



AMENDED AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, October 18, 2022, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Brett Sanders

3. APPROVAL OF MINUTES

September 14, 2022, minutes not received
September 20, 2022, October 4, 2022

4. CITIZENS COMMENTS

Agenda Matters Only

5. ORDINANCE THIRD READING:

- a. 2022-037:** An Ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Anderson County, South Carolina, and Gray Industrial Realty 7, LLC (formerly known to the County as "Project Little Brother") with respect to certain economic development property in the County, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Little Brother] (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Tommy Dunn (allotted 5 minutes)

- b. 2022-044:** An Ordinance approving an amendment for the enlargement of the joint county industrial and business park by and between Anderson County, South Carolina and Greenville County, South Carolina; and other matters related thereto. [Project Lifeboat] (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Burriss Nelson (allotted 5 minutes)

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Ray Graham
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



c. **2022-045:** An Ordinance to approve a real estate lease with Clemson University for space in the Anderson County 1428 Pearman Dairy Road Facility; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

d. **2022-046:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 91.78 acres from R-20 (Single-Family Residential District) to 1-2 (Industrial Park District) on a parcel of land, identified as 3508 in the Centerville Station A Precinct shown in Deed Book 15537 page 311. The parcel further identified as TMS# 95-00-03-006. (District 5).

Ms. Alesia Hunter (allotted 5 minutes)

e. **2022-047:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 16.3 acres from R-20 (Single-Family Residential District) to C-3 (Commercial District) on a parcel of land, identified as 54.22 acres on Beaverdam Road in Williamston Mill Precinct shown in Deed Book 11140 page 228. The parcel further identified as TMS# 220-00-08-007 (District 7).

Ms. Alesia Hunter (allotted 5 minutes)

6. ORDINANCE SECOND READING:

a. **2022-049:** An Ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Anderson County, South Carolina and a company or companies known to the County at this time as Project Cove with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Cove]

Mr. Burriss Nelson (allotted 5 minutes)

b. **2022-050:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to include certain property of Project Cove; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

7. ORDINANCE FIRST READING:

a. **2022-051:** An Ordinance to approve a lease agreement between Anderson County, South Carolina, and Equinox Mill Affordable, LP for a parcel of real property identified as Tax Map parcel 123-11-02-026 which is part of the former Equinox Mill site located at 200 Jackson Street, Anderson, South Carolina; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

b. **2022-052:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. [SRPF/Greenville Park 25, LLC]

Mr. Burriss Nelson (allotted 5 minutes)



- c. **2022-053:** An Ordinance to approve the grant of a fiber company right of way easement to WC Fiber, LLC on property owned by Anderson County, South Carolina located at 399 Simmons Ford Road, Townville, South Carolina (TMS No. 016-00-01-003); and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

8. RESOLUTIONS:

- a. **2022-059:** A Resolution expressing the intent of County Council to lease County maintenance of and to authorize County consent to judicial abandonment and closure of an unnamed road that crosses Tax Map parcel 123-11-03-002 between Simmons Street and Jackson Street; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- b. **2022-060:** A Resolution approving and consenting to the transfer and assignment to, and assumption by, RAO Real Estate LLC and SP Orian LLC of certain existing fee-in-lieu of tax agreements to which the County and Orian Rugs, INC. are parties (the "FILOT Agreements") and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

9. DISCUSSION OF HOME GRANT PARTNERSHIP WITH NEHEMIAH COMMUNITY REVITALIZATION CORPORATION

10. CHANGE ORDERS/BID APPROVALS:

- a. Bid #23-020 Demolition of Houses

11. REQUEST BY COUNCIL:

- a. Anderson Area YMCA/Reindeer Run-Districts 1,2,4

12. ADMINISTRATOR'S REPORT:

- a. Budget Transfers
b. Special Projects

13. CITIZENS COMMENTS

Non-Agenda Matters

14. REMARKS FROM COUNCIL

15. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.