



**AGENDA**  
**Planning and Public Works Meeting**  
**Thursday, February 2, 2023, at 2:00pm**  
**101 South Main Street**  
**Anderson, SC**  
**Anderson County Historical Courthouse -Administrator's Conference Room**

*Chairwoman Cindy Wilson, District Seven, Presiding*  
*Honorable Jimmy Davis, District Six*  
*Honorable John B. Wright, District One*

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|---|----------------------------------|
| <b>1. <u>Call to Order</u></b>  | <b>Chairwoman Cindy Wilson</b>   |
| <b>2. <u>Prayer and Pledge of Allegiance</u></b>  | <b>Honorable Cindy Wilson</b>    |
| <b>3. <u>Discussion of Traffic Study Impact</u></b>   | <b>Roads &amp; Bridges Staff</b> |
| <b>4. <u>Subdivision Development Approval Process</u><br/><u>Sewer &amp; Water Letter Requirement</u></b> | <b>Mr. Jon Caime</b>             |
| <b>5. <u>Discussion of Tree Ordinance</u></b>   | <b>Mr. Jon Caime</b>             |
| <b>6. <u>Old Business</u></b>   |                                  |
| <b>7. <u>New Business</u></b>   |                                  |
| <b>8. <u>Citizen Comments</u></b>   |                                  |
| <b>9. <u>Adjournment</u></b>  |                                  |

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee D. Watts**  
Clerk to Council

  
**Rusty Burns**  
County Administrator