



**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**SPECIAL CALLED MEETING**  
**Wednesday, June 29, 2022, at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Ray Graham

**3. APPROVAL OF MINUTES**

minutes not received June 21, 2022

**4. CITIZENS COMMENTS**

Agenda Matters Only

**5. RESOLUTIONS/PROCLAMATION:**

- a. R2022-033:** A Resolution to honor and recognize Martha Vickery Thrasher for her lifetime of service to the community upon the occasion of her seventy-fifth birthday; and other matters related thereto.

Hon. Tommy Dunn

- b. PROCLAMATION:** A Proclamation to recognize the extraordinary life of service Mrs. Tucker has led in Anderson County.

Hon. Tommy Dunn

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

  
**Rusty Burns**  
County Administrator



**6. ORDINANCE THIRD READING:**

- a. **2022-019:** An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Tommy Dunn (allotted 10 minutes)

- b. **2022-020:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Massey Road (C-02-0100), and other matters related thereto. (District 4)

Mr. Matt Hogan (allotted 5 minutes)

- c. **2022-021:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park; and other matters related thereto. (Project Kane) **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Burriss Nelson (allotted 5 minutes)

- d. **2022-022:** An Ordinance to amend Section 38-311(c) of the Anderson County, South Carolina, Code of Ordinances to amend the time frame for consideration of previously disapproved projects by the planning commission; and other matters related thereto.

Mr. Tommy Dunn (allotted time 5 minutes)

**7. ORDINANCE SECOND READING:**

- a. **2022-023:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Long Road (C-06-0018); and other matters related thereto. (District 7)

Mr. Matt Hogan (allotted time 5 minutes)



- b. **2022-024:** An Ordinance authorizing the transfer of a wastewater pump station site which serves The Vantage Apartments located at 95 Robbins Drive to Renewable Water Resources; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

**8. ORDINANCE FIRST READING:**

- a. **2022-028:** An Ordinance authorizing the transfer of certain real properties located within the town limits of Honea Path, South Carolina which were part of the Neighborhood Initiative Program to the Town of Honea Path; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- b. **2022-029:** An Ordinance authorizing the transfer of certain real properties located within the city limits of Belton, South Carolina which were part of the Neighborhood Initiative Program to the City of Belton; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

**9. RESOLUTIONS: NONE**

**10. CHANGE ORDERS:**

- a. Fleet Services Building

Mr. Rusty Burns

**11. ADMINISTRATOR'S REPORT:**

**12. CITIZENS COMMENTS**

Non-Agenda Matters

**13. REMARKS FROM COUNCIL**

**14. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**



RESOLUTION #2022-0033

**A RESOLUTION TO HONOR AND RECOGNIZE MARTHA VICKERY THRASHER FOR HER LIFETIME OF SERVICE TO THE COMMUNITY UPON THE OCCASION OF HER SEVENTY-FIFTH BIRTHDAY; AND OTHER MATTERS RELATED THERETO.**

*Whereas Mrs. Martha Vickery Thrasher was born at home on May 5, 1947, in Anderson to Mr. John and Mrs. Pauline B. Vickery, the youngest of four children and the only girl, her family moved from the inner city to make their home in the rural West Anderson community when she was seven years old; and*

*Whereas Mrs. Thrasher attended New Hope United Methodist Church from an early age because of Mrs. Reecie Hatcher—who came by every Sunday to pick Martha and her siblings up for church—and accepted Jesus Christ as her personal Lord and Savior during a revival and was baptized into membership at New Hope; and*

*Whereas Mrs. Vickery attended Starr School and later graduated from Crescent High in 1965, and at fifteen years of age, she fell in love with Mr. John Thrasher, Jr., married him two years later in 1964, enjoyed 52 years and 10 months of marriage before his departure, and they were blessed with two beautiful children, Sandra Denise, and Steven Glenn, four grandchildren, and one great-grandchild; and*

*Whereas Mrs. Vickery has long been a pillar of the community, serving in many roles, including as bookkeeper and administrative assistant to the Principal at Crescent High School—where she retired after 33 years—and in her church has served as children & pre-teen Sunday School teacher, church organist, chairperson for the PPRC and Evangelism committees, and member of the Administrative Council, Committee on Lay Leadership and Nominations, and the Worship Committee, also serving as the moderator for two memorial groups: CHS—Gone but Not Forgotten and the BASF Memorial.*

*Therefore, be it resolved that, in a meeting duly assembled this 29<sup>th</sup> day of June 2022, the Anderson County Council hereby wishes Mrs. Thrasher a happy 75<sup>th</sup> birthday and thanks her for her lifetime of service to our community.*

FOR ANDERSON COUNTY:

ATTEST:

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Tommy Dunn  
District Two

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Rusty Burns  
County Administrator

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Renee Watts  
Clerk to Council

# *Proclamation*



*Mrs. Jeanette Tucker*  
*110<sup>th</sup> Birthday*

**Whereas** Mrs. Jeanette Moss Stewart Tucker, a native of Anderson and its eldest living resident, was born on July 4, 1912 to the late Queen and Willie Moss, and is celebrating her 110<sup>th</sup> birthday this year; and

**Whereas** Mrs. Tucker has led a long, godly life of eleven decades, during which she has touched the lives of countless people in the community through her enduring, shining example of a life lived with courage, wisdom, knowledge, and generosity; and

**Whereas** Mrs. Tucker is known as one of the “Mothers of the Church” at Wilson Calvary Baptist Church, a congregation she has served actively for many decades, singing in the choir and playing an integral role in the life of the church and the lives of its members, always, in her words, “treating people like they are supposed to be treated;”

**Now, therefore,** I, Tommy Dunn, on behalf of the Anderson County Council, on which I serve as Chairman, do desire to offer this proclamation to place into permanent record the Council’s recognition of the extraordinary life of service Mrs. Jeanette Tucker has led in Anderson County and to wish her a Happy 110<sup>th</sup> Birthday.

**Proclaimed,** this 4<sup>th</sup> day of July, 2022.

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Tommy Dunn, Chairman  
Anderson County Council

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR ANDERSON COUNTY**

**ORDINANCE NO 2022-019**

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX OTHER THAN FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN ANDERSON COUNTY FOR SUCH COUNTY ORDINARY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF ANDERSON COUNTY MATURING DURING SAID FISCAL YEAR; TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS, FOR TRI-COUNTY TECHNICAL COLLEGE; TO PROVIDE FOR THE LEVY OF TAXES ON ALL PERSONAL AND REAL PROPERTIES IN ANDERSON COUNTY ON WHICH SCHOOL TAXES MAY BE LEVIED FOR SUCH TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY, ASSESSMENT AND COLLECTION OF CERTAIN OTHER TAXES AND FEES; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING TO THE COUNTY DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO ANDERSON COUNTY.

BE IT ENACTED by the County Council for Anderson County, South Carolina ("Anderson County"), as follows:

The following operating and capital budgets for Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, are hereby adopted and directed to be implemented by the Anderson County Administrator and staff.

**SECTION I-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR COUNTY ORDINARY AND OTHER PURPOSES**

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended (the "Code"), the operating and capital budgets of Anderson County (the "Anderson County Budgets"), for County ordinary purposes and for other County purposes for which the County may levy a tax other than for Tri-County Technical College purposes, as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

## **SECTION II-LEVYING OF A SUFFICIENT TAX FOR COUNTY ORDINARY AND OTHER PURPOSES**

A tax of sufficient millage to fund the appropriations for the Anderson County Budgets, herein made, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, after crediting against such appropriations all other revenue anticipated to accrue to Anderson County during said fiscal year, not designated for any other specific purpose, is hereby directed to be levied upon all taxable property of Anderson County upon which the County may levy County ordinary taxes, for County ordinary purposes and for other County purposes for which the County may levy a tax, other than for the Anderson County Library, Tri-County Technical College purposes, County sewer, Countywide Emergency Medical Service, Solid Waste fees, Sewer fees, Civic Center fees, Animal Shelter fees, 9-1-1 tariffs, and road encroachment fees, all as separately levied in this Ordinance, such tax to fund the following amounts or millage, which shall be separately identified, levied, collected, and accounted for, as millage, for the purposes shown, as required by subsequent sections of this Ordinance (excluding Fee-In-Lieu of Taxes), with the total millage so levied, exclusive of debt service millage to be set by the Anderson County Auditor, not to exceed 83.9 mills. This Ordinance shall serve as Anderson County Council's written certification to the Anderson County Auditor required under Section 12-43-285 of the South Carolina Code of Laws (1976, as amended).

County Ordinary	\$54,001,955	66.0 Mills**
2014 General Obligation Bonds	\$570,500	.7 Mills*
2020 General Obligation Bonds	\$411,250	.5 Mills*

\*Debt service levies are statutorily set by the Auditor in the fall. This is an estimate for budget purposes.

Other taxes and uniform assessments levied by this Ordinance are:

Anderson County Library	\$5,298,045	6.7 Mills**
Infrastructure Reserve Fund	\$1,140,000	1.4 Mills**
Capital Fund	\$3,3035,000	3.8 Mills**
Tri-County Technical College	\$2,495,000	3.1 Mills**
Anderson County Sewer	\$1,885,000	3.0 Mills
County EMS	\$5,285,000	6.6 Mills**
Solid Waste/Recycling Fees	As set in Section XV	\$75.00 per household \$85.81 per commercial
Sewer Fees	As set in Section XVI	
Civic Center Fees	As set in Section XXXIV	
Animal Shelter Fees	As set in Section XXXV	
911 Tariff	As set in Section XXXVII	
Road Encroachment Fees	As set in Section XXXVIII	

**\*\*The above levies are subject to change based upon reassessment totals compiled in the fall of 2022.**

## **SECTION III-GENERAL FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the

following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### **GENERAL FUND APPROPRIATIONS**

<b><u>FUNCTION</u></b>	<b><u>AMOUNT APPROPRIATED</u></b>
County Government Administration	\$34,092,470
Health and Welfare	3,395,935
Public Safety	43,817,475
Public Works	11,255,475
Culture and Recreation	3,470,410
Transfer Out	5,586,005
Contingency	354,890
<b>Total Appropriations-General Fund</b>	<b><u>\$101,972,660</u></b>

### **GENERAL FUND REVENUE**

#### **LOCAL SOURCES-4100**

100-101	Property Taxes-RPC Current	\$46,475,000
100-102	Property Taxes-RPC Delinquent	2,700,000
100-103	Property Taxes-Vehicles	7,526,955
100-105	Property Taxes-Fee-In-Lieu of Taxes	2,800,000
000-115	Concessions-Civic Center	7,000
000-121	Ticket Sales-Civic Center	7,000
000-140	Rent of Property-Civic Center	200,000
000-180	Vendor Fees	1,000
001-105	Baseball-Sports Complex	10,000
001-106	Soccer-Sports Complex	15,000
001-107	Softball-Sports Complex	7,000
001-115	Concessions-Sports Complex	14,000
001-125	Rental-Sports Complex	7,500
200-110	Fees/Fines-Court Division	145,000
200-120	Fees/Fines-Family Court	400,000
200-121	Fees/Fines-Family Court Filing Fees	8,800
200-125	Fees/Fines-Worthless Check Unit	5,000
200-135	Fees/Fines-Register of Deeds	2,800,000
200-140	Fees/Fines-Judge of Probate	500,000
200-150	Fees/Fines-Master-in-Equity	115,000
200-155	Fees/Fines-Sheriff	25,000
200-158	Fees/Fines-Magistrates	710,000
200-160	Fire Commission	112,000
200-162	Decal Fees	160,000
200-163	City of Anderson-Forensics	43,000
200-164	Fees-Coroner	4,500
200-165	Oconee County Master-in-Equity	36,055
200-166	Oconee County Drug Lab Match	46,375
200-168	Medical Examiner Reimbursement	140,000
200-175	School Crossing Guards	135,000



200-176	School Resource Officers	2,400,000
300-105	Fees-Animal Shelter	75,000
300-110	Fees-Cablevision Franchise	1,620,000
300-120	Fees-Maps and Plats	40,000
300-125	Fees-Municipal Collection	30,000
300-132	Fees-Delinquent Tax Posting Fee	20,000
300-140	Permits-Building	1,300,000
300-145	Permits-Electrical	300,000
300-150	Permits-Heating and Air	175,000
300-155	Permits-Land Use	160,000
300-157	Fees-Plan Reviews	225,000
300-158	Fees-Driveway Aprons	215,000
300-160	Permits-Plumbing	170,000
300-165	Permits/License-Mobile Homes	60,000
300-174	Permits-Encroachment	50,000
300-180	Fees-Re-inspections	5,000
300-181	Sex Offender Registry	20,000
300-182	Inspections-Engineering	45,000
300-190	Miscellaneous	85,000
400-160	Library Security Reimbursement	110,000
600-140	Rent of Property	600,000
600-143	Booth Rental-Farmer's Market	4,000
600-144	Farmer's Market-Event Rental	5,000
600-145	Broadway Lake Rental	20,000
900-120	Interest Income	40,000
3700-000-101	Fund Balance	<u>16,147,450</u>
	Total Amount of Local	<u>89,077,635</u>
<b>STATE SOURCES-4200</b>		
400-218	Flood Control	90,000
400-220	Health and Environmental	3,000
400-276	State Supplement-Retirement Credit	275,000
500-115	Registration and Elections	165,000
500-125	Local Government Fund	8,563,140
500-135	Merchants Inventory	273,260
500-150	Homestead Exemption	2,315,000
500-160	Salary Assistance	<u>7,875</u>
	Total Amount of State	<u>11,692,275</u>
<b>FEDERAL SOURCES-4300</b>		
500-150	Corps of Engineers	94,000
500-165	DSS Reimbursement	<u>60,000</u>
	Total Amount of Federal	<u>154,000</u>
<b>TRANSFER IN-6400</b>		
100-168	Transfer In-Documentary	1,000,000
100-175	Transfer In-State ATAX	<u>48,750</u>
	Total Amount of Transfer In	<u>1,048,750</u>
	<b>Total Revenue-General Fund</b>	<b><u>\$101,972,660</u></b>

No amount of the Local Government Fund revenue shall be used for lobbying purposes.

#### **SECTION IV-SPECIAL REVENUE FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

<b>SPECIAL REVENUE FUND APPROPRIATIONS</b>		
<b>Total Appropriated</b>		<b><u>\$87,423,905</u></b>
<b>SPECIAL REVENUE FUND REVENUE</b>		
102	Grants-Local Contributions	\$3,549,010
	State Grants	807,715
	Transfer In-AFEE	55,000
	Fund Balance	115,490
103	Museum Store	15,150
104	American Rescue Plan	15,000,000
105	Emergency Rental Assistance Grant	3,188,835
106	Clerk of Court-Bondmen-Local Contributions	6,000
	Fund Balance	13,300
108	Water Recreation-State Grants	710,065
	Federal Grant	500,000
114	Public Defender-Local Contributions	250,000
	State Revenue	1,300,000
	Municipal Funding	63,255
	Transfer In-General Fund	664,590
	Fund Balance	566,415
117	TTI-Local Contributions	1,741,535
	State Grant	600,000
	Federal Grant	5,149,615
118	HOME Program-Federal Grant	2,135,375
	Transfer In-General Fund	200,000
121	Buc-ee's-Local Contributions	1,000,000
126	Textile Communities Revitalization-Federal Grant	250,000
	Transfer In-General Fund	50,000
127	CDBG Rehabilitation-Federal Grant	479,150
	Transfer In-General Fund	24,350
137	Transfer In-"C" Funds	2,000
139	"C" Funds	3,370,195
	Fund Balance	9,360,265
	Transfer In-Infrastructure	200,000
140	Tri-County Technical College-Millage	2,495,000
	Delinquent Taxes	80,000
	Fee-In-Lieu of Taxes	132,000

	Merchants Inventory	10,225
	Homestead Exemption	129,360
	Fund Balance	334,815
142	Airport	1,935,860
143	Anderson County Library-Millage	5,298,045
	Delinquent Taxes	155,000
	Fee-In-Lieu of Taxes	293,000
	Homestead Exemption	249,500
150	Title IV-D/Family Court-Incentive Payments	400,000
	Transfer In-General Fund	141,905
152	DSS Incentive Payments	22,000
	Fund Balance	53,000
156	Victim Bill of Rights	122,900
	Transfer In-General Fund	158,810
157	Victims of Crime Act Grant	144,825
	Transfer In-General Fund	62,325
163	HAZMAT-Local Contributions	50,000
	Fund Balance	36,200
165	Federal Emergency Management Agency-Federal Grant	1,542,965
	Local Contribution	20,000
	Transfer In-Capital Projects	221,930
168	Documentary Stamps	4,600,000
	Fund Balance	1,000,000
173	Detention Center Canteen-Concessions	225,000
	Fund Balance	45,000
174	E-911 Revenues	1,625,000
	Fund Balance	(28,980)
175	State Accommodation Tax	500,000
176	Infrastructure-Transfer In-Infrastructure Reserve	994,525
177	County Accommodations Tax	1,100,000
180	PARD/Recreation-State Grants	575,000
	Transfer In-General Fund	12,500
	Transfer In-Capital Projects	186,000
	Fund Balance	425,000
181	Office of Justice Programs-Federal Grant	438,595
	Transfer In-General Fund	29,850
191	Duke Energy-EPD	15,000
	Fund Balance	49,050
193	EMS-Millage	5,285,000
	Delinquent Taxes	125,000
	Fee-In-Lieu of Taxes	280,000
	Local Contributions	1,400,000
	State Grant	16,680
	Homestead Exemption	239,000
	Fund Balance	148,270
194	Animal Shelter Donations	54,300

195	Sheriff Forfeiture Fund	300,000
	Fund Balance	200,000
196	Infrastructure Reserve Fund-Millage	1,140,000
	Delinquent Taxes	40,000
	Fee-In-Lieu of Taxes	60,000
	Homestead Exemption	50,000
	Fund Balance	610,140
198	Sheriff Forfeiture Non-Drug Fund	40,000
	Fund Balance	187,000
	<b>Total Special Revenue Fund Revenue</b>	<b><u>\$87,423,905</u></b>

## **SECTION V-DEBT SERVICE AND OTHER FINANCING APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### **GENERAL OBLIGATION BOND DEBT SERVICE APPROPRIATIONS**

<u>BOND</u>	<u>APPROPRIATED</u>
2014 General Obligation Bond	\$808,990
2020 General Obligation Bond	<u>669,660</u>
Total General Obligation Bond Debt Service Appropriated	<u>\$1,478,650</u>

### **GENERAL OBLIGATION BOND DEBT SERVICE REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property taxes	\$1,016,750
Fee-In-Lieu of Taxes	76,500
Merchants Inventory	56,310
Homestead Exemption	46,700
Fund Balance	<u>282,390</u>
Total General Obligation Bond Debt Service Revenue	<u>\$1,478,650</u>

### **REVENUE BOND DEBT SERVICE APPROPRIATIONS**

<u>BOND</u>	<u>APPROPRIATED</u>
Special Source Revenue Bonds	<u>\$1,375,220</u>
Total Revenue Bond Debt Service Appropriated	<u>\$1,375,220</u>

### **REVENUE BOND DEBT SERVICE REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-Economic Development Fund	<u>\$1,375,220</u>
Total Revenue Bond Debt Service Revenue	<u>\$1,375,220</u>

### **SPECIAL TAX DISTRICT APPROPRIATIONS**

<u>SPECIAL TAX DISTRICT</u>	<u>AMOUNT</u>
Hidden Brooks	\$7,975

Knight's Bridge	5,840
Ashwood Subdivision	10,890
Sharen Ridge	9,655
The Farm	5,595
Total Special Tax District Appropriations	<u>\$39,955</u>

#### **SPECIAL TAX DISTRICT REVENUE**

SOURCE OF REVENUE	AMOUNT
Special Tax District Fees	<u>\$39,955</u>
Total Special Tax District Revenue	<u>\$39,955</u>

#### **LEASE PURCHASE FINANCINGS ANNUAL APPROPRIATIONS**

Equipment Lease Purchase	
Total Lease Purchase Financings Annual Appropriations	<u>\$2,301,450</u>
Total Lease Purchase Financings Annual Appropriations	<u>\$2,301,450</u>

#### **LEASE PURCHASE FINANCINGS REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-General Fund	\$67,075
Transfer In-Infrastructure Reserve Fund	705,615
Transfer In-Capital	<u>1,528,760</u>
Total Lease Purchase Financings Revenue	<u>\$2,301,450</u>
<b>Total Debt Service and Other Financings Appropriations</b>	<b><u>\$5,195,275</u></b>
<b>Total Debt Service and Other Financings Revenue</b>	<b><u>\$5,195,275</u></b>

To the extent that any monies remain in any debt service funds of the County, upon complete satisfaction of the debt for which such funds were collected, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County debt service fund which has been lawfully created by Anderson County Council to pay debt service on any lawful debt obligation of the County. Further, to the extent that any monies remain in the capital project accounts of the County, upon complete satisfaction of the stated purposes for which such funds were initially authorized, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County activity or purpose which has been duly authorized by Anderson County Council and for which debt funds of the County may be lawfully used.

#### **SECTION VI-CAPITAL PROJECTS FUNDS APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

#### **CAPITAL PROJECTS FUNDS APPROPRIATIONS**

<u>FUND</u>	<u>ACTIVITY</u>	<u>APPROPRIATED</u>
320	2020 Lease-Software	\$405,600
346	2018 SSRB	5,800,000
360	Capital Reserve Fund	12,049,375
368	Economic Development	<u>1,375,220</u>
<b>Total Capital Funds Appropriations</b>		<b><u>\$19,630,195</u></b>

#### **CAPITAL PROJECTS FUNDS REVENUES**

<u>FUND</u>	<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
320	2020 Lease-Software-Fund Balance	\$405,600
346	Special Source Revenue Bond-Fund Balance	5,800,000
360	Capital Reserve Fund-Property Taxes	3,035,000
	Delinquent Property Taxes	105,000
	Fee-In-Lieu of Taxes	161,130
	Local Contributions	50,000
	Homestead Exemption	142,000
	Sale of Capital	50,000
	Insurance Proceeds	50,000
	Transfer In-General Fund	4,174,660
	Transfer In-2020 Lease-Software	405,600
	Fund Balance	3,875,985
368	Economic Development-Property Taxes	1,000,000
	Fee-In-Lieu of Taxes	2,735,000
	Fund Balance	<u>(2,359,780)</u>
<b>Total Capital Funds Revenue</b>		<b><u>\$19,630,195</u></b>

## **SECTION VII-ENTERPRISE FUNDS APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein; provided, however that to the extent, only, that revenues for Enterprise Fund activities exceed the revenue projections shown below, the Appropriations shown for Enterprise Funds herein may be adjusted by the Administrator to match the increased revenues, subject to the requirements of Section XXVII, hereof. Provided, further, that the Administrator is authorized to write off, discharge, or otherwise adjust uncollectible and otherwise unenforceable debt owed to the enterprise funds of the county, utilizing the same standards used by the Anderson County Treasurer to adjust nulla bona debt of the County.

### **ENTERPRISE FUNDS APPROPRIATIONS**

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Sewer	\$9,921,555
Stormwater	821,670
Solid Waste/Recycling	<u>10,084,755</u>
<b>Total Enterprise Funds Appropriations</b>	<b><u>\$20,827,980</u></b>

### **ENTERPRISE FUNDS REVENUES**

<u>REVENUES</u>	<u>AMOUNT</u>
Sewer Property Taxes, State Revenue, Fees & Interest	\$10,386,415
Sewer-Federal Grant	500,000
Sewer-Fund Balance	(964,860)
Stormwater-Fees	302,315
Stormwater-Transfer In from Sewer	519,355
Solid Waste/Recycling	8,756,835
Solid Waste/Recycling State Grant	390,195

Solid Waste Fund Balance  
**Total Enterprise Funds Revenues**

937,725  
**\$20,827,980**

**SECTION VIII-LEVYING OF A SUFFICIENT TAX FOR ANDERSON COUNTY LIBRARY PURPOSES**

A tax of sufficient millage to fund the appropriations in the amount of \$5,298,045 (excluding delinquent taxes totaling approximately \$155,000, fee-in-lieu of taxes totaling approximately \$293,000, and homestead exemption totaling approximately \$249,500), for the Anderson County Library budgets, herein made, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, is hereby directed to be levied on all personal and real property in Anderson County, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Anderson County Library fund balance. Any funds in the Anderson County Library fund balance at any point in time in excess of those required for the Anderson County Library budgets herein made, may be utilized by the Anderson County Library Board of Trustees; provided, however, the expenditures of said surplus funds shall never exceed the amount of the most recent approved budget of the Library. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Anderson County Library. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Anderson County Library Fund, with a specific levy and account for the library appropriation category listed herein.

**SECTION IX-ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

<b>ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS</b>	
<b><u>ACTIVITY</u></b>	<b><u>APPROPRIATED</u></b>
Anderson County Library Fund	<u>\$5,995,545</u>
<b>Total Anderson County Library Fund Appropriations</b>	<b><u>\$5,995,545</u></b>

<b>ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS</b>	
<b><u>SOURCE OF REVENUE</u></b>	<b><u>AMOUNT</u></b>
Property Taxes	\$5,298,045
Delinquent Taxes	155,000
Fee-In-Lieu of Taxes	293,000
Homestead Exemption	<u>249,500</u>
<b>Total Anderson County Library Fund Revenue</b>	<b><u>\$5,995,545</u></b>

The Anderson County Auditor is hereby directed to levy as separately identified County ordinary millage and the Anderson County Treasurer hereby directed to collect, disburse monthly (if funds are available), and account for as a separate fund the sums identified herein for the Anderson County

Library Fund.

## **SECTION X-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES**

Pursuant to Section 4-9-70 of the Code, the operating and capital budgets of Anderson County specifically for Tri-County Technical College as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

## **SECTION XI-LEVYING OF A SUFFICIENT TAX FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES**

A tax of sufficient millage to fund the appropriations in the amount of **\$2,495,000** (excluding delinquent taxes totaling approximately \$80,000, fee-in-lieu of payments totaling approximately \$132,000, merchants inventory payments totaling \$10,225, homestead exemption payments totaling \$129,360, and usage of fund balance totaling approximately \$334,815) for the Tri-County Technical College Budgets, herein made, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, is hereby directed to be levied on all personal and real property in Anderson County on which school taxes may be levied, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Tri-County Technical College fund balance. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Tri-County Technical College. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Tri-County Technical College Fund, with a specific levy and account for the special education appropriation category listed herein.

## **SECTION XII. TRI-COUNTY TECHNICAL COLLEGE FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2022 and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### **TRI-COUNTY TECHNICAL COLLEGE APPROPRIATIONS**

<b><u>ACTIVITY</u></b>	<b><u>APPROPRIATED</u></b>
Tri-County Technical College	<b><u>\$3,181,400</u></b>
<b>Total Tri-County Technical College Appropriations</b>	<b><u>\$3,181,400</u></b>

### **TRI-COUNTY TECHNICAL COLLEGE REVENUES**

<b><u>SOURCE OF REVENUE</u></b>	<b><u>AMOUNT</u></b>
Property Taxes	\$2,495,000
Delinquent Taxes	80,000
Fee-In-Lieu of Taxes	132,000
Merchants Inventory	10,225
Homestead Exemption	129,360
Fund Balance	<u>334,815</u>
<b>Total Tri-County Technical College Revenues</b>	<b><u>\$3,181,400</u></b>

## **SECTION XIII-TAX FOR ANDERSON COUNTY SEWER**



There is hereby directed to be levied a tax of three (3) mills on all county ordinary taxable and real property in all unincorporated areas of Anderson County, pursuant to Anderson County Ordinance Number 164 of 1986, to provide sewer service in the County.

#### **SECTION XIV. LEVYING OF A TAX FOR COUNTYWIDE EMERGENCY MEDICAL SERVICES**

There is hereby directed to be levied a tax of six and six-tenths mills (6.6 mills) to provide such emergency medical services in the County; to be subject to and dependent upon the approval by County Council, prior to the levy of County taxes, of: the creation and organization of an oversight and governance board for County emergency medical services not addressed elsewhere; bylaws and agreements and other organizational documents for such board; applicable minimum standards for County providers of emergency medical services; oversight rules and agreements for County providers of emergency medical services; approval by County Council of funding for such emergency medical services including any required levy of County taxes; and a plan and procedure for the distribution of such levied funds to the County providers of emergency medical services on a fair and equitable basis.

#### **SECTION XV-SOLID WASTE/RECYCLING FEES**

There shall be a uniform \$75.00 Residential Solid Waste/Recycling Fee annually imposed upon the owner of record of each residence in the County, including all single and multi-family homes, mobile homes, and all lease and rental properties, and a uniform Commercial \$85.81 Solid Waste/Recycling Fee annually imposed upon every business, excepting industries, located in a municipality in the County, and to be collected by such municipality not less frequently than annually and remitted to the County within thirty (30) days from the deadline imposed by the municipality for such collections. Together, these fees, plus the Starr C&D Landfill usage fee of \$28/ton and revenues received from the sale of recycled materials, interest income, state grant and tire revenue are currently estimated to produce approximately \$9,147,030 for this fiscal year, and constitute the total anticipated fiscal year 2022-2023 revenues of the Solid Waste and Recycling Department.

The residential Solid Waste and Recycling Fees shall be levied as a uniform assessment by the Anderson County Auditor and placed upon the annual real estate tax notice and collected by the Anderson County Treasurer, pursuant to state law. The fiscal officers of the County shall have the authority to nulla bona or abate these fees to the same extent and under the same conditions as they do for a comparable tax.

Further, there shall be imposed a late fee and supplemental processing charge of \$6.00, for all Solid Waste/Recycling Fees not timely remitted to the County Treasurer by March 16 of the year when due. For all past due accounts in excess of one year, the County shall impose an additional annual penalty of \$12.00. The County shall pursue all legal remedies available to it to recover past due amounts, and shall hold the property owner responsible for all costs of collection, including reasonable attorney fees, as a part of such collection efforts and as a part of the fees imposed by County Council pursuant to state law, in order that lawful tax-paying citizens not be forced to subsidize those taxpayers who do not pay this lawful fee in a timely manner. Failure by a municipality to collect the uniform Commercial Solid Waste/Recycling Fee or to remit such collected fees to the County in accordance with this section may result in the County terminating

solid waste disposal privileges for such municipality until all such collections and/or remittances are made current.

All proceeds collected from these fees shall be accounted for in a separate fund to be used solely to account for solid waste operations in the County, including but not limited to, the collection, disposal, transfer, and recycling of solid waste, including, without limitation, the purchase or construction of machinery, equipment, and facilities for such operations, as well as the administrative expenses incurred in the operation of the Anderson County Solid Waste and Recycling Department and collection of the annual solid waste/recycling fee. The County is authorized to issue appropriate legal obligations, including bonds, as appropriately authorized by normal County processes to pay for all of the foregoing costs, utilizing the proceeds from these fees to pay for such costs, including, without limitations, to pay the debt service for such bond obligations. The fees addressed in this section may be set or changed by simple vote of County Council, and will be adjusted by the County Administrator and the Public Works Division Director of the County accordingly to reflect these changes by County Council. The provisions of this Section shall be codified in a separate ordinance of the County pertaining to Solid Waste/Recycling Fees, which shall include provisions for enforcement, including civil and criminal penalties for non-payment.

Because empirical evidence indicates that senior citizens generate less Solid Waste, by consuming less, than younger residents, the Anderson County Auditor shall only levy and collect a \$40 Residential Solid Waste/Recycling Fee for every household which qualifies for and is granted the State Homestead Exemption.

## **SECTION XVI-SEWER FEES**

The County is party to multiple agreements with the City of Anderson, South Carolina (the "City"), which have been in effect for many years and are of indefinite duration. Those agreements require the County to pay a pro rata share of the cost of certain upgrades to the City's sewer system, based on the volume of discharge and the nature of the discharge. Because the County does not set the amount of such costs and because the costs are based on actual use by customers using the system, the only equitable method to use for paying the cost of increase charged by the City, pursuant to contractual agreements of long standing, is to increase the County sewer use charges affected, by the respective percentage or amount of increase charged by the City, i.e., to treat the amount charged by the City as a "pass-through" charge to the system users. In addition, the County has certain debt instruments in effect, with the South Carolina State Revolving Fund and others, which require the County to set sewer user charges in such an amount as will generate sufficient funds to pay all debt service on such debt instruments. The County Administrator and the Public Works Division Director may effect such "pass-through" charges by insuring that amounts charged by the City are correct and then passing those charges along, pro rata, to the users of the County sewer system impacted by the City charges, in the form of adjusted sewer use charges, based on the same cost increase factors utilized by the City, and may otherwise adjust such sewer use charges as required to adequately meet all debt service requirements of sewer system debt instruments and obligations duly authorized by County Council.

## **SECTION XVII-STORMWATER REQUIREMENTS AND PERSONNEL**

Federal and state law mandates the management of stormwater runoff by Anderson County.

Accordingly, certain Public Works employees have been assigned to the management of Anderson County's Stormwater Runoff management program. Anderson County Council may utilize funds from the Sewer Fund for the Stormwater Runoff management program, to the extent such funds are available and sufficient for that purpose and exceed stormwater fees collected for that purpose, rather than impose additional federally and state mandate-created fees for such purposes.

### **SECTION XIII-CREATION AND APPROPRIATION OF PUBLIC INFRASTRUCTURE FUND**

There has heretofore been established, and shall be maintained as a separate budgetary and operational fund of the County, the Anderson County Public Infrastructure Fund (the "Fund"). The County shall deposit into such Fund those revenues of the County derived from fee-in-lieu-of-tax ("FILOT") payments from the several joint county industrial and business parks of the County ("multi-county parks" or "MCIPs"), which are designated to be so deposited by this Ordinance or other ordinances of Anderson County, including, without limitation, Ordinance #2004-041, as amended from time to time ("Ordinance #2004-041"). Moneys deposited into the Fund shall be utilized for the costs of infrastructure serving economic development purposes in Anderson County ("Infrastructure") in accordance with the provisions of 4-1-170, et seq., Code of Laws of South Carolina, 1976, as amended, and as directed by Anderson County Administrator. Such expenditures are hereby authorized by Anderson County Council. Deposits into such Fund shall include, without limitation, those revenues from the Anderson County-Greenville County multi-county park which are allocated to that purpose by Ordinance #2004-041, (exclusive of such revenues as are being utilized for separate special source revenue bonds issued to fund Infrastructure). Moreover, Anderson County Council affirms that distribution of the FILOT revenues received by Anderson County pursuant to the multi-county park agreements with Clarendon County and with Abbeville/McCormick Counties for park premises under those two agreements which are located in Anderson County shall be distributed in the same manner and pursuant to the same allocation methodology as set forth in Ordinance #2004-041. All monies and revenues received by Anderson County pursuant to Ordinance #2004-041 and this Section shall be accumulated in, accounted for, and distributed from such Fund as provided in such Ordinance and in this Section. Expenditures may be made from such Fund to pay the cost of such Infrastructure directly or to make debt service payments on bonds or notes payable issued by the County to fund such Infrastructure.

There is hereby created a Capital Renewal and Replacement Fund that is to be funded in accordance with the wishes of Anderson County Council.

### **SECTION XIX-SPECIAL TAX DISTRICT REVENUES AND APPROPRIATIONS**

The County Finance Department shall receive and account for those revenues of the County levied and collected for the special tax districts of the county, as authorized, required, and levied by the County ordinances creating such special tax districts. The County Finance Department will disburse moneys from such funds in accordance with the County ordinances creating the special tax districts, including, without limitation, for reimbursements of the County Public Works Division in accordance with such ordinances. Such monies are hereby appropriated for those purposes.

### **SECTION XX-FUNDING OF COUNTY ORGANIZATIONS**

All dependent boards, agencies, commissions, and organizations of the County, funded by these budgets, shall be disbursed funds on a quarterly basis upon a letter of request to the County

Administrator any time after the beginning of the first month of the quarter. A brief report shall be submitted along with the letter of request, detailing how County funds were expended in the previous quarter. An audit report shall be presented to the County Administrator within six months following the end of the respective fiscal year for each organization addressed by this Section following receipt of request by the County Administrator.

#### **SECTION XXI-SETTING OF A MILLAGE RATE**

The Anderson County Council, working in cooperation with the Anderson County Auditor and Treasurer and in accordance with the laws and Constitution of the State of South Carolina, shall calculate and fix the amount of the millage necessary, not to exceed 84.5 mills total, exclusive of debt service millage to be set by the Anderson County Auditor, as set forth herein, to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall so advise the Auditor and Treasurer of Anderson County who shall levy and collect said millage, respectively, as hereby directed by the County Council, in addition to any millage (for debt service or otherwise) for which the statutory authority to determine and levy is granted to the Anderson County Auditor and the authority to collect is given to the Anderson County Treasurer. All such levies of taxes authorized herein by Anderson County Council for County of Anderson purposes shall be set forth, stated, and mailed to the taxpayers of Anderson County on a tax notice showing such levies separate and independent of levies of taxes by any other legal entity or political subdivision of the State of South Carolina, whether on a two-sided tax notice or a multi-page tax notice or any other form of tax notice accomplishing the purpose set forth in this paragraph. Anderson County Council will provide forms for such tax notices and no funds appropriated by this budget ordinance are authorized for the procurement or preparation of any other form of tax notice.

#### **SECTION XXII-COMPLIANCE WITH COUNTY CODE AND ACCOUNTABILITY**

All funds for County ordinary purchases and procurements shall be obligated in accordance with the County Code through the County Central Purchasing Department and will be disbursed by the Finance Department to provide for necessary auditing, unless specifically exempted by County Council in public session.

All State and Federal Grants will be administered, coordinated, and accounted for by the Anderson County Finance Department.

Use of funds appropriated by County Council district or otherwise, to reimburse members of County Council for reimbursable expenses (that is, for lodging, travel, registration fees, training, meals, and telephone usage) incurred in the discharge of their official duties shall be in accordance with the terms and provisions of the County Code.

#### **SECTION XXIII-DEPOSITS**

All service charges, reimbursements, fees, fines, other funds received by county departments shall be deposited with the County Treasurer as soon as possible after collection; but in no case shall the time lapse between collection and deposit with the Treasurer exceed thirty (30) days. The Treasurer is authorized and directed to deposit all funds received into the appropriate interest-bearing accounts, and any surplus funds and all accumulative interest shall be deposited into the General Fund of Anderson County.

#### **SECTION XXIV-SURPLUS FUNDS**

Except as otherwise noted herein, any surplus in the General Fund of the County or any moneys accruing therefrom shall be used as a contingency fund and shall be spent as authorized and directed by the Anderson County Council during the fiscal year addressed by this Ordinance, only. At the end of such fiscal year those funds shall be accounted for as addressed in the next succeeding Section. Any surplus in other funds of the County or any monies accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

#### **SECTION XXV-END OF FISCAL YEAR ACCOUNTING**

All appropriations made by this Ordinance for which monies have not been obligated or encumbered by the end of June 30, 2023, shall lapse and expire at that time. All appropriations made by this Ordinance for which the funding monies have been obligated or encumbered by June 30, 2023 shall remain on the books of Anderson County at June 30, 2023 for matching of the applicable expenditure for year-end accrual purposes. Once the ledgers are closed for year-end accrual purposes, the unused encumbrance amount will be removed from the encumbrance system. Unobligated General Fund budgetary appropriations and monies received by County departments and existing without obligation at the close of the fiscal year addressed by this Ordinance shall revert to the General Fund of Anderson County to be accounted for as fund balance; no existing appropriation or actual revenues on hand at the end of the fiscal year may be expended by any department during the succeeding fiscal year without new appropriation by County Council. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

#### **SECTION XXVI-TRANSFERRING OF FUNDS**

The Administrator may approve changes in a department budget from one line item to another in an amount up to and including \$10,000 at any one time; provided, however, the total department budget shall not increase, no new positions may be created, or capital expenses, may be accomplished by such a transfer without County Council approval. No transfer for any one type of good or services may be subdivided, split or “stacked” for purposes of evading the requirements of this section.

Aggregate transfers within the fiscal year within a department which exceed \$20,000 shall require County Council approval thereafter. All transfers shall be included in the “Administrator’s Report” section of the County Council agenda for Council’s review.

#### **SECTION XXVII-DISBURSEMENTS**

The County Administrator, based on financial conditions and cash-flow considerations, shall determine the proper rate of disbursement of the above-enumerated appropriations during the fiscal year. Transfers from fund to fund in order to properly account for and manage County funds and appropriations in accordance with generally accepted accounting standards continue to be explicitly approved notwithstanding any other language of this Ordinance, subject always to the reporting requirements of this Ordinance. All out of state travel for official County government business shall be approved in advance by the County Administrator to include any lodging, registration fees or meals

associated with the trip. The County Administrator and the County Treasurer are hereby granted authority to enter into agreements with the Anderson County Board of Education and the School Districts of Anderson County, consistent with this Ordinance, to make accelerated disbursements of Anderson County school tax receipts to the School Districts of Anderson County and to the Anderson County Board of Education.

#### **SECTION XXVIII-PAUPER BURIALS**

Pauper burials shall be funded in the budget of the Coroner (5131) at the rate established by sealed bid. Documentation for each such burial will be maintained at the Coroner's Office and, as further, the Coroner is hereby authorized to arrange for the disposition of deceased indigent persons in accordance with state law including, but not limited to, Title 32, Chapter 8 of the South Carolina Code of Laws (1976, as amended).

#### **SECTION XXIX-RETIREMENT OF AUTOMOTIVE AND HEAVY EQUIPMENT**

Unless otherwise directed by County Council, automotive and heavy equipment will be retired from service by any department receiving replacement equipment on a one for one basis as the replacement equipment is received. Retired equipment will be appropriately evaluated for reassignment or disposition by the Public Works Division Director and the County Administrator for those departments under the director of the County Administrator and the Sheriff for those vehicles used by those departments reporting to this elected official.

#### **SECTION XXX-TAX ANTICIPATION NOTES**

As permitted by Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended and Section 11-27-40, Code of Laws of South Carolina, 1976, as amended, County Council is hereby empowered to authorize the issuance of tax anticipation notes in the aggregate principal amount of not exceeding \$10,000,000 (the "TANS") in anticipation of the collection of taxes imposed and levied by this Ordinance. The TANS may be issued at any time or from time to time during the fiscal year beginning July 1, 2022 and ending June 30, 2023; shall be issued pursuant to a Resolution adopted by County Council; may be issued in bearer form or fully registered upon terms and conditions prescribed in such Resolution; shall be issued in the principal amounts, mature and bear interest as prescribed in such Resolution; may be sold by negotiated or public sale upon such terms and conditions as County Council prescribes in the Resolution.

#### **SECTION XXXI-CREDIT CARD PAYMENTS**

To the maximum extent authorized by and in accordance with law, and in accordance with County procurement policies, all Anderson County offices, including those of elected officials, are authorized to adopt and implement uniform procedures, through the County Central Administrative Services Division, to accept credit card payments for all payments due to the County or processed by County offices.

#### **SECTION XXXII-CREDIT CARD POLICY**

All Anderson County credit card charges and purchases made utilizing an Anderson County credit card, to include purchasing cards, are to be reported to the Finance Office, and accompanied by a detailed receipt and a written report, the format of which is to be designed and determined by the County Administrator or his designee. The written report shall contain sufficient detail to show who made the charge, what the charge was for, when the charge was made, where the charge was made,

and why the charge was incurred. Charges incurred for or associated with economic development projects must still be reported, as addressed above, and accompanied by the receipt and report described above, but may be reported by project codename, until such time as the project is publicly announced or finally terminated.

#### **SECTION XXXIII-GRANTS AND GRANT MATCHING FUNDS**

The Anderson County Administrator, or his duly authorized representative, is hereby authorized to apply for all grants of any nature whatsoever where no County matching funds are required, or for those grants for which County matching funds are required when all necessary County matching funds have been made available by Anderson County Council through the annual Anderson County operating and capital budgets or are available in applicable County enterprise fund balances, for County Council authorized programs, institutions, and facilities of Anderson County, and to receive and expend such grant funds for the purposes authorized in the respective grant applications. Notwithstanding the foregoing, County staff shall conduct an analysis identifying any recurring expense or monetary obligation for which the County may be responsible in the future where said expense or obligation will be payable from funding sources other than the grant being applied for. Any grant opportunity which involves such expenses or obligations shall require County Council approval prior to the submission of the grant application.

No funds appropriated by this Ordinance may be utilized as matching funds for any parks and recreation grant, including, without limitation, grants received from the South Carolina Department of Parks, Recreation, and Tourism, except for Anderson County Council District Recreation Funds appropriated hereby, except as otherwise provided herein.

#### **SECTION XXXIV-APPLICABLE CIVIC CENTER RATES**

Rates as set forth on rate sheets as may be in effect during the fiscal year (subject to amendment) shall be applied by the Civic Center of Anderson for all rental contracts entered into between July 1, 2022 and June 30, 2023.

#### **SECTION XXXV-APPLICABLE ANIMAL SHELTER RATES**

Rates as set forth on Animal Shelter rate sheets dated July 1, 2022 shall be applied by the Anderson County Animal Shelter for all services rendered between July 1, 2022 and June 30, 2023.

#### **SECTION XXXVI-APPLICABLE JUROR REIMBURSEMENT RATES**

There shall be paid unto the Grand Jurors in Circuit Court the sum of \$20 per diem and Petit Jurors shall be paid the sum of \$12 per diem. There shall be paid unto Jurors in Summary Court the sum of \$10 per diem. In addition to the aforesaid sum, jurors shall be reimbursed twenty-five, \$.25, cents per mile per day from their home to the Anderson County Courthouse for the term for which they are drawn to serve. These rates shall be effective for all services rendered between July 1, 2022 and June 30, 2023.

#### **SECTION XXXVII-FUNDING OF E-911 SERVICES**

In order to provide all citizens of Anderson County with the best emergency dispatch services available and to fund those services in the most effective, efficient manner possible, the County Administrator is hereby directed to utilize and apply the maximum E-9-1-1 tariff funds available by current South Carolina law to the County's E-9-1-1 system, in accordance with County procurement policies and state law.

### **SECTION XXXVIII-ROAD ENCROACHMENT PERMITS**

The Anderson County Public Works Division is authorized to charge fees for encroachments on County roads and rights-of-way and for encroachment permits for such encroachments in accordance with an encroachment fee schedule prepared, from time to time, by the Anderson County Public Works Division, and approved by Anderson County Council by appropriate Council action. Such fees for encroachments on Anderson County roads and rights-of-way and for encroachment permits for such fees shall be sufficient to fully reimburse the County for all costs of supervising, inspecting, and repairing, as necessary, all damage to County roads and rights-of-way caused by such encroachments.

### **SECTION XXXIX-FUND BALANCE POLICY**

Maintenance of an adequate and appropriate fund balance is critical to an overall sound fiscal policy and practice of the County. Maintenance of such fund balance not only protects the County against emergencies and unexpected contingencies, but it also actually saves the County significant amounts of money, through less reliance on tax anticipation notes and through lower interest rates for borrowing money and issuing debt. A fund balance policy is looked upon favorably by rating agencies and investors. County Council, therefore, and hereby, establishes a policy that the County will maintain a general fund balance of approximately six (6) months of current budget expenditures, including operating transfers out, but not less than two (2) months of such expenditures.

### **SECTION XXXX-REASONABLE ACCOMMODATION POLICY**

Anderson County is a participant in the Federal Community Development Block Grant Program for the purpose of undertaking various important community and economic development activities throughout the County. The Community Development Block Grant Program requires a reasonable accommodations policy for Section 504 regulations. Anderson County, acting by and through the Anderson County Council, desires to comply with all necessary Grant requirements. Anderson County, acting by and through the Anderson County Council, is hereby willing to make reasonable accommodations for the known physical or mental impairments of an otherwise qualified participant, applicant or employee, providing it does not cause undue financial or administrative burden on the County or cause a fundamental alteration of the County's program. Anderson County Council hereby recognizes that the policy created hereunder includes employees, applicants for employment, and the public when the public is involved in County activities. The Anderson County Administrator, for and on behalf of the County, is hereby authorized and directed to do any and all things necessary or appropriate in connection with this Policy.

### **SECTION XXXXI-SMALL, WOMEN-OWNED AND MINORITY-OWNED BUSINESS ENTERPRISES**

To promote free competition and equal opportunity, Anderson County is committed, within the parameters of the County procurement code, to assisting small, minority-owned and woman-owned businesses in becoming active vendors with the County. Anderson County encourages and invites small, woman, and/or minority owned businesses located inside and outside of the County to participate in the County's procurement process. It is the policy of the County to prohibit discrimination against any person or business in pursuit of procurement opportunities on the basis of



race, color, national origin, ancestry, religion, disability, political affiliation or gender.

#### **SECTION XXXXII-SOLICITOR CASE FACILITATOR**

Funding for the temporary Case Facilitator in the Solicitor's Office is budgeted for an additional year and is intended to provide representation for Anderson County in the Magistrates Courts of Anderson County. This is a temporary position only. In order for this position to be considered in future budget years, the Solicitor's Office must provide the Administrator with quarterly reports indicating the number of new cases referred each quarter, the number of court appearances each quarter, and a certification from the Solicitor that this position was only used for representation in Magistrate Court on Anderson County cases during the quarter.

#### **SECTION XXXXIII-SEVERABILITY**

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid for any reason, it shall not affect the validity of this Ordinance as a whole or the remaining clauses, phrases, sentences, paragraphs, appropriations, or sections hereof, which are hereby declared separable.

#### **SECTION XXXXIV-EFFECTIVE DATE**

This Ordinance shall become effective and enforced from and after July 1, 2022.

ADOPTED in meeting duly assembled this 29<sup>th</sup> day of June, 2022.

ATTEST:

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman

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Renee Watts  
Clerk to Council

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John Wright, Jr. District #1

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Glenn Davis, District #2

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Ray Graham, District #3

---

Brett Sanders, District #4

---

Jimmy Davis, District #6

---

M. Cindy Wilson, District #7

APPROVED AS TO FORM:

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Leon C. Harmon  
Anderson County Attorney

First Reading:

May 3, 2022

Second Reading:

June 21, 2022

Third Reading:

June 29, 2022

Public Hearing:

June 29, 2022

**ORDINANCE NO. 2022-020**

**AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MASSEY ROAD (C-02-0100); AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “State Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations;

**WHEREAS**, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways;

**WHEREAS**, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety;

**WHEREAS**, truck traffic has increased on Massey Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein;

**WHEREAS**, the subject road is more particularly described as: Massey Road (C-02-0100), as set forth in **Exhibit A** attached hereto and made a part hereof (the “Road”);

**WHEREAS**, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

**WHEREAS**, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

**ORDAINED** in meeting duly assembled, this 29 day of June, 2022.

**ATTEST:**

**FOR ANDERSON COUNTY:**

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman  
Anderson County Council

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Renee D. Watts  
Anderson County Clerk to Council

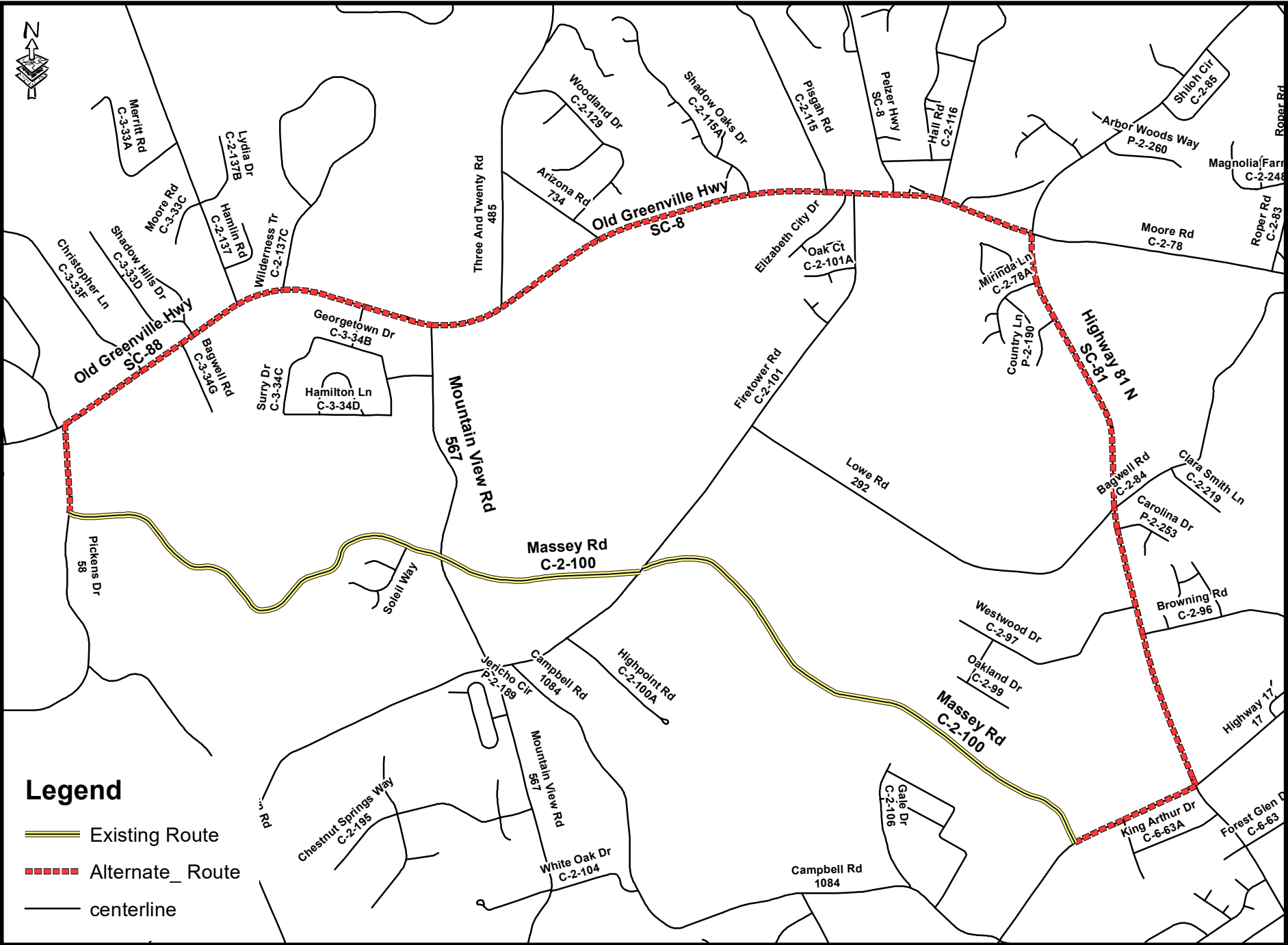
APPROVED AS TO FORM:

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Leon C. Harmon  
County Attorney

First Reading: May 17, 2022  
Second Reading: June 21, 2022  
Public Hearing: June 21, 2022  
Third Reading: June 29, 2022

# Exhibit A



Site Code: 00000000

Station ID:

Latitude: 0' 0.0000 South

Start Time	19-Apr-21		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	*	*	*	*	2	0	1	1	2	0	6	0	1	2	2	1
01:00	*	*	*	*	0	0	1	0	1	0	4	3	1	3	1	1
02:00	*	*	*	*	0	2	1	0	0	0	0	0	1	0	0	0
03:00	*	*	*	*	0	0	0	1	2	2	0	0	2	0	1	1
04:00	*	*	*	*	0	2	0	2	1	1	0	1	0	1	0	1
05:00	*	*	*	*	0	4	0	2	1	6	1	1	0	3	0	3
06:00	*	*	*	*	5	17	5	21	1	9	3	2	2	1	3	10
07:00	*	*	*	*	9	21	5	22	5	17	2	3	4	5	5	14
08:00	*	*	*	*	6	2	2	7	8	6	3	4	3	4	4	5
09:00	*	*	2	6	4	3	8	13	9	12	6	5	4	10	6	8
10:00	*	*	3	4	3	11	6	10	5	11	8	8	4	11	5	9
11:00	*	*	6	3	10	11	4	5	5	5	2	9	11	11	6	7
12:00 PM	*	*	12	12	3	8	5	11	2	12	4	5	12	10	6	10
01:00	*	*	4	10	5	7	12	18	13	13	4	6	12	12	8	11
02:00	*	*	5	6	6	8	12	14	11	9	8	9	11	11	9	10
03:00	*	*	10	8	9	8	5	4	8	12	1	2	5	6	6	7
04:00	*	*	12	6	11	12	13	14	17	16	7	5	2	7	10	10
05:00	*	*	15	7	22	9	22	11	18	6	2	5	7	11	14	8
06:00	*	*	11	6	3	5	15	6	9	9	12	8	11	6	10	7
07:00	*	*	5	7	2	3	5	3	9	7	5	7	10	7	6	6
08:00	*	*	8	8	7	4	4	2	2	5	6	1	5	9	5	5
09:00	*	*	9	7	5	6	6	0	4	2	7	3	5	6	6	4
10:00	*	*	2	2	3	0	3	4	2	3	35	15	1	2	8	4
11:00	*	*	0	3	2	3	4	2	3	0	2	1	3	2	2	2
Lane Day	0	0	104	95	117	146	139	173	138	163	128	103	117	140	123	144
	0		199		263		312		301		231		257		267	
AM Peak	-	-	11:00	09:00	11:00	07:00	09:00	07:00	09:00	07:00	10:00	11:00	11:00	10:00	09:00	07:00
Vol.	-	-	6	6	10	21	8	22	9	17	8	9	11	11	6	14
PM Peak	-	-	17:00	12:00	17:00	16:00	17:00	13:00	17:00	16:00	22:00	22:00	12:00	13:00	17:00	13:00
Vol.	-	-	15	12	22	12	22	18	18	16	35	15	12	12	14	11

# Massey Road ADT

Site Code: 00000000

Station ID:

Latitude: 0' 0.0000 South

Start Time	26-Apr-21		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	3	1	1	2	*	*	*	*	*	*	*	*	*	*	2	2
01:00	1	1	2	1	*	*	*	*	*	*	*	*	*	*	2	1
02:00	0	1	2	1	*	*	*	*	*	*	*	*	*	*	1	1
03:00	1	4	0	0	*	*	*	*	*	*	*	*	*	*	0	2
04:00	0	3	2	3	*	*	*	*	*	*	*	*	*	*	1	3
05:00	0	5	0	6	*	*	*	*	*	*	*	*	*	*	0	6
06:00	3	11	6	10	*	*	*	*	*	*	*	*	*	*	4	10
07:00	8	27	7	27	*	*	*	*	*	*	*	*	*	*	8	27
08:00	7	9	3	10	*	*	*	*	*	*	*	*	*	*	5	10
09:00	2	4	4	5	*	*	*	*	*	*	*	*	*	*	3	4
10:00	10	9	1	3	*	*	*	*	*	*	*	*	*	*	6	6
11:00	3	10	6	11	*	*	*	*	*	*	*	*	*	*	4	10
12:00 PM	8	7	10	9	*	*	*	*	*	*	*	*	*	*	9	8
01:00	7	10	54	17	*	*	*	*	*	*	*	*	*	*	30	14
02:00	14	5	*	*	*	*	*	*	*	*	*	*	*	*	14	5
03:00	11	10	*	*	*	*	*	*	*	*	*	*	*	*	11	10
04:00	17	9	*	*	*	*	*	*	*	*	*	*	*	*	17	9
05:00	13	8	*	*	*	*	*	*	*	*	*	*	*	*	13	8
06:00	10	8	*	*	*	*	*	*	*	*	*	*	*	*	10	8
07:00	4	4	*	*	*	*	*	*	*	*	*	*	*	*	4	4
08:00	4	7	*	*	*	*	*	*	*	*	*	*	*	*	4	7
09:00	7	3	*	*	*	*	*	*	*	*	*	*	*	*	7	3
10:00	2	4	*	*	*	*	*	*	*	*	*	*	*	*	2	4
11:00	4	1	*	*	*	*	*	*	*	*	*	*	*	*	4	1
Lane Day	139	161	98	105	0	0	0	0	0	0	0	0	0	0	161	163
AM Peak	10:00	07:00	07:00	07:00	-	-	-	-	-	-	-	-	-	-	07:00	07:00
Vol.	10	27	7	27	-	-	-	-	-	-	-	-	-	-	8	27
PM Peak	16:00	13:00	13:00	13:00	-	-	-	-	-	-	-	-	-	-	13:00	13:00
Vol.	17	10	54	17	-	-	-	-	-	-	-	-	-	-	30	14

Comb. Total	300	402	263	312	301	231	257	591
ADT	ADT 283	AADT 283						



# MEMORANDUM

## ANDERSON COUNTY ROADS AND BRIDGES

### Memorandum

**To:** Matt Hogan  
**From:** Norman McGill  
**Date:** 5/2/2022  
**CC:** Jill Diagostino  
**RE:** Massey Truck Restriction Request

As requested, a vehicle classification study was conducted to examine the impact of restricting trucks on Massey Road. Massey Road is located in the Williamston and Slabtown area and connects SC 88 at Pickens Drive to SC 81. It is functionally classified as a minor collector road. It has nine-foot-wide asphalt travel lanes and grassed shoulders. The current average daily traffic volume is 283 vehicles for Massey Road.

The data collection was conducted between April 20, 2021, and April 27, 2021.

Counter was placed on Massey Road 3,020 feet from the intersection of Highway 81. The count indicates that 8 percent of the traffic on Massey Road are three axle trucks or larger.

Alternate route for the trucks would be SC 81 to SC 88. This alternate route would add 1.8 miles to the trip.

Massey Roads has nine-foot roadway width with several curves and two bridges It can handle limited truck travel, but recent classification study indicates an increase in truck travel on this route.

I would recommend that truck restrictions be placed on Massey Road as we have recently had maintenance issues due to the increase in large trucks using this route.

Please advise if I can be of any further assistance on this matter.

Thanks,

**Norman McGill**

**Tommy Dunn**  
Chairman, District 5

**John B. Wright**  
Council District 1

**Ray Graham**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org



**ORDINANCE NO. 2022-021**

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.**

**WHEREAS**, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

**WHEREAS**, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

**WHEREAS**, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

**NOW, THEREFORE**, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

**DONE** in meeting duly assembled this 29th day of June, 2022.

**ANDERSON COUNTY, SOUTH CAROLINA**

(SEAL)

By: \_\_\_\_\_  
Chairman, Anderson County Council

Attest:

By: \_\_\_\_\_  
Anderson County Administrator

By: \_\_\_\_\_  
Clerk to Anderson County Council

First Reading: May 17, 2022  
Second Reading: June 21, 2022  
Third Reading: June 29, 2022  
Public Hearing: June 29, 2022

Addition to Exhibit A to  
Agreement for the Development of a Joint County Industrial and  
Business Park dated as of December 1, 2010, as amended,  
between Anderson County and Greenville County

All that certain lot, tract or parcel of land, lying and being situate in the Town of Piedmont, County of Greenville, State of South Carolina and being more particularly bounded and described as follows:

Beginning at a 1/2 inch Rebar with cap found on the Easterly Right-of-Way line of US Highway 25 (a.k.a. Augusta Road), approximately 2,088 feet from the intersection of Augusta Road and Ray Road, and having a South Carolina State Plane Coordinate System (NAD 1983(2011) ), as follows:

N: 1049211.43, E: 1582267.08, Thence; Along the said Right-of-Way line of US Highway 25 bearing N 23° 01' 22" E a distance of 672.76 feet to a 1/2" rebar with cap found at a point of curvature. Thence curving to the left, having a radius of 2,906.78 feet, an arc length of 146.26 feet, being subtended by a chord bearing N 18° 10' 42" E and a distance of 146.24 feet to a 1/2" rebar with cap found as a point of compound curvature; Thence curving to the left, having a radius of 1,554.80 feet, an arc length of 143.28 feet, being subtended by a chord bearing N 15° 32' 18" E a distance of 143.23 feet to a 1/2" rebar set; Thence bearing N 14° 04' 34" E along same, a distance of 1,053.62 feet to a 1/2" rebar set at the Westerly corner of land of Now or Formerly D. Alan Chastain; Thence leaving said Right-of-Way, bearing S 57° 00' 08" E a distance of 1,022.35 feet, along said Chastain, to a 1" OT Pipe found; Thence bearing S 57° 11' 25" E a distance of 177.92 feet along Now or Formerly Gary Dean McQuen, to a 1-3/4" OT Pipe found; Thence bearing S 56° 56' 34" E a distance of 306.10 feet along Now or Formerly Randy William & Karen Kay Hawkins, to a 2" OT Pipe found; Thence bearing S 57° 02' 48" E a distance of 825.22 feet along land of Now or Formerly Charles S. & Kendria D. Dubis and land of Now or Formerly Alicia Brianne Hellams & Russell Craig Sapp, to a 2-1/2" OT Pipe found; Thence bearing S 59° 08' 34" E a distance of 261.68 feet along Now or Formerly Tommye G. Riddle, to a 1" rebar found; Thence bearing S 63° 11' 49" E a distance of 855.04 feet along same, to a point in Carr Road, passing through a 1" OT Pipe found at 815.68 feet; Thence bearing S 21° 11' 23" W a distance of 1,070.78 feet along land of Now or Formerly Ronald Shane Nichols, to a 3/4" CT Pipe found, passing through a 1" OT Pipe found at 42.37 feet; Thence bearing S 21° 17' 44" W a distance of 160.12 feet along the land of Now or Formerly Daniel Ripperger, to a 3/4" CT Pipe found; Thence bearing S 21° 10' 19" W a distance of 199.89 feet along the land of Now or Formerly Tara R. Myers & Tanya R. Phillips to a 3/4" CT Pipe found; Thence bearing S 21° 09' 12" W a distance of 150.57 feet along the land of Now or Formerly Daniel W. & Melinda R. Freeman, to a 1" OT Pipe found; Thence bearing S 21° 15' 05" W a distance of 229.35 feet along the land of Now or Formerly Jena & Phillip Ward and land of Now or Formerly Kara B. Ward, to a 1/2" rebar found; Thence bearing S 21° 31' 05" W a distance of 292.01 feet along the land of Now or Formerly Phillip & Jena Ward to a 3/4" OT Pipe found; Thence bearing S 20° 45' 51" W a distance of 132.06 feet along the land of Now or Formerly Ronald G. Davenport, to a 3/4" CT Pipe found for a corner of the land of Cynthia Marie & James Timothy Ely, Etal; Thence bearing N 69° 32' 42" W a distance of 1,126.00 feet along said Ely and along the land of Now or Formerly, Freedom Fellowship Bapt Church, to a 3/4" OT Pipe found; Thence bearing N 20° 46' 44" E a distance of 285.38 feet along land of Now or Formerly Kimberly D. Parenteau, to a 1" OT Pipe found; Thence bearing N 21° 32' 07" E a distance

of 531.12 feet along the land of Now or Formerly Kimberly W. Walling, to a 1" OT Pipe found; Thence bearing N 21° 29' 27" E a distance of 297.09 feet along same, to a 1" CT Pipe found; Thence bearing N 75° 55' 56" W a distance of 331.16 feet still along same, to a 1" CT Pipe found; Thence bearing N 75° 52' 20" W a distance of 331.10 feet along the land of Now or Formerly Margie Smith, to a 1" CT Pipe found; Thence bearing N 75° 56' 53" W a distance of 1,490.69 feet along the land of Now or Formerly Moonville Investment Co. LLC and other land of said Moonville, to the point and PLACE OF BEGINNING.

CONTAINING 140.26 Acres, or 6,108,611 square feet, more or less.

Tax Map Numbers 0594020103000 and 0594020103001

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF ANDERSON )

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of May 17, 2022, June 21, 2022 and June 29, 2022, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Clerk, Anderson County Council

Dated: \_\_\_\_\_, 2022

**ORDINANCE NO.: 2022-022**

**AN ORDINANCE TO AMEND SECTION 38-311(C) OF THE ANDERSON COUNTY, SOUTH CAROLINA, CODE OF ORDINANCES TO AMEND THE TIME FRAME FOR CONSIDERATION OF PREVIOUSLY DISAPPROVED PROJECTS BY THE PLANNING COMMISSION; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the Anderson County Council passed Ordinance No. 2022-004 on April 19, 2022 upon public hearing and third reading;

**WHEREAS**, Ordinance No. 2022-004 amended the Anderson County Code of Ordinances to add a new Section 38-311(c) which required a six (6) months waiting period after a subdivider submits a corrected preliminary plat that is rejected by the Anderson County Planning Commission; and

**WHEREAS**, the Anderson County Council desires to amend Section 38-311(c).

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 38-311(c) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

38-311 (c)

(2) If the subdivider submits a corrected preliminary plat as provided in subsection (1) above and it is rejected by the planning commission, no further preliminary plats may be submitted within the next ninety (90) days.

2. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

3. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

4. This Ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

**ORDAINED** in meeting duly assembled this 29 day of June, 2022.

**ATTEST:**

---

Rusty Burns  
Anderson County Administrator

---

Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

---

Leon C. Harmon  
Anderson County Attorney

1<sup>st</sup> Reading: May 17, 2022

2<sup>nd</sup> Reading: June 21, 2022

3<sup>rd</sup> Reading: June 29, 2022

Public Hearing: June 21, 2022

**FOR ANDERSON COUNTY:**

---

Tommy Dunn, District #5, Chairman

**ORDINANCE NO. 2022-023**

**AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON LONG ROAD (C-06-0018); AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “State Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

**WHEREAS**, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

**WHEREAS**, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

**WHEREAS**, truck traffic has increased on Long Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

**WHEREAS**, the subject road is more particularly described as: Long Road (C-06-0018), as set forth in **Exhibit A** attached hereto and made a part hereof (the “Road”); and,

**WHEREAS**, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

**WHEREAS**, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

**ORDAINED** in meeting duly assembled, this \_\_\_\_ day of \_\_\_\_\_, 2022.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Renee D. Watts  
Anderson County Clerk to Council

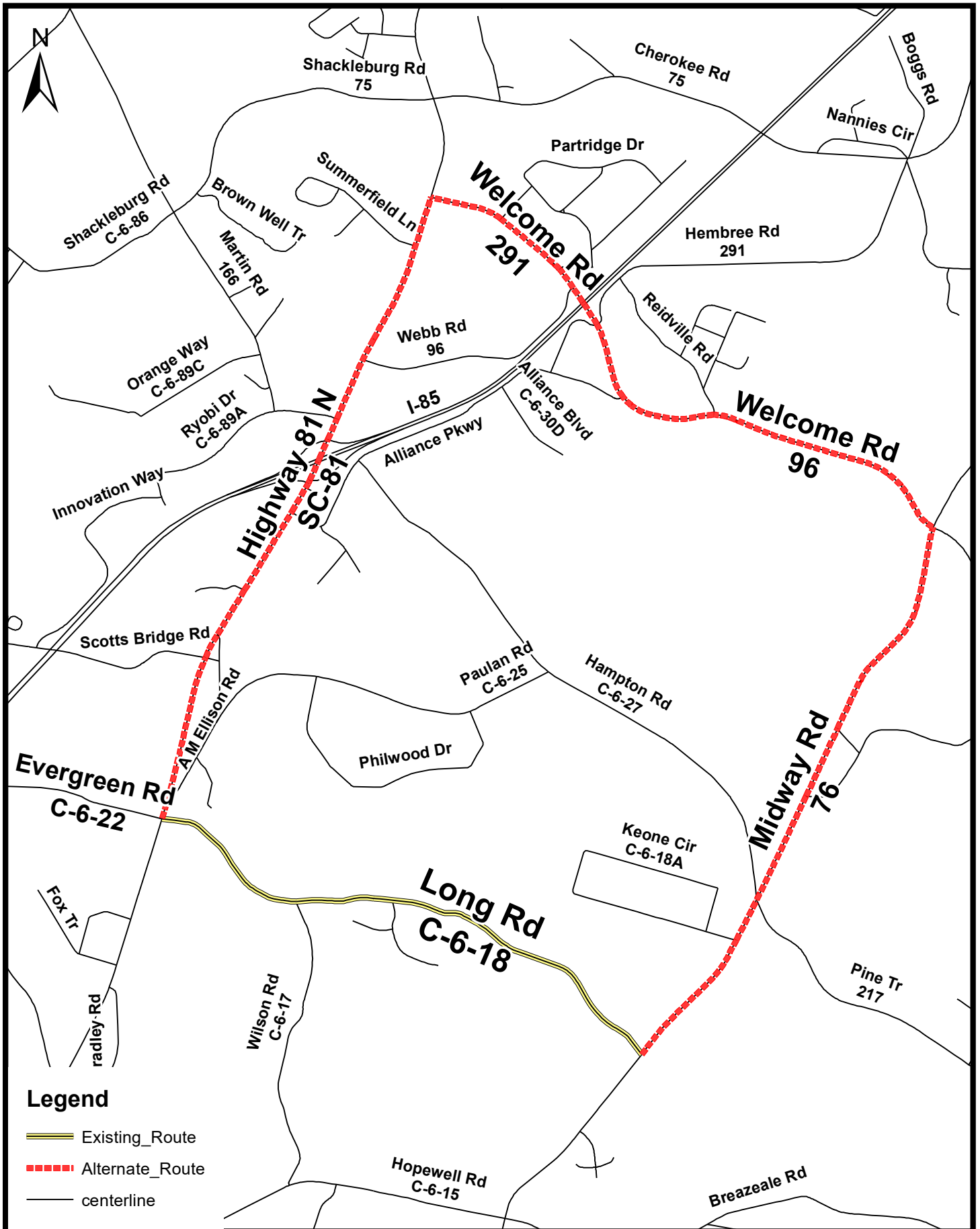
APPROVED AS TO FORM:

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading: June 21, 2022  
Second Reading: June 29, 2022  
Public Hearing: \_\_\_\_\_, 2022  
Third Reading: \_\_\_\_\_, 2022



# Exhibit A



# Exhibit B

## ADT Study Long Road C-06-0018\_1

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Start Time	31-Jan-22		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	*	*	*	*	*	*	1	12	1	0	0	0	1	1	1	3
01:00	*	*	*	*	*	*	1	96	0	0	0	0	1	1	0	24
02:00	*	*	*	*	*	*	0	48	20	1	0	0	0	0	5	12
03:00	*	*	*	*	*	*	0	3	162	0	0	1	0	0	40	1
04:00	*	*	*	*	*	*	1	22	19	2	0	2	0	3	5	7
05:00	*	*	*	*	*	*	2	34	33	7	1	2	0	0	9	11
06:00	*	*	*	*	*	*	5	43	3	14	3	2	2	1	3	15
07:00	*	*	*	*	*	*	7	47	6	27	2	9	1	9	4	23
08:00	*	*	*	*	*	*	6	66	11	6	14	9	6	7	9	22
09:00	*	*	*	*	*	*	5	28	23	8	9	16	9	9	12	15
10:00	*	*	*	*	*	*	10	6	122	8	15	12	8	13	39	10
11:00	*	*	*	*	12	9	9	11	12	8	15	15	14	14	12	11
12:00 PM	*	*	*	*	20	6	11	24	9	7	20	18	18	7	16	12
01:00	*	*	*	*	8	10	10	30	11	12	19	15	14	20	12	17
02:00	*	*	*	*	20	15	21	13	16	11	17	16	14	11	18	13
03:00	*	*	*	*	29	14	16	17	25	17	14	15	29	12	23	15
04:00	*	*	*	*	17	18	20	12	23	16	22	18	16	11	20	15
05:00	*	*	*	*	26	14	18	21	26	15	14	16	13	10	19	15
06:00	*	*	*	*	6	9	14	31	21	12	13	9	9	17	13	16
07:00	*	*	*	*	7	3	3	10	12	9	4	5	6	2	6	6
08:00	*	*	*	*	10	5	12	2	11	4	10	2	5	4	10	3
09:00	*	*	*	*	5	2	7	1	7	1	4	4	5	1	6	2
10:00	*	*	*	*	5	0	9	0	4	2	9	4	1	0	6	1
11:00	*	*	*	*	0	35	3	2	4	1	2	0	0	0	2	8
Lane	0	0	0	0	165	140	191	579	581	188	207	190	172	153	290	277
Day	0		0		305		770		769		397		325		567	
AM Peak	-	-	-	-	11:00	11:00	10:00	01:00	03:00	07:00	10:00	09:00	11:00	11:00	03:00	01:00
Vol.	-	-	-	-	12	9	10	96	162	27	15	16	14	14	40	24
PM Peak	-	-	-	-	15:00	23:00	14:00	18:00	17:00	15:00	16:00	12:00	15:00	13:00	15:00	13:00
Vol.	-	-	-	-	29	35	21	31	26	17	22	18	29	20	23	17

# ADT Study Long Road C-06-0018\_1

Site Code: 00170001

Station ID:

Latitude: 0' 0.0000 South

Start Time	07-Feb-22		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	0	0	2	0	1	0	*	*	*	*	*	*	*	*	1	0
01:00	0	0	0	0	0	0	*	*	*	*	*	*	*	*	0	0
02:00	0	0	0	0	0	0	*	*	*	*	*	*	*	*	0	0
03:00	0	0	0	1	0	1	*	*	*	*	*	*	*	*	0	1
04:00	0	6	0	3	0	4	*	*	*	*	*	*	*	*	0	4
05:00	2	9	1	6	2	10	*	*	*	*	*	*	*	*	2	8
06:00	4	18	2	15	3	17	*	*	*	*	*	*	*	*	3	17
07:00	10	25	6	32	5	26	*	*	*	*	*	*	*	*	7	28
08:00	8	16	6	9	10	14	*	*	*	*	*	*	*	*	8	13
09:00	4	7	8	6	7	7	*	*	*	*	*	*	*	*	6	7
10:00	6	9	9	2	10	9	*	*	*	*	*	*	*	*	8	7
11:00	8	7	8	18	9	8	*	*	*	*	*	*	*	*	8	11
12:00 PM	12	9	11	7	15	16	*	*	*	*	*	*	*	*	13	11
01:00	5	11	14	15	4	4	*	*	*	*	*	*	*	*	8	10
02:00	16	11	13	12	*	*	*	*	*	*	*	*	*	*	14	12
03:00	26	12	26	9	*	*	*	*	*	*	*	*	*	*	26	10
04:00	37	13	31	15	*	*	*	*	*	*	*	*	*	*	34	14
05:00	25	18	19	14	*	*	*	*	*	*	*	*	*	*	22	16
06:00	12	11	13	11	*	*	*	*	*	*	*	*	*	*	12	11
07:00	10	2	15	7	*	*	*	*	*	*	*	*	*	*	12	4
08:00	4	2	16	2	*	*	*	*	*	*	*	*	*	*	10	2
09:00	5	0	7	2	*	*	*	*	*	*	*	*	*	*	6	1
10:00	4	1	1	0	*	*	*	*	*	*	*	*	*	*	2	0
11:00	0	0	0	1	*	*	*	*	*	*	*	*	*	*	0	0
Lane Day	198	187	208	187	66	116	0	0	0	0	0	0	0	0	202	187
	385		395		182		0		0		0		0		389	
AM Peak	07:00	07:00	10:00	07:00	08:00	07:00	-	-	-	-	-	-	-	-	08:00	07:00
Vol.	10	25	9	32	10	26	-	-	-	-	-	-	-	-	8	28
PM Peak	16:00	17:00	16:00	13:00	12:00	12:00	-	-	-	-	-	-	-	-	16:00	17:00
Vol.	37	18	31	15	15	16	-	-	-	-	-	-	-	-	34	16

Comb. Total	385	395	487	770	769	397	325	956
ADT	ADT 494	AADT 494						

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2														
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/02/22	*	*	*	*	*	*	*	*	*	*	*	*	*	*
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
11:00	1	0	11	6	1	1	1	0	0	0	0	0	0	21
12 PM	0	0	15	7	1	1	1	1	0	0	0	0	0	26
13:00	0	0	12	4	0	0	2	0	0	0	0	0	0	18
14:00	2	0	19	6	3	3	2	0	0	0	0	0	0	35
15:00	2	0	27	8	3	1	2	0	0	0	0	0	0	43
16:00	0	0	19	9	3	1	2	1	0	0	0	0	0	35
17:00	1	0	19	8	8	2	2	0	0	0	0	0	0	40
18:00	0	0	9	5	0	0	1	0	0	0	0	0	0	15
19:00	0	0	6	1	1	1	1	0	0	0	0	0	0	10
20:00	0	0	10	4	0	1	0	0	0	0	0	0	0	15
21:00	0	0	6	1	0	0	0	0	0	0	0	0	0	7
22:00	0	0	2	2	1	0	0	0	0	0	0	0	0	5
23:00	11	0	9	3	2	0	1	0	2	0	1	0	6	35
Total	17	0	164	64	23	11	15	2	2	0	1	0	6	305

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/03/22	2	0	1	2	0	0	2	3	0	0	0	0	3	13
01:00	10	0	20	10	6	1	7	4	4	9	0	2	24	97
02:00	1	0	8	3	4	1	2	7	1	4	3	0	14	48
03:00	1	0	1	0	0	0	0	1	0	0	0	0	0	3
04:00	4	0	7	3	1	0	0	0	1	1	1	0	5	23
05:00	4	0	12	2	1	2	1	2	2	2	3	0	5	36
06:00	3	0	21	4	2	1	3	1	5	0	2	0	6	48
07:00	5	0	21	8	1	2	5	1	2	1	1	0	7	54
08:00	10	0	26	4	2	2	8	5	4	2	2	0	7	72
09:00	3	0	13	2	1	1	3	3	1	3	0	0	3	33
10:00	0	0	6	0	0	4	1	5	0	0	0	0	0	16
11:00	0	0	11	3	2	1	1	1	1	0	0	0	0	20
12 PM	1	0	11	3	1	2	6	3	2	3	2	0	1	35
13:00	6	0	11	4	0	0	1	7	2	2	0	0	7	40
14:00	0	0	13	3	2	1	0	8	5	2	0	0	0	34
15:00	5	0	13	3	3	1	3	2	1	0	2	0	0	33
16:00	1	0	19	4	1	0	2	3	2	0	0	0	0	32
17:00	5	0	18	7	0	1	3	1	0	2	0	0	2	39
18:00	2	0	19	6	2	1	4	1	6	2	1	0	1	45
19:00	0	0	8	1	1	1	2	0	0	0	0	0	0	13
20:00	0	0	2	0	1	2	5	3	1	0	0	0	0	14
21:00	0	0	2	1	0	0	1	2	2	0	0	0	0	8
22:00	0	0	2	0	0	0	3	1	1	0	0	0	2	9
23:00	0	0	5	0	0	0	0	0	0	0	0	0	0	5
Total	63	0	270	73	31	24	63	64	43	33	17	2	87	770

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2														
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/04/22	0	0	1	0	0	0	0	0	0	0	0	0	0	1
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	9	0	0	0	2	4	2	0	1	1	2	21
03:00	0	0	57	3	7	8	23	5	11	8	5	1	34	162
04:00	0	0	4	1	1	1	2	4	3	0	0	1	4	21
05:00	2	0	14	2	1	2	6	3	0	3	0	0	7	40
06:00	0	0	11	3	0	1	1	0	0	0	1	0	0	17
07:00	0	0	21	5	2	0	1	2	1	0	0	0	1	33
08:00	0	0	8	0	0	2	3	2	1	1	0	0	0	17
09:00	0	0	9	0	3	0	4	7	1	2	0	0	5	31
10:00	0	0	35	3	2	4	14	14	17	5	7	0	29	130
11:00	1	0	11	2	0	1	3	0	1	1	0	0	0	20
12 PM	0	0	6	2	1	0	4	3	0	0	0	0	0	16
13:00	1	0	11	5	0	1	2	2	1	0	0	0	0	23
14:00	0	0	13	3	4	1	2	2	2	0	0	0	0	27
15:00	1	0	24	6	4	2	1	3	1	0	0	0	0	42
16:00	1	0	22	4	3	3	4	2	0	0	0	0	0	39
17:00	0	0	23	7	4	2	4	1	0	0	0	0	0	41
18:00	0	0	16	7	4	0	6	0	0	0	0	0	0	33
19:00	0	0	14	5	1	1	0	0	0	0	0	0	0	21
20:00	0	0	9	2	2	1	1	0	0	0	0	0	0	15
21:00	0	0	3	2	0	3	0	0	0	0	0	0	0	8
22:00	0	0	2	2	1	1	0	0	0	0	0	0	0	6
23:00	0	0	3	1	0	1	0	0	0	0	0	0	0	5
Total	6	0	326	65	40	35	83	54	41	20	14	3	82	769

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/05/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	0	1	0	0	0	0	0	0	0	0	0	1
04:00	0	0	1	0	1	0	0	0	0	0	0	0	0	2
05:00	0	0	3	0	0	0	0	0	0	0	0	0	0	3
06:00	0	0	5	0	0	0	0	0	0	0	0	0	0	5
07:00	0	0	8	3	0	0	0	0	0	0	0	0	0	11
08:00	0	0	12	5	2	2	2	0	0	0	0	0	0	23
09:00	0	0	16	4	1	2	2	0	0	0	0	0	0	25
10:00	1	0	12	6	3	2	2	0	0	1	0	0	0	27
11:00	1	0	18	5	3	3	0	0	0	0	0	0	0	30
12 PM	0	0	28	5	3	1	0	1	0	0	0	0	0	38
13:00	1	0	18	9	4	1	1	0	0	0	0	0	0	34
14:00	0	0	18	9	6	0	0	0	0	0	0	0	0	33
15:00	0	0	19	4	3	0	3	0	0	0	0	0	0	29
16:00	0	0	26	10	1	0	3	0	0	0	0	0	0	40
17:00	0	0	12	13	4	1	0	0	0	0	0	0	0	30
18:00	0	0	10	6	6	0	0	0	0	0	0	0	0	22
19:00	0	0	7	1	1	0	0	0	0	0	0	0	0	9
20:00	0	0	5	5	2	0	0	0	0	0	0	0	0	12
21:00	1	0	3	2	2	0	0	0	0	0	0	0	0	8
22:00	0	0	8	4	0	1	0	0	0	0	0	0	0	13
23:00	0	0	0	1	1	0	0	0	0	0	0	0	0	2
Total	4	0	229	93	43	13	13	1	0	1	0	0	0	397

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/06/22	0	0	0	2	0	0	0	0	0	0	0	0	0	2
01:00	1	0	1	0	0	0	0	0	0	0	0	0	0	2
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
04:00	0	0	2	0	1	0	0	0	0	0	0	0	0	3
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
06:00	0	0	2	1	0	0	0	0	0	0	0	0	0	3
07:00	0	0	6	2	1	0	0	1	0	0	0	0	0	10
08:00	0	0	10	2	1	0	0	0	0	0	0	0	0	13
09:00	1	0	12	1	3	0	1	0	0	0	0	0	0	18
10:00	0	0	11	5	3	2	0	0	0	0	0	0	0	21
11:00	1	0	14	11	1	1	0	0	0	0	0	0	0	28
12 PM	0	0	10	12	2	1	0	0	0	0	0	0	0	25
13:00	0	0	24	6	2	1	1	0	0	0	0	0	0	34
14:00	0	0	18	3	4	0	0	0	0	0	0	0	0	25
15:00	2	0	25	6	5	3	0	0	0	0	0	0	0	41
16:00	2	0	15	5	3	1	1	0	0	0	0	0	0	27
17:00	1	0	14	5	2	1	0	0	0	0	0	0	0	23
18:00	1	0	17	5	1	1	1	0	0	0	0	0	0	26
19:00	0	0	4	3	1	0	0	0	0	0	0	0	0	8
20:00	0	0	4	2	2	1	0	0	0	0	0	0	0	9
21:00	0	0	5	0	0	1	0	0	0	0	0	0	0	6
22:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	9	0	195	71	32	13	4	1	0	0	0	0	0	325



Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/07/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
04:00	0	0	4	0	0	1	1	0	0	0	0	0	0	6
05:00	0	0	7	2	1	1	0	0	0	0	0	0	0	11
06:00	0	0	12	4	0	1	1	2	2	0	0	0	0	22
07:00	0	0	18	7	4	0	1	3	1	1	0	0	0	35
08:00	0	0	13	5	1	2	1	1	0	0	1	0	0	24
09:00	0	0	7	0	0	1	2	1	0	0	0	0	0	11
10:00	0	0	8	3	1	1	0	1	0	0	0	0	1	15
11:00	0	0	8	4	2	0	1	0	0	0	0	0	0	15
12 PM	1	0	14	2	0	2	2	0	0	0	0	0	0	21
13:00	1	0	10	1	2	1	1	0	0	0	0	0	0	16
14:00	0	0	21	3	2	1	0	0	0	0	0	0	0	27
15:00	2	1	17	13	3	0	2	0	0	0	0	0	0	38
16:00	1	0	31	14	3	0	0	1	0	0	0	0	0	50
17:00	1	0	27	10	2	2	0	0	0	1	0	0	0	43
18:00	1	0	12	5	4	0	1	0	0	0	0	0	0	23
19:00	0	0	4	2	5	1	0	0	0	0	0	0	0	12
20:00	0	0	2	2	1	1	0	0	0	0	0	0	0	6
21:00	0	0	1	2	2	0	0	0	0	0	0	0	0	5
22:00	0	0	1	2	1	1	0	0	0	0	0	0	0	5
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	7	1	217	81	34	16	13	9	3	2	1	0	1	385

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	
02/08/22	0	0	0	1	0	1	0	0	0	0	0	0	0	2
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
04:00	0	0	1	1	1	0	0	0	0	0	0	0	0	3
05:00	0	0	7	0	0	0	0	0	0	0	0	0	0	7
06:00	0	0	10	4	1	0	1	1	0	0	0	0	0	17
07:00	0	0	31	4	3	0	0	0	0	0	0	0	0	38
08:00	0	0	8	5	1	0	1	0	0	0	0	0	0	15
09:00	0	0	9	3	1	0	1	0	0	0	0	0	0	14
10:00	0	0	5	3	1	2	0	0	0	0	0	0	0	11
11:00	0	0	18	4	3	1	0	0	0	0	0	0	0	26
12 PM	1	0	10	5	1	0	1	0	0	0	0	0	0	18
13:00	2	0	15	7	3	0	1	1	0	0	0	0	0	29
14:00	0	0	14	6	4	1	0	0	0	0	0	0	0	25
15:00	1	0	16	9	2	1	6	0	0	0	0	0	0	35
16:00	1	0	33	8	1	0	2	1	0	0	0	0	0	46
17:00	2	0	19	7	3	0	1	0	0	0	0	0	1	33
18:00	0	0	15	6	3	0	0	0	0	0	0	0	0	24
19:00	0	0	16	4	2	0	0	0	0	0	0	0	0	22
20:00	0	0	10	6	0	1	1	0	0	0	0	0	0	18
21:00	1	0	2	3	3	0	0	0	0	0	0	0	0	9
22:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
23:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
Total	8	0	242	86	33	7	15	3	0	0	0	0	1	395

# Long Road C-06-0018\_1 Classification Study

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2

Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	Total
02/09/22	0	0	1	0	0	0	0	0	0	0	0	0	0	1
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	1	0	0	0	0	0	0	0	0	0	0	1
04:00	0	0	3	0	1	0	0	0	0	0	0	0	0	4
05:00	0	0	8	3	1	0	0	0	0	0	0	0	0	12
06:00	0	0	13	3	2	0	2	0	0	0	0	0	0	20
07:00	1	0	20	7	2	0	0	0	1	0	0	0	0	31
08:00	0	0	11	6	1	3	2	1	0	0	0	0	0	24
09:00	0	0	8	4	0	1	1	0	0	0	0	0	0	14
10:00	0	0	15	2	1	0	0	1	0	0	0	0	0	19
11:00	1	0	11	0	2	0	3	0	0	0	0	0	0	17
12 PM	3	0	18	7	1	0	1	0	0	0	1	0	0	31
13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
16:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
17:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*
Total	5	0	109	32	11	4	9	2	1	0	1	0	0	174
Grand Total	119	1	1752	565	247	123	215	136	90	56	34	5	177	3520



# MEMORANDUM

## ANDERSON COUNTY ROADS AND BRIDGES

### Memorandum

**To:** Matt Hogan  
**From:** Norman McGill  
**Date:** 5/31/22  
**CC:** Jill Diagostino  
**RE:** Long Truck Restriction Request

As requested, a vehicle classification study was conducted to examine the impact of restricting trucks on Long Road. Long Road is in the Williamston area and connects SC 81 near Evergreen Road to Midway Road. It is functionally classified as a minor collector road. It has ten/eleven-foot-wide asphalt travel lanes and grassed shoulders. The current average daily traffic volume is 494 vehicles for Long Road.

The data collection was conducted between February 2, 2022, and February 9, 2022.

Counter was placed on Long Road 4,700 feet from the intersection of Highway 81. The count indicates that 14 percent of the traffic on Long Road are three axle trucks or larger.

Alternate route for the trucks would be Long Road at SC 81 go SC 81 north turn right on Welcome Road (S-04-0096) turn right on Midway Road (S-04-0076) back to Long Road. This alternate route would add approximately 7 miles to the trip.

Long Road has twenty-to-twenty-two-foot roadway width with curves and one bridge. It can handle limited truck travel, but recent classification study indicates an increase in truck travel on this route.

I would recommend that truck restrictions be placed on Long Road as we have recently had maintenance issues due to the increase in large trucks using this route.

Please advise if I can be of any further assistance on this matter.

Thanks,  
Norman McGill

**Tommy Dunn**  
Chairman, District 5

**John B. Wright**  
Council District 1

**Ray Graham**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org

FEBRUARY 3, 2022

Mr. Holt Hopkins Deputy County Administrator Public Works Division Director Post Office Box 8002 Anderson, SC 29622 (864) 260-1060 hhopkins@andersoncountysc.org	Mr. Matt Hogan Anderson County Roads and Bridges Manager Post Office Box 8002 Anderson, SC 29622 (864) 260-4190 wmhogan@andersoncountysc.org	Hon. M. Cindy Wilson District 7 Anderson County Council Post Office Box 8002 Anderson, SC 29622 (864) 261-3980 district7@andersoncountysc.org
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HONORABLE MEMBERS OF THE ANDERSON COUNTY COUNCIL:

We, the undersigned Anderson County residents of Long Road, Williamston, South Carolina (SC) request THAT Long Road, being situate between Highway 81 North and Midway Road, be closed to traffic from eighteen (18) wheel tractor-trailer rigs;

AND FURTHER THAT statutes be enacted to prohibit traffic from tractor-truck combinations of eighteen (18) wheels on Long Road.

- This would include any version of a tractor-trailer, be it a single axle tractor-trailer (14 wheels) or tandem axle tractor-trailer (18 wheels) or tandem 28 foot trailers (20 wheels).
- No commercial tractor-trailer use on Long Road for TL/LTL (Truck Load/Less Than Truckload) private or commercial carriers.
- Home deliveries/moving vans be exempted from the statute.

We the undersigned residents require prohibition of tractor-trailer trucks on Long Road.

SIGNATURE PAGES ATTACHED.

PETITION: We, the undersigned Anderson County residents,  
require prohibition of tractor-trailer trucks on Long Road.

SIGNATURE	PRINTED NAME	ADDRESS	TELEPHONE
<i>Masters Campbell</i>	ALL MASTERS CAMP	Abell 451 Long Rd.	617-8669
<i>Chad</i>	Chad Sanders	699 Long Rd	(864) 276-8862
<i>Kevin L Bryant</i>	Kevin L. Bryant	217 Long Rd	864-202-8394
<i>Ann B Bryant</i>	Ann Bryant	217 Long Rd.	864 202 1068
<i>Dan Ray</i>	DAN RAY	693 Long Rd	864-303-0368
<i>David Walker</i>	DAVID WALKER	585 Long Road	864 314 0736
<i>Jackie Walker</i>	Jackie Walker	585 Long Road	864 314-5157
<i>Dana R. McGeer</i>	Dana R. McGeer	1017 Omega Farms Rd	864 934 9866
<i>Brandon McGeer</i>	BRANDON McGeer	1017 Omega Farms Rd	864 934 1535
<i>Karen Henrichsen</i>	Karen Henrichsen	1123 Bellmare Way	864 375-9530
<i>Robert D. Pesa</i>	Robert D. Pesa	1123 Bellmare Way	864-375-9530
<i>Shaishav Patel</i>	Shaishav Patel	1116 Bellmare Way	678-428-5868
<i>Collin Alexander</i>	Collin Alexander	1105 Bellmare Way	864-313-3508
<i>Jeremy M. Tyson</i>	Jeremy M. Tyson	1004 Omega Farms Lane	864-844-5601
<i>Niki Tyson</i>	Niki Tyson	1004 Omega Farms Lane	864-395-0533
<i>Lynn Hood</i>	Lynn Hood	1005 Omega Farms Ln	864-224-8200
<i>Roger Hood</i>	ROGER HOOD	1005 Omega Farms Ln	864 224-8200
<i>Jamie Clark</i>	Jamie Clark	1009 Omega Farms Ln	864-881-9885
<i>Thomas Martin</i>	Thomas Martin	1016 Omega Farms Ln	865-203-3302
<i>Doyle Hedgepeth</i>	DOYLE HEDGEPEETH	1020 Omega Farms Ln	864-961-0868

PETITION: We, the undersigned Anderson County residents,  
require prohibition of tractor-trailer trucks on Long Road.

SIGNATURE	PRINTED NAME	ADDRESS	TELEPHONE
Kare Cacosca	KARE CACOSSA	1115 Bellmare Way, Williamsboro	201 572 5799
Andrew Cacosca	ANDREW CACOSSA	1115 BELLMARE WAY	201-317-7412
David Catoe	DAVID CATOE	1001 Omega Farms Rd	423-991-8079
Mitsi Catoe	Mitsi Catoe	1001 Omega Farms Ln	423-991-8081
Brant Elrod	Brant Elrod	351 Wilson Rd	864-956-3150
Kathryn Elrod	Kathryn Elrod	351 Wilson Rd, Williamsboro	631-800-5846
Sam James	Sam James	1028 Omega Farms Ln	864-559-7795
Gareth James	GARETH JAMES	1028 OMEGA FARMS	201-835-7231
Curtis Lawrie	Curtis Lawrie	1058 Omega Farms	864-266-2528
Tim DeBrock	Tim DeBrock	1036 Omega Farm	864 367-3173
Glenn DeBrock	Glenn DeBrock	1036 Omega Farm	864-356-7177
Shawn Nixon	Shawn Nixon	104 Omega Farms	864-268-6924
Kiri Fellabaum	Kiri FELLABAUM	1013 Omega Farms Ln	443-889-0919
Ashley Nietzer	Ashley Nietzer	131 Long Road	404 569-8050
Kevin Nietzer	KEVIN NIETZER	131 Long Rd.	617-997-5902
Tom Tadlock	Tom Tadlock	695 Long Rd	864-261-3981
Nancy W. Devine	Nancy W Devine	121 Wilson Rd	864. 444. 5050
William C. Wilcox	WILLIAM C WILCOX JR	224 Long Rd, Williamsboro, SC	864-844-1968
Ann Wilcox	Ann Wilcox	224 Long Rd.	864-844-3752
Byron Brooks	Byron Brooks	691 Long Road	864 634 2046

**PETITION: We, the undersigned Anderson County residents,  
require prohibition of tractor-trailer trucks on Long Road.**

[illegible]



## **ORDINANCE NO. 2022-024**

### **AN ORDINANCE AUTHORIZING THE TRANSFER OF A WASTEWATER PUMP STATION SITE WHICH SERVES THE VANTAGE APARTMENTS LOCATED AT 95 ROBBINS DRIVE AND TO RENEWABLE WATER RESOURCES; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Renewable Water Resources (“ReWa”) and Anderson County entered into that certain Agreement for the Transfer of Assets dated as of June 30, 2019, whereby certain wastewater assets owned by Anderson County were transferred to ReWa;

**WHEREAS**, at the time of transfer of wastewater assets, Anderson County had not yet obtained ownership of a wastewater pump station located at 95 Robbins Drive to and which services the Vantage Apartments; and

**WHEREAS**, Anderson County desires to transfer title to the pump station located at 95 Robbins Drive to ReWa.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County Council approves the transfer of the wastewater pump station site located at 95 Robbins Drive (TMS No. 236-00-02-081) to ReWa and further authorizes the County Administrator to execute any and all documents necessary to accomplish the transfer of this site to ReWa.
2. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.
4. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading:     June 21, 2022

Second Reading:   June 29, 2022

Third Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

**ORDINANCE NO. 2022-028**

**AN ORDINANCE AUTHORIZING THE TRANSFER OF CERTAIN REAL PROPERTIES LOCATED WITHIN THE TOWN LIMITS OF HONEA PATH, SOUTH CAROLINA WHICH WERE A PART OF THE NEIGHBORHOOD INITIATIVE PROGRAM TO THE TOWN OF HONEA PATH; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, beginning in 2015, Anderson County participated in the Neighborhood Initiative Program (“NIP”), a federally funded program managed in South Carolina by the South Carolina Housing and Development Authority;

**WHEREAS**, the NIP process required the involvement of a non-profit corporation and the County partnered with the Pelzer Heritage Commission to acquire properties which met the requirements of the NIP;

**WHEREAS**, the properties were acquired and titled in the Pelzer Heritage Commission with a lease back to the County for clean-up and maintenance of the properties;

**WHEREAS**, there are four (8) properties located within the Town of Honea Path at 10 Smith Street (TMS 275-06-10-010), 104 Sirrine Street (TMS 275-09-14-002), 1300 Chiquola Avenue (TMS 275-11-02-014), 19 Mississippi Street (TMS 275-09-06-010), 2 Green Street (TMS 275-10-04-001), 303 Maryland Avenue (TMS 275-09-11-007), 501 Chiquola Avenue (TMS 275-06-05-007), 8 Smith Street (TMS 275-06-10-011);

**WHEREAS**, the Town of Honea Path desires to acquire these properties for residential use; and

**WHEREAS**, Anderson County desires to cancel its lease of those properties and agrees and requests that the properties to be deeded by the Pelzer Heritage Commission to the Town of Honea Path.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County agrees to cancellation of its lease of properties located at 10 Smith Street (TMS 275-06-10-010), 104 Sirrine Street (TMS 275-09-14-002), 1300 Chiquola Avenue (TMS 275-11-02-014), 19 Mississippi Street (TMS 275-09-06-010), 2 Green Street (TMS 275-10-04-001), 303 Maryland Avenue (TMS 275-09-11-007), 501 Chiquola Avenue (TMS 275-06-05-007), 8 Smith Street (TMS 275-06-10-011) and further agrees and requests that these properties be deeded by the Pelzer Heritage Commission to the Town of Honea Path. The County Administrator is hereby authorized to execute any and all documents necessary to accomplish the transfer of these properties to the Town of Honea Path.

2. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_\_ day of August, 2022.

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

**ORDINANCE NO. 2022-029**

**AN ORDINANCE AUTHORIZING THE TRANSFER OF CERTAIN REAL PROPERTIES LOCATED WITHIN THE CITY LIMITS OF BELTON, SOUTH CAROLINA WHICH WERE A PART OF THE NEIGHBORHOOD INITIATIVE PROGRAM TO THE CITY OF BELTON; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, beginning in 2015, Anderson County participated in the Neighborhood Initiative Program (“NIP”), a federally funded program managed in South Carolina by the South Carolina Housing and Development Authority;

**WHEREAS**, the NIP process required the involvement of a non-profit corporation and the County partnered with the Pelzer Heritage Commission to acquire properties which met the requirements of the NIP;

**WHEREAS**, the properties were acquired and titled in the Pelzer Heritage Commission with a lease back to the County for clean-up and maintenance of the properties;

**WHEREAS**, there are four (4) properties located within the City of Belton at 108 Oak Street (TMS 226-04-01-039), 111 Stevenson Drive (TMS 225-04-01-005), 115 Haynie Street (TMS 226-04-05-009), 147 Brookside Circle (TMS 226-04-01-024);

**WHEREAS**, the City of Belton desires to acquire these properties for residential use; and

**WHEREAS**, Anderson County desires to cancel its lease of those properties and agrees and requests that the properties to be deeded by the Pelzer Heritage Commission to the City of Belton.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County agrees to cancellation of its lease of properties located at 108 Oak Street (TMS 226-04-01-039), 111 Stevenson Drive (TMS 225-04-01-005), 115 Haynie Street (TMS 226-04-05-009), 147 Brookside Circle (TMS 226-04-01-024) and further agrees and requests that these properties be deeded by the Pelzer Heritage Commission to the City of Belton. The County Administrator is hereby authorized to execute any and all documents necessary to accomplish the transfer of these properties to the City of Belton.

2. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_\_ day of August, 2022.

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading: June 29, 2022

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_



To: Mr. Rusty Burns  
From: Robert Carroll  
Date: 06/22/2022  
Subject: Fleet Services Building

Staff recommends approval of the following change orders for the new Fleet Services Building:

C.O. #27	Power for Pump Station	\$13,888.00
C.O. #28	Electronic Key Management System	\$17,124.46
C.O. #29	Power for Water Heaters	\$4,144.00
C.O. #30	Additional Drywall Installation	<u>\$4,345.60</u>

Total \$39,502.06



J. Davis Construction  
12245 South Highway 11  
Westminster, South Carolina 29693  
Phone: 864 972 4720  
Fax: 864-972-4772

**PCCO #027**

Project: 200520 - Anderson County Fleet Services  
1428 Pearman Dairy Rd  
Anderson, South Carolina 29625  
Phone: 864-964-5726

## Prime Contract Change Order #027: CE #105 - Electrical required

<b>TO:</b>	Anderson County PO Box 8002 Anderson, 29622	<b>FROM:</b>	
<b>DATE CREATED:</b>	5/09/2022	<b>CREATED BY:</b>	Carl Garbarino (J. Davis Construction)
<b>CONTRACT STATUS:</b>	Pending - Revised	<b>REVISION:</b>	2
<b>REQUEST RECEIVED FROM:</b>		<b>LOCATION:</b>	Anderson Fleet Services
<b>DESIGNATED REVIEWER:</b>		<b>REVIEWED BY:</b>	
<b>DUE DATE:</b>		<b>REVIEW DATE:</b>	
<b>INVOICED DATE:</b>		<b>PAID DATE:</b>	
<b>REFERENCE:</b>		<b>CHANGE REASON:</b>	Design Development
<b>PAID IN FULL:</b>	No	<b>EXECUTED:</b>	No
<b>ACCOUNTING METHOD:</b>	Amount Based	<b>SCHEDULE IMPACT:</b>	
<b>SIGNED CHANGE ORDER RECEIVED DATE:</b>		<b>REVISED SUBSTANTIAL COMPLETION DATE:</b>	
<b>FIELD CHANGE:</b>	No	<b>CONTRACT FOR:</b>	ANDERS: Anderson County Fleet Services
		<b>TOTAL AMOUNT:</b>	\$13,888.00

### DESCRIPTION:

#### CE #105 - Electrical required due to late design development

Due to these two items were not contained or specified within the current bid/IFC documentation, attached please find the costs associated with these additional scopes of work.

1. Removed from added Scope Request
2. Provide power service to sanitary lift station grinder pump and alarm. These items were not part of the original design.  
\$12,400.00 (note: this increase is for installation as detailed from GMC Engineers, Hill Electric's previous approach was more cost effective due to being pulled from previous established service)

**PLEASE NOTE:** This work is on hold until Change Order has been approved.

### ATTACHMENTS:

1JDC-EST- 006 Power for Pump Station Rev. 1.pdf

### CHANGE ORDER LINE ITEMS:

#	Budget Code	Description	Amount
1	26-1000.S General Electrical Subcontractor	Heater Thermostats Install	\$0.00
2	26-1000.S General Electrical Subcontractor	Lift Station Power	\$12,400.00
<b>Subtotal:</b>			<b>\$12,400.00</b>
Change Order Markup (12.00% Applies to Labor, Burden, Material, Equipment, Other, General Conditions, Owner Cost, Haul, Rental Equipment, Indirect, Subcontractor, I):			\$1,488.00
<b>Grand Total:</b>			<b>\$13,888.00</b>





J. Davis Construction  
12245 South Highway 11  
Westminster, South Carolina 29693  
Phone: 864 972 4720  
Fax: 864-972-4772

**PCCO #028**

Project: 200520 - Anderson County Fleet Services  
1428 Pearman Dairy Rd  
Anderson, South Carolina 29625  
Phone: 864-964-5726

## DRAFT

### Prime Contract Change Order #028: CE #115 - KEYper System

<b>TO:</b>	Anderson County PO Box 8002 Anderson, 29622	<b>FROM:</b>	
<b>DATE CREATED:</b>	5/31/2022	<b>CREATED BY:</b>	Carl Garbarino (J. Davis Construction)
<b>CONTRACT STATUS:</b>	Draft	<b>REVISION:</b>	0
<b>REQUEST RECEIVED FROM:</b>		<b>LOCATION:</b>	Anderson Fleet Services
<b>DESIGNATED REVIEWER:</b>		<b>REVIEWED BY:</b>	
<b>DUE DATE:</b>		<b>REVIEW DATE:</b>	
<b>INVOICED DATE:</b>		<b>PAID DATE:</b>	
<b>REFERENCE:</b>		<b>CHANGE REASON:</b>	Client Request
<b>PAID IN FULL:</b>	No	<b>EXECUTED:</b>	No
<b>ACCOUNTING METHOD:</b>	Amount Based	<b>SCHEDULE IMPACT:</b>	
<b>SIGNED CHANGE ORDER RECEIVED DATE:</b>		<b>REVISED SUBSTANTIAL COMPLETION DATE:</b>	
<b>FIELD CHANGE:</b>	No	<b>CONTRACT FOR:</b>	ANDERS:Anderson County Fleet Services
		<b>TOTAL AMOUNT:</b>	\$17,124.46

#### DESCRIPTION:

##### CE #115 - KEYper System

- KEYper MXi 96 Lock-In Key Complete System Dimensions: 25" Tall x 27" Wide x 11" Deep
  - System Includes: Elite Software, Touch Screen Interface, User Recognition Camera, Biometric/Fingerprint Log-in Emergency Key Removal Tool, iFobs (qty: 96), Wall Mount(s), Stand Mount available as an optional purchase
  - Notice - It is the responsibility of the customer to install wall mount
  - \$12,960.00
- Battery Back-Up APC BE425M UPS (6 outputs)
  - \$75.00
- Command Center (Includes Data Backup, Automatic Updates, Remote Monitoring)
  - Command Center is designed to provide backup of key profiles, user profiles, and complete transaction history. Command Center is a yearly subscription.
  - \$299.00
- KEYper Professional Remote Setup and Training, Phone/Online
  - (Includes up to two remote training sessions)
  - \$500.00

Shipping: \$455.44  
Sales Tax: \$1,00.26

Grand Total: \$15,289.70

#### NOTE:



J. Davis Construction  
12245 South Highway 11  
Westminster, South Carolina 29693  
Phone: 864 972 4720  
Fax: 864-972-4772

**PCCO #029**

Project: 200520 - Anderson County Fleet Services  
1428 Pearman Dairy Rd  
Anderson, South Carolina 29625  
Phone: 864-964-5726

**DRAFT**

**Prime Contract Change Order #029: CE #120 - Water Heater Power S**

<b>TO:</b>	Anderson County PO Box 8002 Anderson, 29622	<b>FROM:</b>	
<b>DATE CREATED:</b>	6/10/2022	<b>CREATED BY:</b>	Carl Garbarino (J. Davis Construction)
<b>CONTRACT STATUS:</b>	Draft	<b>REVISION:</b>	0
<b>REQUEST RECEIVED FROM:</b>		<b>LOCATION:</b>	
<b>DESIGNATED REVIEWER:</b>		<b>REVIEWED BY:</b>	
<b>DUE DATE:</b>		<b>REVIEW DATE:</b>	
<b>INVOICED DATE:</b>		<b>PAID DATE:</b>	
<b>REFERENCE:</b>		<b>CHANGE REASON:</b>	Rework
<b>PAID IN FULL:</b>	No	<b>EXECUTED:</b>	No
<b>ACCOUNTING METHOD:</b>	Amount Based	<b>SCHEDULE IMPACT:</b>	
<b>SIGNED CHANGE ORDER RECEIVED DATE:</b>		<b>REVISED SUBSTANTIAL COMPLETION DATE:</b>	
<b>FIELD CHANGE:</b>	No	<b>CONTRACT FOR:</b>	ANDERS:Anderson County Fleet Services
		<b>TOTAL AMOUNT:</b>	<b>\$4,144.00</b>

**DESCRIPTION:**

CE #120 - Water Heater Power Supply (new & relocated)

- We will provide and install disconnect, breaker, conduit and wiring for the water heater in Section A from panel RPD. This was not part of the original construction documentation.
- We will extend conduit and install disconnect on the column for the water heater in Section C. Will feed from panel RPB. Recent change provided on 08Jun2022.
- Labor: \$ 2,500.00
- Material: \$ 1,200.00
- Total \$ 3,700.00

**ATTACHMENTS:**

1JDC-EST- 007 Power for Water Heaters.pdf

**CHANGE ORDER LINE ITEMS:**

#	Budget Code	Description	Amount
1	26-1000.S General Electrical.Subcontractor	Revised Power Service for Water Heaters	\$3,700.00
<b>Subtotal:</b>			<b>\$3,700.00</b>
Change Order Markup (12.00% Applies to Labor, Burden, Material, Equipment, Other, General Conditions, Owner Cost, Haul, Rental Equipment, Indirect, Subcontractor, I):			\$444.00
<b>Grand Total:</b>			<b>\$4,144.00</b>



PCCO #030

J. Davis Construction  
12245 South Highway 11  
Westminster, South Carolina 29693  
Phone: 864 972 4720  
Fax: 864-972-4772

Project: 200520 - Anderson County Fleet Services  
1428 Pearman Dairy Rd  
Anderson, South Carolina 29625  
Phone: 864-964-5726

**DRAFT**

## Prime Contract Change Order #030: CE #122 - Additional Drywall Install Scope Request

<b>TO:</b>	Anderson County PO Box 8002 Anderson, 29822	<b>FROM:</b>	
<b>DATE CREATED:</b>	6/21/2022	<b>CREATED BY:</b>	Carl Garbarino (J. Davis Construction)
<b>CONTRACT STATUS:</b>	Draft	<b>REVISION:</b>	0
<b>REQUEST RECEIVED FROM:</b>	David Hendrix	<b>LOCATION:</b>	Building Section A
<b>DESIGNATED REVIEWER:</b>		<b>REVIEWED BY:</b>	
<b>DUE DATE:</b>		<b>REVIEW DATE:</b>	
<b>INVOICED DATE:</b>		<b>PAID DATE:</b>	
<b>REFERENCE:</b>		<b>CHANGE REASON:</b>	Client Request
<b>PAID IN FULL:</b>	No	<b>EXECUTED:</b>	No
<b>ACCOUNTING METHOD:</b>	Amount Based	<b>SCHEDULE IMPACT:</b>	
<b>SIGNED CHANGE ORDER RECEIVED DATE:</b>		<b>REVISED SUBSTANTIAL COMPLETION DATE:</b>	
<b>FIELD CHANGE:</b>	No	<b>CONTRACT FOR:</b>	ANDERS: Anderson County Fleet Services
		<b>TOTAL AMOUNT:</b>	\$4,345.60

**DESCRIPTION:**  
CE #122 - (no title)

- Wrapping columns in truck bay with framing, drywall and FRP  
(Wrap material was not illustrated in design and was requested to be covered/sealed)
- Hanging and finishing drywall over metal stud framing in truck bay at window locations.  
(These areas were requested by David Hendrix)

Above additional scopes have been completed.

**ATTACHMENTS:**

CO Request Fleet Services.docx

**CHANGE ORDER LINE ITEMS:**

#	Budget Code	Description	Amount
1	09-2116.S Gypsum Board Assemblies.Subcontractor	Additional Drywall Install Scope	\$3,880.00
<b>Subtotal:</b>			<b>\$3,880.00</b>
Change Order Markup (12.00% Applies to Labor, Burden, Material, Equipment, Other, General Conditions, Owner Cost, Haul, Rental Equipment, Indirect, Subcontractor, I):			\$465.60
<b>Grand Total:</b>			<b>\$4,345.60</b>