



**AGENDA**  
**Public Safety Committee Meeting**  
**Tuesday, January 24, 2023, at 12:00 pm**  
**101 South Main Street**  
**Anderson, SC**  
**Second Floor, Administrator's Conference Room**  
***Chairman Glenn Davis, Presiding***

**1. CALL TO ORDER**

**Chairman Glenn Davis**

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

**Hon. Brett Sanders**

**3. EMS-UPDATE**

**Mr. Steven Kelly**

**4. CITIZEN COMMENTS**

**5. ADJOURNMENT**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator