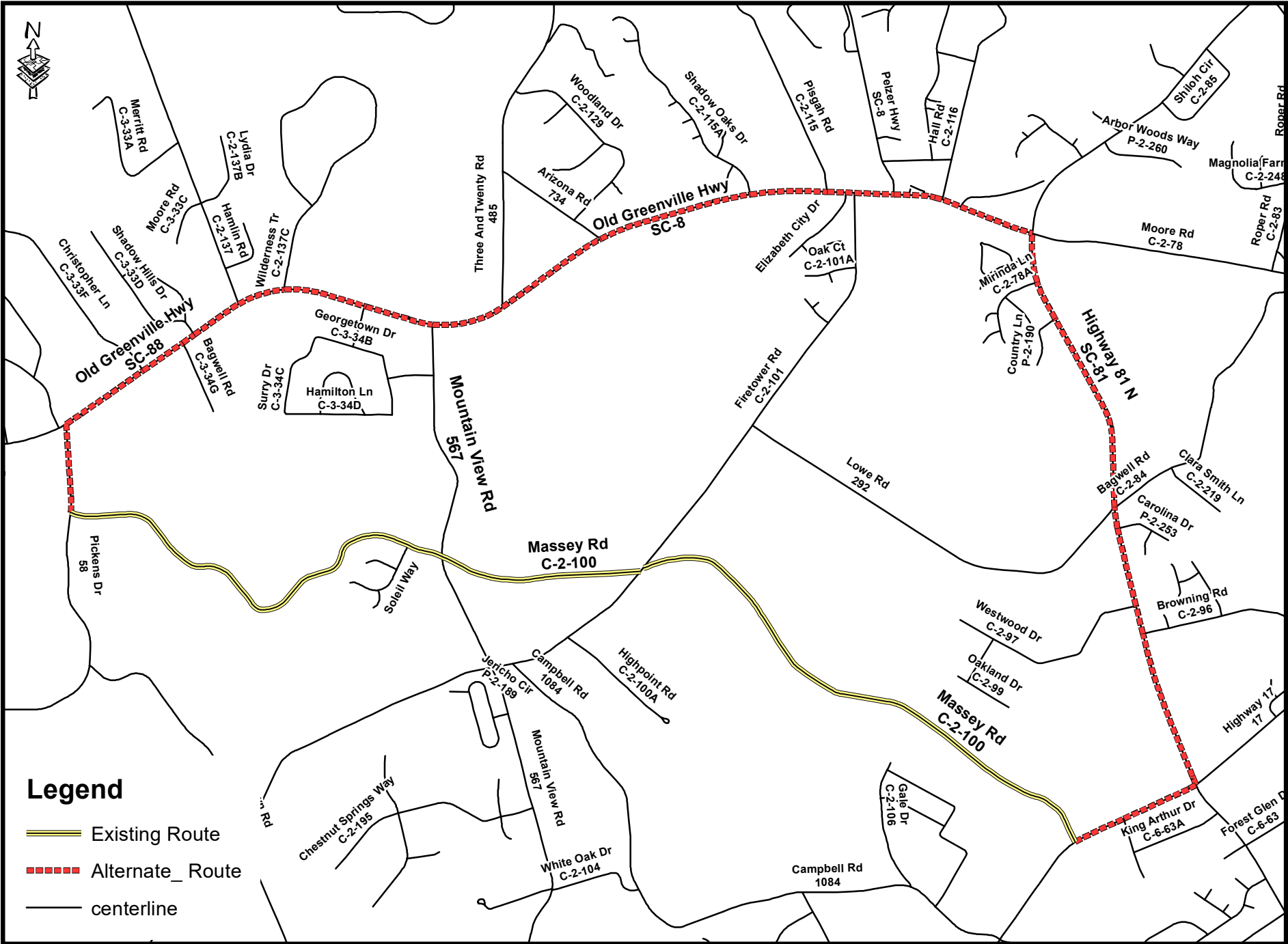
APPROVED AS TO FORM:

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading: May 17, 2022  
Second Reading: June 21, 2022  
Public Hearing: \_\_\_\_\_, 2022  
Third Reading: \_\_\_\_\_, 2022



# Exhibit A



Site Code: 00000000

Station ID:

Latitude: 0' 0.0000 South

Start Time	19-Apr-21		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	*	*	*	*	2	0	1	1	2	0	6	0	1	2	2	1
01:00	*	*	*	*	0	0	1	0	1	0	4	3	1	3	1	1
02:00	*	*	*	*	0	2	1	0	0	0	0	0	1	0	0	0
03:00	*	*	*	*	0	0	0	1	2	2	0	0	2	0	1	1
04:00	*	*	*	*	0	2	0	2	1	1	0	1	0	1	0	1
05:00	*	*	*	*	0	4	0	2	1	6	1	1	0	3	0	3
06:00	*	*	*	*	5	17	5	21	1	9	3	2	2	1	3	10
07:00	*	*	*	*	9	21	5	22	5	17	2	3	4	5	5	14
08:00	*	*	*	*	6	2	2	7	8	6	3	4	3	4	4	5
09:00	*	*	2	6	4	3	8	13	9	12	6	5	4	10	6	8
10:00	*	*	3	4	3	11	6	10	5	11	8	8	4	11	5	9
11:00	*	*	6	3	10	11	4	5	5	5	2	9	11	11	6	7
12:00 PM	*	*	12	12	3	8	5	11	2	12	4	5	12	10	6	10
01:00	*	*	4	10	5	7	12	18	13	13	4	6	12	12	8	11
02:00	*	*	5	6	6	8	12	14	11	9	8	9	11	11	9	10
03:00	*	*	10	8	9	8	5	4	8	12	1	2	5	6	6	7
04:00	*	*	12	6	11	12	13	14	17	16	7	5	2	7	10	10
05:00	*	*	15	7	22	9	22	11	18	6	2	5	7	11	14	8
06:00	*	*	11	6	3	5	15	6	9	9	12	8	11	6	10	7
07:00	*	*	5	7	2	3	5	3	9	7	5	7	10	7	6	6
08:00	*	*	8	8	7	4	4	2	2	5	6	1	5	9	5	5
09:00	*	*	9	7	5	6	6	0	4	2	7	3	5	6	6	4
10:00	*	*	2	2	3	0	3	4	2	3	35	15	1	2	8	4
11:00	*	*	0	3	2	3	4	2	3	0	2	1	3	2	2	2
Lane Day	0	0	104	95	117	146	139	173	138	163	128	103	117	140	123	144
	0		199		263		312		301		231		257		267	
AM Peak	-	-	11:00	09:00	11:00	07:00	09:00	07:00	09:00	07:00	10:00	11:00	11:00	10:00	09:00	07:00
Vol.	-	-	6	6	10	21	8	22	9	17	8	9	11	11	6	14
PM Peak	-	-	17:00	12:00	17:00	16:00	17:00	13:00	17:00	16:00	22:00	22:00	12:00	13:00	17:00	13:00
Vol.	-	-	15	12	22	12	22	18	18	16	35	15	12	12	14	11

# Massey Road ADT

Site Code: 00000000

Station ID:

Latitude: 0' 0.0000 South

Start Time	26-Apr-21		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	3	1	1	2	*	*	*	*	*	*	*	*	*	*	2	2
01:00	1	1	2	1	*	*	*	*	*	*	*	*	*	*	2	1
02:00	0	1	2	1	*	*	*	*	*	*	*	*	*	*	1	1
03:00	1	4	0	0	*	*	*	*	*	*	*	*	*	*	0	2
04:00	0	3	2	3	*	*	*	*	*	*	*	*	*	*	1	3
05:00	0	5	0	6	*	*	*	*	*	*	*	*	*	*	0	6
06:00	3	11	6	10	*	*	*	*	*	*	*	*	*	*	4	10
07:00	8	27	7	27	*	*	*	*	*	*	*	*	*	*	8	27
08:00	7	9	3	10	*	*	*	*	*	*	*	*	*	*	5	10
09:00	2	4	4	5	*	*	*	*	*	*	*	*	*	*	3	4
10:00	10	9	1	3	*	*	*	*	*	*	*	*	*	*	6	6
11:00	3	10	6	11	*	*	*	*	*	*	*	*	*	*	4	10
12:00 PM	8	7	10	9	*	*	*	*	*	*	*	*	*	*	9	8
01:00	7	10	54	17	*	*	*	*	*	*	*	*	*	*	30	14
02:00	14	5	*	*	*	*	*	*	*	*	*	*	*	*	14	5
03:00	11	10	*	*	*	*	*	*	*	*	*	*	*	*	11	10
04:00	17	9	*	*	*	*	*	*	*	*	*	*	*	*	17	9
05:00	13	8	*	*	*	*	*	*	*	*	*	*	*	*	13	8
06:00	10	8	*	*	*	*	*	*	*	*	*	*	*	*	10	8
07:00	4	4	*	*	*	*	*	*	*	*	*	*	*	*	4	4
08:00	4	7	*	*	*	*	*	*	*	*	*	*	*	*	4	7
09:00	7	3	*	*	*	*	*	*	*	*	*	*	*	*	7	3
10:00	2	4	*	*	*	*	*	*	*	*	*	*	*	*	2	4
11:00	4	1	*	*	*	*	*	*	*	*	*	*	*	*	4	1
Lane Day	139	161	98	105	0	0	0	0	0	0	0	0	0	0	161	163
	300		203		0		0		0		0		0		324	
AM Peak	10:00	07:00	07:00	07:00	-	-	-	-	-	-	-	-	-	-	07:00	07:00
Vol.	10	27	7	27	-	-	-	-	-	-	-	-	-	-	8	27
PM Peak	16:00	13:00	13:00	13:00	-	-	-	-	-	-	-	-	-	-	13:00	13:00
Vol.	17	10	54	17	-	-	-	-	-	-	-	-	-	-	30	14

Comb. Total	300	402	263	312	301	231	257	591
ADT	ADT 283	AADT 283						



# MEMORANDUM

## ANDERSON COUNTY ROADS AND BRIDGES

### Memorandum

**To:** Matt Hogan  
**From:** Norman McGill  
**Date:** 5/2/2022  
**CC:** Jill Diagostino  
**RE:** Massey Truck Restriction Request

As requested, a vehicle classification study was conducted to examine the impact of restricting trucks on Massey Road. Massey Road is located in the Williamston and Slabtown area and connects SC 88 at Pickens Drive to SC 81. It is functionally classified as a minor collector road. It has nine-foot-wide asphalt travel lanes and grassed shoulders. The current average daily traffic volume is 283 vehicles for Massey Road.

The data collection was conducted between April 20, 2021, and April 27, 2021.

Counter was placed on Massey Road 3,020 feet from the intersection of Highway 81. The count indicates that 8 percent of the traffic on Massey Road are three axle trucks or larger.

Alternate route for the trucks would be SC 81 to SC 88. This alternate route would add 1.8 miles to the trip.

Massey Roads has nine-foot roadway width with several curves and two bridges It can handle limited truck travel, but recent classification study indicates an increase in truck travel on this route.

I would recommend that truck restrictions be placed on Massey Road as we have recently had maintenance issues due to the increase in large trucks using this route.

Please advise if I can be of any further assistance on this matter.

Thanks,

**Norman McGill**

**Tommy Dunn**  
Chairman, District 5

**John B. Wright**  
Council District 1

**Ray Graham**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org

**ORDINANCE NO. 2022-021**

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.**

**WHEREAS**, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

**WHEREAS**, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

**WHEREAS**, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

**NOW, THEREFORE**, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

**DONE** in meeting duly assembled this 29th day of June, 2022.

**ANDERSON COUNTY, SOUTH CAROLINA**

(SEAL)

By: \_\_\_\_\_  
Chairman, Anderson County Council

Attest:

By: \_\_\_\_\_  
Anderson County Administrator

By: \_\_\_\_\_  
Clerk to Anderson County Council

First Reading: May 17, 2022  
Second Reading: June 21, 2022  
Third Reading: June 29, 2022  
Public Hearing: June 29, 2022

Addition to Exhibit A to  
Agreement for the Development of a Joint County Industrial and  
Business Park dated as of December 1, 2010, as amended,  
between Anderson County and Greenville County

All that certain lot, tract or parcel of land, lying and being situate in the Town of Piedmont, County of Greenville, State of South Carolina and being more particularly bounded and described as follows:

Beginning at a 1/2 inch Rebar with cap found on the Easterly Right-of-Way line of US Highway 25 (a.k.a. Augusta Road), approximately 2,088 feet from the intersection of Augusta Road and Ray Road, and having a South Carolina State Plane Coordinate System (NAD 1983(2011) ), as follows:

N: 1049211.43, E: 1582267.08, Thence; Along the said Right-of-Way line of US Highway 25 bearing N 23° 01' 22" E a distance of 672.76 feet to a 1/2" rebar with cap found at a point of curvature. Thence curving to the left, having a radius of 2,906.78 feet, an arc length of 146.26 feet, being subtended by a chord bearing N 18° 10' 42" E and a distance of 146.24 feet to a 1/2" rebar with cap found as a point of compound curvature; Thence curving to the left, having a radius of 1,554.80 feet, an arc length of 143.28 feet, being subtended by a chord bearing N 15° 32' 18" E a distance of 143.23 feet to a 1/2" rebar set; Thence bearing N 14° 04' 34" E along same, a distance of 1,053.62 feet to a 1/2" rebar set at the Westerly corner of land of Now or Formerly D. Alan Chastain; Thence leaving said Right-of-Way, bearing S 57° 00' 08" E a distance of 1,022.35 feet, along said Chastain, to a 1" OT Pipe found; Thence bearing S 57° 11' 25" E a distance of 177.92 feet along Now or Formerly Gary Dean McQuen, to a 1-3/4" OT Pipe found; Thence bearing S 56° 56' 34" E a distance of 306.10 feet along Now or Formerly Randy William & Karen Kay Hawkins, to a 2" OT Pipe found; Thence bearing S 57° 02' 48" E a distance of 825.22 feet along land of Now or Formerly Charles S. & Kendria D. Dubis and land of Now or Formerly Alicia Brianne Hellams & Russell Craig Sapp, to a 2-1/2" OT Pipe found; Thence bearing S 59° 08' 34" E a distance of 261.68 feet along Now or Formerly Tommye G. Riddle, to a 1" rebar found; Thence bearing S 63° 11' 49" E a distance of 855.04 feet along same, to a point in Carr Road, passing through a 1" OT Pipe found at 815.68 feet; Thence bearing S 21° 11' 23" W a distance of 1,070.78 feet along land of Now or Formerly Ronald Shane Nichols, to a 3/4" CT Pipe found, passing through a 1" OT Pipe found at 42.37 feet; Thence bearing S 21° 17' 44" W a distance of 160.12 feet along the land of Now or Formerly Daniel Ripperger, to a 3/4" CT Pipe found; Thence bearing S 21° 10' 19" W a distance of 199.89 feet along the land of Now or Formerly Tara R. Myers & Tanya R. Phillips to a 3/4" CT Pipe found; Thence bearing S 21° 09' 12" W a distance of 150.57 feet along the land of Now or Formerly Daniel W. & Melinda R. Freeman, to a 1" OT Pipe found; Thence bearing S 21° 15' 05" W a distance of 229.35 feet along the land of Now or Formerly Jena & Phillip Ward and land of Now or Formerly Kara B. Ward, to a 1/2" rebar found; Thence bearing S 21° 31' 05" W a distance of 292.01 feet along the land of Now or Formerly Phillip & Jena Ward to a 3/4" OT Pipe found; Thence bearing S 20° 45' 51" W a distance of 132.06 feet along the land of Now or Formerly Ronald G. Davenport, to a 3/4" CT Pipe found for a corner of the land of Cynthia Marie & James Timothy Ely, Etal; Thence bearing N 69° 32' 42" W a distance of 1,126.00 feet along said Ely and along the land of Now or Formerly, Freedom Fellowship Bapt Church, to a 3/4" OT Pipe found; Thence bearing N 20° 46' 44" E a distance of 285.38 feet along land of Now or Formerly Kimberly D. Parenteau, to a 1" OT Pipe found; Thence bearing N 21° 32' 07" E a distance

of 531.12 feet along the land of Now or Formerly Kimberly W. Walling, to a 1" OT Pipe found; Thence bearing N 21° 29' 27" E a distance of 297.09 feet along same, to a 1" CT Pipe found; Thence bearing N 75° 55' 56" W a distance of 331.16 feet still along same, to a 1" CT Pipe found; Thence bearing N 75° 52' 20" W a distance of 331.10 feet along the land of Now or Formerly Margie Smith, to a 1" CT Pipe found; Thence bearing N 75° 56' 53" W a distance of 1,490.69 feet along the land of Now or Formerly Moonville Investment Co. LLC and other land of said Moonville, to the point and PLACE OF BEGINNING.

CONTAINING 140.26 Acres, or 6,108,611 square feet, more or less.

Tax Map Numbers 0594020103000 and 0594020103001

**STATE OF SOUTH CAROLINA                    )**  
**)**  
**COUNTY OF ANDERSON                        )**

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of May 17, 2022, June 21, 2022 and June 29, 2022, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

\_\_\_\_\_  
Clerk, Anderson County Council

Dated: \_\_\_\_\_, 2022



**ORDINANCE NO.: 2022-022**

**AN ORDINANCE TO AMEND SECTION 38-311(C) OF THE ANDERSON COUNTY, SOUTH CAROLINA, CODE OF ORDINANCES TO AMEND THE TIME FRAME FOR CONSIDERATION OF PREVIOUSLY DISAPPROVED PROJECTS BY THE PLANNING COMMISSION; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the Anderson County Council passed Ordinance No. 2022-004 on April 19, 2022 upon public hearing and third reading;

**WHEREAS**, Ordinance No. 2022-004 amended the Anderson County Code of Ordinances to add a new Section 38-311(c) which required a six (6) months waiting period after a subdivider submits a corrected preliminary plat that is rejected by the Anderson County Planning Commission; and

**WHEREAS**, the Anderson County Council desires to amend Section 38-311(c).

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 38-311(c) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

38-311 (c)

(2) If the subdivider submits a corrected preliminary plat as provided in subsection (1) above and it is rejected by the planning commission, no further preliminary plats may be submitted within the next ninety (90) days.

2. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

3. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

4. This Ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_ day of June, 2022.

**ATTEST:**

---

Rusty Burns  
Anderson County Administrator

---

Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

---

Leon C. Harmon  
Anderson County Attorney

1<sup>st</sup> Reading: May 17, 2022

2<sup>nd</sup> Reading: June 21, 2022

3<sup>rd</sup> Reading: \_\_\_\_\_

Public Hearing: June 21, 2022

**FOR ANDERSON COUNTY:**

---

Tommy Dunn, District #5, Chairman

**ORDINANCE NO. 2022-023**

**AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON LONG ROAD (C-06-0018); AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “State Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

**WHEREAS**, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

**WHEREAS**, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

**WHEREAS**, truck traffic has increased on Long Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

**WHEREAS**, the subject road is more particularly described as: Long Road (C-06-0018), as set forth in **Exhibit A** attached hereto and made a part hereof (the “Road”); and,

**WHEREAS**, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

**WHEREAS**, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

**ORDAINED** in meeting duly assembled, this \_\_\_\_ day of \_\_\_\_\_, 2022.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

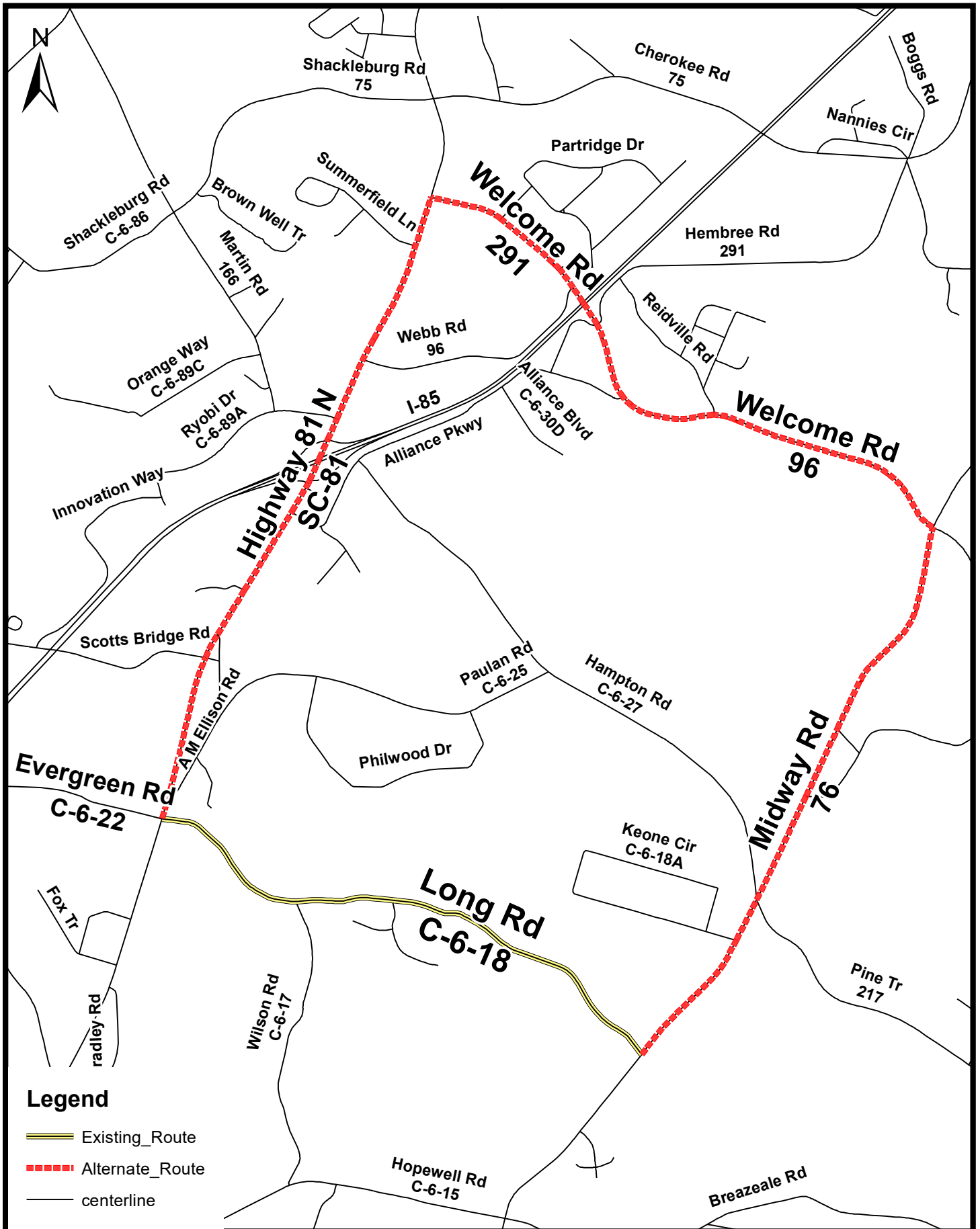
\_\_\_\_\_  
Renee D. Watts  
Anderson County Clerk to Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading: \_\_\_\_\_, 2022  
Second Reading: \_\_\_\_\_, 2022  
Public Hearing: \_\_\_\_\_, 2022  
Third Reading: \_\_\_\_\_, 2022

# Exhibit A



# Exhibit B

## ADT Study Long Road C-06-0018\_1

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Start Time	31-Jan-22		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	*	*	*	*	*	*	1	12	1	0	0	0	1	1	1	3
01:00	*	*	*	*	*	*	1	96	0	0	0	0	1	1	0	24
02:00	*	*	*	*	*	*	0	48	20	1	0	0	0	0	5	12
03:00	*	*	*	*	*	*	0	3	162	0	0	1	0	0	40	1
04:00	*	*	*	*	*	*	1	22	19	2	0	2	0	3	5	7
05:00	*	*	*	*	*	*	2	34	33	7	1	2	0	0	9	11
06:00	*	*	*	*	*	*	5	43	3	14	3	2	2	1	3	15
07:00	*	*	*	*	*	*	7	47	6	27	2	9	1	9	4	23
08:00	*	*	*	*	*	*	6	66	11	6	14	9	6	7	9	22
09:00	*	*	*	*	*	*	5	28	23	8	9	16	9	9	12	15
10:00	*	*	*	*	*	*	10	6	122	8	15	12	8	13	39	10
11:00	*	*	*	*	12	9	9	11	12	8	15	15	14	14	12	11
12:00 PM	*	*	*	*	20	6	11	24	9	7	20	18	18	7	16	12
01:00	*	*	*	*	8	10	10	30	11	12	19	15	14	20	12	17
02:00	*	*	*	*	20	15	21	13	16	11	17	16	14	11	18	13
03:00	*	*	*	*	29	14	16	17	25	17	14	15	29	12	23	15
04:00	*	*	*	*	17	18	20	12	23	16	22	18	16	11	20	15
05:00	*	*	*	*	26	14	18	21	26	15	14	16	13	10	19	15
06:00	*	*	*	*	6	9	14	31	21	12	13	9	9	17	13	16
07:00	*	*	*	*	7	3	3	10	12	9	4	5	6	2	6	6
08:00	*	*	*	*	10	5	12	2	11	4	10	2	5	4	10	3
09:00	*	*	*	*	5	2	7	1	7	1	4	4	5	1	6	2
10:00	*	*	*	*	5	0	9	0	4	2	9	4	1	0	6	1
11:00	*	*	*	*	0	35	3	2	4	1	2	0	0	0	2	8
Lane	0	0	0	0	165	140	191	579	581	188	207	190	172	153	290	277
Day	0		0		305		770		769		397		325		567	
AM Peak	-	-	-	-	11:00	11:00	10:00	01:00	03:00	07:00	10:00	09:00	11:00	11:00	03:00	01:00
Vol.	-	-	-	-	12	9	10	96	162	27	15	16	14	14	40	24
PM Peak	-	-	-	-	15:00	23:00	14:00	18:00	17:00	15:00	16:00	12:00	15:00	13:00	15:00	13:00
Vol.	-	-	-	-	29	35	21	31	26	17	22	18	29	20	23	17

# ADT Study Long Road C-06-0018\_1

Site Code: 00170001

Station ID:

Latitude: 0' 0.0000 South

Start Time	07-Feb-22		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	0	0	2	0	1	0	*	*	*	*	*	*	*	*	1	0
01:00	0	0	0	0	0	0	*	*	*	*	*	*	*	*	0	0
02:00	0	0	0	0	0	0	*	*	*	*	*	*	*	*	0	0
03:00	0	0	0	1	0	1	*	*	*	*	*	*	*	*	0	1
04:00	0	6	0	3	0	4	*	*	*	*	*	*	*	*	0	4
05:00	2	9	1	6	2	10	*	*	*	*	*	*	*	*	2	8
06:00	4	18	2	15	3	17	*	*	*	*	*	*	*	*	3	17
07:00	10	25	6	32	5	26	*	*	*	*	*	*	*	*	7	28
08:00	8	16	6	9	10	14	*	*	*	*	*	*	*	*	8	13
09:00	4	7	8	6	7	7	*	*	*	*	*	*	*	*	6	7
10:00	6	9	9	2	10	9	*	*	*	*	*	*	*	*	8	7
11:00	8	7	8	18	9	8	*	*	*	*	*	*	*	*	8	11
12:00 PM	12	9	11	7	15	16	*	*	*	*	*	*	*	*	13	11
01:00	5	11	14	15	4	4	*	*	*	*	*	*	*	*	8	10
02:00	16	11	13	12	*	*	*	*	*	*	*	*	*	*	14	12
03:00	26	12	26	9	*	*	*	*	*	*	*	*	*	*	26	10
04:00	37	13	31	15	*	*	*	*	*	*	*	*	*	*	34	14
05:00	25	18	19	14	*	*	*	*	*	*	*	*	*	*	22	16
06:00	12	11	13	11	*	*	*	*	*	*	*	*	*	*	12	11
07:00	10	2	15	7	*	*	*	*	*	*	*	*	*	*	12	4
08:00	4	2	16	2	*	*	*	*	*	*	*	*	*	*	10	2
09:00	5	0	7	2	*	*	*	*	*	*	*	*	*	*	6	1
10:00	4	1	1	0	*	*	*	*	*	*	*	*	*	*	2	0
11:00	0	0	0	1	*	*	*	*	*	*	*	*	*	*	0	0
Lane Day	198	187	208	187	66	116	0	0	0	0	0	0	0	0	202	187
	385		395		182		0		0		0		0		389	
AM Peak	07:00	07:00	10:00	07:00	08:00	07:00	-	-	-	-	-	-	-	-	08:00	07:00
Vol.	10	25	9	32	10	26	-	-	-	-	-	-	-	-	8	28
PM Peak	16:00	17:00	16:00	13:00	12:00	12:00	-	-	-	-	-	-	-	-	16:00	17:00
Vol.	37	18	31	15	15	16	-	-	-	-	-	-	-	-	34	16

Comb. Total	385	395	487	770	769	397	325	956
ADT	ADT 494	AADT 494						

Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2														
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/02/22	*	*	*	*	*	*	*	*	*	*	*	*	*	*
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
11:00	1	0	11	6	1	1	1	0	0	0	0	0	0	21
12 PM	0	0	15	7	1	1	1	1	0	0	0	0	0	26
13:00	0	0	12	4	0	0	2	0	0	0	0	0	0	18
14:00	2	0	19	6	3	3	2	0	0	0	0	0	0	35
15:00	2	0	27	8	3	1	2	0	0	0	0	0	0	43
16:00	0	0	19	9	3	1	2	1	0	0	0	0	0	35
17:00	1	0	19	8	8	2	2	0	0	0	0	0	0	40
18:00	0	0	9	5	0	0	1	0	0	0	0	0	0	15
19:00	0	0	6	1	1	1	1	0	0	0	0	0	0	10
20:00	0	0	10	4	0	1	0	0	0	0	0	0	0	15
21:00	0	0	6	1	0	0	0	0	0	0	0	0	0	7
22:00	0	0	2	2	1	0	0	0	0	0	0	0	0	5
23:00	11	0	9	3	2	0	1	0	2	0	1	0	6	35
Total	17	0	164	64	23	11	15	2	2	0	1	0	6	305



# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	Total
02/03/22	2	0	1	2	0	0	2	3	0	0	0	0	3	13
01:00	10	0	20	10	6	1	7	4	4	9	0	2	24	97
02:00	1	0	8	3	4	1	2	7	1	4	3	0	14	48
03:00	1	0	1	0	0	0	0	1	0	0	0	0	0	3
04:00	4	0	7	3	1	0	0	0	1	1	1	0	5	23
05:00	4	0	12	2	1	2	1	2	2	2	3	0	5	36
06:00	3	0	21	4	2	1	3	1	5	0	2	0	6	48
07:00	5	0	21	8	1	2	5	1	2	1	1	0	7	54
08:00	10	0	26	4	2	2	8	5	4	2	2	0	7	72
09:00	3	0	13	2	1	1	3	3	1	3	0	0	3	33
10:00	0	0	6	0	0	4	1	5	0	0	0	0	0	16
11:00	0	0	11	3	2	1	1	1	1	0	0	0	0	20
12 PM	1	0	11	3	1	2	6	3	2	3	2	0	1	35
13:00	6	0	11	4	0	0	1	7	2	2	0	0	7	40
14:00	0	0	13	3	2	1	0	8	5	2	0	0	0	34
15:00	5	0	13	3	3	1	3	2	1	0	2	0	0	33
16:00	1	0	19	4	1	0	2	3	2	0	0	0	0	32
17:00	5	0	18	7	0	1	3	1	0	2	0	0	2	39
18:00	2	0	19	6	2	1	4	1	6	2	1	0	1	45
19:00	0	0	8	1	1	1	2	0	0	0	0	0	0	13
20:00	0	0	2	0	1	2	5	3	1	0	0	0	0	14
21:00	0	0	2	1	0	0	1	2	2	0	0	0	0	8
22:00	0	0	2	0	0	0	3	1	1	0	0	0	2	9
23:00	0	0	5	0	0	0	0	0	0	0	0	0	0	5
Total	63	0	270	73	31	24	63	64	43	33	17	2	87	770

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2														
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/04/22	0	0	1	0	0	0	0	0	0	0	0	0	0	1
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	9	0	0	0	2	4	2	0	1	1	2	21
03:00	0	0	57	3	7	8	23	5	11	8	5	1	34	162
04:00	0	0	4	1	1	1	2	4	3	0	0	1	4	21
05:00	2	0	14	2	1	2	6	3	0	3	0	0	7	40
06:00	0	0	11	3	0	1	1	0	0	0	1	0	0	17
07:00	0	0	21	5	2	0	1	2	1	0	0	0	1	33
08:00	0	0	8	0	0	2	3	2	1	1	0	0	0	17
09:00	0	0	9	0	3	0	4	7	1	2	0	0	5	31
10:00	0	0	35	3	2	4	14	14	17	5	7	0	29	130
11:00	1	0	11	2	0	1	3	0	1	1	0	0	0	20
12 PM	0	0	6	2	1	0	4	3	0	0	0	0	0	16
13:00	1	0	11	5	0	1	2	2	1	0	0	0	0	23
14:00	0	0	13	3	4	1	2	2	2	0	0	0	0	27
15:00	1	0	24	6	4	2	1	3	1	0	0	0	0	42
16:00	1	0	22	4	3	3	4	2	0	0	0	0	0	39
17:00	0	0	23	7	4	2	4	1	0	0	0	0	0	41
18:00	0	0	16	7	4	0	6	0	0	0	0	0	0	33
19:00	0	0	14	5	1	1	0	0	0	0	0	0	0	21
20:00	0	0	9	2	2	1	1	0	0	0	0	0	0	15
21:00	0	0	3	2	0	3	0	0	0	0	0	0	0	8
22:00	0	0	2	2	1	1	0	0	0	0	0	0	0	6
23:00	0	0	3	1	0	1	0	0	0	0	0	0	0	5
Total	6	0	326	65	40	35	83	54	41	20	14	3	82	769

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/05/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	0	1	0	0	0	0	0	0	0	0	0	1
04:00	0	0	1	0	1	0	0	0	0	0	0	0	0	2
05:00	0	0	3	0	0	0	0	0	0	0	0	0	0	3
06:00	0	0	5	0	0	0	0	0	0	0	0	0	0	5
07:00	0	0	8	3	0	0	0	0	0	0	0	0	0	11
08:00	0	0	12	5	2	2	2	0	0	0	0	0	0	23
09:00	0	0	16	4	1	2	2	0	0	0	0	0	0	25
10:00	1	0	12	6	3	2	2	0	0	1	0	0	0	27
11:00	1	0	18	5	3	3	0	0	0	0	0	0	0	30
12 PM	0	0	28	5	3	1	0	1	0	0	0	0	0	38
13:00	1	0	18	9	4	1	1	0	0	0	0	0	0	34
14:00	0	0	18	9	6	0	0	0	0	0	0	0	0	33
15:00	0	0	19	4	3	0	3	0	0	0	0	0	0	29
16:00	0	0	26	10	1	0	3	0	0	0	0	0	0	40
17:00	0	0	12	13	4	1	0	0	0	0	0	0	0	30
18:00	0	0	10	6	6	0	0	0	0	0	0	0	0	22
19:00	0	0	7	1	1	0	0	0	0	0	0	0	0	9
20:00	0	0	5	5	2	0	0	0	0	0	0	0	0	12
21:00	1	0	3	2	2	0	0	0	0	0	0	0	0	8
22:00	0	0	8	4	0	1	0	0	0	0	0	0	0	13
23:00	0	0	0	1	1	0	0	0	0	0	0	0	0	2
Total	4	0	229	93	43	13	13	1	0	1	0	0	0	397

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/06/22	0	0	0	2	0	0	0	0	0	0	0	0	0	2
01:00	1	0	1	0	0	0	0	0	0	0	0	0	0	2
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
04:00	0	0	2	0	1	0	0	0	0	0	0	0	0	3
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
06:00	0	0	2	1	0	0	0	0	0	0	0	0	0	3
07:00	0	0	6	2	1	0	0	1	0	0	0	0	0	10
08:00	0	0	10	2	1	0	0	0	0	0	0	0	0	13
09:00	1	0	12	1	3	0	1	0	0	0	0	0	0	18
10:00	0	0	11	5	3	2	0	0	0	0	0	0	0	21
11:00	1	0	14	11	1	1	0	0	0	0	0	0	0	28
12 PM	0	0	10	12	2	1	0	0	0	0	0	0	0	25
13:00	0	0	24	6	2	1	1	0	0	0	0	0	0	34
14:00	0	0	18	3	4	0	0	0	0	0	0	0	0	25
15:00	2	0	25	6	5	3	0	0	0	0	0	0	0	41
16:00	2	0	15	5	3	1	1	0	0	0	0	0	0	27
17:00	1	0	14	5	2	1	0	0	0	0	0	0	0	23
18:00	1	0	17	5	1	1	1	0	0	0	0	0	0	26
19:00	0	0	4	3	1	0	0	0	0	0	0	0	0	8
20:00	0	0	4	2	2	1	0	0	0	0	0	0	0	9
21:00	0	0	5	0	0	1	0	0	0	0	0	0	0	6
22:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	9	0	195	71	32	13	4	1	0	0	0	0	0	325

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/07/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
04:00	0	0	4	0	0	1	1	0	0	0	0	0	0	6
05:00	0	0	7	2	1	1	0	0	0	0	0	0	0	11
06:00	0	0	12	4	0	1	1	2	2	0	0	0	0	22
07:00	0	0	18	7	4	0	1	3	1	1	0	0	0	35
08:00	0	0	13	5	1	2	1	1	0	0	1	0	0	24
09:00	0	0	7	0	0	1	2	1	0	0	0	0	0	11
10:00	0	0	8	3	1	1	0	1	0	0	0	0	1	15
11:00	0	0	8	4	2	0	1	0	0	0	0	0	0	15
12 PM	1	0	14	2	0	2	2	0	0	0	0	0	0	21
13:00	1	0	10	1	2	1	1	0	0	0	0	0	0	16
14:00	0	0	21	3	2	1	0	0	0	0	0	0	0	27
15:00	2	1	17	13	3	0	2	0	0	0	0	0	0	38
16:00	1	0	31	14	3	0	0	1	0	0	0	0	0	50
17:00	1	0	27	10	2	2	0	0	0	1	0	0	0	43
18:00	1	0	12	5	4	0	1	0	0	0	0	0	0	23
19:00	0	0	4	2	5	1	0	0	0	0	0	0	0	12
20:00	0	0	2	2	1	1	0	0	0	0	0	0	0	6
21:00	0	0	1	2	2	0	0	0	0	0	0	0	0	5
22:00	0	0	1	2	1	1	0	0	0	0	0	0	0	5
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	7	1	217	81	34	16	13	9	3	2	1	0	1	385

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/08/22	0	0	0	1	0	1	0	0	0	0	0	0	0	2
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
04:00	0	0	1	1	1	0	0	0	0	0	0	0	0	3
05:00	0	0	7	0	0	0	0	0	0	0	0	0	0	7
06:00	0	0	10	4	1	0	1	1	0	0	0	0	0	17
07:00	0	0	31	4	3	0	0	0	0	0	0	0	0	38
08:00	0	0	8	5	1	0	1	0	0	0	0	0	0	15
09:00	0	0	9	3	1	0	1	0	0	0	0	0	0	14
10:00	0	0	5	3	1	2	0	0	0	0	0	0	0	11
11:00	0	0	18	4	3	1	0	0	0	0	0	0	0	26
12 PM	1	0	10	5	1	0	1	0	0	0	0	0	0	18
13:00	2	0	15	7	3	0	1	1	0	0	0	0	0	29
14:00	0	0	14	6	4	1	0	0	0	0	0	0	0	25
15:00	1	0	16	9	2	1	6	0	0	0	0	0	0	35
16:00	1	0	33	8	1	0	2	1	0	0	0	0	0	46
17:00	2	0	19	7	3	0	1	0	0	0	0	0	1	33
18:00	0	0	15	6	3	0	0	0	0	0	0	0	0	24
19:00	0	0	16	4	2	0	0	0	0	0	0	0	0	22
20:00	0	0	10	6	0	1	1	0	0	0	0	0	0	18
21:00	1	0	2	3	3	0	0	0	0	0	0	0	0	9
22:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
23:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
Total	8	0	242	86	33	7	15	3	0	0	0	0	1	395

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	Total
02/09/22	0	0	1	0	0	0	0	0	0	0	0	0	0	1
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
04:00	0	0	3	0	1	0	0	0	0	0	0	0	0	4
05:00	0	0	8	3	1	0	0	0	0	0	0	0	0	12
06:00	0	0	13	3	2	0	2	0	0	0	0	0	0	20
07:00	1	0	20	7	2	0	0	0	1	0	0	0	0	31
08:00	0	0	11	6	1	3	2	1	0	0	0	0	0	24
09:00	0	0	8	4	0	1	1	0	0	0	0	0	0	14
10:00	0	0	15	2	1	0	0	1	0	0	0	0	0	19
11:00	1	0	11	0	2	0	3	0	0	0	0	0	0	17
12 PM	3	0	18	7	1	0	1	0	0	0	1	0	0	31
13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
16:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
17:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
Total	5	0	109	32	11	4	9	2	1	0	1	0	0	174
Grand Total	119	1	1752	565	247	123	215	136	90	56	34	5	177	3520

FEBRUARY 3, 2022

Mr. Holt Hopkins Deputy County Administrator Public Works Division Director Post Office Box 8002 Anderson, SC 29622 (864) 260-1060 hhopkins@andersoncountysc.org	Mr. Matt Hogan Anderson County Roads and Bridges Manager Post Office Box 8002 Anderson, SC 29622 (864) 260-4190 wmhogan@andersoncountysc.org	Hon. M. Cindy Wilson District 7 Anderson County Council Post Office Box 8002 Anderson, SC 29622 (864) 261-3980 district7@andersoncountysc.org
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HONORABLE MEMBERS OF THE ANDERSON COUNTY COUNCIL:

We, the undersigned Anderson County residents of Long Road, Williamston, South Carolina (SC) request THAT Long Road, being situate between Highway 81 North and Midway Road, be closed to traffic from eighteen (18) wheel tractor-trailer rigs;

AND FURTHER THAT statutes be enacted to prohibit traffic from tractor-truck combinations of eighteen (18) wheels on Long Road.

- This would include any version of a tractor-trailer, be it a single axle tractor-trailer (14 wheels) or tandem axle tractor-trailer (18 wheels) or tandem 28 foot trailers (20 wheels).
- No commercial tractor-trailer use on Long Road for TL/LTL (Truck Load/Less Than Truckload) private or commercial carriers.
- Home deliveries/moving vans be exempted from the statute.

We the undersigned residents require prohibition of tractor-trailer trucks on Long Road.

SIGNATURE PAGES ATTACHED.



PETITION: We, the undersigned Anderson County residents,  
require prohibition of tractor-trailer trucks on Long Road.

SIGNATURE	PRINTED NAME	ADDRESS	TELEPHONE
<i>Masters Campbell</i>	ALL MASTERS CAMP	Abell 451 Long Rd.	617-8669
<i>Chad</i>	Chad Sanders	699 Long Rd	(864) 276-8862
<i>Kevin L Bryant</i>	Kevin L. Bryant	217 Long Rd	864-202-8394
<i>Ann B Bryant</i>	Ann Bryant	217 Long Rd.	864 202 1068
<i>Dan Ray</i>	DAN RAY	693 Long Rd	864-303-0368
<i>David Walker</i>	DAVID WALKER	585 Long Road	864 314 0736
<i>Jackie Walker</i>	Jackie Walker	585 Long Road	864 314-5157
<i>Dana R. McGeer</i>	Dana R. McGeer	1017 Omega Farms Rd	864 934 9866
<i>Brandon McGeer</i>	BRANDON McGeer	1017 Omega Farms Rd	864 934 1535
<i>Karen Henrichsen</i>	Karen Henrichsen	1123 Bellmare Way	864 375-9530
<i>Robert D. Pesa</i>	Robert D. Pesa	1123 Bellmare Way	864-375-9530
<i>Shaishav Patel</i>	Shaishav Patel	1116 Bellmare Way	678-428-5868
<i>Collin Alexander</i>	Collin Alexander	1105 Bellmare Way	864-313-3508
<i>Jeremy M. Tyson</i>	Jeremy M. Tyson	1004 Omega Farms Lane	864-844-5601
<i>Niki Tyson</i>	Niki Tyson	1004 Omega Farms Lane	864-395-0533
<i>Lynn Hood</i>	Lynn Hood	1005 Omega Farms Ln	864-224-8200
<i>Roger Hood</i>	ROGER HOOD	1005 Omega Farms Ln	864 224-8200
<i>Jamie Clark</i>	Jamie Clark	1009 Omega Farms Ln	864-881-9885
<i>Thomas Martin</i>	Thomas Martin	1016 Omega Farms Ln	864-203-3302
<i>Doyle Hedgepeth</i>	DOYLE HEDGEPEETH	1020 Omega Farms Ln	864-961-0868

PETITION: We, the undersigned Anderson County residents,  
require prohibition of tractor-trailer trucks on Long Road.

SIGNATURE	PRINTED NAME	ADDRESS	TELEPHONE
Kare Cacosca	KARE CACOSSA	1115 Bellmare Way, Williamsboro	201 572 5799
Andrew Cacosca	ANDREW CACOSSA	1115 BELLMARE WAY	201-317-7412
David Catoe	DAVID CATOE	1001 Omega Farms Rd	423-991-8079
Mitsi Catoe	Mitsi Catoe	1001 Omega Farms Ln	423-991-8081
Brant Elrod	Brant Elrod	351 Wilson Rd	864-956-3150
Kathryn Elrod	Kathryn Elrod	351 Wilson Rd, Williamsboro	631-800-5846
Sam James	Sam James	1028 Omega Farms	864-559-7795
Gareth James	GARETH JAMES	1028 OMEGA FARMS	201-835-7231
Curtis Lawrie	Curtis Lawrie	1058 Omega Farms	864-266-2528
Tim DeBrock	Tim DeBrock	1036 Omega Farm	864 367-3173
Glenn DeBrock	Glenn DeBrock	1036 Omega Farm	864-356-7177
Shawn Nixon	Shawn Nixon	104 Omega Farms	864-268-6924
Kiri Fellabaum	Kiri FELLABAUM	1013 Omega Farms Ln	443-889-0919
Ashley Nietzer	Ashley Nietzer	131 Long Road	404 569-8050
Kevin Nietzer	KEVIN NIETZER	131 Long Rd.	617-997-5902
Tom TAdcock	Tom TAdcock	695 Long Rd	864-261-3981
Nancy W Devere	Nancy W Devere	121 Wilson Rd	864. 444. 5050
William C Wilcox Jr	WILLIAM C WILCOX JR	224 Long Rd, Williamsboro, SC	864 844-1968
Ann Wilcox	Ann Wilcox	224 Long Rd.	864-844-3752
Byron Brooks	Byron Brooks	691 Long Road	864 634 2046

**PETITION: We, the undersigned Anderson County residents,  
require prohibition of tractor-trailer trucks on Long Road.**

[illegible]

## **ORDINANCE NO. 2022-024**

### **AN ORDINANCE AUTHORIZING THE TRANSFER OF A WASTEWATER PUMP STATION SITE WHICH SERVES THE VANTAGE APARTMENTS LOCATED AT 95 ROBBINS DRIVE AND TO RENEWABLE WATER RESOURCES; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Renewable Water Resources (“ReWa”) and Anderson County entered into that certain Agreement for the Transfer of Assets dated as of June 30, 2019, whereby certain wastewater assets owned by Anderson County were transferred to ReWa;

**WHEREAS**, at the time of transfer of wastewater assets, Anderson County had not yet obtained ownership of a wastewater pump station located at 95 Robbins Drive to and which services the Vantage Apartments; and

**WHEREAS**, Anderson County desires to transfer title to the pump station located at 95 Robbins Drive to ReWa.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County Council approves the transfer of the wastewater pump station site located at 95 Robbins Drive (TMS No. 236-00-02-081) to ReWa and further authorizes the County Administrator to execute any and all documents necessary to accomplish the transfer of this site to ReWa.

2. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_



## **AGENDA**

### **ANDERSON COUNTY FINANCE COMMITTEE MEETING**

**Monday, June 20, 2022, 2:00 p.m.**

**101 South Main Street, Anderson SC**

**Second Floor, Administrator's Conference Room**

**Chairman Brett Sanders, Presiding**

Tommy Dunn  
Chairman  
Council District 5

Brett Sanders  
Vice Chairman  
Council District 4

John B. Wright, Jr.  
Council District 1

Glenn Davis  
Council District 2

Ray Graham  
Council District 3

Jimmy Davis  
Council District 6

M. Cindy Wilson  
Council District 7

Renee Watts  
Clerk to Council

Rusty Burns  
County Administrator

- |   |                            |
|---|----------------------------|
| 1. Call to Order  | Chairman Sanders           |
| 2. Prayer and Pledge of Allegiance  | Honorable John Wright, Jr. |
| 3. Bids   | Mr. Robert Carroll         |
| a. Bid #22-054 Exit 14  |                            |
| b. Bid #22-055 Clemson Research Park & Boscobel                           |                            |
| c. Bid #22-063 Chiller at ASEC  |                            |
| d. Change Order #9-Monument Sign-1428                                     |                            |
| e. Change Order #6-KidVenture 2.0 Playground                              |                            |
| 4. Memorandum of Understanding  | Mr. Rusty Burns            |
| 5. Transfers  | Ms. Rita Davis             |
| 6. Discussion of Proposed FY 23 Operating & Capital Budget                | Mr. Brett Sanders          |
| 7. Executive Session  | Mr. Rusty Burns            |
| Discussion of negotiations incident to proposed purchase of real property |                            |
| 8. Citizens Comments  |                            |
| 9. Adjourn  |                            |

#### **ADMINISTRATION DIVISION**

**Rusty Burns | County Administrator**

O: 864-260-4031 | F: 864-260-4548 | [rburns@andersoncountysc.org](mailto:rburns@andersoncountysc.org)  
Historic Courthouse | 101 South Main Street, Anderson SC 29624  
PO Box 8002, Anderson, South Carolina 29622-8002 | [www.andersoncountysc.org](http://www.andersoncountysc.org)

# Anderson County Purchasing Department Bid Tabulation

BID #22-054 EXIT 14

	Vendor	addend. & bond	BID / ALT. BID
1	MOORHEAD		\$9,867,713.00
2	MCCLAM		\$12,467,280.50
3	AMERICAN USA		NO RESPONSE
4	TURNER MURPHY		NO RESPONSE
5	SALUDA LLC		NO RESPONSE
6	GREENSTONE		NO RESPONSE
7	TENCARVA		NO RESPONSE
8	WELDON		NO RESPONSE
9	SUNBELT RENTALS		NO RESPONSE
10	CLEARY CONSTRUCTION		NO RESPONSE
11	TUGALOO PIPELINE		NO RESPONSE
12	CRYSTAL SEWER		NO RESPONSE
13	YOUNG PLUMBING		NO RESPONSE
14	G C INC.		NO RESPONSE

	Vendor	addend. & bond	BID / ALT. BID
15	SAKCON		NO RESPONSE
16	STERLING		NO RESPONSE
17	STRACK		NO RESPONSE
18	VORTEX		NO RESPONSE
19	DAVIS PLUMBING		NO RESPONSE
20	DAVIS POWER		NO RESPONSE
21	OSBORN		NO RESPONSE
22	BURNETT		NO RESPONSE
23	J & M		NO RESPONSE
24	MORGAN		NO RESPONSE
25	REEVES YOUNG		NO RESPONSE
26			
27			
28			
AWARD TO:			Moorhead



**SECTION IV: Addendum A**  
**BASE BID FORM**  
**ANDERSON COUNTY EXIT 14 SEWER**

Name of Party submitting the Bid: Don Moorhead Construction, Inc.

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: ANDERSON COUNTY EXIT 14 SEWER

Bid No.: #22-054

**BID SCHEDULE**

ANDERSON COUNTY EXIT 14 SEWER

<u>Item</u>	<u>Qty.</u>	<u>Unit</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Price</u>
1	1	LS	Mobilization (5%)	<u>\$420,000</u> <sup>ktm 449,000</sup>	<u>\$420,000</u> <sup>449,000</sup>
2	1	LS	Clearing and Grubbing	<u>\$145,725</u>	<u>\$145,725.00</u>
3	1	LS	Site Work, Grading, and Drainage	<u>\$250,000</u>	<u>\$250,000.00</u>
4	46	CY	Cast in Place Concrete	<u>\$760.00</u>	<u>\$34,960.00</u>
5	7	EA	Removable Bollards	<u>\$1,575</u>	<u>\$11,025.00</u>
6	32	EA	Bollards	<u>\$1,050</u>	<u>\$33,600.00</u>
7	1	LS	Water Service and Yard Hydrant	<u>\$25,000</u>	<u>\$25,000.00</u>
8	600	LF	Fencing and Gates	<u>\$63.00</u>	<u>\$37,800.00</u>
9	1	LS	Pump Station Yard Piping	<u>\$29,000</u>	<u>\$29,000</u>
10	17,260	LF	10-inch Epoxy Coated DIP Force Main	<u>\$129.00</u>	<u>\$2,226,540</u>
11	5,220	LF	10-inch Zinc Coated Epoxy Coated DIP Force Main	<u>\$135.00</u>	<u>\$704,700</u>
12	240	LF	8-inch Epoxy Coated DIP Gravity Sewer	<u>\$269.00</u>	<u>\$64,560</u>
13	200	LF	12-inch Epoxy Coated DIP Gravity Sewer (4' to 8' depth)	<u>\$289.00</u>	<u>\$57,800</u>
14	220	LF	12-inch Epoxy Coated DIP Gravity Sewer (8' to 12' depth)	<u>\$294.00</u>	<u>\$64,680</u>
15	260	LF	12-inch Epoxy Coated DIP Gravity Sewer (12' to 16' depth)	<u>\$305.00</u>	<u>\$79,300</u>

16	720	LF	12-inch Epoxy Coated DIP Gravity Sewer (16' to 20' depth)	\$ 317.00	\$ 228,240 <sup>-</sup>
17	500	LF	12-inch Epoxy Coated DIP Gravity Sewer (> 20' depth)	\$ 333.00	\$ 166,500 <sup>-</sup>
18	1,040	LF	12-inch PVC (DR26) Gravity Sewer (4' to 8' depth)	\$ 247.00	\$ 256,880 <sup>-</sup>
19	1,860	LF	12-inch PVC (DR26) Gravity Sewer (8' to 12' depth)	\$ 253.00	\$ 470,580 <sup>-</sup>
20	40	LF	12-inch PVC (DR26) Gravity Sewer (12' to 16' depth)	\$ 264.00	\$ 10,560 <sup>-</sup>
21	540	LF	12-inch PVC (DR26) Gravity Sewer (16' to 20' depth)	\$ 275.00	\$ 148,500 <sup>-</sup>
22	35	LF	12" Epoxy Coated DIP Long Span Gravity Sewer for Aerial Crossing	\$ 614.00	\$ 21,490 <sup>-</sup>
23	525	LF	20-inch Steel Cased Bore for 12-inch Gravity Sewer	\$ 2,335 <sup>-</sup>	\$ 1,225,875 <sup>-</sup>
24	240	LF	18-inch Steel Cased and Bore for 10-inch Force Main	\$ 775.00	\$ 186,000 <sup>-</sup>
25	1	LS	Pre-cast Piers for Aerial Crossing	\$ 10,000 <sup>-</sup>	\$ 10,000 <sup>-</sup>
26	25	EA	Manholes (0' to 8' Depth)	\$ 3750.00	\$ 93,750 <sup>-</sup>
27	158	VF	Additional Manhole Depth (>8-FT)	\$ 200.00	\$ 31,600.00
28	1	EA	Manhole Drop Connection	\$ 12,000 <sup>-</sup>	\$ 12,000 <sup>-</sup>
29	1	LS	12-foot Diameter Wetwell	\$ 275,000 <sup>-</sup>	\$ 275,000 <sup>-</sup>
30	615	SY	Protective Lining for Concrete	\$ 260.00	\$ 159,900 <sup>-</sup>
31	14	EA	Air / Vacuum valves for 10" Force Main	\$ 11,830 <sup>-</sup>	\$ 165,620 <sup>-</sup>
32	17	EA	10" Plug Valve	\$ 10,720 <sup>-</sup>	\$ 182,240 <sup>-</sup>
33	1	LS	Magnetic Flow Meter and Vault	\$ 1500 <sup>-</sup>	\$ 1500 <sup>-</sup>
34	1	EA	Connect to Existing Sewer	\$ 7500 <sup>-</sup>	\$ 7500 <sup>-</sup>
35	1	EA	Sanitary Sewer Lateral	\$ 4800 <sup>-</sup>	\$ 4800 <sup>-</sup>
36	1	LS	GR VS6 Duplex-simplex AX Lift Station	\$ 775,000 <sup>-</sup>	\$ 775,000 <sup>-</sup>
37	1	LS	Lime Feed System	\$ 505,000 <sup>-</sup>	\$ 505,000 <sup>-</sup>
38	174	LF	Open Cut County Road	\$ 67.00	\$ 11,658 <sup>-</sup>
39	3,200	SY	Pump Station Asphalt Gravel Paving	\$ 9.00	\$ 28,800 <sup>-</sup>

40	250	SY	Pump Station Gravel	\$ 15.00	\$ 3,750 <sup>-</sup>
41	2,100	SY	Asphalt Driveway Patch & Overlay	\$ 46.00	\$ 96,600 <sup>-</sup>
42	40	LF	Gravel Driveway Patch	\$ 32.00	\$ 1,280 <sup>-</sup>
43	1	LS	Traffic Control	\$ 22,000 <sup>-</sup>	\$ 22,000 <sup>-</sup>
44	1	EA	Stream Crossings	\$ 4,500 <sup>-</sup>	\$ 4,500 <sup>-</sup>
45	1	LS	Sediment and Erosion Control	\$ 37,500 <sup>-</sup>	\$ 37,500 <sup>-</sup>
46	4,700	CY	Rock Excavation	\$ 1.00	\$ 4,700 <sup>-</sup>
47	1	LS	Seeding and Restoration	\$ 47,500 <sup>-</sup>	\$ 47,500 <sup>-</sup>
48	1	LS	Electrical, Instrumentation & SCADA	\$ 387,200 <sup>-</sup>	\$ 387,200 <sup>-</sup>
49	1	LS	Electrical Service Allowance	\$ 30,000 <sup>-</sup>	\$ 30,000 <sup>-</sup>
50	1	LS	Allowance for Propane Fuel System	\$ 15,000 <sup>-</sup>	\$ 15,000 <sup>-</sup>
51	1	LS	Allowance for Materials Testing	\$ 15,000 <sup>-</sup>	\$ 15,000 <sup>-</sup>
52	1	LS	Allowance for Portable Generator	\$ 10,000 <sup>-</sup>	\$ 10,000 <sup>-</sup>
Total Base Bid				\$ 9,867,713.00	

The above unit prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive informalities in the bidding.

BASE BID IN WORDS nine million eight hundred sixty  
seven thousand seven hundred thirteen & <sup>00</sup>/<sub>100</sub>

## Anderson County Purchasing Department Bid Tabulation

BID #22-055 ANDERSON CO. CLEMSON RES. PARK & BOSCOBEL PROJECT

	Vendor	addend. & bond	BID / ALT. BID
1	GREENSTONE		\$2,796,000.00
2	BUDNICK ENGR.		NO RESPONSE
3	OSBORN INC.		NO RESPONSE
4	SALUDA LLC		NO RESPONSE
5	TURNER MURPHY		NO RESPONSE
6	HARPER GC		NO RESPONSE
7	CLEMENTS ELECTRIC		NO RESPONSE
8	UNITED RENTAL		NO RESPONSE
9	GC INC.		NO RESPONSE
10	HAREN		NO RESPONSE
11	MOORHEAD		NO RESPONSE
12	SAKCON		NO RESPONSE
13	MCCLAM		NO RESPONSE
14	TUGALOO PIPELINE		NO RESPONSE

	Vendor	addend. & bond	BID / ALT. BID
15	CLEARY CONSTRUCTION		NO RESPONSE
16	J M CONSTRUCTION		NO RESPONSE
17	CRYSTAL SEWER		NO RESPONSE
18	YOUNG PLUMBING		NO RESPONSE
19	REEVES YOUNG		NO RESPONSE
20	STERLING		NO RESPONSE
21	DAVIS PLUMBING		NO RESPONSE
22	VORTEX		NO RESPONSE
23	DAVIS POWER		NO RESPONSE
24	STRACK		NO RESPONSE
25	DUN-RIGHT SERVICES		NO RESPONSE
26	TENCARVA		NO RESPONSE
27			
28			
AWARD TO:			Greenstone

**SECTION IV: Addendum A**  
**BASE BID FORM**

**CLEMSON RESEARCH PARK AND BOSCOBEL PUMP STATION IMPROVEMENTS**

Name of Party submitting the Bid: GreenStone Construction LLC

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: **Clemson Research Park and Boscobel Pump Station Improvements**

Bid No.: #22-055

**BID SCHEDULE**

<u>Item</u>	<u>Qty.</u>	<u>Unit</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Price</u>
1	1	LS	Mobilization (5%)	\$ 135,000.-	\$ 135,000.-
2	1	LS	Electrical, SCADA & Instrumentation	\$ 430,000.-	\$ 430,000.-
3	2	LS	Gorman Rupp VS6-B AX Pump Stations	\$ 775,000.-	\$ 1,550,000.-
4	30	CY	Concrete Slab	\$ 1,000.-	\$ 30,000.-
5	1	LS	Precast Concrete Wetwell	\$ 135,000.-	\$ 135,000.-
6	1	EA	4' Dia. Manhole	\$ 9,000.-	\$ 9,000.-
7	1	LS	Concrete Structure Lining	\$ 77,000.-	\$ 77,000.-
8	1	LS	Yard Piping and Appurtenances	\$ 135,000.-	\$ 135,000.-
9	3	EA	Replace Air Release Valve	\$ 20,000.-	\$ 60,000.-
10	3	LS	Connection to Existing Sewer	\$ 5,000.-	\$ 15,000.-
11	100	LF	Fencing and Gates	\$ 130.-	\$ 13,000.-
12	1	LS	Demolition	\$ 100,000.-	\$ 100,000.-
13	1	LS	Bypass Pumping	\$ 65,000.-	\$ 65,000.-
14	1	LS	Erosion and Sediment Control	\$ 12,000.-	\$ 12,000.-
15	1	LS	Seeding and Restoration	\$ 15,000.-	\$ 15,000.-
16	1	LS	Natural Gas Service	\$ 5,000.-	\$ 5,000.-
17	1	LS	Allowance for Portable Generator	\$ 10,000.-	\$ 10,000.-
Total Base Bid				\$ 2,796,000.-	

The above unit prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds.  
Bidder understands that the Owner reserves the right to reject any or all bids and to waive informalities in the bidding.

BASE BID IN WORDS 2 two million Seven hundred And  
ninety Six thousand. —

# Anderson County Purchasing Department Bid Tabulation

BID #22-063 CHILLER FOR ASEC

	Vendor	addend. & bond	BID / ALT. BID
1	ELECTRIC CITY HVAC		\$617,787.00
2	MCCARTER MECHANICAL		NO RESPONSE
3	CARRIER		NO RESPONSE
4	TICI		NO RESPONSE
5	GLENN CONSTRUCTORS		NO RESPONSE
6	AGGREKO		NO RESPONSE
7	MC GEE		NO RESPONSE
8	MCG MECHANICAL		NO RESPONSE
9			
10			
11			
12			
13			
14	AWARD TO:		Electric City



SECTION IV: Addendum A  
BID FORM

Name of Party submitting the Bid: Electric City Heating & Cooling, Inc

To: Purchasing Manager for Anderson County

- I. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

**Bid: Anderson County Civic Center Chiller Replacement Project**

**Bid #22-063**

QTY	U/M	Description	Total Cost
1	L/S	Chiller Replacement Project : per attached specifications	\$ 617,787.00

**Construction****PCCO #009**

J.M. Cope, Inc.  
 199 S Cherry Road (29730)/ P.O. Box 4047  
 Rock Hill, South Carolina 29732  
 Phone: (803) 329-3250

Project: 21-841 - Anderson Entryway  
 1428 Pearman Dairy Road  
 Anderson, South Carolina 29624

## Prime Contract Change Order #009: Monument Sign

<b>TO:</b>	Anderson County, South Carolina 101 S. Main St. Anderson, South Carolina 29624	<b>FROM:</b>	JM Cope, Inc. 199 S. Cherry Rd Ste 100 PO Box 4047 Rock Hill, South Carolina 29732
<b>DATE CREATED:</b>	5/23/2022	<b>CREATED BY:</b>	Christopher Gasparian (JM Cope, Inc.)
<b>CONTRACT STATUS:</b>	Approved	<b>REVISION:</b>	0
<b>DESIGNATED REVIEWER:</b>		<b>REVIEWED BY:</b>	
<b>DUE DATE:</b>	05/27/2022	<b>REVIEW DATE:</b>	05/23/2022
<b>INVOICED DATE:</b>		<b>PAID DATE:</b>	
<b>SCHEDULE IMPACT:</b>	80 days	<b>EXECUTED:</b>	No
<b>REVISED SUBSTANTIAL COMPLETION DATE:</b>	08/22/2022	<b>SIGNED CHANGE ORDER RECEIVED DATE:</b>	
<b>CONTRACT FOR:</b>	1: Anderson Entryway Prime Contract	<b>TOTAL AMOUNT:</b>	\$42,660.00

**DESCRIPTION:****Monument Sign**

Provide monument sign per Owner request. Change order is for a 60" x 120" x 10" non-illuminated sign cabinet with 1/2" deep acrylic letters and flood lights, which will result in roughly an 80-calendar day extension to the substantial completion date, including permitting and shop drawing review.

**ATTACHMENTS:**

01\_Drawing.pdf, 04-000\_Doug Peay Masonry Proposal.PDF, 10-140\_Signarama Proposal.pdf, 26-000\_Utility Sales Proposal.pdf

**POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER:**

PCO #	Title	Schedule Impact	Amount
009	Monument Sign	80 days	\$42,660.00
<b>Total:</b>			<b>\$42,660.00</b>

**CHANGE ORDER LINE ITEMS:****PCO # 009: Monument Sign**

#	Budget Code	Description	Amount
1	01-006.L PROJECT MANGER.LABOR	Project Management	\$1,800.00
2	01-002.L SUPERINTENDENT.LABOR	Superintendent	\$4,800.00
3	01-015.S TEMP FENCES & BARRICADES.SUBCONTRACTOR	General Conditions	\$1,500.00
4	04-000.S MASONRY GENERAL/SUB.SUBCONTRACTOR	Masonry Work	\$11,065.00
5	10-140.S SIGNAGE.SUBCONTRACTOR	Signage Work	\$10,821.00
6	26-000.S ELECTRICAL GENERAL/SUB.SUBCONTRACTOR	Electrical Work	\$5,600.00
7		Landscaping Restoration	\$2,000.00
<b>Subtotal:</b>			<b>\$37,586.00</b>
OH&P ( = 14.26% Applies to all line item types.):			\$5,074.00
<b>Grand Total:</b>			<b>\$42,660.00</b>



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The original (Contract Sum)	\$908,664.00
Net change by previously authorized Change Orders	\$98,503.00
The contract sum prior to this Change Order was	\$1,007,167.00
The contract sum will be increased by this Change Order in the amount of	\$42,660.00
The new contract sum including this Change Order will be	\$1,049,827.00
The contract time will be increased by this Change Order by 80 days.	
The Revised Substantial Completion Date will be	8/22/2022

**Wes Spires (Goodwyn, Mills, & Cawood, Inc.)**  
617 E. McBee Ave., Suite 200  
Greenville, South Carolina 29601

**Anderson County, South Carolina**  
101 S. Main St.  
Anderson, South Carolina 29624

**JM Cope, Inc.**  
199 S. Cherry Rd Ste 100 PO Box 4047  
Rock Hill, South Carolina 29732

SIGNATURE DATE

SIGNATURE DATE

SIGNATURE DATE

**ADDENDUM B**

**ANDERSON COUNTY**

CHANGE ORDER NO: 6

Project: KidVenture 2.0 Playground  
To: Foothills Contracting Service LLC

You are hereby directed to provide the extra work necessary to comply with this Change Order.

DESCRIPTION OF CHANGE: See attached

Original Contract Price: \$ 2,553,305.40 (Includes C.O.\* 1-5)

Change Order Amount: \$ 91,390.32

New Contract Price: \$ 2,644,695.72

Original Completion Date: \_\_\_\_\_

New Completion Date: \_\_\_\_\_

Contractor agrees to perform the above-described work in accordance with the above terms and in compliance with applicable sections of the Agreement and Project documents. This adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the contract time due Contractor arising out of the change in the work covered by this Change Order, unless otherwise provided in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of the County. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order. This Change Order is hereby agreed to, accepted and approved.

**CONTRACTOR**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

**ANDERSON COUNTY**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Its: County Administrator

Date: \_\_\_\_\_

# Kid Venture COR 9 Sidewalks / Landscaping

PHASE	WORK ITEMS	Qty	UM	Men	Day	Hrs	LABOR COSTS		MATERIAL		SUBCONTRACTORS		EQUIPMENT		TOTALS
							HOURS	RATE	UC	EXTENSION	UC	EXTENSION	UC	EXTENSION	

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MOU) is entered into this \_\_\_\_ day of June, 2022 by and between Anderson County, South Carolina, Starr-Iva Water and Sewer District, and Lollis Metals, Inc. collectively referred to as the "Parties."

**WHEREAS**, Lollis Metals, Inc. ("Lollis Metals") is in the process of an expansion of its business and Anderson County, South Carolina ("Anderson County") has approved an economic development incentive package related to the expansion;

**WHEREAS**, the Lollis Metals expansion requires the location of a fire hydrant near the expansion in order to provide satisfactory fire protection;

**WHEREAS**, the Lollis Metals facility lies within the geographic boundary of the Starr-Iva Water and Sewer District ("Starr-Iva District");

**WHEREAS**, the most economical project for placement of a hydrant near Lollis Metals is to tap onto the Homeland Park Water and Sewer District water system; and

**WHEREAS**, the Starr-Iva District has negotiated an agreement with Homeland Park Water and Sewer District for providing a waterline to Lollis Metals.

**NOW, THEREFORE**, the parties agree as follows:

1. The Starr-Iva District will provide engineering and construction services and project management services to tap into the Homeland Water and Sewer District water system at or near Keys & Ellen Street to provide a 6-inch water main to the Lollis Metals site a distance of approximately 2,400 feet.

2. The project is estimated to cost \$215,232.50. The parties agree to share the cost of the project as follows:

a. Anderson County and Lollis Metals will provide at least \$161,424.23 toward the project cost with 60% of this amount to be provided by Anderson County and 40% to be provided by Lollis Metals.

b. The remainder of the project cost will be provided by the Starr-Iva District.

3. The parties will establish a schedule of meetings to communicate concerning the progress of the project.

4. This MOU constitutes the entire agreement between the parties and there are no collateral contracts or agreements between the Parties related to the subject matter of this MOU.

5. This MOU may be amended or modified only by written agreement signed by the Parties.

6. The rights and objectives under this MOU are not assignable by the individual Parties.

7. This MOU will terminate upon completion of the project and placing the waterline in service as described herein.

8. This MOU shall be governed by and construed under the laws of the State of South Carolina, without regard to conflicts of laws principles.

9. In the event a dispute arises under this MOU, the Parties shall engage in non-binding mediation before any party files a lawsuit. Any suit must be filed in the Circuit Court for Anderson County as non-jury matter, and the Parties hereby WAIVE THEIR RIGHT TO A JURY TRIAL.

10. In the event of that any term or provision of this MOU shall be declared invalid or unenforceable by a Court of Competent jurisdiction, the remainder of this MOU shall be considered severable and shall remain binding and enforceable.

11. The Parties to this MOU hereby certify that they have authority to enter into this MOU.

ENTERED into on the written hereinabove.

Anderson County, South Carolina

BY: \_\_\_\_\_

Its: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Starr-Iva Water and Sewer District

BY: \_\_\_\_\_

Its: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Lollis Metals, Inc,

BY: \_\_\_\_\_

Its: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**DEPARTMENTAL TRANSFERS**

**For Budget Year 2020 - 2021**

<b>Mark APPROVED</b>	<b>DEPARTMENT NAME</b>	<b>FROM: ACCOUNT NAME ACCOUNT NUMBER</b>	<b>TO: ACCOUNT NAME ACCOUNT NUMBER</b>	<b>AMOUNT</b>	<b>REASON</b>
<b>Finance Meeting of: Council Meeting:</b>	<b>6/20/2022 6/21/2022</b>				
1	Between Departments Purchasing to Seniors	Advertising 001-5091-000-201	Senior Centers 001-5066-002-258	2,500.00	Piedmont Forever Young Club
2	Between Departments Contingency to Memberships	Contingency 001-5853-000-010	Memberships - Dues 001-5016-000-211	3,700.00	NACO Membership
3	Technology Services	Software 001-5092-000-209	Repairs to Equipment 001-5092-000-251	200,000.00	To purchase additional radios to handle replacement needs
4	Roads and Bridges	Uniforms and Clothing 001-5221-000-280	Stone 001-5221-000-244	3,000.00	General maintenance and emergencies as they may arise
5	Roads and Bridges	Safety 001-5221-000-284	Stone 001-5221-000-244	3,000.00	General maintenance and emergencies as they may arise
6	Roads and Bridges	Travel 001-5221-000-279	Stone 001-5221-000-244	2,000.00	General maintenance and emergencies as they may arise
7	Roads and Bridges	Training 001-5221-000-277	Stone 001-5221-000-244	2,000.00	General maintenance and emergencies as they may arise
8	Sports Center	Repairs to Equipment 001-5956-000-251	Landscaping 001-5956-000-313	10,000.00	Landscaping improvements ahead of Dixie Youth Championships and Dixie World Series
9	Public Defender - Oconee	Salaries 114-5058-000-101	Contracted Labor 114-5058-000-324	9,500.00	To pay contracted Attorneys
10	Public Defender - Oconee	COLA 114-5058-000-115	Contracted Labor 114-5058-000-324	9,990.00	To pay contracted Attorneys
11	Solid Waste	Disposal Fee 420-5954-000-370	Repairs 420-5954-000-252	110,000.00	Replacement of undercoverage on JD Bulldozer

**DATE**

**Renee Watts, Clerk to Council**



## BUDGET TRANSFER

DIVISION: Between Departments

DEPARTMENT: Purchasing to Senior Citizens

FROM:		TO:	AMOUNT:
TITLE	<u>Purchasing - Advertising</u>	TITLE	<u>Seniors -</u>
ACCT.#	<u>001-5091-000-201</u>	ACCT#	<u>001-5066-002-258</u> <u>2,500.00</u>
TITLE	_____	TITLE	_____
ACCT.#	_____	ACCT#	_____
TITLE	_____	TITLE	_____
ACCT#	_____	ACCT#	_____
TITLE	_____	TITLE	_____
ACCT.#	_____	ACCT#	_____
TITLE	_____	TITLE	_____
ACCT.#	_____	ACCT#	_____
		Total	<u>2,500.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To start Piedmont Forever Young Club

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

### Between Departments

### Contingency to Memberships

**AMOUNT:**

**3,700.00**

**TITLE** \_\_\_\_\_  
**ACCT#** \_\_\_\_\_

**TITLE** \_\_\_\_\_  
**ACCT#** \_\_\_\_\_

**TITLE** \_\_\_\_\_  
**ACCT#** \_\_\_\_\_

<b>Total</b>	<b>3,700.00</b>
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**REASON:**

**To pay NACO Membership**

**No**

**No**

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**E-16-131**

5.26.22

## BUDGET TRANSFER

DIVISION:

Technology Services - 5092

DEPARTMENT:

FROM:

TO:

AMOUNT:

TITLE  
ACCT.#

Software  
001-5092-000-209

TITLE  
ACCT#

Repairs To Equip.  
001-5092-000-251

200,000.<sup>00</sup>

TITLE  
ACCT.#

TITLE  
ACCT#

TITLE  
ACCT#

TITLE  
ACCT#

TITLE  
ACCT.#

TITLE  
ACCT#

TITLE  
ACCT.#

TITLE  
ACCT#

Total

200,000.<sup>00</sup>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To purchase additional radios to handle replacement  
needs.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

Brink V. Halad

DATE:

5-24-2022

DIVIS HEAD:

DATE:

FINANCE:

DATE:

ADMINISTRATOR:

[Signature]

DATE:

5.26.22

Journal Entry #

DATE:

## BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: Roads and Bridges

FROM:		TO:	AMOUNT:
TITLE	<u>Uniforms and Clothing</u>	TITLE	<u>Stone</u>
ACCT.#	<u>001-5221-000-280</u>	ACCT#	<u>001-5221-000-244</u>
			<u>\$3,000</u>
TITLE	<u>Safety</u>	TITLE	<u>Stone</u>
ACCT.#	<u>001-5221-000-284</u>	ACCT#	<u>001-5221-000-244</u>
			<u>\$3,000</u>
TITLE	<u>Travel</u>	TITLE	<u>Stone</u>
ACCT.#	<u>001-5221-000-279</u>	ACCT#	<u>001-5221-000-244</u>
			<u>\$2,000</u>
TITLE	<u>Training</u>	TITLE	<u>Stone</u>
ACCT.#	<u>001-5221-000-277</u>	ACCT#	<u>001-5221-000-244</u>
			<u>\$2,000</u>
TITLE	<u></u>	TITLE	<u></u>
ACCT.#	<u></u>	ACCT#	<u></u>
		Total	<u>\$ 10,000.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

This transfer is to cover the stone needed for general maintenance and emergencies for the remainder of the budget.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

## BUDGET TRANSFER

DIVISION: PRT  
DEPARTMENT: Sports Center

FROM:		TO:	AMOUNT:
TITLE	<u>Repairs to Equipment</u>	TITLE	<u>Landscaping</u>
ACCT.#	<u>001-5956-000-251</u>	ACCT#	<u>001-5956-000-313</u> <u>10,000.00</u>
TITLE	<u></u>	TITLE	<u></u>
ACCT.#	<u></u>	ACCT#	<u></u>
TITLE	<u></u>	TITLE	<u></u>
ACCT#	<u></u>	ACCT#	<u></u>
TITLE	<u></u>	TITLE	<u></u>
ACCT.#	<u></u>	ACCT#	<u></u>
TITLE	<u></u>	TITLE	<u></u>
ACCT.#	<u></u>	ACCT#	<u></u>
		Total	10,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

We need to make additional landscaping improvements ahead of the Dixie Youth State Championship  
& Dixie Youth World Series in July.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DATE:

DIVIS HEAD:

DATE:

FINANCE:

DATE:

ADMINISTRATOR:

DATE:

Journal Entry #

DATE:

## BUDGET TRANSFER

DIVISION: PUBLIC DEFENDER - OCONEE

DEPARTMENT: 5058

FROM:		TO:	AMOUNT:
TITLE <u>Salaries</u>		TITLE <u>Contracted Labor</u>	
ACCT.# <u>114-5058-000-101</u>		ACCT# <u>114-5058-000-324</u>	<u>9,500<sup>-</sup></u>
TITLE <u>COLA</u>		TITLE <u>Contracted Labor</u>	
ACCT.# <u>114-5058-000-115</u>		ACCT# <u>114-5058-000-324</u>	<u>9,990<sup>-</sup></u>
TITLE _____		TITLE _____	_____
ACCT# _____		ACCT# _____	_____
TITLE _____		TITLE _____	_____
ACCT.# _____		ACCT# _____	_____
TITLE _____		TITLE _____	_____
ACCT.# _____		ACCT# _____	_____

Total

19,490<sup>00</sup>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

We have a vacant full time attorney position that remains unfilled. I have contracted with a local attorney to help maintain appropriate, effective counsel until full time attorney position can be filled. Contract is \$11,000 due immediately and \$3,000/month for April, May & June. Contract may be extended by consent of the parties, depending on staffing needs.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

3/23/22

3-25-22

3-30-22

## BUDGET TRANSFER

DIVISION: PUBLIC WORKS

DEPARTMENT: SOLID WASTE

FROM:		TO:	AMOUNT:
TITLE	Disposal Fee	TITLE	Repairs
ACCT.#	420-5954-000-370	ACCT#	420-5954-000-252
			110,000.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
Total			110,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Due to increase costs in repairs and parts, budget was underestimated. Replacement of undercarriage on our John Deere 1050 Bulldozer for the Starr Landfill came earlier than anticipated due to wet weather conditions.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

**BOARDS, COMMITTEES AND COMMISSIONS  
APPLICATION**

Please complete this application in its entirety and return to the address below:

Anderson County Council  
c/o Clerk to Council  
P. O. Box 8002  
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Smith, Xavier Duendarius  
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Human Relations Council
2. \_\_\_\_\_
3. \_\_\_\_\_

Physical Address and Mailing Address, if different:

\_\_\_\_\_ Physical

\_\_\_\_\_ Mailing

Home Phone: NA Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Preferred method of contact: cell

County Council District: 2 GED Equivalent: Yes or No

Highest Level of Education: HSD High School Grad: Yes or No

College Attended: Morris College Degree: Bachelors

Address of College: 100 West College Street

Employment History:

COMPANY	POSITION	EMPLOYMENT DATES
① Upstate Foothold Coalition	Intervention Specialist	② Nov 2022 - CURR
② Department of Juvenile Justice	Internship Volunteer	March 2020 - June 2022

Xavier Duendarius  
Signature of Applicant

6/5/2022  
Date

Recommendation of Council: Glenn Davis





## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1, 2, 3, 4, 5, 6, 7

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
1. Chairman, District  
4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Area 14 Anderson County South Carolina Special Olympics

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):  
We are asking that each district please give \$1,000.

3. The purpose for which the funds are being requested:

Assistance supporting goods and services needing to be purchased for the Saluda River Rally, shuttle buses, porta johns, BBQ plates, and kayak rentals

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, Area 14 Anderson County South Carolina Special Olympics is in good standing with the Secretary of State

5. Contact Person: Kathy Schofield

Mailing Address: PO Box 1049 Anderson SC 29622  
Phone Number: 864-245-0161  
Email: lkschofield@andersoncountysc.org

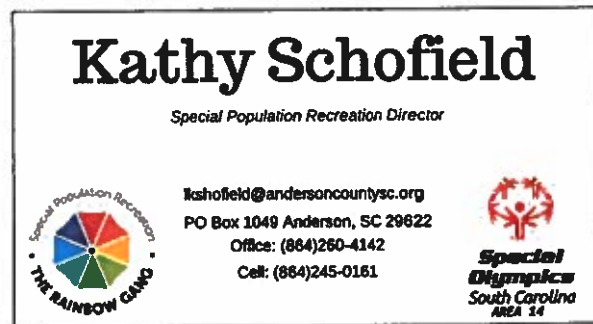
6. Statement as to whether the entity will be providing matching funds:

Area 14 Anderson County South Carolina Special Olympics pays most of the costs for the Saluda River Rally. The funds given by council would allow more proceeds to benefit Area 14 Anderson County South Carolina Special Olympics.

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity

 Kathy Schofield 5/25/2022  
Signature Print Name Date

PO Box 8002, Anderson, South Carolina 29622-8002 | 864.260.1039 | [www.andersoncountysc.org](http://www.andersoncountysc.org)





State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

4/26/2022

Special Olympics South Carolina  
Mrs Angela Lemler  
109 OAK PARK DR  
IRMO, SC29063-6105

RE: Registration Confirmation

Charity Public ID: P4041

Dear Mrs Angela Lemler :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2023.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office using the contact information below.

Sincerely,

A handwritten signature in black ink, appearing to read "K. Wickersham", followed by a long horizontal line.

Kimberly S. Wickersham  
Director, Division of Public Charities



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 2

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

*Friends of Broadway Lake*

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

*\$ 3000.00*

3. The purpose for which the funds are being requested:

*2022 Family Day at Broadway (sk. show & entertainment)*

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

*Yes*

5. Contact Person: *John R. Steely*

Mailing Address: *303 Hammond Circle, Anderson, SC 29621*

Phone Number: *864-940-2852*

Email: *johnsteely@charter.net*

6. Statement as to whether the entity will be providing matching funds:

*Partially*

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

*[Signature]*  
Signature

*John R. Steely*  
Print Name

*6-2-22*  
Date

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 17 2012**

FRIENDS OF BROADWAY LAKE  
C/O JOHN STEELY  
303 HAMMOND CIRCLE  
ANDERSON, SC 29621

Employer Identification Number:  
20-3265189  
DLN:  
17053044329012  
Contact Person:  
BRYAN C WOESTE ID# 31660  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
509(a)(2)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
November 15, 2010  
Contribution Deductibility:  
Yes  
Addendum Applies:  
Yes


Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Lois G. Lerner  
Director, Exempt Organizations

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)

FRIENDS OF BROADWAY LAKE

We considered and approved your request for retroactive reinstatement under Notice 2011-43.

## Pub78 Data List – 6-2-22

data-download-pub78 - Notepad

File Edit Format View Help

203260876|Heart of Dixie Communication Partners Inc.|Tuscaloosa|AL|United States|PC  
 203261051|Virginia A McGuire Foundation|New York|NY|United States|PF  
 203261266|Nazareth Physician Services Inc.|Conshohocken|PA|United States|PC  
 203261279|Wright Image Group Inc.|Dayton|OH|United States|PC  
 203261311|Creative Learning Adventures|Nevada City|CA|United States|PC  
 203261330|Sinfonia Gulf Coast Inc.|Miramar Beach|FL|United States|PC  
 203261555|Christian Schools International Michigan Region|Grand Rapids|MI|United States|PC  
 203261636|Namdhari Sikh Foundation|East Meadow|NY|United States|PC  
 203261639|Heart2heart Society Inc.|Pomona|CA|United States|PC  
 203261980|Fresh Wind Ministries|Knoxville|TN|United States|PC  
 203262203|Global Revival Center|Hacienda Hts|CA|United States|PC  
 203262709|Long Beach Christian Church|Fullerton|CA|United States|PC  
 203262737|Auburn Lake Trails Fire Safety and Improvement Council|Cool|CA|United States|PC  
 203263212|National Educational Network Inc.|Edison|NJ|United States|PC  
 203263307|Great Lakes Disaster Training Foundation Inc.|Lake Forest|IL|United States|PC  
 203263469|Fort Bend Family Promise|Missouri City|TX|United States|PC  
 203263534|Mobile Alabama Pride Inc.|Mobile|AL|United States|PC  
 203263926|Mack Avenue Dance Company|Clinton Twp|MI|United States|PC  
 203263935|Anxiety Resource Center Inc.|Grand Rapids|MI|United States|PC  
 203264009|Educational Services of Hampton Roads Inc.|Chesapeake|VA|United States|PC  
 203264072|Israel Koshel Food Relief Fund|Los Angeles|CA|United States|PC  
 203264286|The Farm Theater Inc.|Brooklyn|NY|United States|PC  
 203264336|Adonai Missions International Inc.|Claremont|CA|United States|PC  
 203264664|100 Plus Black Women Coalition of Beaumont|Beaumont|TX|United States|PC  
 203264893|Getting Out by Going in|Cedar City|UT|United States|PC  
 203264905|Schulenburg Area Food Pantry|Schulenburg|TX|United States|PC  
 203265065|Center for Safe and Healthy Children|Findlay|OH|United States|PC  
 203265088|Skiatook Bluegrass Association Inc.|Skiatook|OK|United States|PC  
 203265120|Shack Harris and Doug Williams Foundation Inc.|Shreveport|LA|United States|PC  
 203265158|National Spine Foundation Inc.|Sarasota|FL|United States|PC  
 203265164|Derry Arts Company|Londonderry|VT|United States|PC  
 203265189|Friends of Broadway Lake|Anderson|SC|United States|PC  
 203265230|Sylvan C Herman Foundation Inc.|Washington|DC|United States|PF  
 203265317|Ester Gitlow Towers II Housing Development Fund Co|Suffern|NY|United States|PC  
 203265442|Wellness Foundation|Sag Harbor|NY|United States|PC  
 203265444|The Timothy Network Inc.|Murfreesboro|TN|United States|PC  
 203265536|Ahepa 242 Inc.|Greenville|SC|United States|PC  
 203265708|Gordon Lee Band Boosters Association|Chickamauga|GA|United States|PC  
 203265879|Ja and Rd Vann Family Foundation|Birmingham|AL|United States|PF  
 203266068|Elite Orthopedic & Spine Foundation|Houston|TX|United States|PF  
 203266161|Pulliam Alternative Services Inc.|Beloit|WI|United States|PC  
 203266314|Lake Wales Breakfast Rotary Foundation Inc.|Lake Wales|FL|United States|PC  
 203266326|Catholics for the Poor|Montreal|QC|United States|PC



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:  
Lake Secession Rocky River Property Owners Association (LSRRPOA) Abbeville & Anderson
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):  
\$2000
3. The purpose for which the funds are being requested:  
To help pay for the annual July fireworks display for lake residents and guests.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.  
Yes.
5. Contact Person: Conway W. Shirley  
Mailing Address: P O Box 1350 Iva, SC 29655  
Phone Number: 864-379-4503  
Email: lsrrpoa@gmail.com
6. Statement as to whether the entity will be providing matching funds:  
Yes. We do have fundraisers throughout the year to help raise money. We also request funds from Abbeville County to help with the cost of the fireworks.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

	Conway W. Shirley	6/2/2022
Signature	Print Name	Date





## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

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\$2000
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5. Contact Person: Conway W. Shirley  
Mailing Address: P O Box 1350 Iva, SC 29655  
Phone Number: 864-379-4503  
Email: lsrrpoa@gmail.com
6. Statement as to whether the entity will be providing matching funds:  
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I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

	Conway W. Shirley	6/2/2022
Signature	Print Name	Date

# The State of South Carolina



## Office of Secretary of State Jim Miles Certificate of Existence, Non-Profit Corporation

I, Jim Miles, Secretary of State of South Carolina hereby certify that:

LAKE SECESSION PROPERTY OWNERS ASSOCIATION, A Non-Profit Corporation duly organized under the laws of the State of South Carolina on November 15th, 1988, has as of the date hereof filed as a non-profit corporation for religious, educational, social, fraternal, charitable or other extraordinary and has filed all reports due this office, paid all fees, taxes and penalties on Secretary of State, that the Secretary of State has not mailed notice to the corporation subject to being dissolved by administrative action pursuant to section 33-31-14 Carolina code and that the non-profit corporation has not filed articles of dissolution the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 1st day of November, 1988.

*Jim Miles*  
Jim Miles, Secretary of State

**\*\*WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:** \_\_\_\_\_

Mail/Email/Fax to:  
Anderson County Council Clerk  
Post Office Box 8002  
Anderson, SC 29622  
[leddleman@andersoncountysc.org](mailto:leddleman@andersoncountysc.org)  
864-260-4356 (fax)

**RECREATION FUND APPROPRIATIONS**  
**Application Form**  
Effective July 1, 2011

1. Name of entity requesting recreation fund appropriations:

Leverette-Thomas American Legion Post #44

2. Amount of Request:

\$4000.00

3. The purpose for which the funds are being requested:

Insurance on Building, Complete Veterans Memorial  
Install French drain for water problem.

4. Is the entity a non-profit Corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

yes

5. Contact Person:  
Mailing Address:  
Telephone number:

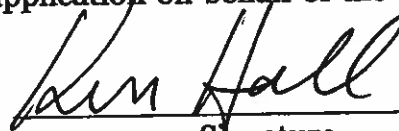
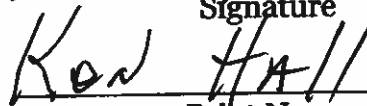
Ken Hall  
P.O. Box 391, IVA, S.C. 29655  
864-940-8226

6. Statement as to whether the entity will be providing matching funds:

yes if needed.

**REQUIRED DOCUMENTATION MUST BE FURNISHED TO THE CLERK TO COUNTY COUNCIL  
CONCERNING THE MANNER IN WHICH THE FUNDS WERE ACTUALLY SPENT.**

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

  
\_\_\_\_\_  
Signature  
  
\_\_\_\_\_  
Print Name

both of  
Iva, South Carolina

DISSOLVED BY FORFEITURE

DATE ~~12-1-77~~ 12-1-78  
FAILURE 2  
reinstated  
1-2-78

two or more of the officers or agents appointed to supervise or manage the affairs of

AMERICAN LEGION POST NO. 44  
(Iva, S.C.)

which has been duly and regularly organized, did on the 19th day of

July, A. D. 1956, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the **Anderson Independent**, a newspaper published in the County of **Anderson**, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is **AMERICAN LEGION POST NO. 44**

THIRD: The place at which it proposes to have its headquarters or be located is **Iva, S. C.**

FOURTH: The purpose of the said proposed Corporation is to promote civic and community enterprises for the good of the public generally, to buy, own and sell real estate, and to do all the subsidiaries necessary or convenient for carrying out and into effect the main purposes and objects of the corporation, which is purely eleemosynary.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

<b>Allen Thomas</b>	<b>Iva, S. C.</b>	<b>Commander</b>
<b>Ernest D. Alexander</b>	<b>Iva, S. C.</b>	<b>Adjutant</b>
<b>Bryant E. Brown</b>	<b>Iva, S. C.</b>	<b>First Vice-Commander</b>
<b>Charlie Shaw</b>	<b>Iva, S. C.</b>	<b>Second Vice-Commander</b>
<b>James L. Brown</b>	<b>Iva, S. C.</b>	<b>Third Vice-Commander</b>

SIXTH: That they desire to be incorporated: **In perpetuity.**

Now, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with full corporate powers and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title

# Business Entities Online

File, Search, and Retrieve Documents Electronically

---

## LEVERETTE-THOMAS AMERICAN LEGION POST 44

### Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

### Important Dates

Effective Date: 07/19/1956

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

### Registered Agent

Agent: HEADQUARTERS

Address: IVA SC  
                    , South Carolina

### Official Documents On File

Filing Type	Filing Date
Amendment	02/01/2008
Reinstatement	01/23/1978
Dissolution	12/01/1977
Incorporation	07/19/1956

### Former Names

Name	Filing Date
AMERICAN LEGION POST NO. 44	N/A

June 8, 2022

DISTRICT 1 - SPECIAL PROJECTS  
001-5829-001-241  
FY Ended June 30, 2022

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	1,509.43
07/20/21	07/28/21	97710	Hope Missions (install sink and cabinetry)	(1,500.00)
08/03/21	08/05/21	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
09/07/21	09/22/21	99062	Anderson Interfaith Ministries	(1,000.00)
09/07/21	09/15/21	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/21/21	09/29/21	99330	Anderson County Convention Visitor Bureau	(1,000.00)
09/21/21	09/29/21	JE 9041	Anderson County Museum ( Hall of Fame Ceremony)	(250.00)
10/05/21	10/13/21	99734	Angel Elite Model Troups (Fashion Show Fundraiser)	(2,500.00)
11/02/21	11/10/21	515	Anderson Federation of the Blind (Christmas Dinner and Venue Cost)	(500.00)
11/16/21	12/01/21	898	Anchored in His Grace Ministry ( Christmas Lunch for Homeless)	(300.00)
11/16/21	12/01/21	997	Honea Path Police Department (Reading Program)	(350.00)
11/16/21	12/01/21	1089	United Negro College Fund (Scholarships)	(500.00)
11/16/21	12/01/21	1116	YMCA (Reindeer Run)	(3,000.00)
02/01/22	02/09/22	2738	Palmetto Knights	(500.00)
02/16/22	02/23/22	3138	Shalom House Ministries ( Charity Cycling Fundraiser)	(1,000.00)
03/01/22	03/09/22	3596	I Am Strong Dance Co (Out of state competition)	(500.00)
03/01/22	03/09/22	3680	Tackling the Streets (Community Outreach)	(1,000.00)
03/16/22	03/23/22	3997	Generation 4 for Juneteenth Celebration	(500.00)
04/05/22	04/13/22	4695	Cancer Association (Support for patients due to rise in gas and cost of supplies)	(1,500.00)
04/18/22	04/27/22	5194	Rebuild Upstate ( To repair homes for Veterans and widows of veterans)	(500.00)
04/18/22	04/27/22	5249	Zone Services (8 week Summer Camp for Low income youth)	(500.00)
05/17/22	05/25/22	6002	Miss SC Scholarship Organization (for College Education)	(500.00)
05/17/22	05/25/22	6071	Varna International Music Academy ( Travel expense for performances)	(1,000.00)
SUB-TOTAL				22,109.43

Committed:

Ending Balance

22,109.43

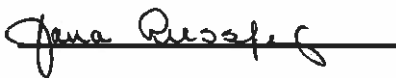
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: June 08, 2022



June 8, 2022

**DISTRICT 2 - SPECIAL PROJECTS**  
**001-5829-002-241**  
**FY Ended June 30, 2022**

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			<b>Budget 2021 - 2022</b>	<b>35,000.00</b>
			From Accommodations Fee	5,000.00
			Brought Forward	32,587.50
07/20/21	07/28/21	97632	Anderson Jets Track Club (Uniforms, travel, etc.)	(1,400.00)
07/20/21	07/28/21	97694	Friends of Broadway (Community day expenses)	(500.00)
07/20/21	06/16/21	96482	Homeland Park Fire (fireworks - July 4th)	(3,000.00)
07/20/21	07/28/21	97788	Westside Community Center (Assist in purchasing needed equipment)	(500.00)
08/17/21	08/10/21	8303 (Treas)	Friends of Broadway Lake	(1,500.00)
09/22/21	09/15/21	98898	Anderson Interfaith Ministries	(1,000.00)
09/22/21	09/15/21	99004	Anderson County Chapter of the SC Genealogical Society	(250.00)
09/21/21	09/29/21	99330	Anderson County Convention Visitor Bureau	(1,000.00)
11/02/21	11/10/21	515	Anderson Federation of the Blind (Christmas Dinner and Venue Cost)	(500.00)
11/16/21	12/01/21	898	Anchored in His Grace Ministry ( Christmas Lunch for Homeless)	(250.00)
11/16/21	12/01/21	997	Honea Path Police Department (Reading Program)	(200.00)
11/16/21	12/01/21	1088	United Negro College Fund (Scholarships)	(1,000.00)
11/16/21	12/01/21	1117	YMCA (Reindeer Run)	(1,000.00)
12/21/21	12/16/21	8362 (Treas)	Men at Work	1,500.00
02/15/22	02/23/22	3138	Shalom House Ministries ( Charity Cycling Fundraiser)	(1,000.00)
03/01/22	03/09/22	3596	I Am Strong Dance Co (Out of state competition)	(1,500.00)
03/01/22	03/09/22	3680	Tackling the Streets (Community Outreach)	(1,500.00)
03/15/22	03/23/22	3997	Generation 4 for Juneteenth Celebration	(1,500.00)
04/05/22	04/13/22	4695	Cancer Association (Support for patients due to rise in gas and cost of supplies)	(5,000.00)
04/05/22	04/13/22	4874	Anderson Pregnancy Center (Replenish items in baby boutique)	(1,500.00)
04/19/22	04/27/22	5249	Zone Services (8 week Summer Camp for Low income youth)	(2,000.00)
05/17/22	05/25/22	6002	Miss SC Scholarship Organization (for College Education)	(500.00)
			<b>SUB-TOTAL</b>	<b>47,487.50</b>

Committed:

Ending Balance

47,487.50

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: June 08, 2022



June 8, 2022

DISTRICT 3 - SPECIAL PROJECTS

001-5829-003-241

FY Ended June 30, 2022

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	918.89
07/20/21	07/28/21	97625	American Legion Post #44 (Replace heat pump)	(4,000.00)
07/20/21	07/28/21	97675	Crescent Elite Shooters (Fee for shooting team)	(1,500.00)
08/03/21	08/11/21	98044	Iva Recreation Assoc for Starr - Iva 12 U All Stars Trip Travel	(500.00)
08/03/21	08/11/21	98119	Starr Fire Department	(1,500.00)
09/07/21	09/15/21	99004	Anderson County Chapter of the SC Genealogical Society	(250.00)
09/21/21	09/29/21	99330	Anderson County Convention Visitor Bureau	(1,000.00)
09/21/21	09/29/21	JE 9041	Anderson County Museum ( Hall of Fame Ceremony)	(250.00)
10/05/21	10/13/21	99734	Angel Elite Model Troups (Fashion Show Fundraiser)	(500.00)
11/02/21	11/10/21	515	Anderson Federation of the Blind (Christmas Dinner and Venue Cost)	(500.00)
11/16/21	12/01/21	898	Anchored in His Grace Ministry ( Christmas Lunch for Homeless)	(250.00)
11/16/21	12/01/21	997	Honea Path Police Department (Reading Program)	(200.00)
11/16/21	12/01/21	1089	United Negro College Fund (Scholarships)	(500.00)
01/04/22	01/12/22	1926	Crescent Elite Shooters (Fee for shooting team)	(200.00)
02/15/22	02/23/22	3138	Shalom House Ministries ( Charity Cycling Fundraiser)	(800.00)
11/02/21	03/01/22	8378 (Treas)	Town of Iva (Museum roof repairs)	(8,000.00)
03/01/22	03/09/22	3596	I Am Strong Dance Co (Out of state competition)	(500.00)
03/01/22	03/09/22	3680	Tackling the Streets (Community Outreach)	(500.00)
03/15/22	03/23/22	3928	American Legion Post 44 (Insurance on building and flag polefor Veteran's Memorial)	(1,000.00)
03/15/22	03/23/22	4075	Town of Iva (To replace damaged carpet and restore Veterans Monument)	(1,000.00)
04/05/22	04/13/22	4695	Cancer Association (Support for patients due to rise in gas and cost of supplies)	(1,000.00)
04/05/22	04/13/22	4675	Anderson Pregnancy Center (Replenish items in baby boutique)	(1,500.00)
12/07/21	04/20/22	4915	City of Belton (Repair generator for backup to Fire and City Hall)	(6,000.00)
04/19/22	04/27/22	5194	Rebuild Upstate ( To repair homes for Veterans and widows of veterans)	(500.00)
04/19/22	04/27/22	5249	Zone Services (8 week Summer Camp for Low income youth)	(500.00)
05/03/22	05/11/22	5544	Iva Recreation (Field Equipment)	(3,000.00)
05/03/22	05/11/22	5800	Town of Iva (Gym Equipment)	(500.00)
05/17/22	05/25/22	6002	Miss SC Scholarship Organization (for College Education)	(500.00)
05/17/22	05/25/22	6071	Varna International Music Academy ( Travel expense for performances)	(500.00)

SUB-TOTAL 3,968.89

Committed:

Ending Balance 3,968.89

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: June 08, 2022



June 8, 2022

DISTRICT 4 - SPECIAL PROJECTS  
001-5829-004-241  
FY Ended June 30, 2022

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2021 - 2022	35,000.00
			From Accommodations Fee	5,000.00
			Brought Forward	43,206.99
08/03/21	08/05/21	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
09/07/21	09/15/21	98898	Anderson Interfaith Ministries	(500.00)
09/07/21	09/15/21	98892	Pendleton Farmer's Society	(1,500.00)
09/21/21	09/29/21	99330	Anderson County Convention Visitor Bureau	(1,000.00)
09/21/21	09/29/21	JE 9041	Anderson County Museum ( Hall of Fame Ceremony)	(250.00)
10/05/21	10/13/21	99734	Angel Elite Model Troups (Fashion Show Fundraiser)	(1,000.00)
11/02/21	11/10/21	515	Anderson Federation of the Blind (Christmas Dinner and Venue Cost)	(500.00)
11/16/21	12/01/21	898	Anchored in His Grace Ministry ( Christmas Lunch for Homeless)	(500.00)
11/16/21	12/01/21	1089	United Negro College Fund (Scholarships)	(500.00)
11/16/21	12/01/21	1118	YMCA (Reindeer Run)	(1,000.00)
02/01/22	02/09/22	2738	Palmetto Knights	(2,000.00)
02/15/22	02/23/22	3018	Anderson Area Sister City (Bench in Pendleton Park)	(1,200.00)
02/15/22	02/23/22	3138	Shalom House Ministries ( Charity Cycling Fundraiser)	(5,000.00)
03/01/22	03/09/22	3596	I Am Strong Dance Co (Out of state competition)	(500.00)
03/01/22	09/09/22	3658	SC Upstate Equine Council (Recognition Celebration for Dr. Reid)	(1,980.00)
03/01/22	03/09/22	3680	Tackling the Streets (Community Outreach)	(500.00)
03/15/22	03/23/22	3997	Generation 4 for Juneteenth Celebration	(500.00)
03/15/22	03/23/22	4036	Pendleton Fire Department (Feasibility study for new fire department)	(5,000.00)
04/05/22	04/13/22	4695	Cancer Association (Support for patients due to rise in gas and cost of supplies)	(2,000.00)
04/19/22	04/27/22	5194	Rebuild Upstate ( To repair homes for Veterans and widows of veterans)	(500.00)
04/19/22	04/27/22	5212	Split Creek Farm (Parking Traffic)	(1,500.00)
04/19/22	04/27/22	5249	Zone Services (8 week Summer Camp for Low income youth)	(500.00)
05/17/22	05/25/22	6002	Miss SC Scholarship Organization (for College Education)	(500.00)
05/17/22	05/25/22	6071	Varna International Music Academy ( Travel expense for performances)	(2,500.00)

SUB-TOTAL 51,776.99

Committed:

Ending Balance 51,776.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE: \_\_\_\_\_

Jana Pressley, Assistant Finance Manager

DATE: June 08, 2022



June 8, 2022

**DISTRICT 5 - SPECIAL PROJECTS**  
001-5829-005-241  
FY Ended June 30, 2022

---	---	Budget 2021 - 2022	35,000.00
---	---	From Accommodations Fee	5,000.00
		Brought Forward	27,240.05
07/20/21	07/28/21	97788 Westside Community Center (Assist in purchasing needed equipment)	(500.00)
08/03/21	08/05/21	8302 Treas Lot Project (Charity Cornhole Tournament)	(500.00)
09/07/21	09/15/21	98898 Anderson Interfaith Ministries	(500.00)
09/07/21	09/15/21	99004 Anderson County Chapter of the SC Genealogical Society	(500.00)
09/21/21	09/29/21	99330 Anderson County Convention Visitor Bureau	(500.00)
09/21/21	09/29/21	JE 9041 Anderson County Museum ( Hall of Fame Ceremony)	(250.00)
10/05/21	10/13/21	99734 Angel Elite Model Troups (Fashion Show Fundraiser)	(500.00)
11/02/21	11/10/21	515 Anderson Federation of the Blind (Christmas Dinner and Venue Cost)	(500.00)
11/18/21	12/01/21	898 Anchored in His Grace Ministry ( Christmas Lunch for Homeless)	(400.00)
01/04/22	01/12/22	1926 Crescent Elite Shooters (Fee for shooting team)	(200.00)
02/01/22	02/09/22	2738 Palmetto Knights	(500.00)
02/15/22	02/23/22	3138 Shalom House Ministries ( Charity Cycling Fundraiser)	(500.00)
03/01/22	03/09/22	3596 I Am Strong Dance Co (Out of state competition)	(500.00)
03/01/22	03/09/22	3680 Tackling the Streets (Community Outreach)	(1,000.00)
04/05/22	04/13/22	4895 Cancer Association (Support for patients due to rise in gas and cost of supplies)	(500.00)
04/19/22	04/27/22	5194 Rebuild Upstate ( To repair homes for Veterans and widows of veterans)	(500.00)
04/19/22	04/27/22	5249 Zone Services (8 week Summer Camp for Low income youth)	(500.00)
05/17/22	05/25/22	6002 Miss SC Scholarship Organization (for College Education)	(500.00)
05/17/22	05/25/22	6071 Varna International Music Academy ( Travel expense for performances)	(500.00)

SUB-TOTAL 57,890.05


Committed:

Ending Balance 57,890.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE: \_\_\_\_\_



Jana Pressley, Assistant Finance Manager

DATE: June 08, 2022

June 8, 2022

DISTRICT 6 - SPECIAL PROJECTS  
001-5829-006-241  
FY Ended June 30, 2022

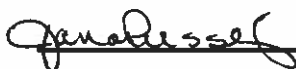
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	11,284.45
08/17/21	08/25/21	98396	CESA - Tri County Soccer	(6,000.00)
09/07/21	09/15/21	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/07/21	09/15/21	98985	Powdersville League of Athletic Youth (PLAY) To purchase office equipment	(1,000.00)
09/07/21	09/15/21	98985	Powdersville League of Athletic Youth (PLAY) Baseball & Football Field Maint	(5,000.00)
09/21/21	09/29/21	JE 9041	Anderson County Museum ( Hall of Fame Ceremony)	(250.00)
11/02/21	11/10/21	515	Anderson Federation of the Blind (Christmas Dinner and Venue Cost)	(500.00)
11/16/21	12/01/21	898	Anchored in His Grace Ministry ( Christmas Lunch for Homeless)	(300.00)
11/16/21	12/01/21	997	Honea Path Police Department (Reading Program)	(300.00)
02/15/22	02/23/22	3138	Shalom House Ministries ( Charity Cycling Fundraiser)	(500.00)
03/01/22	03/09/22	3708	Powdersville YMCA (Mentor Program support)	(2,500.00)
03/01/22	03/09/22	3680	Tackling the Streets (Community Outreach)	(600.00)
04/05/22	04/20/22	4903	Cancer Association (Support for patients due to rise in gas and cost of supplies)	(500.00)
04/19/22	04/27/22	5194	Rebuild Upstate ( To repair homes for Veterans and widows of veterans)	(500.00)
04/19/22	04/27/22	5249	Zone Services (8 week Summer Camp for Low income youth)	(500.00)
05/17/22	05/25/22	6002	Miss SC Scholarship Organization (for College Education)	(600.00)

SUB-TOTAL 31,744.45

Committed:

Ending Balance 31,744.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

\_\_\_\_\_  


Renee Watts, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: \_\_\_\_\_

DATE: June 08, 2022

June 8, 2022

DISTRICT 7 - SPECIAL PROJECTS  
001-5829-007-241  
FY Ended June 30, 2022


<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	800.00
07/20/21	07/28/21	97786	Watkins Community Center (Support operations of center)	(1,500.00)
08/17/21	08/25/21	98392	Caroline Community Center (Recreational Purposes)	(5,000.00)
08/17/21	08/25/21	98398	Cheddar Youth Center (Recreational Purposes)	(5,000.00)
08/17/21	08/25/21	98435	Honea Path Free Clinic (Operational Cost)	(2,500.00)
08/17/21	08/25/21	98512	Town of Honea Path (Recreational Purposes)	(5,000.00)
08/17/21	08/25/21	98513	Town of Pelzer (Recreational Purposes)	(5,000.00)
08/17/21	08/25/21	98515	Town of West Pelzer (Recreational Purposes)	(5,000.00)
08/17/21	08/25/21	98516	Town of Williamston(Recreational Purposes)	(5,000.00)
09/07/21	09/15/21	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/21/21	09/29/21	99330	Anderson County Convention Visitor Bureau	(500.00)
09/21/21	09/29/21	JE 9041	Anderson County Museum ( Hall of Fame Ceremony)	(250.00)
10/05/21	10/13/21	99734	Angel Elite Model Troups (Fashion Show Fundraiser)	(500.00)
11/02/21	11/10/21	515	Anderson Federation of the Blind (Christmas Dinner and Venue Cost)	(500.00)
11/16/21	12/01/21	898	Anchored in His Grace Ministry ( Christmas Lunch for Homeless)	(200.00)
11/16/21	12/01/21	997	Honea Path Police Department (Reading Program)	(1,500.00)
11/16/21	12/01/21	1089	United Negro College Fund (Scholarships)	(200.00)
02/01/22	02/09/22	2738	Palmetto Knights	(500.00)
02/15/22	02/23/22	3138	Shalom House Ministries ( Charity Cycling Fundraiser)	(1,000.00)
04/05/22	04/27/22	5236	Watkins Community Center (Summer Camp)	(1,000.00)

SUB-TOTAL 150.00

Committed:

Ending Balance 150.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Renee Watts, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE:

DATE: June 08, 2022

# All Project Report - May 31st 2022

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,842.04
Committed	\$2,213,998.59
AVAILABLE	\$56,843.45

Prepared by: Amy Merritt

Date: 6-2-22

Certified by: Neil Carney

Date

*New*  
6-6-22

Projects/Towns-Cities/Other					
Approved Date	Project	Scope	Appropriated Amount	Total Spent to Date	Completion Date
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	04/30/19
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$18,345.05	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$6,151.49	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$25,000.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$42,383.83	
08/21/18	School District Road in D6	Paving	\$0.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$23,158.55	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$2,224,750.68	
		Totals:	\$2,213,998.59	\$2,656,389.60	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$81,449.14	01/00/00
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	01/00/00
Harbison Drive	7	FDP/Pave	\$46,633	\$0.00	01/00/00
Plantation Road	4	CIPR	\$51,000	\$52,205.60	01/00/00
Branch Road	4	CIPR	\$86,288	\$81,550.68	01/00/00
Valley Drive	4	CIPR	\$43,144	\$43,967.21	01/00/00
Meadow Road	4	CIPR	\$51,584	\$25,396.28	01/00/00
Governor's Boulevard	1	FDR/Pave	\$171,024	\$164,979.09	01/00/00
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	01/00/00
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591.91	01/00/00
Creekside Court	7	CIPR/Pave	\$14,425	\$20,651.79	01/00/00
Crossridge Lane	7	CIPR/Pave	\$17,224	\$23,667.65	01/00/00
Old Oak Trail	7	CIPR/Pave	\$21,092	\$29,644.68	01/00/00
Grove Road	2/3	Pave	\$142,944	\$142,805.44	01/00/00
Shirley Drive	2	Pave	\$175,467	\$138,488.64	01/00/00
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	01/00/00
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	01/00/00
Old Webb Road	5	FDP/Pave	\$184,905	\$175,614.78	01/00/00
Holden Lane	5	Mill/Binder/Pave	\$10,515	\$12,895.20	01/00/00
Cely Lane	6	FDP/Pave	\$244,679	\$365,758.33	01/00/00
			\$1,976,215	\$2,010,752.25	

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Through May 31st, 2022

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$65,290.00
Committed	\$65,290.00
AVAILABLE	\$0.00

		Projects/Towns-Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	-	\$0.00	\$0.00	
11/2/2016	Civic Center	Upgrade roads, landscaping	\$56,306.16	\$56,306.16	Incomplete
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$3,903.03	\$3,903.03	Incomplete
	Totals:		\$60,209.19	\$60,209.19	

		District 1 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies now in account 000					
	Totals		\$0.00	\$0.00	

*Amy Merrill*  
*June 2, 2022*

Neil Carney  
Date

Nov 6-6-22

Through May 31st, 2022

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

	<b>Projects/Cities&amp;Towns/Other</b>					
	<b>Approval Date</b>	<b>Project</b>	<b>Scope</b>	<b>Appropriated Amount</b>	<b>Total Project Spent To-Date</b>	<b>Completion Date</b>
		City of Anderson	Grading/Drainage		\$0.00	
Totals:				\$0.00	\$0.00	

		District 2 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2022

**Prepared By: Amy Merritt**

## Roads & Bridges

Amy Merrill

June 2, 2022

Certified by: Neil Carney

Neil Carney

Date \_\_\_\_\_

Alone

6-6-22

Through May 31st, 2022

Project/Town&Cities/Other
---------------------------

*Amy Merrill*  
*June 2, 2022*

10-6-77



Through May 31st, 2022

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$12,455.00
Committed	\$12,455.00
AVAILABLE	\$0.00

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns&Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.90	incomplete
Totals:			\$39,500.00	\$27,042.90	

		District 4 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2022

Prepared By: Amy Merritt Roads &amp; Bridges

Roads & Bridges  
Date

*Amy Merrill*  
*June 2, 2022*

June 2, 2022

**Certified By: Neil Carney**

Neil Carney

Date \_\_\_\_\_

10/11/27

10-1-27

Through May 31st, 2022

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<b>Projects/Towns&amp;Cities/Other</b>					
<b>Approval Date</b>	<b>Project</b>	<b>Scope</b>	<b>Appropriated Amount</b>	<b>Total Project Spent To-Date</b>	<b>Completion Date</b>
<b>Totals:</b>			<b>\$0.00</b>	<b>\$0.00</b>	

District 5 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					

Amy Merrill  
June 2, 2022

10/10/22

Through May 31st, 2022

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns/Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To Date	Completion Date
Totals:			\$0.00	\$0.00	

<b>District 6 Paving Plan</b>					
<b>Approval Date</b>	<b>Project</b>	<b>Scope</b>	<b>Appropriated Amount</b>	<b>Total Project Spent To-Date</b>	<b>Completion Date</b>
All monies moved to account 000					
Totals			\$0.00	\$0.00	

Prepared By: Amy Merritt  
Roads and Bridges  
Date

*Amy Merrill*  
*June 2, 2022*

~~Alfred~~

Through May 31st, 2022

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$47,665.07
Committed	\$47,665.07
AVAILABLE	\$0.00

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Approval Date	Project	Projects/Towns&Cities/Other			Completion Date
		Scope	Appropriated Amount	Total Project Spent To-Date	
7/7/2015	Town of Honea Path	Grading/drainage	\$48,000.00	\$48,000.00	3/21/2017
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$25,627.46	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,812.55	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$24,579.51	incomplete
Totals:			\$172,500.00	\$101,019.52	

<b>District 7 Paving Plan</b>					
<b>Approval Date</b>	<b>Project</b>	<b>Scope</b>	<b>Appropriated Amount</b>	<b>Total Project Spent To-Date</b>	<b>Completion Date</b>
	All monies moved to account 000				
<b>Totals:</b>			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2022

**Prepared By: Amy Merritt**

## Roads and Bridges

*Amy Merritt*

Date \_\_\_\_\_

June 2, 2022

**Neil Carney**

Date \_\_\_\_\_

Alvins  
10-10-22

Council Meeting: June 21, 2022

**Information Only:**

Attached transfers have been posted to General Ledger. This is notice to Council of the processed transfers.

Transfers FY 2021-2022

## BUDGET TRANSFER

**DIVISION:** Administration

**DEPARTMENT:** Administration

**TO:**

**AMOUNT:**

**\$125.00**

**\$435.00**

**\$950.00**

<b>Total</b>	<b>0.00</b>
--------------	-------------

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

**The Administration budget has had high activity this fiscal year. Additional staff in security increased uniform needs.**

Postage has increase due to the deadline necessitating the use of overnight delivery services for grant applications to be delivered.

**Staff production required additional supplies and/or tools for job performance.**

**Is this transfer within your department?** (Circle One) **Yes** **No**

**Is this transfer within your division?** (Circle One) **Yes** **No**

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: 5 17 27

**DATE:** 5/16/2022

DATE: 5-20-22

DATE: 5-20-22

## BUDGET TRANSFER

DIVISION: Central Administrative Service

DEPARTMENT: Assessor

FROM:

TO:

AMOUNT:

TITLE Salaries - Overtime  
ACCT.# 001-5044-000-103

TITLE Fuel & Oil  
ACCT# 001-5044-000-216 \$ 2,200.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Fuel prices have increased and an additional employee is attending the SCAAO Educational Conference in April 2022.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE: 04/22/2022

DATE: 4/27/22

DATE: 4-27-22

DATE: 4-28-22

Journal Entry #

1013

DATE:

5-20-22

## BUDGET TRANSFER

DIVISION: Central Administrative Service

DEPARTMENT: Assessor

FROM:

TO:

AMOUNT:

TITLE Salaries - Overtime  
ACCT.# 001-5044-000-103

TITLE Lodging  
ACCT# 001-5044-000-293 \$ 100.28

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

An additional employee is attending the SCAA Educational Conference in April 2022

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE: 04/22/2022

DATE: 4-27-22

DATE: 4-27-22

DATE: 4.28.22

Journal Entry #

1013

DATE: 5-20



## BUDGET TRANSFER

DIVISION: CENTRAL SERVICES  
DEPARTMENT: REGISTER OF DEEDS

FROM:

TO:

AMOUNT:

TITLE PROFESSIONAL SVCS  
ACCT.# 001-5059-000-304

TITLE TRAVEL  
ACCT# 001-5059-000-279 \$ 264.20

TITLE PROFESSIONAL SVCS  
ACCT.# 001-5059-000-304

TITLE LODGING  
ACCT# 001-5059-000-293 \$ 944.96

TITLE TELEPHONE  
ACCT# 001-5059-000-275

TITLE TRAVEL  
ACCT# 001-5059-000-279 \$ 55.00

TITLE TELEPHONE  
ACCT.# 001-5059-000-304

TITLE REGISTR. FEES  
ACCT# 001-5059-000-294 \$ 20.00

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

Total

0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

2021 CONFERENCE WAS HELD IN FALL DUE TO COVID.  
NORMALLY HELD IN SPRING. THIS PUT 2  
CONFERENCE EXPENSES WITHIN 1 FY/BUDGET.  
2022 CONFERENCE IS BEING HELD IN SPRING,  
SO WE SHOULD BE ON TRACK NOW.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

1013

5 20

# BUDGET TRANSFER

DIVISION: Planning

DEPARTMENT: Development Standards

FROM:		TO:	AMOUNT:
TITLE	Salaries Temp/ Part-Time	TITLE	Overtime
ACCT.#	5089-000-102	ACCT#	5089-000-103
			<del>\$75.00</del>
TITLE	Office Supplies	TITLE	Fuel & Oil
ACCT.#	5089-000-269	ACCT#	5089-000-216
			\$900.00
TITLE	Registration Fees	TITLE	Insurance Fuel & Oil Vehicle
ACCT.#	5089-000-294	ACCT#	5089-000-228
			<del>\$800.00</del> 615
TITLE	Printing	TITLE	Advertisement
ACCT.#	5089-000-245	ACCT#	5089-000-201
			\$1000.00
TITLE	Telephone	TITLE	Advertisement
ACCT.#	5089-000-278	ACCT#	5089-000-228
			<del>\$750.00</del>

Total \$ 3,525.00 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

## REASON:

- 216 High volume of development resulting in more site inspections in fuel use and increased price of fuel
- 220 New county ordinance adopted by County Council for notification of property owners within 2000' for public notice/property Legal Notices.
- 228 Increase in premiums

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

10/3

5/13/2022  
5/17/22  
5.19.22  
5 20

## BUDGET TRANSFER

**DIVISION:** Planning

**DEPARTMENT:** Development Standards

FROM:		TO:	AMOUNT:
TITLE	Professional Services	TITLE	Temporary/Part Time
ACCT.#	5069-000-304	ACCT#	5069-000-102
			\$8100.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total \$8100.00 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Monies needed to cover interns under PSA Agreement with Clemson University that will be working in the summer months to assist with large volumes of work load in Planning. Monies were budgeted under Professional Services to cover interns however Clemson University new policy is that their contract end at the end of the semester and go under Anderson County Temporary Part-Time until such time the new semester begins in August.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE: May 13, 2022

DATE: 5-17-22

DATE: 5-19-22

Journal Entry #

1013

DATE:

5-20

# BUDGET TRANSFER

DIVISION: Planning

DEPARTMENT: Development Standards

FROM:		TO:	AMOUNT:
TITLE	Training	TITLE	Meals
ACCT.#	✓ 5089-000-277	ACCT#	5089-000-238 \$1965.00
TITLE	Professional Services	TITLE	Postage
ACCT.#	✓ 5089-000-304	ACCT#	5089-000-243 \$2850.00
TITLE	Dues	TITLE	Travel
ACCT#	✓ 5069-000-211	ACCT#	5069-000-279 \$500.00
TITLE	Registration	TITLE	Lodging
ACCT.#	✓ 5069-000-294	ACCT#	5069-000-293 \$800.00
TITLE		TITLE	
ACCT.#		ACCT#	

Total \$6115<sup>00</sup> 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

## REASON:

Meals provided by County hosted county wide mandatory training for all municipal towns and cities Commissioners and Board

High volume of development resulting in more community meetings & mailings/legal notices

New county ordinance adopted by County Council for notification of property owners within 2000' for public notice/property

Increase in travel airinet ticket and lodging cost from previous budget for certification and training in Planning/Floodplain

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE: May 13, 2022

DATE: 5.17.22

DATE: 5.19.22

DATE: 5.20.22

Journal Entry #

1013

## BUDGET TRANSFER

DIVISION: \_\_\_\_\_

DEPARTMENT: Coroner

FROM:

TITLE  
ACCT.#

Supplies Office  
001-5131-2109

TITLE  
ACCT.#

Lab  
001-5131-000-317

TITLE  
ACCT.#

\_\_\_\_\_  
\_\_\_\_\_

TITLE  
ACCT.#

\_\_\_\_\_  
\_\_\_\_\_

TITLE  
ACCT.#

\_\_\_\_\_  
\_\_\_\_\_

TO:

TITLE  
ACCT.#

Fuel  
001-5131-000-210 \$ 500

TITLE  
ACCT.#

Fuel  
001-5131-000-210 \$ 2500

TITLE  
ACCT.#

\_\_\_\_\_  
\_\_\_\_\_

TITLE  
ACCT.#

\_\_\_\_\_  
\_\_\_\_\_

TITLE  
ACCT.#

\_\_\_\_\_  
\_\_\_\_\_

AMOUNT:

Total

3000  
-0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

to cover rising costs in fuel.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

05/03/22

5 6 22

5.11.22

5 6 22

1013

## BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: Environmental Enforcement

FROM:		TO:		AMOUNT:
TITLE	001-5182-000-289	TITLE	001-5182-000-216	
ACCT.#	<u>Supplies</u>	ACCT#	<u>Fuel</u>	\$ <u>4000</u>
TITLE	001-5182-000-245	TITLE	001-5182-000-216	
ACCT.#	<u>Printing</u>	ACCT#	<u>Fuel</u>	\$ <u>1500</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Budget was underestimated due to higher fuel cost

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

Mary J. Smith  
Matt Meyer  
Russell  
[Signature]  
1013

DATE:

DATE:

DATE:

DATE:

DATE:

4/27/22  
5/2/22  
5.6.22  
5.11.22  
5.20.22

# BUDGET TRANSFER

FY 2021-22

DIVISION: PUBLIC WORKS

DEPARTMENT: Building and Codes

FROM:		TO:	AMOUNT:
TITLE	Lodging	Uniforms & Clothing	
ACCT.#	001-5411-000-293	001-5411-000-280	\$100.00
TITLE			
ACCT.#			
TITLE		TITLE	
ACCT.#		ACCT#	\$

Explain, in COMPLETE DETAIL, the reason for the transfer.

## REASON:

Not enough money in Uniforms/Clothing account to cover Invoice

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

## BUDGET TRANSFER

DIVISION:

PRT

DEPARTMENT:

Civic Center

FROM:

TO:

AMOUNT:

TITLE Repairs to building  
ACCT.# 001-5955-000-250

TITLE Service contracts - HVAC  
ACCT# 001-5955-000-376 \$5,000.00

TITLE  
ACCT.#

TITLE  
ACCT#

TITLE  
ACCT#

TITLE  
ACCT#

TITLE  
ACCT.#

TITLE  
ACCT#

TITLE  
ACCT.#

TITLE  
ACCT#

Total

500 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Additional money needed for our HVAC that was down.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

1013

5/11/22

5 17 22

5.19.22

5 20 22



# BUDGET TRANSFER

DIVISION:

PRT

DEPARTMENT:

SPORTS COMPLEX

FROM:

TO:

AMOUNT:

TITLE Supplies - Concessions  
ACCT.# 001-5956-000-274

TITLE Survive Cont.  
ACCT# 5956 000 375 3375 -

TITLE Supplies - Concessions  
ACCT.# 001-5956-000-274

TITLE Photocopy Equip. Maint.  
ACCT# 001-5956-000-347 \$1000.00

TITLE Concessions  
ACCT# 001 5956 000 274

TITLE Ins. Equip  
ACCT# 001 5956 000 226 340 -

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

Total

3715 -

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Additional funds needed to take care of outstanding invoices.

375 - Payment for HS league wrestling Tournament

226 - Increase in premiums

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

1013

DATE:

5 20 22

## BUDGET TRANSFER

2021-2022

DIVISION: PUBLIC WORKS

DEPARTMENT: WASTEWATER

FROM:		TO:		AMOUNT:
TITLE	<u>Repairs to Building</u>		<u>Ins. Equipment</u>	
ACCT.#	<u>410-5612-641250</u>		<u>410-5612-641-226</u>	\$ <u>341.09</u>
TITLE	<u>Repairs to Building</u>		<u>Ins. Vehicles</u>	
ACCT.#	<u>410-5612-641-250</u>		<u>410-5612-641-228</u>	\$ <u>115.26</u>
TITLE	<u>Repairs to Building</u>	TITLE	<u>Ins. Data Processing</u>	
ACCT.#	<u>410-5612-641-250</u>	ACCT#	<u>410-5612-641-231</u>	\$ <u>11.60</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Projected costs not enough to cover current budget. for insurance (IFF) .

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

[Signature]

DATE:

5-16-22

DIVIS HEAD:

[Signature]

DATE:

5/16/22

FINANCE:

[Signature]

DATE:

5-18-22

ADMINISTRATOR:

[Signature]

DATE:

5-19-22

Journal Entry #

1013

DATE:

5-20-22