

ANDERSON COUNTY COUNCIL ANDERSON, SOUTH CAROLINA

All area newspapers, radio stations and television stations were informed of this meeting in compliance with the guidelines set forth in the *Freedom of Information Act*:

**MINUTES**  
**PUBLIC SAFETY COMMITTEE**  
**January 31, 2022-8:30 a.m.**  
Chairman Ray Graham, Presiding

**PRESENT:**

John Wright, Jr.- District 1  
Glenn Davis- District 2  
Brett Sanders- District 4

Rusty Burns  
Leon Harmon-County Attorney  
Renee Watts-Clerk to Council

The meeting adjourned at 9:46 a.m.

## **Minutes**

### **Public Safety Committee Meeting Monday, January 31, 2022**

The Public Safety Committee Meeting of Monday, January 31, 2022 was called to order at 8:29 am by Chairman Ray Graham. Mr. John Wright, Jr., Mr. Glenn Davis and Mr. Brett Sanders were in attendance for the Public Safety Committee meeting. The Invocation and Pledge of Allegiance was provided by Mr. Glenn Davis.

The following items were considered by the committee:

#### **3. General EMS Updates, Mr. Ray Graham**

Staffing of QRV's, we are down one and are finalizing hiring this individual this week. We have been approved to purchase AED's and Mr. Steve Kelly will be responsible for getting those sent out to all of the departments. The CAT integration that was voted on in November will be kicked off on February 10. Mr. Graham noted the work of Ms. Susan Benninger on her and her team's work on documenting compliance calls. She listened to over 3,000 calls to ensure that the data she is documenting is correct.

#### **4. Updates from AnMed Meeting 01/14/2022**

Mr. Steve Kelly met with AnMed in respect to doctors and interns riding along on EMS calls. The ride alongs have been beneficial to both teams. Dr. Michelle King is helping with our goal to reduce on-scene time as far as stroke and heart issues. We continue to build and improve this program to make it better.

#### **5. EMS Data Analysis**

Mr. Kelly gave an overview on call volume and response times. Compliance rates were 94%. This number exceeds the national average, which is 80-84%. We are exceeding our goal of 90%.

#### **6. Franchise Discussion**

The discussion to amend Article 2 and Article 3 of Chapter 30 of the Code of Ordinances, Anderson County, South Carolina relating to the emergency medical services and other matters related thereto. Mr. Glenn Davis put this in form of a motion to bring this before Council and was seconded by Mr. John Wright, Jr.

There being no further business, the Public Safety Committee meeting was adjourned by Mr. Ray Graham at 9:46 am.