



**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**Personnel Committee Meeting**  
Tuesday, February 21, 2023, at 5:00 p.m.  
Historic Courthouse  
2nd Floor Conference Room  
101 S. Main Street, Anderson, S.C. 29624  
*Chairman Jimmy Davis, Presiding*

**1. CALL TO ORDER**

Hon. Jimmy Davis

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

Hon. Glenn Davis

**3. EXECUTIVE SESSION**

Mr. Rusty Burns

- a. Legal advice and discussion of personnel matters
- b. Action following Executive Session

**4. CITIZEN COMMENTS**

**5. ADJOURNMENT**

Hon. Jimmy Davis

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator