



**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**Special Presentation Meeting**  
**Tuesday, June 21, 2022, at 6:00 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. RESOLUTIONS/PROCLAMATION:**

- a. **R2022-035:** A Resolution congratulating Ayanna Hunt for winning the Region MVP Field Events Award, among other athletic and academic achievements; and other matters related thereto.

Hon. Glenn Davis

**3. PRESENTATION BY THE ZONE SERVICE INC.**

Treca DeShields

**4. ADJOURNMENT**

**AMENDED AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**Tuesday, June 21, 2022, at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Jimmy Davis

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

  
**Rusty Burns**  
County Administrator



**3. APPROVAL OF MINUTES**

May 17, 2022

**4. CITIZENS COMMENTS**

Agenda Matters Only

**5. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD ON JUNE 7, 2022**

Ms. Cindy Wilson (allotted 10 minutes)

**6. ORDINANCE THIRD READING:**

- a. **2022-017**: An Ordinance authorizing the transfer of certain real properties located at 204 West Poplar Street, Iva, South Carolina (TMS 133-04-01-003); 57 Oak Street, Iva, South Carolina (TMS 133-02-06-003); and 717 Central Street, Iva, South Carolina (TMS 134-00-06-017) to the Town of Iva; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

- b. **2022-018**: An Ordinance to provide approval for Anderson County to grant a perpetual and non-exclusive easement unto Duke Energy Carolinas, LLC upon a portion of the real property being Parcel A, 0.192 acres and Parcel B, 2.96 acres, as recorded in Plat Slide 1273, pages 5 and 6, Anderson County Register of Deeds for electric car charging stations within the City of Belton; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

**7. ORDINANCE SECOND READING:**

- a. **2022-019**: An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Tommy Dunn (allotted 5 minutes)



- b. **2022-020:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Massey Road (C-02-0100); and other matters related thereto. (District 4) (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Matt Hogan (allotted 5 minutes)

- c. **2022-021:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park; and other matters related thereto. (Project Kane)

Mr. Burriss Nelson (allotted 5 minutes)

- d. **2022-022:** An Ordinance to amend Section 38-311(c) of the Anderson County, South Carolina, Code of Ordinances to amend the time frame for consideration of previously disapproved projects by the planning commission; and other matters related thereto. (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Tommy Dunn (allotted time 5 minutes)

#### 8. **ORDINANCE FIRST READING:**

- a. **2022-023:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Long Road (C-06-0018); and other matters related thereto. (District 7)

Mr. Matt Hogan (allotted time 5 minutes)

- b. **2022-024:** An Ordinance authorizing the transfer of a wastewater pump station site which serves The Vantage Apartments located at 95 Robbins Drive to Renewable Water Resources; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

#### 9. **RESOLUTIONS:** NONE

#### 10. **CONSIDERATION OF USE OF NON-CERTIFIED PERSONNEL ON ANDERSON COUNTY 911 UNITS BY DHEC**

#### 11. **REPORT FROM FINANCE COMMITTEE MEETING HELD ON JUNE 20, 2022**

- a. Bid #22-054 Exit 14 Wastewater Project
- b. Bid #22-055 Clemson Research Park & Boscobel
- c. Bid #22-063 Chiller at ASEC
- d. Change Order #9-Monument Sign -1428
- e. Change Order #6-Kid Venture 2.0 Playground
- f. Memorandum of Understanding
- g. Transfers

Mr. Brett Sanders (allotted 10 minutes)



**12. EXECUTIVE SESSION:**

- a. Discussion of negotiations incident to proposed purchase of real property
- b. Receipt of legal advice subject to the attorney-client privilege regarding an appeal of a Planning Commission decision.
- c. Council Action following Executive Session

**13. APPOINTMENTS:**

- a. Human Relations Council-Xavier Smith

**14. REQUESTS BY COUNCIL:**

- a. Area 14 Anderson County South Carolina Special Olympics- All Districts
- b. Friends of Broadway Lake- District 2
- c. Lake Secession Rocky River Property Owners Association Abbeville & Anderson-District 3
- d. Leverette-Thomas American Legion Post #44- All Districts
- e. Powdersville League of Athletic Youth-District 6

**15. ADMINISTRATOR'S REPORT:**

- a. Special Projects
- b. Paving
- c. Transfers

**16. CITIZENS COMMENTS**

Non-Agenda Matters

**17. REMARKS FROM COUNCIL**

**18. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**