



AMENDED AGENDA

Special Presentation Meeting
Tuesday, March 7, 2023, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. **2023-007:** A Resolution commemorating the 150th Anniversary of the Founding of Evergreen Baptist Church.

Hon. Brett Sanders

- b. **2023-008:** A Resolution commemorating the 220th Anniversary of the Founding of Neals Creek Baptist Church.

Hon. Greg Elgin

- c. **2023-009:** A Resolution honoring and recognizing Roy Mack for his lifetime of Service to the Anderson Community.

Hon. Glenn Davis

- d. **PROCLAMATION:** A Proclamation declaring March 2023 as Bleeding Disorders Awareness Month in Anderson County.

All Council Members

3. ADJOURNMENT

AGENDA

ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, March 7, 2023, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Glenn Davis

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



3. APPROVAL OF MINUTES

February 21, 2023

4. CITIZENS COMMENTS

Agenda Matters Only

5. FOSTERING THE FAMILY PRESENTATION

Ms. Kim Trainer (allotted 10 minutes)

6. ORDINANCE THIRD READING: None

7. ORDINANCE SECOND READING:

- a. **2023-005:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

- b. **2023-006:** An Ordinance to lease real property to Habitat for Humanity of Anderson County, Inc; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

8. ORDINANCE FIRST READING: None

9. RESOLUTIONS:

- a. **2023-010:** A Resolution expressing intent to cease county maintenance on and to authorize county consent to judicial abandonment and closure of a portion of Parker Lane designated as C-04-0080; and other matters related thereto. [District 5]

Mr. Matt Hogan (allotted 5 minutes)

10. EXECUTIVE SESSION:

- a. Receipt of legal advice and discussion of personnel matters.
b. Council action following Executive Session.

11. CHANGE ORDERS/BID APPROVALS:

- a. Bid #23-036 Hauling Recyclables

12. APPOINTMENTS:

- a. Anderson County Planning Commission: Bradley Burdette

Mr. Glenn Davis

13. REQUEST BY COUNCIL:

- a. Men at Work-All Districts
b. The Greater Anderson Musical Arts Consortium (GMAC)-All Districts
c. Fostering the Family-All Districts



14. ADMINISTRATOR'S REPORT

15. CITIZENS COMMENTS

Non-Agenda Matters

16. REMARKS FROM COUNCIL

17. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.