



AGENDA
Special Presentation Meeting
Tuesday, February 7, 2023, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. **2023-004:** A Resolution to congratulate Emily DeRoberts upon the occasion of her retirement from Duke Energy and to express gratitude for her lifetime of service to the community; and other matters related thereto.

Hon. Tommy Dunn

- b. **2023-005:** A Resolution to congratulate Collin Smith and Brady Kimbrell for winning the 2022 Bass Pro Shops Bassmaster Team Championship; and other matters related thereto.

Hon. Cindy Wilson

- c. **PROCLAMATION:** A Proclamation designating February 2023 as Black History Month in Anderson County.

All Council Members

3. ADJOURNMENT

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, January 17, 2023, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. John Wright, Jr.

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



3. APPROVAL OF MINUTES

January 17, 2023

4. CITIZENS COMMENTS

Agenda Matters Only

5. APWA PUBLIC WORKS RE-ACCREDITATION PRESENTATION

APWA President Keith Pugh (allotted 10 minutes)

6. EMS UPDATE

Mr. Steve Kelly (allotted 15 minutes)

7. CITIZEN'S CONCERNS REGARDING LONG ROAD DEVELOPMENT

Mr. Andrew Cacossa (allotted 15 minutes)

8. ORDINANCE THIRD READING:

- a. **2023-001:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- .49 acres from C-2 (Highway Commercial District) to R-20 (Single-Family Residential District) on a parcel of land, identified as 2647 Anderson Hwy Williamston in the Williamston Mill Precinct shown in Deed Book 14259 page 187. The parcel is further identified as TMS #197-00-05-018. [District 7]

Ms. Alesia Hunter (allotted 5 minutes)

9. ORDINANCE SECOND READING:

- a. **2023-003:** An Ordinance authorizing the transfer of certain real properties located within Anderson County, South Carolina which were a part of the neighborhood initiative program to the Nehemiah Community Revitalization Corporation; and other matters related thereto. (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Rusty Burns (allotted 5 minutes)

- b. **2023-004:** An Ordinance to sell a parcel of real property to Anderson School District 3; and other matters related thereto. (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Rusty Burns (allotted 5 minutes)

10. ORDINANCE FIRST READING: None

11. RESOLUTIONS: None

12. APPROVAL OF A SUBRECIPIENT AGREEMENT BETWEEN ANDERSON COUNTY, AIM AND REBUILD UPSTATE

Mr. Rusty Burns



13. APPROVAL OF CONTRACT FOR PENDLETON-CLEMSON-ANDERSON REGIONAL WWTP

Mr. Rusty Burns

14. APPROVAL OF THE 2023 COUNTY COUNCIL MEETING SCHEDULE

Mr. Tommy Dunn

15. REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD ON JANUARY 24, 2023

Mr. Glenn Davis (allotted 10 minutes)

16. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD ON FEBRUARY 2, 2023

Ms. Cindy Wilson (allotted 10 minutes)

17. REQUEST BY COUNCIL:

- a. Connect Powdersville: Rhythm on the River Community Event-District 6
- b. Generation 4-All Districts

18. ADMINISTRATOR'S REPORT:

19. CITIZENS COMMENTS

Non-Agenda Matters

20. REMARKS FROM COUNCIL

21. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

RESOLUTION #2023-004

A RESOLUTION TO CONGRATULATE EMILY DEROBERTS UPON THE OCCASION OF HER RETIREMENT FROM DUKE ENERGY AND TO EXPRESS GRATITUDE FOR HER LIFETIME OF SERVICE TO THE COMMUNITY; AND OTHER MATTERS RELATED THERETO.

Whereas Emily DeRoberts is an Upstate native and graduate of Wren High School, the Greenville Technical College Associate Electrical Engineering Technology program, and Southern Wesleyan University, where she earned a bachelor's degree in Business Administration and a master's degree in Management Science; and

Whereas Ms. DeRoberts is retiring from her role as District Manager for Government and Community Relations at Duke Energy in South Carolina and has been a dedicated employee for the past three decades while also serving on the Upstate S.C. Alliance executive board, Anderson Area Chamber of Commerce board of directors, Anderson Interfaith Ministries board, and the Anderson University board of visitors; and

Whereas Ms. DeRoberts has been a vital partner to Anderson County in a host of endeavors for many years and will continue to be for many years in the future.

Therefore, be it resolved that, in a meeting duly assembled this 7th day of February 2023, the Anderson County Council hereby offers its warmest congratulations on retirement and its gratitude to Ms. DeRoberts for her lifetime of service to Anderson County.

FOR ANDERSON COUNTY:

ATTEST:

Tommy Dunn, Chairman
District Five

Rusty Burns
County Administrator

Renee Watts
Clerk to Council

RESOLUTION #2023-005

A RESOLUTION TO CONGRATULATE COLLIN SMITH AND BRADY KIMBRELL FOR WINNING THE 2022 BASS PRO SHOPS BASSMASTER TEAM CHAMPIONSHIP; AND OTHER MATTERS RELATED THERETO.

Whereas Mr. Collin Smith, an Anderson County employee in the Facilities department, and Mr. Brady Kimbrell constituted the 5 Alive Sunday Series team, which won the 2022 Bass Pro Shops Team Championship on Lake Hartwell in December with a two-day total of 30 pounds, 13 ounces, advancing to the Bassmaster Classic Fish-Off; and

Whereas Mr. Smith and Mr. Kimbrell, both Anderson natives, held off a 250-team field in the Team Championship in tough fishing conditions of a warming trend and dense fog and that shortened the time available for fishing; and

Whereas the team advanced to the Fish-Off for the Bassmaster Classic where Mr. Smith then qualified for the upcoming 2023 Academy Sports + Outdoors Bassmaster Classic, which will be held March 24th through March 26th on the Tennessee River in Knoxville Tennessee.

Therefore, be it resolved that, in a meeting duly assembled this 7th day of February 2023, the Anderson County Council hereby offers its congratulations to Mr. Smith and Mr. Kimbrell for their accomplishments, thanks them for representing Anderson County so well on the national and international stage and wishes Mr. Smith the best of luck as he fishes in the Super Bowl of Bass Fishing, the 2023 Bassmaster Classic!



FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Glenn A. Davis
District Two

Greg Elgin
District Three

Brett Sanders
District Four

Jimmy Davis
District Six

ATTEST:

Cindy Wilson
District Seven

Rusty Burns
County Administrator

Renee Watts
Clerk to Council

A PROCLAMATION DESIGNATING FEBRUARY 2023 AS BLACK HISTORY MONTH IN ANDERSON COUNTY

WHEREAS, Black History Month, observed in February of each year, honors, affirms, and emphasizes the significance of Black history and the many contributions of African Americans to American life, society, and culture, as we know it; and

WHEREAS, Black History Month provides an opportunity for all Americans to reflect on the rich history and achievements of people of African descent; and

WHEREAS, the Anderson County Human Relations Council, the local NAACP chapter, the local African-American Churches, and many individuals throughout Anderson County foster civic, economic, and educational programs that bear witness to the progress, beauty, and achievements of African Americans in Anderson County; and

WHEREAS, the Anderson County Council sets aside this special time to acknowledge African Americans in Anderson County past and present;

NOW, THEREFORE, the Anderson County Council does hereby proclaim the month of **February 2023** as **BLACK HISTORY MONTH** in Anderson County, encouraging all residents to recognize the importance of black history throughout our county, participating in countywide activities that promote unity for the betterment of our communities, celebrating the diversity and character of our community, and highlighting the importance of sharing our culture and customs as the County observes and commemorates Black History Month.

PROCLAIMED this 7th day of February 2023.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

Brett Sanders
District Four

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Renee Watts
Clerk to Council

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
JANUARY 17, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
GLENN DAVIS
GREG ELGIN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: At this time
2 I'd like to call the special presentation meeting of
3 Tuesday, January 17th to order. I'd like to welcome
4 each and every one of you here tonight. And thank
5 y'all for coming.

6 First order of business is a
7 Resolution/Proclamation. It'll be 2023-002. Vice
8 Chairman Sanders.

9 BRETT SANDERS: Thank you, Mr.
10 Chairman. This is Resolution 2023-001 (verbatim), a
11 Resolution honoring Hugh Oldham and other matters
12 related thereto.

13 WHEREAS, Anderson resident Hugh Oldham has been
14 referred to by many as a "gadfly", "troublemaker",
15 "pot-stirrer", "specialist in subterfuge", and various
16 other epithets which decorum prohibits describing in
17 this forum; and

18 WHEREAS, in spite of his shortcomings, of which
19 there are many, Mr. Oldham has managed to amass a
20 measure of goodwill among his fellow Andersonians; and

21 WHEREAS, perhaps in hope of earning atonement for
22 his sins, of which there are many, Mr. Oldham has
23 provided invaluable services to his community, ranging
24 from volunteer work at local schools, ongoing advocacy
25 for his fellow veterans, and support for local
26 aviation interests, including an involuntary term of
27 service as the manager of Anderson Regional Airport;
28 and

29 WHEREAS, today we honor Mr. Oldham for his 60 years
30 of work in the Air Show industry, for which he was
31 recently inducted into the International Council of Air
32 Shows Foundation Hall of Fame; and

33 WHEREAS, in their recognition, for which they no
34 doubt received unreported financial consideration, the
35 ICAS Foundation noted Mr. Oldham's work as a safety
36 advocate, columnist, mentor and leader in the air show
37 community, and thanked him for his passionate and
38 consistent advocacy for a stronger, more sustainable
39 and safer air show industry; and

40 WHEREAS, over the years, tens of thousands of
41 Anderson County residents have been thrilled by the
42 sounds and spectacle at one of the many shows held at
43 Anderson Regional Airport courtesy of Mr. Oldham's
44 generous contributions of his time, talent, and
45 treasure;

46 NOW, THEREFORE, BE IT RESOLVED that the Anderson
47 County Council hereby offers its congratulations to Mr.
48 Hugh Oldham for receiving the highest honor awarded by
49 an industry he worked so long and hard to support, and
50 by way of this resolution does hereby authorize the

1 display of Mr. Oldham's ICAS Hall of Fame plaque in a
 2 place of honor in the Anderson Regional Airport
 3 terminal.

4 RESOLVED in a meeting duly assembled this 17th day
 5 of January, 2023.

6 And I put that in the form of a motion, sir.

7 TOMMY DUNN: Have a motion
 8 Mr. Sanders; second Ms. Wilson. Any discussion? Mr.
 9 Sanders.

10 BRETT SANDERS: Mr. Oldham, I'd
 11 like to thank you for all that you've done for general
 12 aviation. At one time there was things you would read
 13 that general aviation was dying off. But I think it's
 14 stronger now than ever before, and it's people like you
 15 that dedicate their life to make that happen. And I
 16 greatly appreciate you. Thank you, sir.

17 HUGH OLDHAM: Mr. Sanders,
 18 thank you very much. First off, I'd like to thank
 19 whoever wrote the resolution. Because obviously they
 20 know way too much about me. But I want to also thank
 21 the Council for their support of both this resolution,
 22 but primarily because of the support of the airport.
 23 The Anderson Regional Airport is a major asset that we
 24 have here. And my house here in the city is located
 25 where the outer marker for the runway 2-3 would be
 26 located, so I get to hear all those jets fly overhead
 27 as they're coming in and out of that airport. And
 28 also, Brett is over here, Mr. Garrison, who has assumed
 29 the mantel of the victim of the Airport Manager. He's
 30 doing an outstanding job. And if you look at the fuel
 31 figures, well, while Clemson was closed, I would remind
 32 Council that that won't happen next year. But it was
 33 great to see that amount of fuel being pumped out there
 34 at the airport.

35 So thank you to every one of you. Thank you for
 36 your support and thank you for what you do on a weekly
 37 basis for Anderson County. Thank you very much.

38 TOMMY DUNN: Thank you. Any
 39 other Council members?

40 CINDY WILSON: May I, Mr.
 41 Chairman?

42 TOMMY DUNN: Ms. Wilson.

43 CINDY WILSON: I hope Mr.
 44 Oldham plans on spending more time at the airport
 45 because it's not fun without him out there. Thank you.

46 HUGH OLDHAM: Cindy, you may
 47 be accused of writing that because you do know a little
 48 bit too much about me.

49 TOMMY DUNN: Anyone else
 50 have any comments?

1 JIMMY DAVIS: Mr. Chair?
2 TOMMY DUNN: Mr. Davis.
3 JIMMY DAVIS: Mr. Oldham, I
4 just want to say thank you for all the duties that you
5 took on to help us get through a rough patch out at the
6 airport. And whether you knew it or not, you taught me
7 a lot of things out there. I appreciate your service
8 to Anderson County and fulfilling your civic duty. We
9 greatly, as a Council, did not overlook your
10 participation in helping the county get through a rough
11 patch out there, and I greatly appreciate it.

12 Thank you, Mr. Chair.

13 HUGH OLDHAM: Thank you, Mr.
14 Davis.

15 TOMMY DUNN: Anyone else?

16 I just want to add to it. Mr. Oldham, I want to
17 thank you from all Council and the citizens of Anderson
18 County for stepping up to the plate and being our
19 interim Manager when we needed one to run the airport.
20 You was first on board when we done our first air show.
21 And every since when we've had it, you've been a big
22 part in it and help put it together along with your
23 committee. We couldn't have done it without you. And
24 please stay in touch and keep doing good things. We
25 really do appreciate you. Thank you very much.

26 HUGH OLDHAM: Thank you, sir.

27 TOMMY DUNN: All in favor of
28 the motion show of hands. All opposed like sign. Show
29 the motion carries unanimously.

30 Mr. Sanders.

31 **PRESENTATION OF RESOLUTION**

32 **APPLAUSE**

33 TOMMY DUNN: This part of
34 our meeting will be over with, be adjourned. We'll
35 reconvene back here at 6:30 to start our regular
36 Council meeting.

37

38 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:09 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
JANUARY 17, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
GLENN DAVIS
GREG ELGIN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
JANIE TURMON

1 TOMMY DUNN: At this time
2 I'd like to call the Anderson County Council regular
3 meeting of January 17th to order. I'd like to welcome
4 each and every one of y'all here tonight. And thank
5 y'all for coming out and participating in your local
6 government.

7 First of all, I think we've got three students here
8 from Anderson University. Where they at? Three
9 students from Anderson University? How many we got?
10 Raise your hand. Bunch of them; more than three. Some
11 of our people can't count; can they? Want to welcome
12 y'all here and thank y'all for coming and participating
13 and everything.

14 Moving on, at this time I'd like to ask Council
15 lady, Ms. Wilson, if she'll lead us in the invocation
16 and pledge of allegiance. If we'd all rise, please.

17 CINDY WILSON: May we pray?

18 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON**

19 TOMMY DUNN: Moving on to
20 item number 3, approval of December 20th, 2022 minutes.
21 Are there any corrections or changes to be made to
22 those?

23 CINDY WILSON: May I make the
24 motion that we accept the minutes as presented?

25 TOMMY DUNN: Make the
26 motion, Ms. Wilson, to approve the minutes as
27 presented. Do we have a second?

28 JIMMY DAVIS: Second.

29 GLENN DAVIS: Second.

30 TOMMY DUNN: Second by Mr.
31 Glenn Davis. All in favor of the motion show of hands.
32 All opposed like sign. Show the motion carries
33 unanimously.

34 Now are there any corrections or changes to be made
35 to the January 3, 2023 minutes? Seeing and hearing
36 none, do we have a motion to move these forward?

37 BRETT SANDERS: So moved.

38 CINDY WILSON: So moved.

39 TOMMY DUNN: Motion Mr.

40 Sanders, Councilman Sanders, to move this forward and
41 second Ms. Wilson. All in favor of the motion show of
42 hands. All opposed like sign. Show the motion carries
43 unanimously.

44 We're going to move on now to citizens comments.
45 When Mr. Harmon, the attorney, calls your name, please
46 step forward, and for the record address -- state your
47 name and district for the record. Address the chair.
48 You have three minutes. And this first go-around is on
49 agenda items only.

50 But I would ask you one thing. If you're here

1 tonight for the Hurricane Creek proposal, we've got a
2 public hearing on that. If y'all would hold your
3 comments until then, that would be greatly appreciated.
4 Go ahead, Mr. Harmon.

5 LEON HARMON: Mr. Chairman,
6 most people have identified which item they're speaking
7 on, and there are several here for Hurricane Creek.

8 TOMMY DUNN: All I'm doing
9 is asking. I can't stop them. If they want to talk
10 now, I'm just asking. Go ahead.

11 LEON HARMON: First speaker,
12 Bob Barton.

13 TOMMY DUNN: Mr. Barton.
14 BOB BARTON: (Inaudible.)
15 TOMMY DUNN: Okay. Thank
16 you.

17 LEON HARMON: Next speaker,
18 Max Kinser.

19 TOMMY DUNN: Mr. Kinser?
20 Thank y'all.

21 LEON HARMON: Next speaker,
22 Ray Belton.

23 RAY BELTON: Good evening,
24 Council. I'm here to request some funds for the Lake
25 Hartwell Partners for Clean Water. I'm the manager at
26 Sadler's Creek State Park and work with that group.
27 And we're working on a lake clean-up for Earth Day,
28 2023, so we are requesting some funds for marketing for
29 that. Trying to get awareness for that event.

30 Lake Hartwell is where we get all of our drinking
31 water from, so we want to make people aware of that;
32 just the importance what they put on the ground, what
33 they drop on the land, all that they may not take good
34 care of, all that runs into the lake. And that's why
35 we need to make everyone -- emphasize those important
36 points that that's where all our water comes from. And
37 just put a little more emphasis on thinking about that
38 before you throw any trash or throw your oil on the
39 ground or anything of that nature. It's all very
40 important to keep everything nice and clean. And we
41 want to have a good lake that we have for positive
42 recreation because we know millions of dollars come
43 into the local economy from the lake. And we want to
44 have everything clean and have a good source of
45 drinking water.

46 TOMMY DUNN: Thank you, Mr.
47 Belton, appreciate it. Mr. Harmon.

48 LEON HARMON: Next speaker,
49 Jerry Lark.

50 TOMMY DUNN: Mr. Lark.

1 Thank you.
2 Moving on.
3 LEON HARMON: Next speaker,
4 Chuck Richardson. (Inaudible.)
5 CHUCK RICHARDSON: Thank you.
6 TOMMY DUNN: Rich Bennett.
7 LEON HARMON: Okay.
8 TOMMY DUNN: David Williams.
9 LEON HARMON: Good. Thank
10 TOMMY DUNN: Clifford
11 you.
12 LEON HARMON: (Inaudible.)
13 Bowman. GINGER ELLIS: Ginger Ellis.
14 CLIFFORD BOWMAN: (Inaudible.)
15 LEON HARMON: Dale Burroughs.
16 GINGER ELLIS: (Inaudible.)
17 LEON HARMON: Scott Ibitson.
18 DALE BURROUGHS: (Inaudible.)
19 LEON HARMON: That's all, Mr.
20 SCOTT IBITSON: (Inaudible.)
21 LEON HARMON: That's all, Mr.
22 Chairman.
23 TOMMY DUNN: Okay.
24 Appreciate it. Thank y'all.
25 We're going to move on now to item number 5(a),
26 third reading, 2022-58, an ordinance to amend an
27 agreement for the development of a joint county
28 industrial and business park (2010 park) of Anderson
29 and Greenville counties so as to enlarge the park.
30 Mr. Nelson, would you like to speak on this for a
31 few minutes before we go into public hearing?
32 BURRISS NELSON: Yes, sir, Mr.
33 Chairman. Thank you and members of Council. This is
34 adding several properties in Anderson County and
35 Greenville County to the multi-county park agreement.
36 This allows those companies landing in those locations
37 and properties to receive additional benefits from the
38 South Carolina Department of Commerce. We have a
39 reciprocal agreement with Greenville County, and
40 Anderson and Greenville enjoy those same benefits.
41 Greenville County requests that you give consideration
42 and they send their thanks for your consideration.
43 Thank you, sir.
44 TOMMY DUNN: Thank you. We
45 have a public hearing. Anyone wishing to speak to this
46 matter now, step forward and state your name and
47 district and address the chair, please. We're in a
48 public hearing.
49 Seeing and hearing none, the public hearing will be
50 closed. Do we have a motion to move this forward?

1 BRETT SANDERS: So moved.
2 CINDY WILSON: Second.
3 JOHN WRIGHT: Second.
4 TOMMY DUNN: Motion Mr.
5 Sanders; second John Wright. Any discussion? All in
6 favor of the motion show of hands. All opposed like
7 sign. Show the motion carries unanimously.
8 We're going to move on to item number 6(a), second
9 reading, 2022-031, an Ordinance to amend Ordinance
10 #99-004, the Anderson County Zoning Ordinance, as
11 adopted July 20, 1999, by amending the Anderson County
12 Official Zoning Map to rezone +/- 35.16 acres from C-2
13 (Highway Commercial District) to IZD (Innovative Zoning
14 District) on parcels of land, identified as on
15 Hurricane Road and Pine Lane in the Denver-Sandy
16 Springs Precinct shown in Deed Book 6546 page 302 and
17 Deed Book 6985 page 37. The parcels are further
18 identified as TMS #93-00-07-004 and #93-00-07-005.
19 We're going to be going into a public hearing here
20 in a minute.
21 BRETT SANDERS: Mr. Chairman?
22 TOMMY DUNN: Mr. Sanders.
23 BRETT SANDERS: I would like to
24 recuse myself. I've been one-sixth owner of that
25 property for the past 20 years. So I need to step away
26 on this one.
27 TOMMY DUNN: Thank you.
28 JOHN WRIGHT: Mr. Chairman?
29 TOMMY DUNN: Mr. Wright.
30 JOHN WRIGHT: I'd also like
31 to recuse myself due to my firm having that property
32 listed.
33 TOMMY DUNN: Thank you.
34 At this time Mr. Harmon will call your name you
35 signed up on. But anybody else wishing to speak,
36 because this is a public hearing, they can speak, too,
37 in the duration of this. You've got three minutes and
38 please address the chair. Mr. Harmon.
39 LEON HARMON: First speaker
40 is Bob Barton.
41 BOB BARTON: Mr. Chairman
42 and Council members, thank you. Bob Barton. I'm with
43 One Real Estate Investment. We are the developer that
44 is looking to rezone this site to multi-family. I'm
45 going to keep this short and brief. I think everyone
46 has had a lot of time to look at what this is.
47 Just want to highlight the changes that we've made
48 from last week when we met with residents of Anderson
49 County. We reduced the density from 360 units to 288
50 units. We changed the access off Pine Lane to be off

1 Hurricane Road. So now both in and out access points
2 are off Hurricane Road. We more than doubled the
3 buffer zone on each side of the site, so the neighbors
4 can't see into the site with the trees. And we also
5 added a fence on the west side so residents from our
6 community cannot walk onto Pine Lane from the woods and
7 walk up and down their property -- walk up and down
8 that road.

9 That's going to keep it short and brief. So I
10 thank you. If there's any more questions I'll be over
11 there to answer them. Thank you.

12 TOMMY DUNN:

Thank you.

13 Mr. Harmon.

14 LEON HARMON:

Next speaker is

15 Max Kinser.

16 MAX KINSER:

Good evening,

17 Mr. Chairman, Council members. My name is Max Kinser.
18 I live in District 4. I just want to voice my support
19 for this project as I think it's a key piece of
20 continuing the economic growth this county has enjoyed.
21 We have to have places for people to live. We've added
22 all these jobs and the housing hasn't quite caught up
23 with it. This is a great opportunity to increase that
24 and give these people that have these great jobs a
25 great place to live.

26 That's really about all I have to say. Thank you.

27 TOMMY DUNN:

Thank you. Mr.

28 Harmon.

29 LEON HARMON:

Next speaker is

30 Jerry Lark.

31 JERRY LARK:

Mr. Chairman,

32 I'm Jerry Lark. I live in North Forest Estates, which
33 is right across the road in District 4, of this sub
34 development. I'm here to speak in opposition to this
35 proposal.

36 I hope that each of you have taken the time to come
37 into our community and look at our properties around
38 there and see our road conditions and our traffic
39 problems and the number of new developments that are
40 already going in there. We have a development on
41 Liberty Highway right there at the South Carolina
42 Department of Transportation, which are going to have
43 literally hundreds of new people moving in. That'll be
44 right beside the Buc-ee's, apparently we're going to
45 get in that community and right down the street from
46 the QT gas station, which is full of transfer trucks.

47 We've had people die in our community from these
48 roads, and for infrastructure. On Welpine Road, which
49 is right there off the exit ramp of exit 21, they're
50 building a new housing development that's right up the

1 street from me on one end of the street on Welpine
2 Road. On the other end of Welpine Road, they are
3 building a new apartment complex, which is huge, and
4 that's going to put additional traffic on our roads.

5 I appreciate them lowering the number of
6 apartments, but you've still got two cars per
7 apartment, so you're going to have hundreds of
8 additional cars coming from that apartment complex. We
9 just can't stand it. We can't stand it.

10 And by the way, I read an article the other day. I
11 want to say to you, I appreciate what you're doing
12 because you've got a hard job. I read an article from
13 October of last year where one of your employees, I
14 think a Mr. Hogan, talked to the Fox News; you have
15 1,500 miles of county roads in Anderson County. That's
16 a road from Anderson to Albuquerque, New Mexico, to
17 maintain. We don't have a paving budget. Is that
18 true? There's no paving budget in your budget.
19 Nothing to pave our roads. We use C-funds, according
20 to him, which will give \$4,000,000 a year to pave roads
21 with in Anderson County. It costs \$1,000,000 to pave a
22 mile; 1,500 miles, and if you do the math, once every
23 375 years, we'll get a road paved; all our roads will
24 be paved. We'll make our round. No way you can handle
25 that type -- that is ridiculous. And go to in here and
26 keep putting these housing developments and these
27 apartment complexes and these other things in our
28 community at a time when there's really no plan to
29 update the infrastructure in Anderson County, I think
30 that's a huge problem and something you should rethink.
31 Because we're going to be putting people's lives at
32 stake here.

33 We already have the big trucks coming off the
34 interstate. The bridge across Liberty Highway is
35 getting holes in it. Our state roads, our county roads
36 are patched and repatched and repatched and repatched.
37 We've had at least two people die on Welpine Road due
38 to the traffic and the curve. So I would ask you to
39 really consider this carefully.

40 LEON HARMON: Time.
41 TOMMY DUNN: Thank you, Mr.
42 Harmon. Be time. Next, Mr. Harmon.

43 LEON HARMON: Next speaker,
44 Chuck Richardson.

45 CHUCK RICHARDSON: Chuck
46 Richardson. I live on Ladys Lane, District 4. I'm
47 here to have you -- ask you to vote no for the rezoning
48 request. As a teacher in the district with children in
49 the district, the schools cannot handle another
50 approximately 500 children; 280 to 360 apartments is

1 going to bring up to 500 children to schools that are
2 already at full capacity with no building in sight for
3 new schools. There are only about six or seven people
4 in the entire county want this rezoned; the six owners
5 and people that live in Florida that -- the one real
6 estate development company. No one else in Anderson
7 County wants this built strictly because of the number
8 of people. We're talking roads, we're talking schools.
9 We just can't handle the influx of people. Yes, they
10 need some place to live, but not right there; exit 14,
11 exit 11, 81. Some place besides right there. Thank
12 you.

13 TOMMY DUNN: Thank you. Mr.
14 Harmon.

15 LEON HARMON: Next speaker,
16 Rich Bennett.

17 RICHARD BENNETT: Mr. Chair,
18 County Council, Richard Bennett. I'm for the development.
19 I understand the pros and the cons. I do this every day.
20 Always impact. Definitely going to put more traffic on
21 roads. The same breath is, I don't think they realize if
22 they put another something there other than housing it will
23 still impacted the traffic. We do need the tax revenue for
24 the schools; that is a source of income. I know the
25 at property tax has some offset. Obviously, our roads need
26 work, too, but most of the growth in the area has come from
27 the jobs. I don't think it makes good sense for us to hire
28 people in Anderson, put them in another county, drive 20
29 miles on our roads leaving the county, leaving the tax base.
30 So I'm for it. Again, the development in the area seems to
31 be really strong. Commercial and residential all supports
32 itself. I'm for it. Hope y'all vote the same way. Thank
33 you.

34 TOMMY DUNN: Thank you. Mr.
35 Harmon.

36 LEON HARMON: Next speaker,
37 David Williams.

38 DAVID WILLIAMS: David Williams,
39 District 4. I'm a real estate broker. I'm friends with a
40 couple of the developers, the owners. I'm friends with some
41 of the people who are against it. Ultimately, I'm for it
42 because I think that the problem -- the reason that people
43 are against it, they say traffic. The problem is that thing
44 is C-2. C-2 means a trucking terminal comes. There's a
45 trucking terminal down the street. The trucking terminal
46 comes, it can come without coming through. It goes through
47 economic development. It's zoned for that. It doesn't even
48 come through Planning. These guys, they're over here,
49 they're offering a buffer. They're offering less units.
50 They're trying. They're offering a way in and way out.

1 It's easy. That trucking terminal, it's going to come in,
2 it's going to say something like -- they're going to
3 negotiate millage. Okay, it's going to be less taxes.
4 These guys, I think the number I heard was over a million
5 dollars for taxes. So I think that no matter what you have,
6 you've got an interstate. You've got forty acres and you've
7 got a sewer line. The interstate's job is commerce. The
8 sewer's job is density. Forty acres, in a perfect world
9 nothing will happen. But that's not going to happen. It's
10 on the market. It's for sale. It's for a million and a
11 half dollars. They've got an offer that's going to be good.
12 It's going to be aesthetically pleasing. I've never seen a
13 good looking trucking terminal. I'm in the real estate
14 business and if this doesn't pass, the trucking terminal is
15 up next. Drive 15 -- drive a quarter of a mile down the
16 street, they cut every tree.

17 A piece of property I own, exit 11, go two exits down,
18 we've got a trucking terminal. They don't have a -- a
19 fourteen acre buffer is over half of that property. The
20 trucking terminal they put on my piece of property, we
21 regret it. They didn't leave a blade of grass. I've never
22 seen a good looking trucking terminal. I think these guys
23 will make it nice. They're trying. Unfortunately
24 something's going to happen. If it was me, I would vote
25 with that. And in fact, a year ago, it was me.

26 I live at 1025 Knox Road. A year ago, the farm I've
27 been driving by since I was a student at Clemson, I voted
28 for the same thing, more density, because they gave us
29 covenants. They gave us a buffer. And they gave us a
30 better way in and out. And I think that that's probably the
31 right answer given all the potential problems. Thank you.

32 TOMMY DUNN: Thank you. Mr.
33 Harmon.

34 LEON HARMON: Next speaker,
35 Clifford Bowman.

36 CLIFFORD BOWMAN: I heard oh, God,
37 walking up here. I hope I'm not that bad. But anyhow, my
38 name is Clifford Bowman. I'm in District 4. I'm a
39 certified public accountant. My emphasis is in taxation.
40 I've been a partner in several real estate developments, all
41 of which I'm proud of. Every one of them came out, in my
42 opinion, very nice.

43 I'm going to try to speak only about facts. I'm not
44 going to speak about my opinion. But in speaking about fact
45 as it relates to the taxpayers of Anderson County, this
46 project is estimated to add approximately \$1.4 million in
47 tax revenue on an annual basis with the projected \$70
48 million dollar investment these guys are going to do. If
49 this property was developed into personal homes, the tax on
50 35 homes which would go on that property, with a value of

1 \$250,000 each, would create approximately \$1400 each in tax
2 revenue, for a total \$49,000. This is \$1.35 million less in
3 tax revenues that we're going to get. And these tax
4 revenues, I think the schools will get about 60% of that to
5 help in their operations of the schools.

6 As far as the land use is concerned, do -- in order to
7 create \$1.4 million in tax revenues on an average of
8 \$250,000 homes, which would bring \$1400 each in tax
9 revenues, it would take 1000 -- approximately 1000 homes to
10 be constructed.

11 Additional land requirements. If these 1000 homes were
12 constructed, it would take 450 acres using R-20
13 requirements. Considering fire protection, this would add
14 965 additional structures our volunteers would need to be
15 there for. Road maintenance, the 1000 homes that would be
16 required for the same tax revenue would require 50,000 feet
17 of roads that would have to be maintained by Anderson
18 County, which is approximately 10 miles.

19 The additional revenue for this county would benefit
20 everybody in the county's tax bill, not just this district.
21 Everybody in Anderson County would benefit from it.

22 And one thing I would like to mention, too, is I've
23 heard a lot of bashing of Brett Sanders. He has gotten more
24 integrity than anybody that I know. He would never do
25 anything to -- is that time?

26 TOMMY DUNN: That's time.

27 Sorry, Mr. Bowman.

28 CLIFFORD BOWMAN: That's okay.

29 TOMMY DUNN: Moving on.

30 LEON HARMON: Next speaker is

31 Ginger Ellis.

32 GINGER ELLIS: Mr. Chairman,
33 thank you for allowing us to speak tonight. You've heard me
34 speak to this several other times prior to now.
35 Professionally, I'm an environmental professional. I deal
36 in sustainability and I assist clients with that on a daily
37 basis. And that's one of the things we've talked about
38 several times in prior discussions; sustainability. And
39 that's a problem everywhere in Anderson County, but
40 particularly in this area that we're talking about.

41 You know, if -- in a perfect word, we wouldn't develop
42 it at all. But I understand somebody owns this property
43 that wishes to do with it as they see fit. There is a large
44 contingency from the community who is not thrilled about
45 this property coming here. Because of the same things we've
46 talked about every time we've been here. I appreciate the
47 fact that they've made some efforts to make that change.
48 But we still don't see how any of this is going to be
49 sustainable, as far as schools, roads, other things.

50 So again, I know we met with you as a group on a couple

1 of occasions. And we've given you our reasons for being
 2 opposed to this. So we appreciate that time. And I hope
 3 that you guys will consider voting no. Because again, most
 4 of this contingency here from the neighborhood --
 5 neighboring areas do not want this. There are developers
 6 who want it. There's a real estate agent who stands to make
 7 a commission who wants it. I understand that. But we also
 8 are concerned about quality of life. Thank you.

9 TOMMY DUNN: Thank you.

10 **APPLAUSE**

11 TOMMY DUNN: Next.

12 LEON HARMON: Next speaker is

13 Dale Burroughs.

14 DALE BURROUGHS: Thank you for
 15 your time. I'm just going to make this real short. I left
 16 it 8:10 this morning. I sat at Ladys Lane at 178 for 15
 17 minutes. Red light changed up there at the church. I
 18 watched four cars run the red light. Normally I can pull
 19 out in the middle, but the line was all the way to -- as far
 20 as I could see past the bridge toward Walmart.

21 Okay, finally get out. Go to Greenville, do my thing.
 22 End of the day I'm back from Greenville. I put off. Part
 23 of my truck is halfway on the interstate at 5:10. The other
 24 half is sitting on the emergency lane. It takes me 10 or 15
 25 minutes to get around. I get on the I-85 bridge where I can
 26 see QT on the right. I look. Whereas where I had stopped
 27 it was all the way down to the bottom of the hill. That's
 28 every day guys. Every day. It's only going to get worse.
 29 I would rather have tractor trailer rigs than another 700
 30 cars. It's enough.

31 TOMMY DUNN: Mr. Harmon.

32 LEON HARMON: Next speaker is

33 Scott Ibitson.

34 SCOTT IBITSON: Good evening
 35 members of County Council, Chairman Tommy Dunn. Thank you
 36 for allowing me to speak. South Carolina DOT is planning
 37 right turn only RCI at Clemson Boulevard and Hurricane Road.
 38 This impact of what it's going to do to our community is
 39 unknown. 125 townhomes are being built next to the Overlook
 40 Townhome Community on Hurricane Road. The impact from that
 41 is unknown to our community. Old Dominion Trucking transfer
 42 station is being built on Hurricane Road across from
 43 Overlook Townhomes. The impact is unknown. Exit 21 and
 44 Route 178 is a mess. A Buc-ee's is supposedly coming in
 45 soon. Townhomes, apartments are being built on Welpine
 46 Road, over 1000 plus units. 350 single family homes are
 47 being built across from Sunbrella. Hurricane Road is a
 48 state owned two lane road. It cannot handle the load. The
 49 infrastructure is not there to handle the 720 cars from 360
 50 apartments. The published August discussion between

1 Anderson County Council and the city of Anderson regarding
 2 East-West Parkway, which is a four lane road is no different
 3 than Hurricane Road, which is two lanes. Both lack the
 4 infrastructure to handle the proposed traffic increase.
 5 Everyone should have the right to do what they would like to
 6 do with their property they own. But they cannot and should
 7 not be able to develop their property and negatively impact
 8 surrounding existing properties and communities.

9 We've got a lot of people here from the owner side
 10 trying to be able to convince Council to be able to vote
 11 this here. None of those people live in our community and
 12 have to deal with this every day. I want you to make sure
 13 that is in your consideration. At this time, I'm asking the
 14 residents of Pine Pane, Cove Trail, Ladys Lane, Waterford
 15 Court, Chasewater Community on Manse Jolly Road, the
 16 Overlook Townhomes and the residents of Welpine to please
 17 stand up and ask county council to vote no for the proposed
 18 zoning request.

19 **APPLAUSE**

20 SCOTT IBITSON: Thank you,
 21 Council.
 22 TOMMY DUNN: Mr. Harmon.
 23 LEON HARMON: Mr. Chairman, no
 24 one else is actually signed up.

25 TOMMY DUNN: Okay. Anyone
 26 else wish -- this is a public hearing, so anyone else
 27 wishing to speak to this matter, please step forward and
 28 state your name and district address the chair.

29 TONY MCCURRY: I'm Tony
 30 McCurry. The first thing, this public hearing, I think it's
 31 very much needed. These people can express their concerns.
 32 As you see, zoning needs to be done in Anderson County to
 33 help restrict the amount of growth it is handling.
 34 Basically, on Hurricane Creek with a number of cars that's
 35 going to go in. That one complex itself is going to throw
 36 over 500 and something cars on that road. So that's
 37 something you really need to look at before you approve
 38 this. Our infrastructure is not ready for this. Just
 39 please take that into consideration. Thank you, sir.

40 TOMMY DUNN: Anyone else
 41 wishing to speak?

42 MALE: Thank you, Mr.
 43 Dunn. I think we know each other pretty well. And I really
 44 don't have a dog in this fight. But a lot of things I do
 45 hear. All the growth in Anderson County -- you know, I've
 46 been coming to these meetings well over a year. And it's
 47 growth, growth, growth. We're talking more houses, every
 48 week in District 5 where I live, I still pick up two bags of
 49 trash off the road. We're not doing anything about litter
 50 in Anderson. I'm going to say that.

1 Mr. Davis, I've seen him out there personally picking
2 up. I know Mr. Wright is helping with the Litter Committee.
3 But these are things, infrastructure, but litter's a problem
4 also.

5 TOMMY DUNN: Thank you.
6 Anyone else? Anyone else to speak this manner? Yes, sir.

7 MALE: Good evening,
8 Mr. Chairman, Council members. I'm not new to here. This
9 is my first meeting. I have been informed about these
10 ongoing meetings for quite some time. I grew up on Cove
11 Trail 50 years ago, and I moved back in August, moved back
12 to the house that I grew up in. I've lived in that house
13 all my life. And I see the progress that is being made, if
14 you want to call it progress, coming back. It's not
15 progress. It's a nightmare. Hurricane Creek Road cannot
16 handle the traffic as it is already. The apartments that
17 are being added, trucking terminal and the proposed
18 apartments that are coming.

19 That's a very dangerous road. It's a two lane road, and
20 people are already flying up and down there. So I can see
21 the changes. Living back in that neighborhood, seeing the
22 changes, I don't think it's progress. I think it's a
23 deterrent. I think it's a dangerous proposal. And I've
24 known Mr. Bowman since I was nine years old. I have a lot
25 of respect for him. And I met him here this evening, for
26 the first time I've seen him in 40 years. But I will say,
27 Mr. Bowman, one of the first things (inaudible) it's time
28 for y'all to get out. Now would be a great time for y'all
29 to get out. And I happen to have a piece of property I'd
30 like to talk to you about.

31 TOMMY DUNN: Sir, please
32 address the Chair. You can have a conversation with him
33 after the meeting.

34 MALE: That is the I
35 think approach of folks that spoke earlier, Mr. Bowman as
36 the developers, they're not keeping in mind the best
37 interest of the residents in this particular matter. So I
38 don't think that it would be beneficial more than a possible
39 hazardous -- more hazardous condition. So that's, that's
40 it. Thank you.

41 TOMMY DUNN: Thank you.
42 Anyone else wishing to speak this manner?

43 JESSICA BROCK: Hi, I'm Jessica
44 Brock. I live down the road from him. And I need to meet
45 you because we're neighbors now. A few things. Cliff, I
46 appreciate your efforts. But as a parent of somebody in
47 District 4, I would rather have 35 single individual homes
48 with 35 kids than 500 kids going into my school -- my kids'
49 school district. I don't care about the taxes, because as
50 you can see, with this building, the taxes in this county

1 aren't doing anything useful, especially our roads as
2 everybody else has said.

3 And I think more importantly, it's just -- it's a safety
4 issue. How is my kid going to run up and down the street
5 when you have random cars making u-turns down our dead end
6 road? How can he ride his bike? You don't know what kind
7 of people are going to bring in with that much traffic. Our
8 road, itty bitty little corner of life on the lake cannot
9 handle the traffic. Nor is he safe to run up and down the
10 road on his bike with that many cars going around.

11 And I will say one last thing, Bob, I like you, Bob. I
12 do. I appreciate all the effort at the last meeting. Can I
13 get something from you though?

14 TOMMY DUNN: Please address
15 the Chair, ma'am. You can talk with him after the meeting.

16 JESSICA BROCK: Okay. Well
17 share -- if it goes through, I would like the taxes to go to
18 a gated community for us so we can maybe keep some of that
19 traffic and people and litter out of our side of town, that
20 we came -- we bought as our retirement home and wanted to
21 stay there forever. And now who wants to live next to 500
22 people. I don't.

23 **APPLAUSE**

24 TOMMY DUNN: Anyone else?
25 GARRISON: Good morning,
26 Chair. My name is Garrison. As a young person who lives in
27 this community, I do work with McCoy-Wright, as well. But I
28 am a resident of the area right near Hurricane Creek. As a
29 young person in the community, I think it's really important
30 to look at not only five, six years down the road, kind of
31 what all these people are looking at, but more along the
32 lines of 40, 50 years down the road. I think, you know,
33 picking up trash, having to worry about your kids getting
34 hit by a car is all real sad stuff. But seeing kids not be
35 able to benefit from having good, you know, books and having
36 good sidewalks, parks to play on is a lot more sad. So I
37 think being able to understand the true economic benefit of
38 what this will do for our community is a lot bigger picture
39 than just, for my lack of better words, somebody's opinion.
40 So thank you for your time.

41 TOMMY DUNN: Thank you.

42 Next. Anyone else?

43 JENNIFER HARVEY: Hello, my name
44 is Jennifer Harvey. I'm not one of the developers. I'm not
45 one of the real estate agents involved. I just wanted to
46 quickly point out a couple things. Just wanted to say that
47 the roads are the responsibility of the state and not the
48 county. And we do have more than just the realtors here
49 tonight and the developers and potential buyers.

50 So can everybody stand that is for the rezoning, please.

1 That's all. Thank you.

2 TOMMY DUNN:

Thank you.

3 Anyone else?

4 MICHAEL HART:

Mr. Chairman,

5 Council, I'm Michael Hart. I live on Ladys Lane. I've
6 listened to this and I've been to several meetings with you
7 already. I realize you guys are trying to look at the best
8 interest of the county and also the people that are
9 involved. I guess I've also heard a lot about the traffic.
10 I deal with that much like some of these folks have
11 mentioned.

12 There was discussion about having some people come and
13 actually see the traffic that we deal with on a daily basis
14 now getting onto -- there at exit 21 or even there where you
15 come in from Clemson Boulevard.

16 My only question, I don't know where you people live,
17 but my consideration for you would be to least consider if
18 you were living in that neighborhood would this still be
19 something that you would want to vote for. That's all I
20 have. Thanks.

21 TOMMY DUNN:

Anyone else?

22 Anyone else? Last call, anyone else? Public hearing will
23 be closed.

24 Do we have a motion? I'll make the motion to deny this,
25 and I'll state my reasons in just second if I get a second.

26 CINDY WILSON:

Second.

27 TOMMY DUNN:

Got a second.

28 Now open the floor up for discussion. And I'll start it
29 out. The reason I'm making a motion tonight is, two reasons
30 -- two of my biggest reasons. Number one, it's a zoning
31 issue. There is zoning there. Somebody made a statement a
32 while ago and asked about zoning. That's what we're here
33 tonight for. The owners and developers are asking for a
34 zoning change. And all I can hear is a good thing about the
35 zoning change, I understand the economic development part,
36 but it's not -- the impact it's going to have on that
37 community up there. They knowed what it was when they
38 bought -- when they bought their property, they knowed what
39 the zoning was, they didn't want it.

40 This group has met I know at least five meetings
41 counting the Planning Commission meeting, I met with a group
42 of them three times or twice and had another group,
43 explained to them about the alternatives what could go
44 there. They said they were fine with it. That was my
45 purpose of moving on after this was voted on back in the
46 summer. So that is that.

47 And the second thing was very important to me. When I
48 first got on Council, the reason I was asked to run for
49 Council is because of the integrity of Anderson County; it
50 wasn't too good. So I ran and won, and I wouldn't do

1 nothing that -- my name what Council is. Two councilmen
 2 recused themselves tonight. There's not two finer guys, one
 3 thing. But it's been said about this, that and the other
 4 and I don't have nothing come out here going back something
 5 that happened 20 years ago that it's the same old Council;
 6 they're passing something because somebody's involved on a
 7 real estate deal. It might be unfair, but that's just the
 8 way it is. And I'm not going to be part of that. This
 9 Council's name and recognition is too important to me for
 10 that. So that's my standing. And I open the floor for any
 11 more discussion.

12 Hearing none, we'll call for the vote. All in favor of
 13 denying the request for change of zoning show of hands. All
 14 in favor -- all opposed to the motion show of hands. Show
 15 the motion -- the motion carries to deny three to two.
 16 We're going to take a five minute recess and let people
 17 leave the building before we carry on the Council meeting.

18 **APPLAUSE**

19 **RECESS**

20 TOMMY DUNN: Call the
 21 meeting back to order.

22 We're going to move on now to item number (b),
 23 2023-001, an Ordinance to amend Ordinance #99-004, the
 24 Anderson County Zoning Ordinance, as adopted July 20,
 25 1999, by amending the Anderson County Official Zoning
 26 Map to rezone +/- .49 acres from C-2 (Highway
 27 Commercial District) to R-20 (Single-Family Residential
 28 District) on a parcel of land, identified as 2647
 29 Anderson Hwy Williamston in the Williamston Mill
 30 Precinct shown in Deed Book 14259 page 187. The parcel
 31 is further identified as TMS #197-00-05-018. This will
 32 be in District 7.

33 Do we have a motion?

34 CINDY WILSON: So moved to
 35 approve.

36 TOMMY DUNN: We have a
 37 motion by Ms. Wilson to approve. Do we have a second?
 38 Second by Councilman Elgin. Any discussion?

39 CINDY WILSON: May I very
 40 quickly point out ---

41 TOMMY DUNN: Ms. Wilson.

42 CINDY WILSON: --- our
 43 Planning Director informed the owners of the property
 44 that many people covet the commercial zoning
 45 classification. But apparently they own the property
 46 and need an extra little bit of their property for
 47 residential use. So there's been no -- there have been
 48 no complaints from the neighbors that it would cause
 49 problems for them. So I think this is a good one, and
 50 I would appreciate your support. Thank you.

1 TOMMY DUNN: Thank you.
2 Anymore discussion? All in favor of the motion show of
3 hands. All opposed like sign. Show the motion carries
4 unanimously.
5 We're going to move on to item number 7(a), first
6 reading, 2023-003, an Ordinance authorizing the
7 transfer of certain real properties located within
8 Anderson County, South Carolina which were a part of
9 the neighborhood initiative program to the Nehemiah
10 Community Revitalization Corporation; and other matters
11 related thereto. Mr. Burns.
12 RUSTY BURNS: Mr. Chairman,
13 these are federal dollars that we will be moving to the
14 Nehemiah Operation. We received those five lots when
15 we did the NIP program and demolished those lots
16 because the houses were substandard. And this will
17 involve no actual money from Anderson County.
18 TOMMY DUNN: Do we have a
19 motion to move this forward?
20 BRETT SANDERS: So moved.
21 CINDY WILSON: So moved.
22 TOMMY DUNN: Motion Mr.
23 Sanders; second Ms. Wilson. Any discussion? All in
24 favor of the motion show of hands. All opposed like
25 sign. Show the motion carries unanimously.
26 We're going to move on to item number 7(b),
27 2023-004, an Ordinance to sell a parcel of real
28 property to Anderson School District 3; and other
29 matters related thereto. Mr. Burns.
30 RUSTY BURNS: Mr. Chairman,
31 this is the library building in the town of Iva.
32 School District 3 is going to purchase that building.
33 And because it's part of the Anderson County Library,
34 Council has to have three readings to dispose of the
35 property.
36 TOMMY DUNN: Do we have a
37 motion to move this forward?
38 GREG ELGIN: So moved.
39 CINDY WILSON: Second.
40 TOMMY DUNN: Motion Mr.
41 Elgin; second Ms. Wilson. Any discussion? All in
42 favor of the motion show of hands. All opposed like
43 sign. Show the motion carries unanimously.
44 Moving on to item number 8, Resolutions, 8(a), this
45 is 2023-001, a Resolution supporting local match for
46 the community development block grant program; and
47 other matters related thereto. Mr. Burns.
48 RUSTY BURNS: Mr. Chairman,
49 this is, again, part of the relocation of the Iva
50 Library to Main Street in Iva. The federal match will

1 come from School District 3 and from \$500,000 secured
2 by Senator Mike Gambrell.

3 TOMMY DUNN: No money coming
4 from Anderson County ---

5 RUSTY BURNS: No, sir.
6 TOMMY DUNN: --- taxpayers
7 as far as our general fund or anything?

8 RAY GRAHAM: No, sir.
9 TOMMY DUNN: Do we have a
10 motion to move this forward?

11 GREG ELGIN: Motion.
12 CINDY WILSON: Second.
13 TOMMY DUNN: Motion
14 Councilman Elgin; second Ms. Wilson. Any further
15 discussion? Hearing and seeing none, all in favor of
16 the motion show of hands. All opposed like sign. Show
17 the motion carries unanimously.

18 Moving on to item (b), 2023-003, a Resolution
19 consenting to a joinder agreement of Pregis Plastics,
20 LLC to an interest under a fee in lieu of tax agreement
21 between Anderson County, South Carolina and Red Bullet
22 of Anderson, LLC; and other matters related thereto.
23 Mr. Nelson.

24 RUSTY BURNS: Mr. Nelson is
25 not here. Mr. Chairman, what this is, this is a
26 resolution for an amendment on the Pregis Plastics
27 project which we were all privileged to -- \$80,000,000
28 investment, 131 jobs. They left out the Pregis
29 Plastics part. We just want to add them to the fee
30 agreement.

31 TOMMY DUNN: Do we have a
32 motion to move this forward?

33 CINDY WILSON: So moved.
34 TOMMY DUNN: Motion Ms.
35 Wilson. Do we have a second?

36 GLENN DAVIS: Second.
37 TOMMY DUNN: Second Mr.
38 Glenn Davis. Any discussion? All in favor of the
39 motion show of hands. All opposed like sign. Show the
40 motion carries unanimously.

41 We're going to move on to item number 9,
42 appointments. Ms. Wilson.

43 CINDY WILSON: Thank you, Mr.
44 Chairman. We have a very nice, well qualified lady who
45 has agreed to serve on the Human Relations Board, Ms.
46 Monica Verde. And I put her name up for approval for
47 nomination.

48 TOMMY DUNN: Have a motion.
49 Do we have a second?

50 GLENN DAVIS: Second.

1 TOMMY DUNN: Second Mr.
2 Glenn Davis. Any discussion? All in favor of the
3 motion show of hands. All opposed like sign. Show the
4 motion carries unanimously.
5 Moving on, Mr. Greg Elgin.
6 GREG ELGIN: Yes, sir, Mr.
7 Chairman. This is a nomination for the Anderson County
8 Planning Commission, Mr. Michael Gilreath. He served
9 earlier on the Airport Board. Due to a moving of
10 district lines, the gentleman who served in District 3
11 on that position resigned due to being moved into
12 another district. Mr. Gilreath was willing to take
13 this other role. I believe he'll be a good fit for
14 that. So I make a motion to approve.
15 CINDY WILSON: Second.
16 TOMMY DUNN: Have a motion
17 Mr. Elgin; second Ms. Wilson. Any discussion? All in
18 favor of the motion show of hands. All opposed like
19 sign. Show the motion carries unanimously.
20 Now moving on to requests by Council members. Mr.
21 Jimmy Davis, Councilman Davis.
22 JIMMY DAVIS: Thank you, Mr.
23 Chair. Lake Hartwell, what's the total amount you're
24 needing?
25 RAY BELTON: Council
26 members, the total amount we are requesting is \$464.53
27 total from the Council this evening.
28 JIMMY DAVIS: Thank you, sir.
29 Mr. Chair, from District 6's special appropriations
30 account, I'd like to allocate one hundred dollars.
31 Make that in the form of a motion.
32 BRETT SANDERS: Second.
33 CINDY WILSON: Second.
34 TOMMY DUNN: Have a motion
35 by Mr. Jimmy Davis for a hundred dollars and second Ms.
36 Wilson. Any discussion? All in favor of the motion
37 show of hands. All opposed like sign. Show the motion
38 carries unanimously.
39 Anything else, Mr. Davis?
40 JIMMY DAVIS: No, sir.
41 TOMMY DUNN: Mr. Sanders.
42 BRETT SANDERS: Thank you, Mr.
43 Chairman. I would also like to do one hundred to Lake
44 Hartwell Partners for Clean-up. And if I could combine
45 them.
46 TOMMY DUNN: Yes, sir.
47 BRETT SANDERS: I'd like to do
48 \$2,000 to the Split Creek Farm. And put that in the
49 form of a motion, sir.
50 CINDY WILSON: Second.

1 TOMMY DUNN: Have a motion
2 Mr. Sanders and second by Ms. Wilson. Any discussion?
3 All in favor of the motion show of hands. All opposed
4 like sign. Show the motion carries unanimously.
5 Moving on now -- anything else, Mr. Sanders?
6 BRETT SANDERS: That's it.
7 TOMMY DUNN: Moving on to
8 Mr. Glenn Davis, Councilman Davis.
9 GLENN DAVIS: Thank you, Mr.
10 Chairman. I'd also like, out of District 2's special
11 rec account, I'd like to do \$100 for Lake Hartwell
12 Partners for Clean Water. I put that in the form of a
13 motion.
14 CINDY WILSON: Second.
15 BRETT SANDERS: Second.
16 TOMMY DUNN: Have a motion
17 by Mr. Davis, Mr. Glenn Davis; second Ms. Cindy Wilson.
18 Any discussion? All in favor of the motion show of
19 hands. All opposed like sign. Show the motion carries
20 unanimously. Anything else, Mr. Davis?
21 GLENN DAVIS: No, sir.
22 TOMMY DUNN: Moving on to
23 Mr. Greg Elgin.
24 GLENN DAVIS: Yes, sir, Mr.
25 Chairman. From the District 3 account, I'd like to
26 (inaudible).
27 TOMMY DUNN: We have \$50
28 from Mr. Greg Elgin. Do we have a second?
29 CINDY WILSON: Second.
30 BRETT SANDERS: Second.
31 TOMMY DUNN: Second Mr.
32 Brett Sanders. Any discussion? All in favor of the
33 motion show of hands. All opposed like sign. Show the
34 motion carries unanimously.
35 Moving on, Mr. John Wright.
36 JOHN WRIGHT: Thank you, Mr.
37 Chairman. I think that leaves about \$14.53 that's
38 needed, so I'll ---
39 TOMMY DUNN: No, I've got
40 \$350.
41 JOHN WRIGHT: So I'll give
42 the \$114.53 from District 1. Put that in the form of a
43 motion.
44 CINDY WILSON: Second.
45 TOMMY DUNN: Motion Mr.
46 Wright; and second Ms. Wilson. Any discussion? All in
47 favor of the motion show of hands. All opposed like
48 sign. Show the motion carries unanimously.
49 Anything else, Mr. Wright?
50 JOHN WRIGHT: No, sir.

1 TOMMY DUNN: Ms. Wilson.
2 CINDY WILSON: District 7
3 would love to contribute, but we're about broke. Thank
4 you.
5 TOMMY DUNN: From District
6 5's special appropriations account, I'd like to
7 appropriate \$100 for that clean water. Put that in the
8 form of a motion.
9 JOHN WRIGHT: Second.
10 TOMMY DUNN: Second John
11 Wright. Any discussion. All in favor of the motion
12 show of hands. All opposed like sign. Show the motion
13 carries unanimously.
14 Appreciate it. Hope y'all have good luck. We
15 appreciate what all y'all do. It's very important.
16 RAY BELTON: Yes, sir.
17 Thank you, Mr. Chairman, Council members.
18 TOMMY DUNN: Thank y'all.
19 Moving on now to Administrator's report.
20 RUSTY BURNS: Nothing at this
21 time, Mr. Chairman.
22 TOMMY DUNN: Moving on now
23 to standing committees. Put this in the form of a
24 motion. And I've got copies to hand all this out if
25 y'all want to pass it down.
26 For the Finance Committee. Chairman, Brett
27 Sanders, second Ms. Cindy Wilson. I'm sorry. Ms.
28 Wilson will be a member and John Wright, Jr. will be a
29 member.
30 Personnel Committee. Be Jimmy Davis Chairman,
31 Tommy Dunn a member and Glenn Davis a member.
32 Public Safety. Be Glenn Davis Chairman, Brett
33 Sanders a member and Greg Elgin a member.
34 Recycling Solid Waste Committee. Glenn Davis
35 Chairman, John Wright, Jr. and Greg Elgin.
36 Planning and Public Works. Be Ms. Wilson Chairman,
37 Jimmy Davis and John Wright, Jr.
38 I put that in the form of a motion.
39 CINDY WILSON: Second.
40 TOMMY DUNN: Second Ms.
41 Wilson. Any discussion? Speak now or forever hold
42 your peace. All in favor of the motion show of hands.
43 All opposed like sign. Show the motion carries
44 unanimously.
45 We'll be moving on now to citizens comments. When
46 Mr. Harmon calls your name, please address the chair.
47 You've got three minutes. Please state your name and
48 district for the record. Mr. Harmon.
49 LEON HARMON: Mr. Chairman,
50 we have one speaker signed up. Sandra Kaufman.

1 SANDRA KAUFMAN: Good evening.
2 My name is Sandra Kaufman. I'm from District 4. Just
3 wanted to thank you all for what you do. I'm now a
4 district director with the American Dairy Goat
5 Association, so I have a profound respect for
6 everything you guys are doing because I'm busy as crap
7 with that.

8 But I wanted to publicly thank Mr. Sanders for
9 allotting some funds for our farm. If you're not
10 familiar with our farm, we've been in business for
11 about forty years and our fence line coming into our
12 farm, which is heavily traveled, is literally six
13 inches from the ground in some locations. And as of
14 last week, I have a goat named Wombat who has decided
15 that she will not stay in the fence line. So it
16 creates a problem for us with our visitors and for our
17 animals. So I do appreciate that. We will be
18 replacing that or starting that actually tomorrow while
19 the ground is soft and before we have a freeze. So
20 appreciate that funding.

21 For the Council, please come out and see us. Mr.
22 Sanders comes out and gets himself pretty dirty with
23 several of our animals. But please come out and see
24 us. We are doing a lot of things. We're year-around.
25 We're trying to do more. If you follow us at all you
26 know that we've been in the news lately for a goat that
27 has a prosthetic foot or hoof. She's the first ever to
28 receive that. And I'm heading to Florida in a couple
29 of weeks to take her down to get a new hoof.

30 But we are doing a lot of work in the community.
31 We are open two days a week to visitors. And we
32 really pride ourselves in being open, free, welcoming
33 and providing an opportunity for people in this
34 community to enjoy just a little break. So if you guys
35 need a break, please come out to my farm. I guarantee
36 you, you will leave smiling. He's smiling now just
37 thinking about because you never know what we're going
38 to be doing over there. We just appreciate the support
39 and everything.

40 Aside from just goats, we are number one in the
41 U.S. right now with our cheese and number three in the
42 world. And we're hoping to move up in two years. And
43 we're doing a lot of really interesting things. So
44 please come out and visit us. I really, really, really
45 thank you guys for your support. We hope to see you in
46 April for our big festival. It'll be busy, but come on
47 out. Thank you, again.

48 TOMMY DUNN: Thank you.
49 Mr. Harmon.

50 LEON HARMON: No one else is

1 signed up, Mr. Chairman.
2 TOMMY DUNN: Remarks from
3 Council members. Mr. Jimmy Davis.
4 JIMMY DAVIS: Nothing, sir.
5 TOMMY DUNN: Thank you.
6 Mr. Brett Sanders.
7 BRETT SANDERS: Nothing at this
8 time, sir.
9 TOMMY DUNN: Mr. Glenn
10 Davis.
11 GLENN DAVIS: Nothing at this
12 time.
13 TOMMY DUNN: Greg Elgin.
14 GREG ELGIN: Nothing at this
15 time.
16 TOMMY DUNN: John Wright.
17 JOHN WRIGHT: No, sir.
18 TOMMY DUNN: Ms. Wilson.
19 CINDY WILSON: Oh, my
20 goodness. Y'all left the last to me. Mr. Sanders, I'd
21 pay money to see you milk those little bitty goats.
22 And I tell you what, to have Split Creek Farm year
23 after year to win international competitions is really
24 something. And I think we're topping the states for
25 goat population, Anderson County is.
26 Most of us attended the breakfast from the Farm
27 Bureau yesterday, and we have such a rich farming
28 heritage in our county. We're first in beef cattle;
29 second in horses; I think first or second in poultry.
30 And the one good thing about all of that is that if the
31 rest of the world gets in serious trouble food-wise,
32 Anderson County should be able to feed its own.
33 We had farmers there, Mr. Meehan, in your district
34 who grows wheat. We have a milling company down in
35 Columbia; so that's fairly close. So it's very
36 important to have the food supply close at hand.
37 And our farmers did request that we look at some of
38 the development standards and so forth to try to make
39 sure that our farms are not damaged with our heavy
40 development.
41 And I think it's important that it be noted that
42 we're not opposed to development up here. We want good
43 development that works real well and stands the test of
44 time.
45 And by way of explanation on the item that was shot
46 down a while ago, I was here when we started zoning
47 twenty something years ago. Most of those people that
48 participated in that effort really got out and worked
49 and got petitions signed and participated in the
50 comprehensive land use map and plan. And it's

1 important to note -- I'm also a real estate broker --
2 if property is zoned, the purchaser knows when they buy
3 what the zoning is. And so it's important to weigh all
4 of that out. So I appreciate participating with y'all.
5 And I think we have healthy discussions up here.

6 We've got a lot of work to do this year, but thank
7 goodness we have good folks that care in our county.

8 Thank you.

9 TOMMY DUNN: Thank you.
10 Just a couple of things. Approval of the meeting
11 schedule, do all of y'all have a copy of this?

12 BRETT SANDERS: No, sir.

13 TOMMY DUNN: I'll make some
14 copies. We're not going to vote on this tonight
15 because it's not on the agenda. I don't reckon. So we
16 need to give y'all that and get you a copy made, so
17 we'll vote on that next meeting night according to
18 ordinance.

19 The second thing is, you know, the Chairman is the
20 one that sort of assigns committees, it's sort of their
21 job. And I'd like a couple of things, on public
22 safety, I'd like for him to work on the next meeting,
23 too, I've talked to him about, Don Chapman. I'm sorry,
24 Don McCown to come and do an overview of our EMS system
25 to get things and clear up some misconceptions and
26 what's going on and how well it's been working since
27 this has been implemented. It's not perfect but it's a
28 far cry from what we had. And it's improving every
29 day.

30 BRETT SANDERS: Excuse me.

31 TOMMY DUNN: Yes, sir.

32 BRETT SANDERS: Is he coming
33 here or does the committee need to ---

34 TOMMY DUNN: The committee
35 needs to get with him and then come to Council.

36 BRETT SANDERS: Okay. We'll
37 get it set up.

38 TOMMY DUNN: I'd like to
39 come for the whole thing.

40 Second thing is on the Planning and Public Works
41 Committee, I had several phone calls today. This is
42 from probably -- I don't know what it was about today,
43 but I probably got three phone calls from people other
44 than my district and not about this Hurricane project
45 tonight and talking and doing some things. And staff
46 had been working on some things. But the Public and
47 Planning Committee, these are two big items and this is
48 all that needs to be on the committee's items the next
49 thing and work through this with staff and everything.
50 And it's a proposed development -- my understanding,

1 other counties are doing this. This is a traffic
2 study. An application was to pay for a traffic impact
3 study which shall be conducted by a consulting firm
4 with the county's approval. We're already doing this
5 after it's been approved. But this is something that
6 needs to be looked at. If it hits a certain threshold,
7 it needs to kick beforehand. People don't understand
8 that and talking to staff, not everything, it's got to
9 meet a certain threshold, and I'm asking this committee
10 to look and get with staff to see what that threshold
11 is. We've got -- Ms. Sprague has already been working
12 on this. I've talked to staff through her and got some
13 things.

14 Another thing, this idea has come through -- I've
15 had this happen -- we've had this happen over the years
16 I've been on Council. Somebody will come up with
17 something and say they're going to have sewer in six
18 months or a year or something another. I don't think
19 it's asking too much to have a letter from whoever is
20 going to provide the sewer, whoever is going to provide
21 the water or the infrastructure, saying it will be done
22 within a certain amount of time; whether it's two years
23 or what not, and Council should have the right to
24 extend that, come before Council for a vote if need be.
25 And I'd just like for Planning and Public Works to look
26 at those two items with staff. I've already talked
27 with staff about this in length. And they've been
28 working on some of this stuff. I just want to speed up
29 and get to this. This will help us and it will help
30 the Planning Commission.

31 That's all I've got. Good night. Appreciate
32 everybody. Thank y'all.
33

34

(MEETING ADJOURNED AT 7:31 P.M.)

Ordinance #2023-001

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- .49 acres from C-2 (Highway Commercial District) to R-20 (Single-Family Residential District) on a parcel of land, identified as 2647 Anderson Hwy Williamston in the Williamston Mill Precinct shown in Deed Book 14259 page 187. The parcel is further identified as TMS #197-00-05-018.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from C-2 to R-20 for +/- .49 acres of TMS #197-00-05-018 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on December 13, 2022, during which it reviewed the proposed rezoning from to C-2 to R-20 +/- .49 acres of TMS #197-00-05-018 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on January 3, 2023, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from C-2 to R-20 +/- .49 acres of TMS #197-00-05-018 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

ATTEST: Ordinance 2023-001

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee D. Watts
Clerk to Council

APPROVED AS TO FORM:

Anderson County Attorney

1st Reading: January 3, 2023

2nd Reading: January 17, 2023

3rd Reading: February 7, 2023

Public Hearing: January 3, 2023

**Anderson County Planning Commission
Staff Report
December 13, 2022**

Applicant: Melanie Patterson
Current owner: LBB Investments LLC (Melanie S. Patterson)
Property location: 2647 Anderson Highway, Williamston
Precinct: Williamston Mill
Council district: 7
TMS#(s): 197-00-05-018
Acreage: +/- .49 acres
Current zoning: C-2 (Highway Commercial District)
Requested zoning: R-20 (Single-Family Residential District)

The residential district is established as an area in which the principal use of land is for single-family dwellings and for related recreational, religious, and educational facilities normally required to provide an orderly and attractive residential area. The regulations for these districts are intended to discourage any use which, because of its characteristics, would interfere with the development of or be detrimental to the quiet residential nature of the area included in the districts.

Surrounding zoning: North: R-20 (Single-Family Residential District)
South: R-A (Residential-Agriculture District)
East: R-20 (Single-Family Residential District)
West: Unzoned

Evaluation: This request is to rezone .49 acres from C-2 to R-20. The applicant wishes to move the property line on the C-2 property over 125 feet in order to accommodate construction of an accessory agriculture shelter on the neighboring property.

Public outreach: Staff hereby certifies that the required public notification actions have been completed, as follows:

- November 23, 2022: Rezoning notification postcards sent to 142 property owners within 2,000' of the subject property.
- November 23, 2022: Rezoning notification signs posted on subject property;
- November 23, 2022: Planning Commission public hearing advertisement published in the *Independent-Mail*.

Staff recommendation: At the Planning commission Meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.



Rezoning Application

Anderson County Planning & Development

Date of Submission

Approved/Denied

Applicant's Information

Applicant Name: Melanie Patterson
Mailing Address: 113 HI Taylor Rd. Williamston, SC 29697
Telephone: 864-934-0129
Email: melanie@trinitymetal.org

Owner's Information (If Different from Applicant)

Owner Name: _____
Mailing Address: _____
Telephone: _____
Email: _____

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

Owner's Signature

Date

Project Information

Property Location: 2647 Anderson Hwy, Williamston, SC 29697
Parcel Number(s)/TMS: 1976005018
County Council District: 7 School District: 1
Total Acreage: .49 Current Land Use: vacant commercial
Requested Zoning: R-20 Current Zoning: C-2
Purpose of Rezoning: ag shelter

Are there any Private Covenants or Deed Restrictions on the

☐ Yes

☒ No

Property? If you indicated no, your signature is required.

Melanie Patterson

Applicant's Signature

11-1-22

Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments: move property line to accomodate
bdg. per conversation last week

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 48 of the Anderson County Code of Ordinances for further information regarding submission requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.

Melanie Patterson

Applicant's Signature

11-1-22

Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

For Office Use Only:

Application Received By: _____

Complete Submission Date: _____

Commission Public Hearing: _____

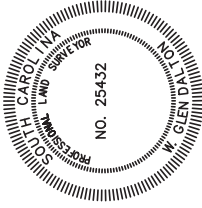
Council Public Hearing: _____

NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.

LINE	BEARING	DISTANCE
L1	S 09°23'17" W	22.12'
L2	S 65°19'32" E	14.34'
L3	N 47°37'49" E	56.38'



NOT TO SCALE



REFERENCES:

- 1.) DEED BOOK 14259, PAGE 187
- 2.) PLAT BOOK 2466, PAGE 9
- 3.) PLAT BOOK 2229, PAGE 10

LEGEND

CT CRUMP TOP
IPO IRON PIN OLD
IPS IRON PIN SET
— OHP — OVERHEAD POWER
OT OPEN TOP
RS GRAVEL
R/W RIGHT OF WAY
— X — FENCE

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN

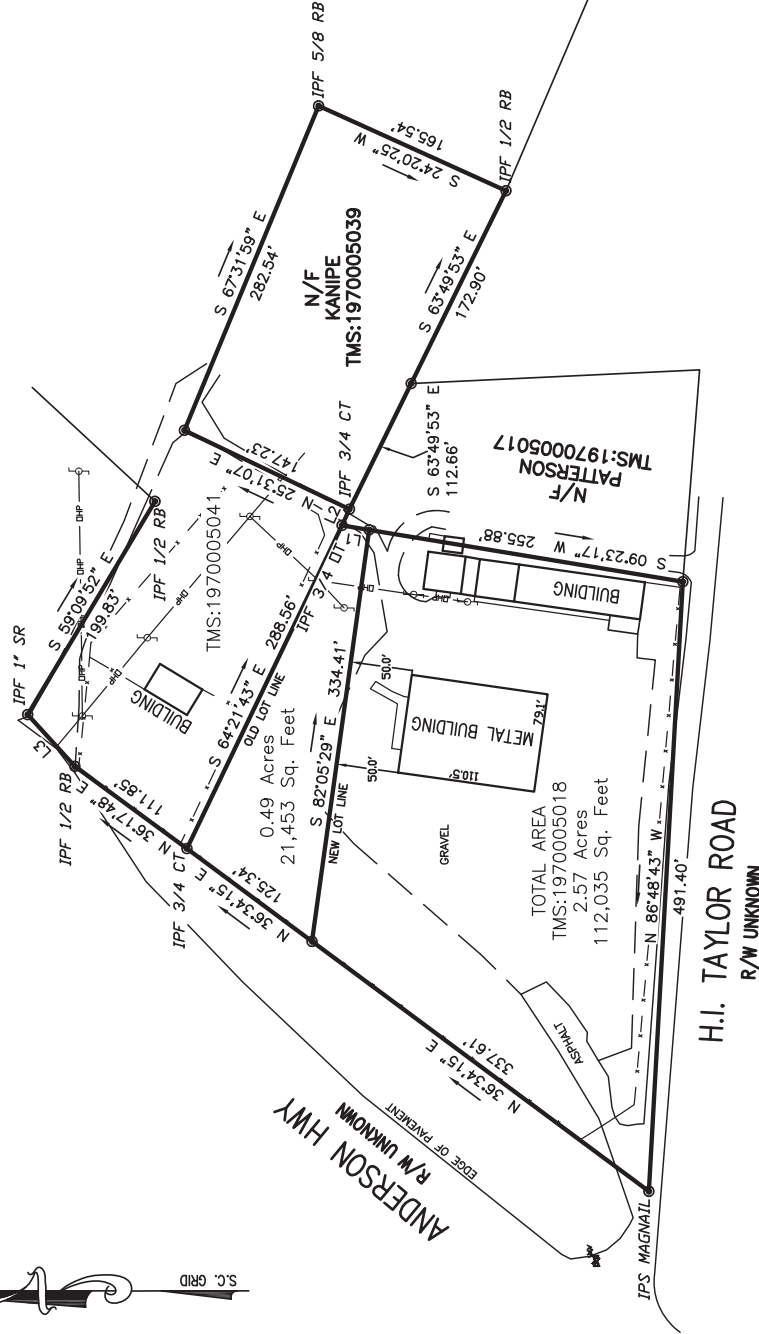
SURVEY FOR

CRAIG PATTERSON

PROPERTY ADDRESS:		COUNTY:
H.I. TAYLOR ROAD, WILLIAMSTON		ANDERSON, SOUTH CAROLINA
AX MAP NO.	SCALE:	DATE:
AS SHOWN.	1" = 100'	10/20/2022
100 0 100 200		CREW: D22-109

W. GLEN DALTON, PLS
LAND SURVEYING
P.O. BOX 941, WILLIAMSTON, SC 29697
PHONE: (864) 556-3937

NOTES:
1.) ALL PINS NOT LABELED ARE IRON PIN SET 1 REBAR

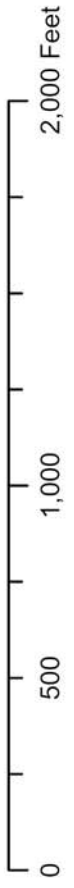


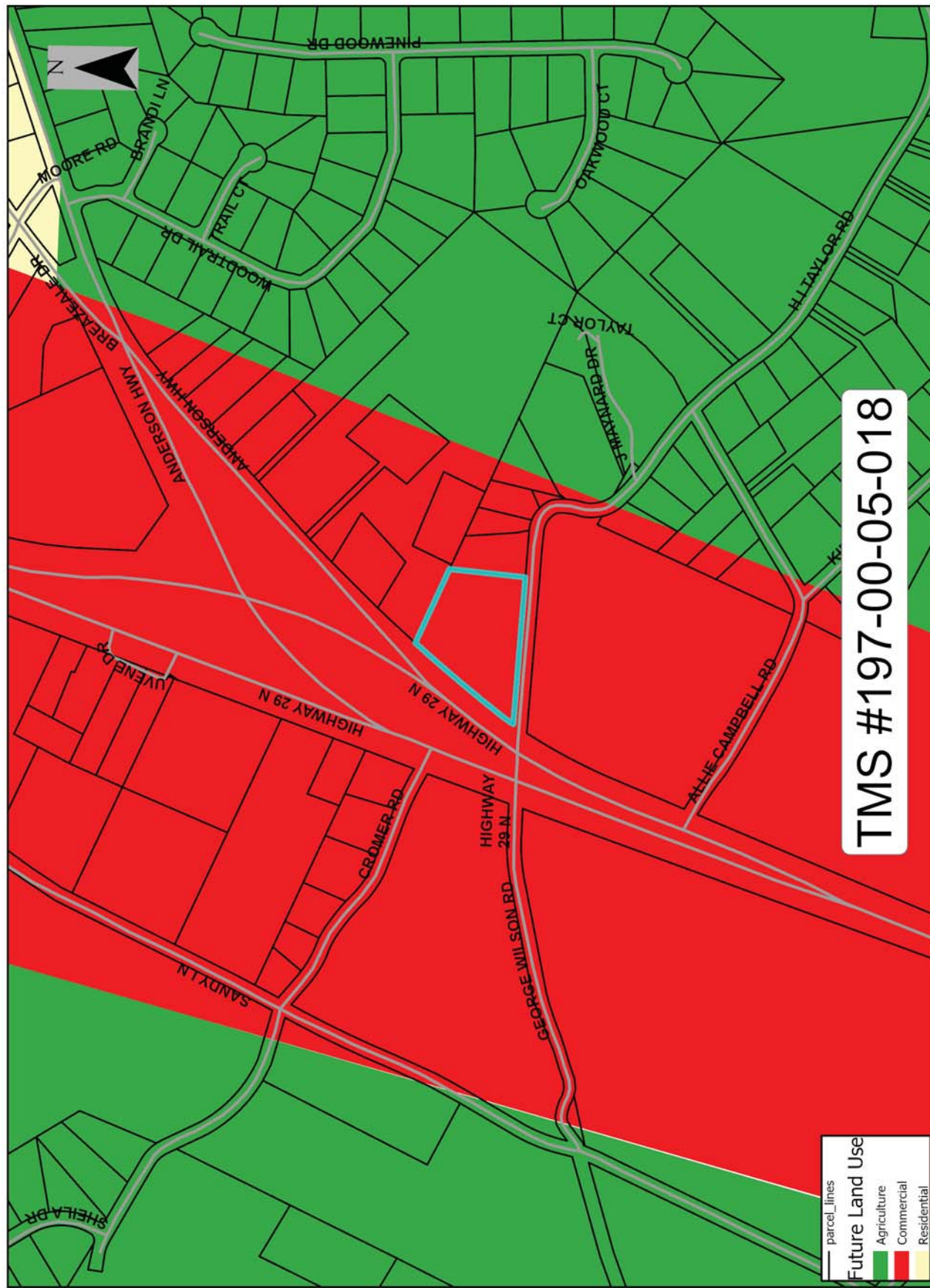
0.49 ACRES TO BE TRANSFERRED FROM
TMS:1970005018 TO TMS:1970005041



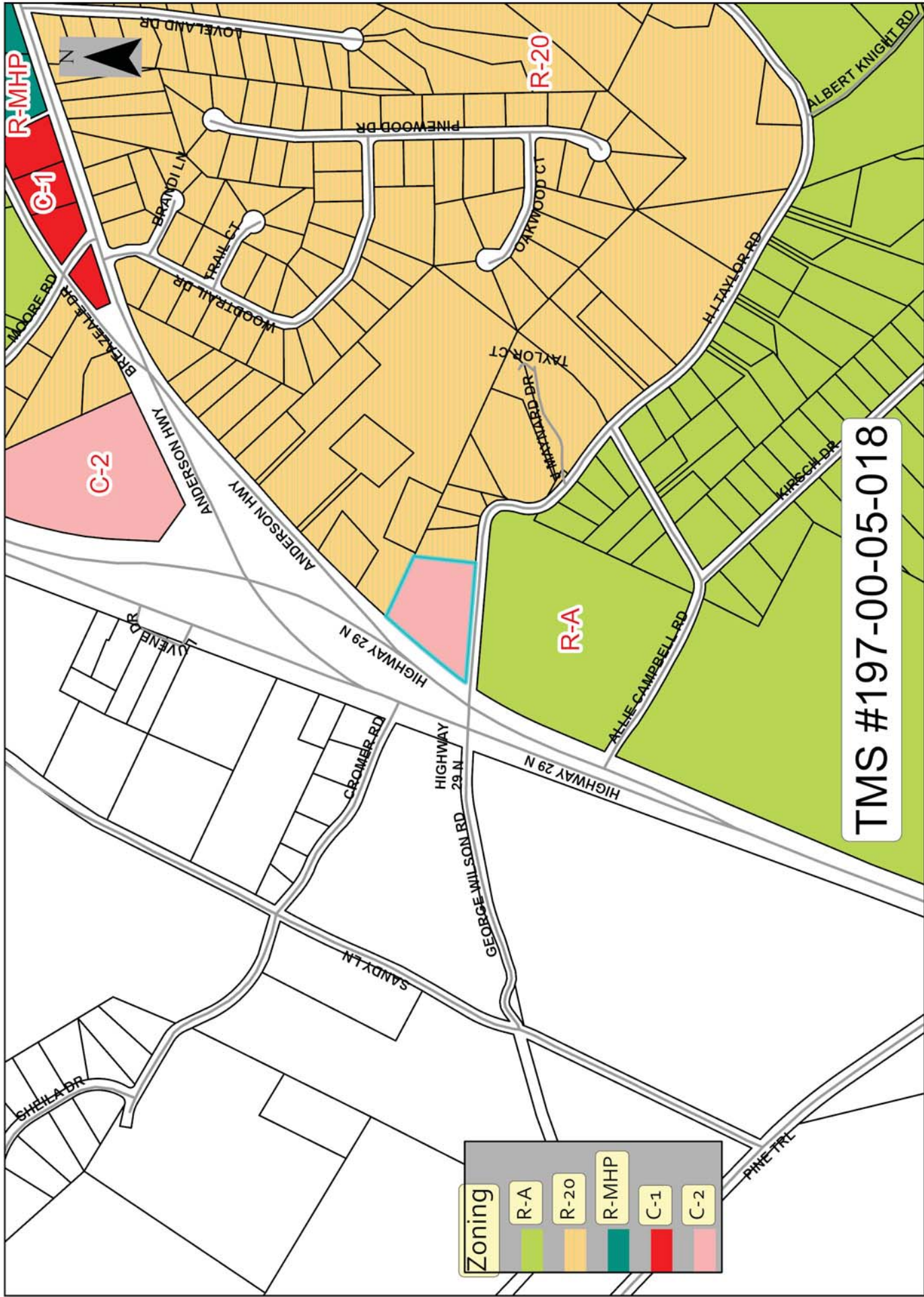
TMS #197-00-05-018

Aerial Photography





TMS #197-00-05-018





Planning Commission

December 13, 2022

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

Project Information

Name of Applicant/Project: Melanie Patterson

Property Location: 2647 Anderson Hwy, Williamston TMS: 197-00-05-018

County Council District: 7 School District: 1

Total Acreage: +/- .49 acres Number of Lots: N/A

Current Zoning: C-2 Requested Zoning: R-20

Purpose: To accommodate construction of an accessory agriculture shelter

Recommendation/ Decision Rendered

☒ Approval ☐ Denial ☐ Tied ☐ Tabled Vote 5 to 0

- | | |
|---|--|
| <input type="checkbox"/> Compatibility with Future Land Use Map | <input type="checkbox"/> The recommendations of staff |
| <input type="checkbox"/> Compatibility with Traffic Levels | <input type="checkbox"/> Compatibility with Surrounding Properties |
| <input type="checkbox"/> Compatibility with Density Levels | <input type="checkbox"/> Use and Value of Surrounding Properties |
| <input type="checkbox"/> Concerns for public, health, safety, convenience, prosperity & general welfare | <input type="checkbox"/> Concerns for the balance of the interest of sub dividers, homeowners and public |
| <input type="checkbox"/> Concerns for the effects of the proposed development on the local tax base | <input type="checkbox"/> The ability of existing or planned infrastructure and transportation system to serve the proposed development |
| <input type="checkbox"/> Other (please elaborate): _____ | |

Planning Commission Chairmen: _____

Date: 12-13-2022

Anderson County Planning & Development
401 East River Street
Anderson, South Carolina 29624 | Phone: (864) 260-4720

ORDINANCE NO. 2023-003

AN ORDINANCE AUTHORIZING THE TRANSFER OF CERTAIN REAL PROPERTIES LOCATED WITHIN ANDERSON COUNTY, SOUTH CAROLINA WHICH WERE A PART OF THE NEIGHBORHOOD INITIATIVE PROGRAM TO THE NEHEMIAH COMMUNITY REVITALIZATION CORPORATION; AND OTHER MATTERS RELATED THERETO.

WHEREAS, beginning in 2015, Anderson County participated in the Neighborhood Initiative Program (“NIP”), a federally funded program managed in South Carolina by the South Carolina Housing and Development Authority;

WHEREAS, the NIP process required the involvement of a non-profit corporation and the County partnered with the Pelzer Heritage Commission to acquire properties which met the requirements of the NIP;

WHEREAS, the properties were acquired and titled in the Pelzer Heritage Commission and deeded to the County for clean-up and maintenance of the properties;

WHEREAS, there are five (5) properties located within Anderson County at 11Q Street (TMS 123-13-13-003), 1400 Evergreen Street (TMS 123-13-08-012), 416 Rogers Street (TMS 123-12-07-016, 708 Jackson Street (TMS 123-11-08-007), 309 Glenn Street (TMS 123-06-19-007) which were part of the NIP;

WHEREAS, the Nehemiah Community Revitalization Corporation desires to acquire these properties for residential use; and

WHEREAS, Anderson County desires to cancel its lease of those properties and agrees and requests that the properties to be deeded by the County of Anderson to the Nehemiah Community Revitalization Corporation.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County agrees to deed its properties located at 11Q Street (TMS 123-13-13-003), 1400 Evergreen Street (TMS 123-13-08-012), 416 Rogers Street (TMS 123-12-07-016, 708 Jackson Street (TMS 123-11-08-007), 309 Glenn Street (TMS 123-06-19-007) the Nehemiah Community Revitalization Corporation. The County Administrator is hereby authorized to execute any and all documents necessary to accomplish the transfer of these properties to the Nehemiah Revitalization Corporation.

2. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of January, 2023.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Renee Watts
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: January 17, 2023

Second Reading: February 7, 2023

Third Reading:

Public Hearing: February 7, 2023

ORDINANCE NO. 2023-004

AN ORDINANCE TO SELL A PARCEL OF REAL PROPERTY TO ANDERSON SCHOOL DISTRICT 3; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County owns real property, consisting of 0.484 acres, more or less, of land and a single building with Tax Map Number 134-03-04-002 located at 203 West Cruette Street, Iva, South Carolina 29655; and

WHEREAS, Anderson School District Three desires to purchase the below referenced real property, which is the current Iva Branch Library for the Anderson County Library System; and

WHEREAS, Anderson County previously purchased this property from Anderson School District Three, and Anderson County now desires to sell the property back to Anderson School District Three; and

WHEREAS, Anderson County, South Carolina, acting by and through its County Council as authorized under Title 4 of the Code of Laws of South Carolina, as amended, to lease, sell, or otherwise dispose of real and personal property.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County desires to sell the following real property to Anderson School District Three:
 - a. A parcel of land and a building situated at the intersection of Betsy Street and West Cruette Street, in the Town of Iva, bearing TMS 134-03-04-002.
2. The county council is hereby dispensing with the requirements of Section 2-978, titled "Sale of real property," Code of Ordinances, Anderson County, South Carolina for this purchase only.
3. The Anderson County Administrator is hereby authorized and directed to execute the attached contract, identified as attachment A, in substantially the form attached hereto, or with such changes and revisions that do not materially adversely affect Anderson County and shall be recommended to them by legal counsel of the County, whose signatures thereon evidencing approval of all such changes and revisions.
4. The Anderson County Administrator is hereby authorized and directed to execute any deeds necessary to effectuate the sale of this parcel of real property as described herein.

5. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.
6. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
7. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled this _____ day of _____, 2023.

[SIGNATURE PAGE TO FOLLOW]

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee Watts
Clerk to Council

APPROVED AS TO FORM:

Jordan S. Thayer
Assistant Anderson County Attorney

First Reading: January 17, 2023

Second Reading: February 7, 2023

Third Reading: _____

Public Hearing: February 7, 2023

Exhibit A

Contract under negotiation



MEMORANDUM

ADMINISTRATOR'S OFFICE

DATE: 2/2/2023

TO: **RUSTY BURNS**
County Administrator

FROM: **STEVE NEWTON**
Governmental Affairs

CC: **RITA DAVIS**
Finance Director
LEON HARMON
County Attorney

SUBJECT: **OWNER-OCCUPIED HOUSING REPAIR**
HOME funding subrecipient agreement

Staff proposes approval by County Council of subrecipient agreements with AIM and Rebuild Upstate. If approved, these agreements will commit up to \$150,000 in federal HOME program funding to both of the organizations listed, with the funds to be used for owner-occupied housing repairs (OOHR) to federally-qualified households in our jurisdiction.

Both of our partner organizations currently offer OOHR programs and have extensive experience with using federal and state funds for these types of projects. Staff has developed proper internal and external controls to oversee financial administration, and ACOG will provide technical program administration and other guidance as needed. The HOME Consortium has amassed a backlog of OOHR funds, and staff sees this partnership as a way to increase program capacity and get help to those who need it in a timely manner. Our partner organizations will use allocated funds to supplement, not supplant, current funding sources used by these respective groups for OOHR activities.

Upon approval by County Council as well as final review by the County Attorney's office, staff will finalize and execute the subrecipient agreements. We will report program activity to Council on a regular basis.

Tommy Dunn
Chairman, District 5

John B. Wright, Jr.
Council District 1

Greg Elgin
Council District 3

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Glenn A. Davis
Council District 2

Jimmy Davis
Council District 6

Renee Watts
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



January 24, 2023

Mr. Rusty Burns
Anderson County
101 South Main Street
Anderson, SC 29670

RE: Pendleton-Clemson Regional WWTP
Award for Construction Manager at Risk
GMC Project No. CGRE220027

Dear Mr. Burns:

Four proposals were received for the above-referenced project on November 17, 2022. Proposals were received from:

- Harper General Contractors – Greenville, SC
- Reeves Young – Sugar Hill, GA
- Brasfield & Gorrie – Birmingham, AL
- Wharton-Smith, Inc. – Sanford, FL

All four respondents were deemed to be responsive and responsible. All four candidates were interviewed in person on November 29, 2022. Scoring of all proposals was completed during a meeting on January 11, 2022.

Following input from all owners and the results of the attached scoring matrix, the decision was made to award a pre-construction services CMAR contract to Harper General Contractors. GMC recommends award of a pre-construction CMAR contract in the amount of \$75,000.00 to Harper General Contractors. Note, the contract will be administered by the Town of Pendleton with costs shared among the parties included in the Memorandum of Understanding dated September 20, 2021. The following documents are attached to this letter in support of this recommendation:

- Selection meeting minutes
- Signed scoring matrix

Sincerely,

GOODWYN MILLS CAWOOD LLC
Will Nading, PE
117 Welborn St
Greenville, SC 29601
864-527-0460
Will.nading@gmcnetwork.com



CMAR SELECTION MEETING - MINUTES

PENDLETON-CLEMSON WWTP EXPANSION

FOR

TOWN OF PENDLETON, CITY OF CLEMSON, & ANDERSON COUNTY

JANUARY 11TH @ 10:30 AM – CITY OF CLEMSON COCHRAN ROAD WWTP

GMC PROJECT NUMBER: CGRE220027

I. Attendees

- A. Town of Pendleton (Steve Miller)**
- B. City of Clemson (Benjie McGill)**
- C. Anderson County (Derrick Singleton)**
- D. Goodwyn Mills Cawood (Will Nading, Tony Reid, Kevin Laird, Tyler Morgan, Nick Wade)**

II. Proposal Review

- A. Proposals received from:**
 - 1. Reeves & Young**
 - 2. Harper General Contractors**
 - 3. Brasfield and Gorrie**
 - 4. Wharton-Smith**

III. Scoring Discussion

- It was noted that all 4 proposers submitted complete, thorough proposals and met all requirements of the RFP
- It was the opinion of all in attendance that based on proposal content and interview responses all 4 candidates were capable and demonstrated the ability to successfully deliver a successful project.
- General Pricing comparison:
 - Proposed pricing from Reeves Young and Harper were nearly identical.
 - Proposed pricing from Wharton-Smith and Brasfield & Gorrie were higher in all aspects (pre-construction, general conditions, and percent fees)
- A detailed discussion of each candidate was held among the meeting participants.
- The scoring matrix was completed among the group resulting in a slight advantage for Harper General Contractors.
- In addition to the scoring owners expressed a comfort level with Harper due to prior work experience and regional reputation.

IV. Meeting Concluded at approximately 12:00pm

V. Attachments:

- Signed Scoring Matrix

SCORING MATRIX

Pendleton - Clemson Regional WWTP
Town of Pendleton, City of Clemson, Anderson County
Pendleton, SC

Instructions

Where you see light grey cells, rate from 1 to 10

Higher value (10) indicates better alignment with goal and lower value (1) indicates less alignment with goal

FINAL CMAR SCORING



Category	Relative Weight	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
Qualifications					
Valid South Carolina General Contractor's License		P	P	P	P
Criminal activity last 10 years		P	P	P	P
Contract default or barred from bidding on public contracts		P	P	P	P
Financial Stability					
Signed by Authorized Personnel	10.0	10.0	10.0	10.0	10.0
Bankruptcy within 10 years	10.0	10.0	10.0	10.0	10.0
Environmental non-compliance in last 10 years (EMR fee separate table)	10.0	10.0	10.0	10.0	10.0
LTR fee separate table	10.0	10.0	10.0	10.0	10.0
Insurance					
General Liability Insurance	10.0	10.0	10.0	10.0	10.0
Auto Insurance	10.0	10.0	10.0	10.0	10.0
Workers Compensation	10.0	10.0	10.0	10.0	10.0
On-Site Assistant PM - Resume	10.0	10.0	10.0	10.0	10.0
On-Site Assistant PM - Experience	10.0	10.0	10.0	10.0	10.0
Scheduling - CPM Method	10.0	10.0	10.0	10.0	10.0
Company Liquidated	10.0	10.0	10.0	10.0	10.0
CMAR Project Approach					
Collaboration Plan	10.0	10.0	10.0	10.0	10.0
Health and Safety Plan	10.0	10.0	10.0	10.0	10.0
Quality Plan	10.0	10.0	10.0	10.0	10.0
Project schedule for project	10.0	10.0	10.0	10.0	10.0
Insurance Requirements	10.0	10.0	10.0	10.0	10.0
Pre-Construction Services					
VE Plan	10.0	10.0	10.0	10.0	10.0
Pre-construction services plan	10.0	10.0	10.0	10.0	10.0
GMP Approach	10.0	10.0	10.0	10.0	10.0
Transportation Procurement	10.0	10.0	10.0	10.0	10.0
Fee for pre-construction services broken down by GMP	10.0	10.0	10.0	10.0	10.0
Construction Phase Services					
Approach to construction	10.0	10.0	10.0	10.0	10.0
Documentation of actual construction costs	10.0	10.0	10.0	10.0	10.0
Construction plan and selection of subcontractors	10.0	10.0	10.0	10.0	10.0
Site Security	10.0	10.0	10.0	10.0	10.0
General Billing schedule	10.0	10.0	10.0	10.0	10.0
CMAR fee percentage based on total cost of work	10.0	10.0	10.0	10.0	10.0
Profit margin percentage based on total cost of work	10.0	10.0	10.0	10.0	10.0
General Conditions Fee	10.0	10.0	10.0	10.0	10.0
Project Closeout & Post-Construction					
GMP discussion (meet with client)	10.0	10.0	10.0	10.0	10.0
Schedule meet with client and why	10.0	10.0	10.0	10.0	10.0
Wastewater Treatment Plant Expenditures	10.0	10.0	10.0	10.0	10.0
Architectural Experience (Admin, Office Buildings, etc.)	10.0	10.0	10.0	10.0	10.0
Experience with AIA and Design-Build Requirements	10.0	10.0	10.0	10.0	10.0
Schedule - How soon can Preconstruction Services start	10.0	10.0	10.0	10.0	10.0
Final Score		8.83	9.33	9.17	9.66
Ranking		2	1	4	3

Year	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
2017	0.75	0.82	0.75	0.43
2018	0.49	0.63	0.75	0.45
2019	0.25	0.89	0.96	0.48
2020	0.56	0.84	0.98	0.92
2021	1.15	0.66	0.95	0.88
AVG	0.58	0.85	0.89	0.69

(EMR = 1.0 this company is riskier than average)

(EMR = 1.0 this company is no more or no less risky than avg)

(EMR = 1.0 in a company is safer than average)

Year	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
2017	0.00	0.00	0.47	0.05
2018	1.13	0.00	0.92	0.18
2019	0.83	0.00	0.39	0.63
2020	0.48	0.00	0.47	0.13
2021	0.45	0.00	0.28	0.06
AVG	0.54	0.00	0.64	0.07

Used to calculate the frequency rate of occurrence of different types of injuries

The lower the better (industry average < 1.0)

Percentage	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
30%	16,500	0	25,000	38,000
60%	16,500	0	30,000	70,000
90%	27,500	0	30,000	60,000
100%	10,000	25,000	30,000	15,000
Total	\$75,500	\$25,000	\$115,000	\$148,000

Category	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
Monthly Fee	\$83,500	\$96,900	\$116,000	\$105,000

CMAR Fee	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
Fee	2.50%	4.00%	5.50%	2.75%

Profit Margin	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
Cost of Work	1.95%	0.00%	0.00%	2.20%

CMAR Fee	Reems Young	Harper Construction	Wharton Smith	Brufford & Goring
CMAR Fee	1.95%	4.00%	5.50%	4.95%

	Name	Signature	Date
Anderson County	Dennis Singleton	<i>[Signature]</i>	04/14/23
Town of Pendleton	Steve Miller	<i>[Signature]</i>	
City of Clemson	Bryce McCall	<i>[Signature]</i>	



2023 ANDERSON COUNTY COUNCIL MEETING SCHEDULE

January 3

January 17

February 7

February 21

March 7

March 21

April 4

April 18

May 2

May 16

June 6

June 20

July 18

August 1

August 15

September 5

September 19

October 3

October 17

November 7

November 21

December 5

December 19

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee D. Watts
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org



AGENDA
Public Safety Committee Meeting
Tuesday, January 24, 2023, at 12:00 pm
101 South Main Street
Anderson, SC
Second Floor, Administrator's Conference Room
Chairman Glenn Davis, Presiding

1. CALL TO ORDER

Chairman Glenn Davis

2. INVOCATION & PLEDGE OF ALLEGIANCE

Hon. Brett Sanders

3. EMS-UPDATE

Mr. Steven Kelly

4. CITIZEN COMMENTS

5. ADJOURNMENT

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



AMENDED AGENDA

**Planning and Public Works Meeting
Thursday, February 2, 2023, at 2:00 pm
101 South Main Street
Anderson, SC**

Anderson County Historical Courthouse -Administrator's Conference Room

*Chairwoman Cindy Wilson, District Seven, Presiding
Honorable Jimmy Davis, District Six
Honorable John B. Wright, District One*

- | | |
|--|----------------------------------|
| 1. <u>Call to Order</u> | Chairwoman Cindy Wilson |
| 2. <u>Prayer and Pledge of Allegiance</u> | Honorable Cindy Wilson |
| 3. <u>Subdivision Development Approval Process
Sewer & Water Letter Requirement</u> | Mr. Jon Caime |
| 4. <u>Discussion of Tree Ordinance</u> | Mr. Jon Caime |
| 5. <u>Discussion of Traffic Study Impact</u> | Roads & Bridges Staff |
| 6. <u>Old Business</u> | |
| 7. <u>New Business</u> | |
| 8. <u>Citizen Comments</u> | |
| 9. <u>Adjournment</u> | |

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee D. Watts
Clerk to Council

Rusty Burns
County Administrator



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 6

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

CONNECT POWERSVILLE

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$5,000

3. The purpose for which the funds are being requested:

COMMUNITY EVENT: RHYTHM ON THE RIVER

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Johnny Harvin

Mailing Address: 38 HALTER DRIVE, POWERSVILLE, SC 29673

Phone Number: 864-360-4243

Email: admin@connectpowersville.com

6. Statement as to whether the entity will be providing matching funds:

We will be raising additional funds from sponsorships
as well as putting in some of our own funds

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Signature

John W. Harvin III

Print Name

1/20/2023

Date

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Connect Powdersville, a nonprofit corporation duly organized under the laws of the State of South Carolina on October 6th, 2022, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 6th day
of October, 2022.


Mark Hammond, Secretary of State

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All Council

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: *Generation 4*
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): *Generation 4 is requesting a total of \$2,000 (\$315 from all 7 districts).*
3. The purpose for which the funds are being requested: *Generation 4 is a 501c3 non-profit organization housed at Welfare Baptist Church in Belton. Generation 4 in partnership with Welfare Baptist Church will host an African American Lecture Series that will feature scholars from Clemson University, Ohio State University, and The National Association of black scuba divers. This event will be held in conjunction to the Anderson Area Remembrance and Reconciliation Initiative.*
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
5. Contact Person: Ankoma Anderson
Mailing Address: 2176 Bolt Drive Belton SC, 29680
Phone Number: 864-407-8736
Email: ministeraanderson@gmail.com
6. Statement as to whether the entity will be providing matching funds: No entity will be providing matching funds

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Ankoma D. Anderson, Sr. / Ankoma D. Anderson/ 1/26/2023

Signature

Print Name

Date