



AGENDA

Special Presentation Meeting
Tuesday, April 18, 2023, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. 2023-015:** A Resolution honoring the memory of Sidney Wood "Butch" Kennedy, Sr. and his lifetime of extraordinary, dedicated service to the community.

Hon. Cindy Wilson

3. ADJOURNMENT

AGENDA

ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, April 18, 2023, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Greg Elgin

3. APPROVAL OF MINUTES

March 21, 2023
April 4, 2023

4. CITIZENS COMMENTS

Agenda Matters Only

5. ROAD FUNDING DISCUSSION:

Mr. Tommy Dunn

6. ORDINANCE THIRD READING: None

7. ORDINANCE SECOND READING:

- a. 2023-009:** An Ordinance to amend certain provisions of Chapter 20 (titled environment) of the Code of Ordinances, Anderson County, South Carolina, and relocate certain provisions of Chapter 20 to Chapters 10, 26, and 32; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



- b. **2023-011:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Moore Road (C-02-0078); and other matters related thereto. [District 6]

Mr. Matt Hogan (allotted 5 minutes)

8. **ORDINANCE FIRST READING:**

- a. **2023-010:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Major Road (C-02-0077); and other matters related thereto. [District 6]

Mr. Matt Hogan (allotted 5 minutes)

- b. **2023-013:** An Ordinance to allow County buildings to implement a clear bag policy; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- c. **2023-014:** An Ordinance to amend Chapter 8 of the Code of Ordinances, Anderson County, South Carolina, by adding Article IV titled Code of Enforcement; and other matters related thereto. **(TITLE ONLY)**

Mr. Rusty Burns (allotted 5 minutes)

9. **RESOLUTIONS:** None

10. **CHANGE ORDERS/BID APPROVALS:**

- a. Bid #23-039 ACTC #131 Resurfacing

11. **APPOINTMENTS:**

- a. Library Board of Trustees Committee: Youko Simmons

Mr. Glenn Davis

12. **REQUEST BY COUNCIL:**

- a. Pendleton High School Archery Team-District 4
b. American Legion Post #44-All Districts
c. Just Jeanie Media Foundation, Inc-Districts 1-5

13. **ADMINISTRATOR'S REPORT:**

- a. Building and Codes Report
b. Budget Transfers
c. Paving
d. Special Projects

14. **CITIZENS COMMENTS**

Non-Agenda Matters

15. **REMARKS FROM COUNCIL**

16. **ADJOURNMENT**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

RESOLUTION #2023-015

A RESOLUTION HONORING THE MEMORY OF SIDNEY WOOD “BUTCH” KENNEDY, SR. AND HIS LIFETIME OF EXTRAORDINARY, DEDICATED SERVICE TO THE COMMUNITY

Whereas Butch Kennedy, a son of the late Yates Kennedy and Antoinette Dukes and widower of Mac Reta McLeod Kennedy, grew up exercising thoroughbreds at multiple east coast racetracks, riding saddle broncs and bulls, jousting, playing polo, and training many horses, eventually graduating from Clemson College in 1962, not long after which he became Clemson Sheep Farm Manager, brought the first horse to what is now known as the Clemson Equine Center, and created the majority of the trails in the Fant’s Grove area with the Block and Bridle Club; and

Whereas the trailhead behind the Garrison Arena is named the Butch Kennedy Trailhead in Mr. Kennedy’s honor, and Mr. Kennedy was awarded the inaugural Order of the Stirrup in the year 2000 for his lifetime of work with horses and his central role in ensuring trails were passable and safe for the equine community; and

Whereas Mr. Kennedy was an active member of the SC Upstate Equine Council, the SC Horsemen’s Council, was a founding member of the Pendleton Area Saddle Club, a longtime member of Pendleton United Methodist Church, and, at the time of his passing in November, he was survived by a son, Sid Kennedy, a daughter, April Haynes, two siblings, two grandchildren, and a great-grandchild;

Now, therefore, be it resolved, in a meeting duly assembled this eighteenth day of April 2023, that the Anderson County Council hereby honors the memory of Butch Kennedy for his lifetime of extraordinary service to our community, region, and state.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Glenn Davis
District Two

Greg Elgin
District Three

Brett Sanders, Vice-Chairman
District Four

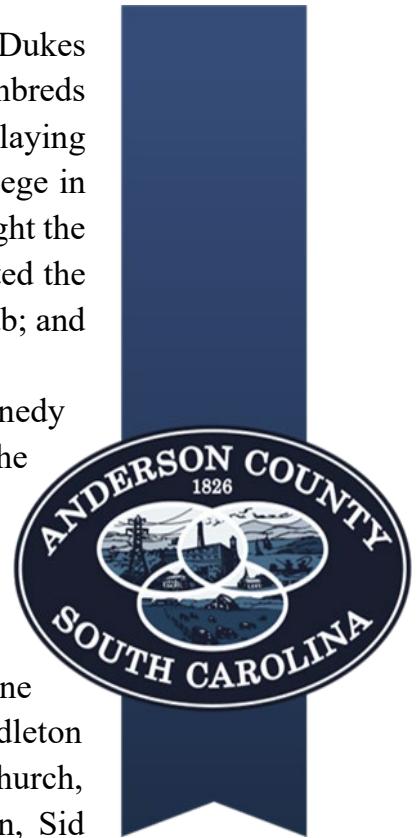
Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Renee Watts
Clerk to Council



State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
MARCH 21, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GLENN DAVIS
JOHN WRIGHT
GREG ELGIN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: At this time
2 we're going to get together and call this part of our
3 meeting of March 21st to order. I'd like to welcome
4 each and every one of y'all here tonight. And thank
5 y'all for coming to take part in your Anderson County
6 government. This is part of our resolutions.

7 First of all on the thing is a presentation by The
8 Zone Service thing. Who's doing that? Come on up.
9 Mr. Burns, help her get whatever she needs.

10 TRECA DESHIELDS: He has some
11 papers you can take two and pass it if you want to
12 participate in a little classroom exercise with us this
13 morning -- this afternoon, to give you more information
14 about The Zone. Thank you all for allowing us to grace
15 you, yet again another year. If you all remember, last
16 year we brought kids in to tell you thank you for your
17 donation that you gave to The Zone. And this year we
18 wanted to also ask that you all would help us by
19 providing another summer camp in Anderson -- in the
20 county of Anderson this year that provides summer camps
21 for different children in the Anderson area.

22 This year we're looking to create a program called
23 I Create, which will have some stem activities in it.
24 And we're needing some funding to help make sure that
25 we provide about 35 to 50 kids with an opportunity to
26 get education while they're out for the summer. And
27 just to remind you, The Zone is a nonprofit
28 organization recognized in the state of South Carolina.
29 We also collect food for the homeless, over about 2,000
30 bags for the homeless throughout the year. These kids,
31 I brought some of them today that are part of the after
32 school program. They helped pack those bags and make
33 sure that they're being a part of giving back to our
34 community. So we wanted today to ask you all to please
35 help us keep them in a safe environment this summer by
36 providing them with some stem activities, as well as
37 giving them an opportunity to have a chance to explore
38 Anderson, Clemson and some of the different places that
39 we can explore throughout the state of South Carolina
40 as we're doing our activities this year.

41 Thank you so much, again, for allowing us to grace
42 your podium to talk about our summer program at The
43 Zone. We do provide innovative activities for parents,
44 families and children. And we're just excited about
45 what we're doing here in Anderson County and the impact
46 we've made. We have several students that are doing
47 great things in Anderson now that are representing The
48 Zone and came through this program at an early age. So
49 thank you again for allowing us to grace your podium to
50 ask for a donation so that our kids can be safe this

1 summer in Anderson County.

2 TOMMY DUNN:

Thank you.

3 TRECA DESHIELDS:

You're welcome.

4 TOMMY DUNN:

We're going to

5 move on at this time to item number 2 on our thing.

6 Councilman Brett Sanders. Councilman Sanders.

7 BRETT SANDERS:

Thank you, Mr.

8 Chairman. This is a Proclamation declaring March 2023

9 National Athletic Training Month in Anderson County.

10 WHEREAS National Athletic Training Month is in
11 March, and the official theme for 2023 is "There's an
12 AT for that;" and

13 WHEREAS the National Athletics Trainers'
14 Association represents and supports 45,000 members of
15 the athletic training profession employed in
16 professional sports, colleges and universities, high
17 schools, clinics and hospitals, corporate and
18 industrial settings, branches of the military, and the
19 performing arts; and

20 WHEREAS the South Carolina Athletic Trainers'
21 Association, founded in 1986, is committed to the
22 education of its members and the enhancement of the
23 profession of athletic training, thereby creating
24 better health care for the population it serves; and

25 WHEREAS PlaySafe, a 501c(3) nonprofit organization
26 based in Anderson, strives to support essential sports
27 medicine services to our athletic youth and community
28 by providing certified athletic trainers to secondary
29 schools in our community; and

30 WHEREAS athletic trainers work to prevent, treat,
31 and provide rehabilitation for injuries while providing
32 health care administration, training education and
33 guidance; and

34 WHEREAS leading organizations concerned with
35 athletic training and health care have united in a
36 common commitment to raise public awareness of the
37 importance of the profession of athletic training and
38 the role of athletic trainers in the provision of
39 quality health care services, their efforts aimed at
40 improving health care for athletes and those engaged in
41 physical activity and promoting athletic trainers as
42 health professionals;

43 NOW, THEREFORE, the Anderson County Council hereby
44 proclaims March 2023 National Athletic Training Month
45 in Anderson County and expresses its appreciation to
46 PlaySafe for the important work it does to support
47 athletic trainers who serve all ages of athletes and
48 others in our community.

49 And I put that in the form of a motion, sir.

50 TOMMY DUNN:

Have a motion

1 Mr. Sanders; and second Ms. Wilson. Any discussion?
2 All in favor of the motion show of hands. All opposed
3 like sign. Show the motion carries unanimously.

4 Mr. Burns, is anybody here?

5 **PRESENTATION OF PROCLAMATION**
6 **APPLAUSE**

7 TOMMY DUNN: At this time
8 we're going to move to Resolution 3(b), a resolution
9 congratulating Anna Marie Brock for forty-five years of
10 dedicated service to Anderson County.

11 WHEREAS Ms. Anna Marie Brock, then a newly minted
12 graduate of Tri-County Technical College and graduate
13 of BHP who had never held a job previously, walked
14 into the Anderson County Auditor's Office on February
15 14, 1978, for her first day of work and has been
16 continuously employed by Anderson County ever since;
17 and

18 WHEREAS Ms. Brock's trademark Southern charm and
19 steadfast professionalism have served her and the
20 citizens of Anderson County well during a career that
21 has spanned six different decades; and

22 WHEREAS Ms. Brock's first boss was The Honorable
23 Annie Frances Clark, who poured into Ms. Brock for many
24 years as Ms. Brock worked her way up to Deputy Auditor,
25 and upon Ms. Clark's retirement, Ms. Brock was elected
26 Anderson County Auditor, serving 2001 through 2005.
27 Ms. Brock then moved to the Finance Office to work for
28 Rita Davis managing fixed assets and property and
29 liability claims until she became Risk Manager in 2018,
30 then Risk and Safety Manager in 2020, and has worked to
31 establish the best safety and risk program in the State
32 of South Carolina; and

33 WHEREAS Ms. Brock, a summa cum laude graduate of
34 Anderson University, serves the Anderson community as a
35 member, former board member, and Paul Harris Fellow
36 of the Greater Anderson Rotary Club, a board member of
37 the Good Neighbor Cupboard, a former board member of
38 the Anderson Federal Credit Union and current
39 Supervisory Committee Member of Spiro Financial,
40 and has supported international missions work for more
41 than 25 years including in Cuba, Guatemala, and El
42 Salvador;

43 NOW, THEREFORE, the Anderson County Council hereby
44 expresses its profound gratitude to Ms. Anna Marie
45 Brock for her decades of dedicated and committed
46 service to the citizens of Anderson County.

47 It's great to be honored to put that in the form of
48 a motion.

49 CINDY WILSON:

Second.

50 TOMMY DUNN:

Second by Ms.

1 Wilson. Open the floor up for any discussion. Go
2 ahead, Ms. Wilson.

3 CINDY WILSON: Just wanted to
4 say thanks to Ms. Anna Marie Brock. Our risk
5 liabilities have diminished greatly during her service,
6 so we're very grateful and appreciate her efforts.

7 TOMMY DUNN: Thank you.
8 Anyone else? Ms. Brock, I'd just like to say I want to
9 thank you for what you've done for Anderson County.
10 Not only have you made it better for our workers and
11 our employees, you've made it better for the citizens
12 of Anderson County. We sure do appreciate it. And
13 thank you for your many years of service. I know it's
14 been tough in the past working for that Ms. Davis. I
15 know how she can be. Just to give you a secret, Ms.
16 Davis, she's the first one that told me about throwing
17 you out the window. But we do really appreciate what
18 all you've done. You've always had a heart for the
19 good work. I know Mr. Burns seen that when he got
20 here, the reason you moved up. So I really do
21 appreciate what all you've done for the citizens of
22 Anderson County. You've made Anderson County a better
23 place.

24 Anyone else?

25 GLENN DAVIS: Mr. Chairman.

26 TOMMY DUNN: Mr. Davis.

27 GLENN DAVIS: I'd also like
28 to congratulate you, Ms. Clark. I don't know you
29 personally, but you spend forty years doing anything,
30 it's a great accomplishment. And I'd just like to say
31 congratulations.

32 TOMMY DUNN: Thank you.

33 All in favor of the motion show of hands. All
34 opposed like sign. Show the motion carries
35 unanimously.

36 Let's step down.

37 **PRESENTATION OF RESOLUTION**

38 **APPLAUSE**

39 TOMMY DUNN: That will
40 conclude this part of our meeting. We're going to
41 reconvene here back at 6:30 to start our regular
42 Anderson County Council meeting.

43

44 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:13 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
MARCH 21, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
GLENN DAVIS
GREG ELGIN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
JANIE TURMON

1 TOMMY DUNN: At this time
2 I'd like to call the regular meeting of the Anderson
3 County Council of March 21st to order. I'd like to
4 welcome each and every one of you here tonight. And
5 thank y'all for coming and participating in your local
6 government.

7 At this time I'd like to ask Councilman John Wright
8 if he would lead us in the invocation and pledge of
9 allegiance. If we'll all rise, please.

10 JOHN WRIGHT: Let us pray.

11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY JOHN WRIGHT**

12 TOMMY DUNN: At this time
13 we're going to move on to item number 3, approval of
14 minutes of March 7th. We didn't receive none, so
15 they're not ready to be approved yet or make any
16 changes or corrections. We haven't received them so we
17 won't be doing item 3.

18 We're going to move to item 4, Resolution
19 presentation to honor and recognize Anderson County EMS
20 for winning System of the Year and Steve Kelly for
21 winning Director of the Year. On behalf of the
22 Council, I'd like to ask Councilman John Wright if he
23 would read this.

24 JOHN WRIGHT: Thank you, Mr.
25 Chairman. Tonight it's our privilege as Council
26 members on behalf of the citizens of Anderson County to
27 recognize the great work that our Emergency Medical
28 Services have been doing, work that is now being
29 recognized statewide. We won EMS System of the Year;
30 Steve Kelly won EMS Director of the Year; and Amy West,
31 won Emergency Nurse of the Year.

32 Before we get into reading the Resolution, I just
33 want to say thank you to a few of the people and
34 partners who have made all of this possible.

35 Thank you to our fellow Council members who voted
36 for the changes. Thank you to Don McCown and Steve
37 Kelly. Thank you to our partners, AnMed and MedShore.
38 And thank you to all of our EMS personnel and all of
39 the emergency providers that provide emergency medical
40 care every day in our county.

41 And now the Resolution.

42 This is, again, a Resolution honoring and
43 recognizing Anderson County EMS for winning EMS System
44 of the Year, and Steve Kelly for winning EMS Director
45 of the Year.

46 WHEREAS during the Covid-19 pandemic, Anderson
47 County boldly overhauled and unified its EMS system
48 from top to bottom, standing up a brand new two-tier,
49 paramedic driven system of emergency prehospital care,
50 debuting the system—a partnership between Anderson

1 County, AnMed, and Medshore--only 45 days after the vote
2 to create it; and
3 WHEREAS within weeks of the new system's launch,
4 response times sharply decreased and, since then, the
5 new system is 100% staffed and response time
6 goals--defined as 9 minutes, 59 seconds or less--are now
7 being met 95% of the time on priority one calls
8 as opposed to 65% under the previous system, an
9 accomplishment unprecedented in emergency care in the
10 history of Anderson County; and

11 WHEREAS on Saturday, March 4th, at the 44th Annual
12 South Carolina EMS Symposium, the South Carolina EMS
13 Association--in partnership with the South Carolina EMS
14 Network--awarded Anderson County EMS the three highest
15 awards available to EMS in the State of South Carolina:
16 Anderson County EMS is the EMS System of the Year, and
17 Anderson County EMS Director Steve Kelly is the EMS
18 Director of the Year; and AnMed's Amy West, RN, is
19 Emergency Nurse of the Year.

20 NOW, THEREFORE, the Anderson County Council hereby
21 expresses its profound appreciation to all members of
22 the Anderson County EMS team, to our community partners
23 AnMed and Medshore, and to Mr. Kelly for the excellent
24 work they do on a daily basis to save lives in Anderson
25 County and for bringing statewide recognition to the
26 good work being done here.

27 Mr. Chairman, it is my honor and pleasure to put
28 that in the form of a motion.

29 CINDY WILSON: Second.
30 TOMMY DUNN: Have a motion
31 by Mr. Wright, Councilman Wright, and second Ms.
32 Wilson. Open the floor up for discussion. Any
33 discussion?

34 BRETT SANDERS: Mr. Chairman.
35 TOMMY DUNN: Councilman
36 Sanders.

37 BRETT SANDERS: I would just
38 like to say that first of all I want to thank Mr.
39 McCown, Mr. Kelly, Mr. Shore, AnMed. There is, I guess
40 a U.S. problem that plagues EMS, and not only a state,
41 but at the county for you guys to have the vision that
42 you had and to implement a system that we have now is
43 -- I don't know how you guys are doing it. And I am
44 grateful and thankful for each and every one of your
45 hard work. And I know the citizens of Anderson County
46 are, as well. And I truly thank you. Appreciate it.

47 TOMMY DUNN: Anyone else?
48 I'd just like to add -- go ahead, Mr. Davis.

49 GLENN DAVIS: Okay. Thank
50 you, Mr. Chairman. I'd also like to piggyback on

1 Chairman Sanders. Anytime you're recognized by the
2 state it's a big honor. And my hat is off to you guys.
3 I know it hasn't been easy. But we overcome and that's
4 what leaders do, they lead. I'd like to congratulate
5 you, Mr. Kelly, Mr. Shore, Mr. McCown again. Awesome
6 job. Thank you very much.

7 GREG ELGIN: I just want ---
8 TOMMY DUNN: Mr. Elgin.
9 GREG ELGIN: I just want to

10 say thank y'all for everything y'all are doing every
11 day, to the employees from Steve and Don, all the way
12 down. To Mr. Shore, we appreciate what y'all are
13 doing, too. I know, like you said, there's a shortage
14 in all emergency services right now. So with all that,
15 I believe we've doing a decent job by trying to keep
16 people. And we appreciate it. Appreciate what all of
17 you are doing. And thank y'all for doing that everyday
18 for us. Thank you.

19 TOMMY DUNN: Ms. Wilson.
20 CINDY WILSON: Just simply a

21 big thank you. It's just incredible, as rapidly as our
22 county is growing that y'all have been able to put this
23 system into place in short order and make adjustments.
24 Even with an occasional complaint or concern, y'all
25 address it and keep moving forward. So we're very
26 grateful. Thank you.

27 TOMMY DUNN: Thank you.

28 Anyone else? I just want to add -- piggyback on all
29 the things what everybody has done. I also want to
30 thank Mr. Burns and Mr. Harmon for helping get this
31 thing up. We've had countless meetings. People don't
32 realize, this ain't just a great system. But it was
33 done and put together in a pretty short period of time
34 to get it up and running. There was a plan out there.
35 There had been a plan floating around for years.
36 Finally got together and make it done -- it's still
37 taking some heat and grief; don't mind that. It's for
38 the betterment of Anderson County. There was all kind
39 of things out there being said about saving money. It
40 wasn't about saving money; it was for a better system
41 of Anderson County. And people say that it got this
42 and that. No, it's not perfect. But they forget, the
43 system we had wasn't perfect; that's the reason we went
44 to this right here. And it's improving every day. I
45 want to thank y'all. I want to thank Don McCown, Steve
46 Kelly, Cory Freeman, Mr. Greg Shore. Been in EMS since
47 I can remember, Greg. You've been in and around it,
48 you kept this and you've worked. I know your heart has
49 always been in EMS and the citizens for Anderson County
50 to work on this. For all y'all employees and

1 everything, I just thing we've got a fabulous team in
 2 Anderson County. The citizens of Anderson County is
 3 very lucky. And I know y'all are always looking and
 4 striving to do better and greater things and improve on
 5 the system. I appreciate it. And I think we've been
 6 really blessed by the Lord for having the people we've
 7 got in place to run this thing. Thank y'all very, very
 8 much.

9 All in favor of the motion show of hands. All
 10 opposed like sign. Show the motion carries
 11 unanimously.

12 Mr. Burns.

13 **PRESENTATION OF RESOLUTION**
 14 **APPLAUSE**

15 TOMMY DUNN: We're going to
 16 move on now to the next item on the agenda, item 5,
 17 citizens comments. When Mr. Harmon calls your name,
 18 it's on agenda items only. Agenda items only. Please
 19 step forward and state your name and district for the
 20 record and address the chair. You've got three
 21 minutes. Mr. Harmon.

22 LEON HARMON: Mr. Chairman,
 23 first speaker is Frank Kellum (phonics).

24 TOMMY DUNN: Mr. Kellum.

25 FRANK KELLUM: Good evening.

26 My name is Frank Kellum. I live in District 2, I
 27 guess, right off Reed Road. I want to thank you for
 28 the meeting you had a few weeks back regarding our
 29 county residential growth, and the impact and stress it
 30 is having on our roads, our road access, and our
 31 commuting times. A lot of good information was shared
 32 by your folks. And I think a lot of good information
 33 was also offered to you from the public that was in
 34 attendance that night. I also want to encourage you to
 35 continue these studies so that potential problems can
 36 be avoided or solved up front of the project instead of
 37 applying band aids at the backside of the project.
 38 Building neighborhoods and improving neighborhoods are
 39 not new concepts. We want to make sure things are done
 40 correctly and that the builders are paying their fair
 41 share. Good neighborhoods show us two things. It
 42 shows us the quality of the builders and it shows us
 43 the quality of the planners. Thank you very much.

44 TOMMY DUNN: Thank you. Mr.
 45 Harmon.

46 LEON HARMON: Next speaker is
 47 Susan Biers (phonics).

48 SUSAN BIRS: I would have
 49 liked to thank EMS. They took me to the hospital and
 50 saved my life from COVID. Unfortunately, my husband

1 did not make it.

2 TOMMY DUNN:

I'm sorry.

3 SUSAN BIER:

I appreciate

4 them very much.

5 My name is Susan Biers. I live on -- out Midway
6 Road in the Creighton Hall Townhouses. I don't know my
7 district because I'm new here. I moved from Wisconsin
8 after my husband passed away to get out of that crazy
9 climate. But we owned the townhouse from 2015 until
10 now, and the difference in traffic is absolutely
11 dangerous for me to go from my home to Ingles. The
12 street right by Ingles is so narrow and the buses have
13 broken down the sides of the roads. So dangerous.
14 It's -- I guess we've -- before they put the sidewalks
15 in for the highway -- or for the hospital, I wish they
16 would have widened the road. Because it's absolutely
17 dangerous for me to go to the grocery store.

18 So I am in support of a city traffic improvement
19 study so that these developments do pay and have the
20 traffic flowing the way it should. Right now it's
21 become a real nightmare since 2015. So I don't know
22 who's responsible to widen that road. But when East-
23 West Boulevard, they should have taken it all the way
24 to Midway, instead of stopping at Ingles. But now it's
25 really impacting all of us because just to go to the
26 grocery store, I feel very unsafe.

27 So I just hope you'll consider really doing what it
28 takes for these new builders to put their money in and
29 get that working better for traffic. Thank you very
30 much.

31 TOMMY DUNN:

Thank you. Mr.

32 Harmon.

33 LEON HARMON:

Mr. Chairman,

34 no one else is signed up.

35 TOMMY DUNN:

Thank you, Mr.

36 Harmon.

37 Moving on now to citizens remarks, former
38 Representative Don Bowen. Mr. Bowen.

39 DON BOWEN:

Mr. Chairman

40 and county council members, thank y'all for hearing me
41 this evening. My name is Don Bowen. I served Anderson
42 County for eight years in the House of Representatives.
43 I guess y'all wonder why I'm here. Well, I'm here
44 because I see a problem with mosquitosides and
45 pesticides being fogged around Hartwell Lake. Hartwell
46 Lake is the major drinking water source for Anderson
47 County, Georgia and the upper corner of the state.
48 I've been working on this problem since early 2001.

49 At the state level, I was always the one from the
50 House of Representatives that was put on water issues.

1 One of the bills I got while I was working down there
2 was water permitting for the state which kept people
3 from just coming in and taking our water as much as
4 they wanted from wherever they wanted. It has to be
5 permitted. And then when we go into a drought, they
6 fall under all -- the jurisdiction of our regular
7 drought regulations.

8 Then another one was when we met with the state of
9 Georgia about working together with the Savannah River
10 Basin. We got the fishing laws where we have a
11 reciprocal agreement with Georgia so that they
12 recognize our laws and we recognize theirs.

13 I met with the Corps of Engineers in Washington to
14 stop the arbitrary draw-down of Hartwell Lake in
15 September and October. And they agreed that there was
16 really no reason for them to draw it down. So that's
17 helped us maintain the water levels in the lake.

18 Two years ago, I wrote the Wake Boat Law. And
19 after two years of wrestling with them, we finally got
20 that thing passed. And the people on Keowee are
21 ecstatic about having it, as are the people on Hartwell
22 Lake, and Lake Murray as well. Georgia is going to
23 file a copy of that same bill and try to get it into
24 their legislation as well.

25 I've always worked on saltwater intrusion into
26 public well system that we have.

27 You might ask yourself, how do I get to do this?
28 Well, ever since Jonathan Hill, my reputation has
29 improved 100% down there in Colombia. The General
30 Assembly is more than willing to work with me. I can
31 write a bill directly with legislative counsel with a
32 seated member's sponsorship. Which brings us to this
33 year.

34 The bill concerning mosquitosides being fogged
35 around a drinking water, lake and pond -- and we're
36 only talking about those lakes and ponds that currently
37 provide drinking as a drinking water source. This was
38 one I needed to work on. So I got started. I talked
39 to the head of the pesticides and herbicides at
40 Clemson. And that's -- the average fee that they
41 charge for coming out and doing this every season for
42 people is about \$650. And there's a lot of people
43 doing that now. And this, this is where the problem is
44 going to be. They have people just out there spraying
45 that stuff with really no rhyme or reason.

46 I talked to Ernie Schoonerhorne, who was at the
47 time over the pesticides. And I met with Heather Nix,
48 who is also over our water quality for the state. And
49 they both agreed that this might not be a bad approach
50 to take.

1 I got a letter back from them. And in that letter,
2 this is one of the things that they stated, the product
3 that they're using is extremely toxic to fish and
4 aquatic invertebrates. And you know, with that new
5 Green Pond system we've got out there, that's been a
6 real asset. I can lay in my bed every morning, as I
7 watched the sunrise, I can watch the fishermen in the
8 fisherman -- fishing tournaments that we have out there
9 all the time. It has to be good for our community.
10 And then the other part said that this -- they need to
11 let surfaces dry before humans and pets come in contact
12 with it. And they said, do not apply where
13 institutions like libraries and sports facilities in
14 the immediate area when it's occupied. So they know
15 that that stuff is not good for human beings. So even
16 even when they -- and they spray a lot around the
17 lakes, because people think because they're around
18 water, that we're going to have a big problem with
19 mosquitoes. And that's not necessarily true. I've
20 lived out there for -- since 2000. So that's about --
21 we're going on 23 years now. And I stay outside every
22 time the sun is shining. And occasionally I get bitten
23 by one, but I'd rather be bitten by a mosquito than
24 fogged with those mosquitosides.

25 And I got this thing from the -- have y'all seeing
26 this? This is what the county puts out about their
27 convenience centers. And in their convenience centers
28 the following is not accepted: pesticides and
29 herbicides. So if y'all say y'all don't want it in our
30 county landfills, I think now the time has come that we
31 look at our drinking water supply to be sure that we're
32 not, we're not creating a big problem up the road.

33 You remember back when we had lead in our paint,
34 they made us take that out because they felt like that
35 leached into our water supply. In 1953 and 1954, I
36 used to live in Charleston, and I was a little kid
37 then. I'm 78 now. And they had this great stuff that
38 they mosquito fogged with. And it actually would kill
39 every mosquito around. They'd fogged us down with DDT.
40 And you know that's not even used anymore.

41 Two percent of the world's water is drinkable in
42 its current form. And we've got Hartwell Lake right
43 here in our backyard, we've got Lake Keowee right up
44 the road, we've got Lake Russell right down. And I
45 think we need to take a responsible approach to
46 preserving it for the people in the future and taking
47 care of the people that are here now.

48 Y'all all know that the PCBs that got put in
49 Hartwell Lake, we had a very expensive time about
50 trying to mitigate the damage that it has done. So

1 we've already been one major round with contaminants
2 being dumped into our drinking water lake. And I
3 worked with them when we -- we spent millions going up
4 and blowing the dams down and trying to bury the PCBs,
5 but it still has left kind of a bad omen over our lake
6 with regard to fishing.

7 And this, this stuff that they put out, I made one
8 of the guys that was putting it out give me a copy of
9 what he was putting out. And I called the company that
10 manufactures this stuff, and they're -- of course,
11 their attorneys, they don't want to incur any liability
12 for this. And none of them are following the protocols
13 that the attorneys for the manufacturers have
14 recommended that they do.

15 We only need to look at what Agent Orange did.
16 They told us that was a wonderful thing during the
17 Vietnam War. And we have guys dying right and left and
18 suffering from having been exposed to that in the past.
19 They claim they won't fog within 100 feet of the lake,
20 but I know better because I watch them doing that.
21 This stuff works on your central nervous system. Now
22 small children and women that are pregnant, this is not
23 good for them to take it all because of the size of the
24 body and the development of the child in the womb.

25 We don't really have a mosquito problem. I've
26 lived out there since 2000. I could probably count the
27 number of mosquitoes that I've been bitten by since
28 I've lived out there. But we need to be good stewards
29 of God's given resource.

30 This bill that I've got in and it's supposed to
31 come up in subcommittee next week, and I wanted to be
32 sure that y'all were completely aware of what I was
33 attempting to do. And that maybe y'all might even be
34 amenable to what I'm suggesting here tonight. We want
35 them to stay 1000 feet away from the waterline on any
36 lake or pond from which we draw our drinking water.
37 And that doesn't have anything to do with anyplace else
38 that they want to spray mosquitosides. Also, if we
39 should ever have a problem with mosquitoes, or mosquito
40 borne disease breaks out, DHEC will come in and
41 mitigate it and work through county council as they do
42 that. So it's not something if we have a problem that
43 we can't address.

44 But what I see out there is I see too many
45 different people -- and you see these people with the
46 little magnetic stickers on the side of their trucks
47 just running and -- the people that -- I've talked to
48 several of them, they have no specific training, they
49 work under somebody else's license, and usually they're
50 the youngest kid on the block or the newest man on the

1 team.

2 So time has come to try to address this. It makes
3 us look responsible. And it makes us be responsible as
4 a government.

5 I would appreciate any input y'all could have to
6 help me with this. This stuff is cumulative in your
7 system, and in our bodies. And over a period of time
8 we may get to be an old person and wonder, you know,
9 why we have this particular ailment or something. And
10 having been exposed to pesticides in the course of your
11 life could very well be some of the problems that we
12 have as we age.

13 TOMMY DUNN: Mr. Bowen, I
14 appreciate it. That's going to be time. We'll take
15 this under advisement, and I'm sure we'll be in touch
16 and look at your thing. If you've got any literature
17 or anything else, just leave it with Mr. Burns.

18 DON BOWEN: I haven't got
19 anything I can leave tonight, but I had just finished
20 the last sentence, so you timed that just right.

21 TOMMY DUNN: We appreciate
22 it. Okay? Thank you.

23 DON BOWEN: Thank you.

24 TOMMY DUNN: We're going to
25 move on now to item number 7(a), ordinance third
26 reading. This is 7(a), 2023-005, an Ordinance to amend
27 an agreement for the development of a joint county
28 industrial and business park (2010 Park) of Anderson
29 and Greenville Counties so as to enlarge the park; and
30 other matters related thereto.

31 Mr. Nelson, you got anything you want to add to
32 this?

33 BURRIS NELSON: Thank you, Mr.
34 Chairman. This is for our multi-county park agreement
35 that we have with Greenville County. They have three
36 projects that are going into the park. It's Caraustar
37 Mill Group, and it's a thirteen million dollar project
38 there with no jobs creation; Essential Cabinetry at 4.7
39 million, with 156 jobs; and then Fox Hills Business
40 Park adding three parcels. This allows those sites to
41 access certain benefits available through the South
42 Carolina Department of Economic Development in their
43 incentive programs. Greenville County Council sends
44 their thanks and appreciation of your consideration.

45 TOMMY DUNN: Thank you, Mr.
46 Nelson. This will be a public hearing. Anyone wishing
47 to speak to this matter or speak on this matter, please
48 step forward and state your name and district and
49 address the chair, please. Anyone at all? Public
50 hearing. Seeing and hearing none, the public hearing

1 will be closed. Do we have a motion?
2 CINDY WILSON: So moved.
3 TOMMY DUNN: Motion Mr.
4 Sanders; second Councilman Elgin. Any discussion? All
5 in favor of the motion show of hands. All opposed like
6 sign. Show the motion carries unanimously.
7 Moving on to item number 7(b), 2023-006, an
8 Ordinance to lease real property to Habitat for
9 Humanity of Anderson County, Inc; and other matters
10 related thereto.
11 Mr. Burns, do you just want to go over this right
12 quick? This is -- where this is at? I know it's right
13 here behind the ---
14 RUSTY BURNS: This is
15 directly behind the Habitat for Humanity. They have
16 been informally using it. This just makes it legal.
17 And their maintaining it and keeping it up and policing
18 that area.
19 TOMMY DUNN: It's no use for
20 the county at this time. They just want to lease it.
21 At this time there will be a public hearing.
22 Anyone wishing to speak to this matter, please step
23 forward and state your name and district and address
24 the chair, please. Public hearing. Anybody at all?
25 Seeing and hearing none, the public hearing will be
26 closed. Do we have a motion to move this forward?
27 CINDY WILSON: So moved.
28 TOMMY DUNN: Motion Ms.
29 Wilson. Do we have a second?
30 JOHN WRIGHT: Second.
31 TOMMY DUNN: Councilman
32 Wright. Any discussion? Seeing none, all in favor of
33 the motion show of hands. All opposed like sign. Show
34 the motion carries unanimously.
35 We're going to move on now to item number 8(a),
36 ordinance's second reading, we have none.
37 Moving on to item number 9(a), ordinance's first
38 reading, 2023-007, an Ordinance to amend section 24-115
39 (Intensity Standards) of the Code of Ordinances,
40 Anderson County, South Carolina; and other matters
41 related thereto.
42 I'm going to open the floor up for discussion to
43 start off with. This is the same thing we talked
44 about. Ms. Wilson has had a workshop. I brought this
45 up. We put it in Planning and Public works. We had a
46 workshop on Council floor here between the last Council
47 meeting on a Thursday night, I believe it was. Talked
48 about it and come up with some ideas.
49 What I would like to do is have first reading
50 tonight and some discussion, then send it to the

1 Planning Commission and hear back from them for any
2 comments. I think it's only right for them to have to
3 -- this is going to be one of their tools they use in
4 their toolbox to improve -- approve subdivisions or not
5 approve. They should have some input on this out of
6 courtesy to them. I want to discuss it. I've got
7 several things I'd like to discuss about this. But I
8 am going to -- I would like to put it in the form of a
9 motion to get it up for discussion.

10 JIMMY DAVIS: I'll second
11 that.

12 TOMMY DUNN: Second Mr.
13 Davis. Now I'm going to open the floor for a couple of
14 things I've got some staff and Mr. Harmon working on,
15 some things brought to my attention.

16 One thing that was brought up that we talked about
17 is -- it got brought up at the last -- at our workshop
18 meeting. Say if I come and want to develop a
19 subdivision on Smith Road and I meet all the criteria
20 and I don't have to do a turn lane or none of that
21 stuff, but I wait two years before I start to do
22 something. And Mr. Elgin comes along and does a
23 subdivision next and they're going to make him have to
24 do it because it meets the criteria, counting on what
25 mine do, even though I've not developed mine yet.
26 We've got some work done on that, and just saying first
27 come first serve won't get it because the right's a
28 vested interest. We've went through that route before.
29 I've talked to Mr. Harmon. I think the way around it,
30 we're not turning down that subdivision, we're just
31 saying there's new rules. I think that might be a
32 loophole. Mr. Harmon is going to look on that, because
33 it ain't right. It ought to be -- in my opinion, it
34 should be the first one. I shouldn't be penalized
35 because this guy or this woman or what not is not
36 wanting to do his thing. I know it's been brought up.
37 And I talked to Mr. Harmon about the appeals process if
38 it's not -- the way our ordinance is now, the way this
39 ordinance is written, it goes to the Planning
40 Commission. And I know some people said about you may
41 want the staff. Well, staff don't want this. I can
42 promise you that in talking to them. And I know
43 Council members don't want -- some Council members
44 don't want staff to have this.

45 I thought about going to County Council, coming to
46 County Council on that right there. Mr. Harmon feels
47 like the state statute, everything goes back to the
48 Planning Commission to keep it in that Planning
49 Commission. But he is going to look at that.

50 Mr. Harmon, anytime I say something that ain't

1 right you just smack me on the back of the head,
2 something another.

3 And thirdly, trips a day, that is seventy-five
4 trips a day that I think Mr. Sanders told me that there
5 was only two -- in the past year there had only been
6 two subdivisions it affected under this thing here.
7 Keep in mind, as this gentleman spoke earlier, we need
8 to get ahead of this until waiting till it becomes a
9 problem. I think year before that, there would have
10 been a few more. But I've asked them to look at
11 something another when it comes back to vote or
12 something another, maybe if somebody's trying. I know
13 Ms. Fray (phonics) was against this and having a thing
14 saying, you know, it's the intent. If you're trying to
15 go around the intent, if it was 100 trips and you only
16 going to come in and do 85 or do 90 or 99, well, you're
17 going around the intent of what this thing was set up
18 to be. So there's working things there that hopefully
19 we can get something another done.

20 But I've said my peace, I'll open the floor up for
21 other discussion, then we'll come back if I need to say
22 anything. Anybody else got anything to say?

23 CINDY WILSON: May I?

24 TOMMY DUNN: Mr. Elgin,

25 first, I think. We'll go to Mr. Elgin.

26 GREG ELGIN: Mr. Chairman,
27 what I would like to see maybe in the next reading is,
28 because I know after reading over this, I don't see
29 anything in it as far as penalties if somebody doesn't
30 do it. Of course, being in state law for so many
31 years, there is a law and then a penalty for not doing
32 it. And I'm not even saying it needs to be a fine or
33 whatever, but even something saying if those
34 improvements aren't made ---

35 TOMMY DUNN: If I'm not
36 mistaken, and that's a good point, that's in another
37 section what it falls into. It'll be spelled out to
38 make sure. Okay? I'm pretty sure about that. And
39 what the penalty is going to be is you're not going to
40 get your subdivision.

41 GREG ELGIN: Yeah, that's
42 what I was going to say, no building permits ---

43 TOMMY DUNN: It's in that
44 thing.

45 GREG ELGIN: Okay.

46 TOMMY DUNN: Ms. Wilson.

47 CINDY WILSON: Thank you. I

48 don't think there's any problem with identifying the
49 problem, is there? Has everyone seen the Wall Street
50 Journal article about Sunbelt traffic jams are

1 frustrating drivers and threatening growth. So it will
2 have a very difficult impact on economic development if
3 we don't address this somehow clearly and properly
4 soon.

5 One of the recommendations that I had is even on
6 the smaller developments where there are fewer
7 dwellings or fewer anticipated trips in and out, is
8 that the mouth of the entrance be wider. Because now
9 we've got landscape trucks and trailers coming and
10 going and now they have to get all the way out into the
11 opposite lane. And that's not very expensive. I know
12 we had to do that at our own farm. The county had a
13 certain width they could do and then I had to hire a
14 construction company to add another section of culvert
15 so we could get rigs in and out. So that's one minor
16 thing that I think that would help. That's not very
17 expensive, really.

18 Anyway, we'll be looking at this in greater detail.
19 And it might be useful for us to have Mr. Hogan to come
20 up and tell us about his summary of traffic impact
21 study practices in other jurisdictions because actually
22 our county is probably way behind on addressing these
23 issues, behind a lot of other counties.

24 TOMMY DUNN: If I'm not
25 mistaken, and she addressed this last workshop, and I
26 know I personally talked to her when I met with her,
27 Ms. Sprague, as I said earlier, other counties, we're
28 right here with them. You correct me if I'm wrong.
29 Some things we're a little behind on. But on some
30 things on this turn lane, we'll be ahead of the
31 counties that's not doing that in South Carolina. I'll
32 ask her when I talk with her and everything. Mr. Hogan
33 is shaking his head. Thank you.

34 JIMMY DAVIS: Mr. Chair, if I
35 may?

36 TOMMY DUNN: Yes, sir. You
37 through, Ms. Wilson?

38 CINDY WILSON: Well, I was
39 hoping that we would go into more detail with Mr.
40 Hogan. I noticed that like Pickens County, these type
41 requirements kick in at 28 or more peak hour trips.
42 Let's see, well, it's just variable. But Greenville is
43 still pretty high. Anyway, we need to somehow shift
44 the burden on -- from the taxpayers in the years coming
45 and putting it on as a development cost, the cost of
46 doing business.

47 I know in Georgia when I did real estate work
48 there, that was just what you had to do.

49 TOMMY DUNN: Mr. Davis,
50 Jimmy Davis. I'm sorry, Councilman Jimmy Davis.

1 JIMMY DAVIS: Thank you, Mr.
2 Chair. Just a point of clarification. This is for
3 county roads only; this does not include anything to do
4 with state roads, which at that point the South
5 Carolina Department of Transportation, SCDOT, would
6 take over. And you know, since I've been in this seat,
7 the majority of the developments that we see,
8 especially in District 6, are on state roads or, you
9 know, every now and then you'll see one on a county
10 road. So, you know, we appreciate you coming and
11 speaking, but the state roads are really where a lot of
12 the development's at. There's nothing we, as a County
13 Council, even though that road may be in the county,
14 there's absolutely nothing we can do about it. And
15 that goes back to the legislature down in Columbia.
16 So just a point of clarification. I want to make
17 sure everyone is understanding, this is -- what we're
18 talking about tonight is for county roads only.
19 TOMMY DUNN: Thank you.
20 Anyone else? Mr. Sanders.
21 BRETT SANDERS: And if we vote
22 to send this before Planning, it will come back and
23 Council will be the ones that votes on this; correct?
24 TOMMY DUNN: My motion, to
25 be made clear, is vote on it first reading tonight and
26 send it to the Planning Commission and wait till hear
27 back from it. But County Council has got two more
28 readings. And all we -- it's for information. If
29 Planning Commission comes back and says, ABC, we can
30 say, fine, A and B we don't like. C we don't like. We
31 don't like none of it or we like all of it. Council is
32 final authority on this.
33 BRETT SANDERS: I was just
34 clarifying. Thank you, sir.
35 TOMMY DUNN: Anyone else?
36 CINDY WILSON: And Mr.
37 Chairman, that's a great approach. I think that if we
38 pass something that's clear and sensible for our
39 county, we could then apply some influence on our state
40 legislature because we've requested some measures from
41 them in the past. But if we pass what we can do, that
42 might encourage them to do what they need to do.
43 TOMMY DUNN: Keep in mind,
44 Mr. Davis is right, but if we've got something, our
45 staff talks to the state and can strongly -- let me
46 know if I'm wrong, Mr. Holt -- they'll be talking to
47 the state and they can strongly urge the state to do
48 this. And more times than not, the state can say, yes,
49 we're going to do this, this is a county guideline.
50 In talking with Ms. Sprague, that happens more

1 times than not. Is that a fair statement?
2 HOLT HOPKINS: (Inaudible.)
3 TOMMY DUNN: That's right.
4 Thank you.
5 BRETT SANDERS: Can I second
6 the motion to vote on this first reading and to send it
7 on to the Planning Commission?
8 TOMMY DUNN: Yep.
9 BRETT SANDERS: Second it.
10 TOMMY DUNN: We've already
11 got a first and second. I'm sorry. Already got a
12 first and second. This is discussion. Anymore
13 discussion? All in favor of the motion show of hands.
14 All opposed like sign. Show the motion carries
15 unanimously. Thank y'all.
16 We're going to move on now to item number 9(b),
17 2023-008, an Ordinance to provide approval for Anderson
18 County, South Carolina, to grant a right of way and
19 easement unto the City of Anderson, South Carolina,
20 across property owned by Anderson County and bearing
21 tax map number 150-00-02-005 for installation of a
22 sewer line; and other matters related thereto.
23 Mr. Burns. Mr. Harmon?
24 LEON HARMON: Mr. Chairman,
25 members of Council, the city approached us and asked
26 for some additional easement. They already have an
27 easement across this property. But in order to get a
28 sewer line in that they're planning, they need about 18
29 feet of additional permanent easement and 15 feet of
30 temporary easement. This crosses only a small corner
31 of this tract and it's in the Toxaway Mills area of the
32 county.
33 TOMMY DUNN: We're ownership
34 of this?
35 LEON HARMON: No. We own the
36 property; yes, sir. We own the property. The city
37 already has an easement ---
38 TOMMY DUNN: This is first
39 reading. We have to have two more readings on it?
40 LEON HARMON: Yes, sir.
41 TOMMY DUNN: Okay. I've got
42 some questions. Anybody want to make a motion?
43 JOHN WRIGHT: So moved.
44 TOMMY DUNN: Motion Mr.
45 Wright.
46 CINDY WILSON: Second.
47 TOMMY DUNN: Second Ms.
48 Wilson. Any discussion? All in favor of the motion
49 show of hands. All opposed like sign. Show the motion
50 carries unanimously.

1 Moving on to item number 10, resolutions. We have
2 none.

3 Moving on to item number 11, have we got a motion
4 to go into executive session to discuss personnel of
5 the Planning Commission and to seek legal advice
6 regarding the Planning Commission. We have a motion
7 Mr. Elgin.

8 CINDY WILSON: So moved.
9 TOMMY DUNN: Second by Ms.
10 Wilson. All in favor of the motion show of hands. All
11 opposed like sign. Show the motion carries
12 unanimously.

13 We'll be back in a second.

14 **EXECUTIVE SESSION**

15 CINDY WILSON: May I make the
16 motion, Mr. Chairman, that we come out of Executive
17 Session, having received legal advice regarding
18 Planning Commission appointments.

19 TOMMY DUNN: We have a
20 motion. Do we have a second?

21 BRETT SANDERS: Second.

22 TOMMY DUNN: Second Mr.
23 Sanders. Motion Ms. Wilson. All in favor of the
24 motion show of hands. All opposed like sign. Show the
25 motion carries unanimously.

26 We're going to move on now. Do we have a motion?

27 JOHN WRIGHT: Mr. Chairman?

28 TOMMY DUNN: Mr. Wright.

29 JOHN WRIGHT: Yes, sir, I'd
30 like to make a motion to put forward Mr. Cole Walsh's
31 name as the at-large Planning Commission appointment.
32 Put that in the form of a motion.

33 BRETT SANDERS: Second.

34 TOMMY DUNN: Have a motion
35 by Mr. Wright; second by Mr. Sanders. Any discussion?
36 All in favor of the motion show of hands. All opposed
37 like sign. Show the motion carries unanimously.

38 We're going to move on. Moving on to item number
39 12, approval of purchase of real property near Green
40 Pond. Mr. Burns or Mr. Harmon. Mr. Harmon -- I mean,
41 Mr. Burns, will you cut that thing on in front of you.

42 RUSTY BURNS: This is a
43 sliver of property that we previously examined. We
44 made an offer. This is their counter-offer. This is
45 at the bottom of the hill where the house is, right
46 there. It will allow us in the future to widen that
47 road. Right now you can't make that turn. That's an
48 alternative entry point when we have fishing
49 tournaments.

50 **OTHERS TALKING AND CAN'T HEAR MR. BURNS**

1 TOMMY DUNN: I'm sorry, Mr.
2 Burns, go ahead.
3 RUSTY BURNS: There's no real
4 estate commission involved. This is just nineteen
5 thousand; we pay him and it's ours. The money will be
6 coming from tourist funds.
7 BRETT SANDERS: Is it owner
8 financed?
9 RUSTY BURNS: No, sir.
10 TOMMY DUNN: Anybody want to
11 make a motion?
12 BRETT SANDERS: So moved.
13 TOMMY DUNN: Mr. Sanders
14 makes a motion to follow up.
15 JOHN WRIGHT: Second.
16 TOMMY DUNN: Mr. Wright
17 seconds. Any discussion? All in favor of the motion
18 show of hands. All opposed like sign. Show the motion
19 carries unanimously.
20 We're going to move on now to Mr. Burris Nelson,
21 item number 13, summary of Fraenkische's fee in lieu
22 of. Mr. Nelson.
23 BURRIS NELSON: Thank you, Mr.
24 Chairman, members of Council, as all of you know,
25 unfortunately Fraenkische has announced that they will
26 be closing and will be completely shut down by the end
27 of this fiscal year. They're -- due to loss of
28 contracts and impacts from really 2008-09 recession, as
29 well as from COVID. They are not -- they're shutting
30 down the plant in the U.S. here. They have a plant in
31 New Mexico and another one in Dubai where they will
32 continue operations.
33 The fee agreements that they had with us, they
34 first came to Anderson County in 2002. Fee agreement
35 was passed in 2003 by Council. And it was a 20-year
36 fee agreement with promise in that agreement of 50 jobs
37 being created and eight million in capital investment.
38 However, by the end of 2008, with the recession fully
39 burning things up and you know what that was like then,
40 they came to Council and requested Council for an
41 amendment to that agreement, which reduced the capital
42 investment amount to 2.5 million, which is the
43 statutory minimum, as well as removing the job creation
44 component from that agreement, which Council did pass
45 and agree to. Then they came ---
46 TOMMY DUNN: That was the
47 Council of '08, though; right?
48 BURRIS NELSON: Sir?
49 TOMMY DUNN: Council of '08?
50 BURRIS NELSON: Yes, sir, that

1 was back in -- yes, sir, it was the Council of 2008.
2 That was passed on December 2, 2008.

3 TOMMY DUNN: Just in time.

4 BURRIS NELSON: But the -- in
5 that amendment -- they came -- the required investment
6 they had met by statutory amount, which was the state
7 amount of 2.5 million would have required them some
8 clawback. In our fee agreements we call it a clawback
9 or have in some of our incentive letters that we've
10 send. Now we refer to it as a failure to meet
11 obligation and a reduction of any SSRs as long as they
12 stay within the statutory minimums of capital
13 investment. And so there were -- in that case, even in
14 the county's portion, there was no reduction of their
15 incentive package because they had met the 2.5 million.

16 Then they had another agreement that was passed in
17 2013 that was for a second capital investment amount.
18 That amount was for a minimum of 2.5 million, even
19 though they were talking about a five million dollar
20 capital investment with the creation of additional
21 jobs. However, at closing, they had met the 2.5 in
22 both agreements and met statutory requirement and
23 county fee agreement, as well as met the job numbers
24 because they were at 200 plus jobs, including the white
25 collar, and 164 blue collar employees and the rest at
26 204 made out the -- white collar made out the 204. So
27 they've met all of their requirements under both fee
28 agreements and they're not required by statute, state
29 statute, to pay any clawback in their fee agreements
30 and they're not penalized by the agreements that they
31 have with us in our fee in lieu of taxes agreements.

32 That's a little bit simplified from what all that
33 says in the fee agreements. But if it wasn't for Kelly
34 Parnell in my office, I really wouldn't have been able
35 to figured all that out myself. But if you have any
36 questions I'll be glad to try to answer those.

37 TOMMY DUNN: I'm just
38 asking, like you just alluded to, somebody in your
39 office or the county monitors these situations; not
40 just for that company, any company, and also the state
41 monitors on their end?

42 BURRIS NELSON: Yes, sir.
43 Well, we get -- on every fee agreement, we get an
44 audited document from South Carolina Department of
45 Revenue. Kelly had shared that with us before from the
46 auditor's office, and we had copies of that. And we
47 audited every fee agreement with every company. And so
48 far, over the last three years, and even farther back
49 than that, so far all the promises made in the fee
50 agreements (glitch in audio) investment except for one

1 or two (glitch in audio) those companies. And I think
2 this year we'll be even with the board, even on those
3 who haven't met the capital investment amounts.

4 TOMMY DUNN: I know a couple
5 of companies, correct me if I'm wrong, they far exceed
6 what they're supposed to -- what they agreed they would
7 do.

8 BURRIS NELSON: Well, First Quality
9 Tissue is a good example. They promised, I think a
10 total of 1.1 billion in total. And they're almost at
11 two billion dollars in capital investment. Bosch is in
12 the same category of being hundreds of million dollars
13 ahead. Glen Raven is the same way. Arthrex is the
14 same. Many of them -- even smaller companies are four
15 and five million dollars ahead of what they're
16 promising in even their jobs creation. We've been very
17 fortunate with very good companies who are
18 conscientious about their agreement with County Council
19 and the contract agreement with County Council.

20 TOMMY DUNN: Anyone else
21 have anything?

22 CINDY WILSON: May I?

23 TOMMY DUNN: Mr. Sanders.

24 BRETT SANDERS: Yes. And
25 basically what we're doing, we're just terminating a
26 fee agreement and any liability that the county would
27 have on clawback. So personally I'm fine with it. I
28 hate to see them close up in Anderson County. I know
29 people that work out there. And I'm just thankful that
30 they had a good 20 year run here. And I wish them
31 success. Thank you.

32 BURRIS NELSON: Thank you.

33 TOMMY DUNN: Ms. Wilson.

34 CINDY WILSON: Thank you. And
35 thank you, Mr. Burris, for this report. There has been
36 a citizen asking me about fee in lieu of tax
37 agreements, and it's reassuring that we're fine on that
38 account. I know when Owens Corning closed, we were
39 left with quite a mess. But the most reassuring part
40 of our Economic Development Department is when I found
41 out the plant was closing and called Burris, he got
42 people out there immediately to work with the company
43 and help the employees that were going to be needing to
44 transition to other jobs. It's got to be really scary
45 when you lose your job, even in a good market like we
46 have here. So thank y'all very much.

47 BURRIS NELSON: Thank you.

48 With Terry Gilstrap and the collaborative partners that
49 we have in the Economic Development Office with DEW and
50 Worklink and all of those partners that we have, they

1 were out there immediately assessing the job
2 opportunities for those folks, helping them with their
3 unemployment, getting all of that set up. Losing your
4 job, right, losing your job is terrible. But there was
5 a good comforting reassurance there.
6 But the other half of that is that we've been so
7 fortunate in creating, and Council has done all of
8 that, creating great companies that need employees.
9 And so they all have a job opportunity if they want
10 one.

11 CINDY WILSON: That's awesome.
12 TOMMY DUNN: Thank you. Mr.
13 Burns.

14 BURRIS NELSON: Well, they
15 created a job fair out there. I think there were six
16 -- five or six companies that actually went to the
17 plant and made job offers there within two or three
18 days after all of that was set up. Within two weeks,
19 they were out there making job offers.

20 CINDY WILSON: That's
21 fabulous.

22 TOMMY DUNN: Yep. We all
23 got a thing on that. Job fair going to be at the
24 library. And they've been hugely successful around. I
25 know they had one here at the Civic Center a couple of
26 years ago. People got there -- I think one gentleman
27 got there maybe a couple of hours early to get in line
28 to be the first one through the line, and I think they
29 hired -- about everybody that come through there had an
30 opportunity to get a job.

31 And we appreciate you and your staff and what all
32 y'all do.

33 BURRIS NELSON: Thank you for
34 your support.

35 JOHN WRIGHT: Just a couple
36 of questions, Mr. Nelson, if I could. Fraenkische does
37 not own that facility; is that correct?

38 BURRIS NELSON: That's right.
39 JOHN WRIGHT: And so how does
40 it work -- I'm trying to wrap my mind around, you know,
41 I think the taxes on the property are around 30 some-
42 odd thousand dollars and they pay like 10 thousand,
43 which leaves about a 20 thousand dollar difference.
44 Will that get reset back to a true market value and go
45 fully back on the tax books starting this year?

46 BURRIS NELSON: Well, the equipment
47 was the part in the fee agreement. The building itself
48 was not a part of the fee agreement itself. They were
49 not a sponsor affiliate. We were going down that trail
50 for the building expansion ---

1 JOHN WRIGHT: What is that
2 tax exempt portion of 20 something thousand dollars?
3 BURRIS NELSON: Property tax?
4 JOHN WRIGHT: Property tax?
5 BURRIS NELSON: Well, it's
6 wrapped up in their lease agreement and how that's
7 paid. But the property owner will be responsible for
8 the property tax from here on out. After the -- well,
9 I don't know exactly how they're going to settle out
10 that lease agreement that they have because ---
11 JOHN WRIGHT: I guess I'm
12 just wondering, will that get set back to -- I mean 10
13 thousand dollars on that type facility, that the number
14 should be significantly higher, I guess. I'm wondering
15 -- it shows on the tax books as 30, but what they're
16 paying is about 10. And so I guess I'm wondering if
17 that'll get reset back to the full amount and trued up
18 now that they're not going to be there?
19 BURRIS NELSON: It should be
20 because the agreement should end. The sponsor
21 affiliate component of that. And that was for part of
22 the new construction. And I don't remember, there were
23 discussion about additional expansion and the owner and
24 the construction company brought lawsuits against the
25 county because that didn't occur. But that was really
26 a decision by the company not to expand. And so
27 anyhow, that sponsor affiliate agreement will dissolve.
28 Of course, we'll have to dissolve it ourselves, because
29 there's not manufacturing there now. But it could be a
30 selling point for another manufacturing that could come
31 along for that building.
32 JOHN WRIGHT: That would be
33 separate from the fee agreement that we're terminating
34 tonight; correct?
35 BURRIS NELSON: Right. That
36 would be -- it's not really terminating until they ask
37 us to terminate it. And I think that probably won't be
38 until December of this year. But the taxes can stay
39 that way if they put another manufacturer in there.
40 But otherwise, it'll have to return to the commercial
41 rate and become a warehouse or some other operation. I
42 don't know what the tax change will be, but the use
43 change will make that value of the property go up. And
44 so it may work out that we'll get a greater amount of
45 tax dollars out of it, even if it's a commercial use.
46 CINDY WILSON: It's a good
47 location.
48 BURRIS NELSON: I have no doubt
49 that it'll be utilized.
50 CINDY WILSON: Very quickly.

1 I know the Plant Manager did mention a number of times
 2 they tried to buy the facility and it was not for sale.
 3 They tried to buy adjoining property. So they did make
 4 an effort. In visiting that plant, it was very
 5 impressive, the equipment and the technology. I'm
 6 sorry that they're closing, but we have such an
 7 excellent Economic Development Department, that space
 8 probably won't go empty for long. And most reassuring
 9 is those people got good jobs. Thank you.

10 BURRIS NELSON: Thank you.

11 TOMMY DUNN: Moving on to
 12 item number 14, change orders and bid approvals.

13 Bid number 14(a), number 23-039 ACTC, it's the
 14 resurfacing number 131 ACTC committee. Mr. Hogan.

15 MATT HOGAN: Yeah, we're
 16 seeking approval for this. This is, like you said,
 17 ACTC 131 resurfacing contract. Seven miles of road.
 18 2.7 million dollars. Again, that is a CTC funded
 19 contract.

20 TOMMY DUNN: Do we have a
 21 motion to move this forward?

22 BRETT SANDERS: So moved.

23 TOMMY DUNN: Motion Mr.
 24 Sanders; second Ms. Wilson. Any discussion? All in
 25 favor of the motion show of hands. All opposed like
 26 sign. Show the motion carries unanimously.

27 Thank you, Mr. Hogan. Appreciate it.

28 MATT HOGAN: Thank you.

29 TOMMY DUNN: Moving on to
 30 item number 14(b).

31 RUSTY BURNS: Mr. Chairman,
 32 we put out a request for proposals for services for our
 33 Solid Waste Department. Employees reviewed that. They
 34 decided to stay with LaBella Engineering. That selects
 35 them as our engineer. Any proposals that come up with
 36 come back before Council for approval.

37 TOMMY DUNN: We need to vote
 38 on this; don't we, to keep this ---

39 RUSTY BURNS: Yes, sir.

40 TOMMY DUNN: Do we have a
 41 motion?

42 CINDY WILSON: So moved.

43 TOMMY DUNN: Motion Ms.
 44 Wilson. Have a second?

45 GREG ELGIN: Second.

46 TOMMY DUNN: Second Mr.
 47 Elgin. Any discussion? All in favor of the motion
 48 show of hands. All opposed like sign. Show the motion
 49 carries unanimously.

50 We're going to move on to item number 15, report

1 from the Planning and Public Works Committee meeting
2 held on March 14, Chairman Wilson. Ms. Wilson.
3 CINDY WILSON: Thank you, Mr.
4 Chairman. Our Planning and Public Works Committee held
5 a meeting on the 14th of March at 1:15. It was well
6 attended, including representatives from the
7 engineering and real estate professions and private
8 citizens. We definitely appreciate their input and
9 interest in these considerations. Mr. John Caime has
10 exhaustively researched measures believed to be
11 helpful.

12 First was a continued discussion of a tree
13 ordinance pertaining to development. Most of our
14 county council members have received phone calls from
15 angry citizens where projects have taken down every
16 tree including along creek banks and in some instances
17 on a tract of land and mass grading the property,
18 dramatically changing its topography, and causing
19 runoff of rainwater, damaging adjoining and downstream
20 landowners. And case in point, Midway Road, what the
21 city annexed in and has unforgivably developed high
22 density, busting our zoning. The provisions that were
23 looked at apply to all new development except that land
24 disturbing activity that disturbs less than one acre of
25 land, is not part of a larger common plan of
26 development or does not fall under the NPDES
27 industrial stormwater permit.

28 For purposes of this article, new development is
29 defined as any development for which a grading permit
30 is required after the effective date of the article.
31 Developments with Planning Commission approval on the
32 effective date of the article are exempt from the
33 requirements of the article if development activity is
34 commenced within two years of the approval of this
35 article.

36 Exemptions: This article shall not apply to
37 individual dwelling lots, farms, undeveloped acreage,
38 agricultural acreage, existing already built commercial
39 or industrial properties, or any other real property
40 that is not being developed or redeveloped,
41 substantially changed or subdivided, as described in
42 Division A above.

43 The development plan would require the inclusion of
44 a tree protection plan providing tree credits for
45 existing specimen or heritage trees and would encourage
46 tree planting. The proposed tree ordinance is a
47 companion to the county stormwater ordinance and stream
48 buffer requirements. Density variances and appeals
49 along with provisions for residential projects, public
50 recreational, industrial, commercial, retail and

1 institutional are made clearer. To provide better
2 guidance and enforcement of this ordinance, an arborist
3 would be needed. The Clemson Extension Service and our
4 county forester will be helping us with these measures.

5 As we work through the second and third readings of
6 this ordinance, obviously, further adjustments may be
7 made.

8 Our committee voted unanimously to send this up to
9 council with a recommendation for approval. Obviously,
10 we have more work to do. I'll leave it to the floor,
11 to our chairman, as to how we should proceed here.

12 TOMMY DUNN: I just think
13 there's a good bit of work to be done. I've gotten --
14 I'll open the floor up for the rest of y'all, too, but
15 I've got several things and then talking to Mr. Harmon
16 in talking to Mr. Caime, one thing is -- and I've got a
17 list here I'll turn over -- one thing is section three
18 application and exemptions. Evaluate where the
19 language of this section needs adjustment to
20 accommodate the state vested rights act and US Army
21 Corps of Engineers Clean Water Act Section 404
22 permitting, both individual permits and nationwide
23 permits.

24 Number two, section four, tree protection plan,
25 consideration whether 15 calendar days is significant
26 enough for the county review of a tree protection plan.

27 Section three, buffer criteria, consideration and
28 evaluation of the language that a minimum of 25 foot
29 undisturbed buffer is required on all sides of
30 jurisdiction of wetlands. As we all know, federal
31 jurisdiction or federal things now, you can do land
32 swaps and fill in wetlands without having a buffer on
33 it, if you've got a right to do that. That's federal
34 law. We looked at that at Arthrex up here on those
35 ponds. We didn't choose to do it, but you can do that.
36 Swap to buy to put lands back in the conservatory.

37 Section nine, provisions for the public
38 recreational, industrial, commercial, retail,
39 industrial projects. Just want to make sure we are all
40 on the same page. Get Mr. Burns and Mr. Harmon to look
41 and see what kind of impact this could have on economic
42 development.

43 In Section 13, violation, several (inaudible) and
44 enforcement consideration, who and how this ordinance
45 will be enforced. Number one, talking to Mr. Caime,
46 and where he's come from in the past, I think this
47 could be policed. If we decide to do something on
48 this, this could be a policed thing. There are going
49 to be engineers out there working for these companies.
50 They ought to be ones designs this, does this. Our

1 staff approves it. It's just a little extra thing.
2 They've got to be out there. When they go out there
3 and do something another as far as inspect roads, this,
4 that and the other, staff is, Stormwater, they're going
5 to see if that tree, if that work is being done and
6 these penalties -- more times than not, engineers have
7 got license. He's not going to stamp off on something
8 to say approval. That's some stuff that needs to be
9 worked on. But I don't want to get into the thing of
10 hiring a tree police. Who are we -- and who's going to
11 do that?

12 And look, talk all you want to, we're all been
13 here, all about government. Clemson University ain't
14 going to help you. The Forest Commission of South
15 Carolina ain't going to help you. They can't do the
16 jobs they planned on doing. You ain't going to get no
17 intern for nothing to go out there and do these kind of
18 things. It's too important to have somebody that don't
19 know what they're doing; having an intern doing this.

20 The other thing I've got an issue with is I can own
21 four acres, going to build my family a house on, I'm
22 going to disturb two acres by putting a house, septic
23 tank and a driveway to get to my house and I've got to
24 have the tree police on my four acres. I'm the one
25 that first talked about a tree ordinance, and it was
26 all because, it's not the individual person. I don't
27 want to see another Midway. I don't -- my opinion, I
28 don't want to see another one that happened out there
29 on Midway Road and evidently the city don't neither,
30 after they let it happen, out there on Midway Road,
31 mass grading like that and berms of dirt, things like
32 that. That's my intent when talking about this. Not
33 to bother the little person or -- on something like
34 this right here. I just think this needs to be worked
35 at. Mr. Harmon needs to have a vested say in this,
36 looking and talking to him, and I'd like to get some
37 things up.

38 And I open the floor up for any other discussion.

39 CINDY WILSON: Okay. Well, we
40 still have the report. Continued ---

41 TOMMY DUNN: On this, I'm
42 talking about this tree thing right now.

43 CINDY WILSON: We'll just wait
44 and let me get a list of your concerns ---

45 TOMMY DUNN: We're talking
46 about the tree ordinance right now, for discussion. I
47 just wonder if anybody else has got anything else to
48 say about it.

49 BRETT SANDERS: I make a motion
50 to table until we get it figured out and then bring it

1 back (inaudible - mic not on).
2 TOMMY DUNN: Hang on just a
3 second, if you would. I'd just like -- I would like to
4 see if -- once somebody makes a motion to table
5 something, the discussion is over. I just want to see
6 if anybody else has got any discussion on this, on the
7 tree ordinance. I know your report has got two or
8 three more things, but we're talking about the tree
9 ordinance. You deferred to me, so I'm asking if
10 anybody has got anything to say about it.
11 CINDY WILSON: Well, not to
12 disagree, but the exemptions do cover individual
13 dwelling lots.
14 TOMMY DUNN: Yes, ma'am.
15 And if that's the case, it goes back to my point
16 before, they contradict theirselves. This ain't my
17 terms, this is me talking to Mr. Harmon.
18 CINDY WILSON: Well, I would
19 appreciate if we had the list of concerns and go back
20 and re-examine ---
21 TOMMY DUNN: Got it right
22 here and got some other things. But again, I'd like to
23 hear my other Council members if they've got any
24 thoughts on this at all. You got anything, Mr. Wright?
25 JOHN WRIGHT: No, sir. I
26 know this was looked at prior to my being on the
27 Planning and Public Works Committee, and you know, I
28 don't really have anything further to add. I
29 appreciate the concerns you've raised and I think it's
30 worth taking a deeper dive into it before we take
31 action on it. That's my thoughts.
32 TOMMY DUNN: Okay. Anything
33 else? Mr. Sanders, do you want to make your motion
34 now?
35 BRETT SANDERS: (Inaudible.)
36 CINDY WILSON: Well, I'll
37 second that, then.
38 BRETT SANDERS: (Inaudible.)
39 TOMMY DUNN: Ms. Wilson
40 seconds that motion. All in favor of the motion show
41 of hands. All opposed like sign. Show the motion
42 carries unanimously.
43 Go on with your report, Ms. Wilson.
44 CINDY WILSON: Okay, next, our
45 Stormwater Director, Mr. John Batson, led us in
46 discussion of potential revisions to our Anderson
47 County stormwater management requirements erosion,
48 sedimentation and water quality in our county streams.
49 Greatly -- our county streams are greatly impaired
50 already. And this is being exacerbated by a lot of

1 out-of-control development. As we do not choose to
2 stop developments, some quality control seems to be in
3 the best interest of our county going forward.

4 Mr. Batson recommends that, one, we set a fixed
5 pre-development baseline date, such as 2017 to be
6 compared with existing site conditions, and require the
7 more conservative conditions be used for the project's
8 peak flow targets. Currently, the pre-development
9 conditions used for stormwater design are the site
10 conditions that exist today. For example, this change
11 could set the pre-development site conditions as a
12 wooded condition if it had been cleared and converted
13 to pasture, or if it had been -- had some level of
14 unpermitted development after 2017.

15 Second, require subdivision storm sewers located
16 outside of right of ways be located on common property,
17 rather than within easements on lots. This would move
18 the maintenance and repair responsibility more firmly
19 in the court of the HOA rather than an individual
20 resident, where problems such as a sinkhole might
21 occur. So we had discussions about some of it, like
22 who's responsible and et cetera.

23 Thirdly, conveyances in subdivisions designed to
24 carry the 25 year storm. This would reduce the
25 likelihood of ditches or swells overtopping and
26 impacting the homes that are increasingly being built
27 close together -- closer together and on fill dirt.
28 There was more discussion that went on. These were
29 just simply some recommendations regarding the riparian
30 and stream buffers that will be forthcoming, hopefully
31 at the next meeting. It seems that perhaps the feds,
32 the state and the county riparian buffer requirements
33 may differ. So we'll be looking at that.

34 And as an aside, I wanted to invite everyone to the
35 April 3rd meeting. We'll have a meeting with the Corps
36 of Engineers, the South Carolina DHEC and our
37 Stormwater and other parties so that we can closely
38 examine our respective roles and come up with a clearer
39 understanding and better communications. And that will
40 be here at one on the 3rd.

41 Next, Ms. Alisia Hunter, our Planning Director
42 presented an update on an RV park ordinance. A rough
43 draft of the RV ordinance should be ready soon. This
44 area of concern has many working parts, and it's taking
45 some time.

46 This concludes our meeting report. Do my fellow
47 committee members have anything they would like to add?
48 Well, thank you to everyone for a good, productive
49 meeting. We appreciate it.

50 TOMMY DUNN:

Thank you.

1 Moving on now to requests by council members. Mr.
2 Davis, Jimmy Davis.
3 JIMMY DAVIS: You caught me
4 off guard there for a second. Mr. Chair, if I may,
5 I'll make this in the form of one motion. From the
6 District 6 special appropriations account, I'd like to
7 allocate \$400.00 for the Pendleton Bass Fishing and
8 \$2,500.00 to the Powdersville YMCA Mentor Program. And
9 I make that in the form of one motion.
10 CINDY WILSON: Second.
11 TOMMY DUNN: Motion Mr.
12 Jimmy Davis and second by Brett Sanders, Councilman
13 Sanders. Any discussion? All in favor of the motion
14 show of hands. All opposed like sign. Show the motion
15 carries unanimously.
16 Mr. Glenn Davis.
17 GLENN DAVIS: Thank you, Mr.
18 Chairman. I'd like to do my two at one time, please.
19 TOMMY DUNN: Yes, sir.
20 GLENN DAVIS: I'd like to
21 appropriate \$500.00 to the Homeland Park Community
22 Watch and \$500.00 to the Pendleton Bass Fishing. I put
23 that in the form of a motion from District 2 account.
24 TOMMY DUNN: And second --
25 motion Mr. Glenn Davis and second by Ms. Wilson. Any
26 discussion? All in favor of the motion show of hands.
27 All opposed like sign. Show the motion carries
28 unanimously.
29 Moving on, Councilman Elgin.
30 GREG ELGIN: Nothing from
31 District 3.
32 TOMMY DUNN: Thank you.
33 Councilman Wright.
34 JOHN WRIGHT: Thank you, Mr.
35 Chairman. From District 1's special appropriations
36 account, I'd like to allocate \$1,000.00 to Leadership
37 Anderson Class 38 and \$500.00 to the Pendleton Bass
38 Fishing. Put that in the form of a motion.
39 CINDY WILSON: Second.
40 TOMMY DUNN: Motion Mr.
41 Wright and second Ms. Wilson. Any discussion? All in
42 favor of the motion show of hands. All opposed like
43 sign. Show the motion carries unanimously.
44 Ms. Wilson.
45 CINDY WILSON: None at this
46 time. Thank you.
47 TOMMY DUNN: How much did
48 the fishing thing need?
49 BRETT SANDERS: (Inaudible.)
50 TOMMY DUNN: How much did

1 Leadership Anderson ask for?
2 JOHN WRIGHT: They asked for
3 six total.
4 TOMMY DUNN: Six hundred?
5 JOHN WRIGHT: Six thousand.
6 TOMMY DUNN: Six thousand.
7 Okay. I'd like to combine mine, too. I'd like to
8 give, out of District 5's special recreation account,
9 I'd like to give \$550.00 to the Pendleton Bassmaster
10 Fishing. What this is, the reason other people are
11 doing this, other high schools, like we done this here
12 the other week, other high schools don't have one and
13 their teams are in Pendleton and the area. I'd like to
14 put \$550.00 on that. And I'll do \$1,000.00 on
15 Leadership Anderson Class. And I put that in the form
16 of a motion.
17 JOHN WRIGHT: Second.
18 TOMMY DUNN: Second Mr.
19 Wright. Any discussion? All in favor of the motion
20 show of hands. All opposed like sign. Show the motion
21 carries unanimously.
22 Mr. Sanders.
23 BRETT SANDERS: Thank you, Mr.
24 Chairman. (Inaudible.)
25 CINDY WILSON: Second.
26 TOMMY DUNN: Have a second
27 by Ms. Wilson. Any further discussion? All in favor
28 of the motion show of hands. All opposed like sign.
29 Show the motion carries unanimously.
30 We're going to move on now to item number --
31 anybody have anything else? We're going to move on now
32 to Administrator's ---
33 RUSTY BURNS: Nothing at this
34 time, Mr. Chairman.
35 TOMMY DUNN: Moving on now
36 to citizens comments. When Mr. Harmon calls your name,
37 you have three minutes. Please address the chair and
38 state your name and district for the record. Mr.
39 Harmon.
40 LEON HARMON: Mr. Chairman,
41 first speaker is Catherine Adams.
42 CATHERINE ADAMS: Thank you very
43 much for all of your concern over the short term rental
44 issue. I'm understanding that this is a state issue
45 now, is that correct? And there's no need for me to go
46 over this information to the county. Is that correct?
47 TOMMY DUNN: Yes, ma'am.
48 CATHERINE ADAMS: And then you
49 said that there would be some kind of a document that I
50 could have access to.

1 TOMMY DUNN: We'll get you
2 something. If I can get your address, Mr. Burns --
3 what this is, if I can just what you call it, this is
4 -- it ain't been approved yet, but the House -- on
5 March 15th, the South Carolina House of Representatives
6 approved the 2023-2024 state budget and sent it to the
7 Senate. In that budget, they've got a proviso in the
8 House of Representative's version of the budget, there
9 is a section that prevents local governments from
10 enacting or enforcing an ordinance that prohibits short
11 term rentals. The State Legislature prevents this type
12 of ordinance by withholding the local government fund
13 of any government that prohibits short term rentals.
14 As of February 15, 2023, the South Carolina Revenue and
15 Fiscal Affairs Office predicted that Anderson County
16 would receive -- we'd lose nine million dollars if we
17 done something. That ain't going to happen.

18 Then we've got right now, it's very clear, what the
19 House of Representatives means when it says prohibit
20 short term rentals. We've got people looking on it.
21 The main thing, if you want -- as I said a month ago
22 when you come here, this was in the works. They worked
23 on it. They moved quicker because what this has got to
24 do with the budget, when it was tacked on to the
25 budget.

26 Jordan, would you make sure she gets the
27 information, what she can find out about this? That's
28 one of our attorneys. He'll make sure you get the
29 information where you can go online and get this. But
30 it's going to go to the Senate. And if it passes the
31 Senate, then they've got to get together and form a
32 budget. But if it stays in there, our hands are tied.
33 So I think where we're coming from, we don't want to --
34 we've got staff working on some of these things, just
35 what y'all said. But we don't want to enact nothing,
36 spend no more time -- I don't want to use the term
37 wasted time, but then the state says we can't do
38 nothing and got our hands tied. That's where we're at
39 with this. Because the train has left the station, it
40 just ain't hit the other destination yet.

41 But the citizens is the ones that's going to have
42 to stand up and call their Senators and their House
43 members, as far as that goes, because the budget has
44 got to come back to the House to be voted on final.
45 And what this has got to do with the budget is beyond
46 me, but it just goes to show you how bad somebody wants
47 it done, how he tacked it onto the budget to get it
48 done. But that's where we're at. Okay?

49 CATHERINE ADAMS: Could I have
50 this information in writing to take back?

1 JOHN WRIGHT: Mr. Thayer is
2 going to send you that.
3 TOMMY DUNN: He'll try to
4 get you everything he can. He'll get your information
5 when the meeting is over with and get it -- I can't
6 give it to you tonight because I ain't got it tonight.
7 CATHERINE ADAMS: I know. I
8 understand that.
9 TOMMY DUNN: The budget
10 ain't been passed. Excuse us one minute. I generally
11 won't do this. Can you just give her information on
12 what link to go on something tonight? It's online,
13 ain't it? Okay. He'll get with you.
14 CATHERINE ADAMS: All right.
15 Thank you for all your help.
16 TOMMY DUNN: Yes, ma'am.
17 CATHERINE ADAMS: I love living
18 down here. I came from West Virginia, and this is
19 home.
20 TOMMY DUNN: Thank you.
21 Yes, ma'am.
22 CATHERINE ADAMS: I'm glad my
23 kids are down here being raised. Thank you for
24 everything.
25 TOMMY DUNN: Yes, ma'am.
26 Mr. Harmon.
27 LEON HARMON: Mr. Chairman,
28 next speaker is Bobby Simmons.
29 BOBBY SIMMONS: Bobby Simmons,
30 District 2. And what I want to speak on is Toxaway
31 property on the east end of Anderson. Several years
32 ago they starting cleaning up the area. And it was
33 said that if there was chemicals that was hazardous to
34 that area, that it would be hazardous for people to
35 work in that area. If it's hazardous for people to
36 work in the area, it's hazardous for the people who
37 live in that area, people that walk the area, and also
38 for the neighborhood. So somewhere down the line, they
39 said -- and I heard it, I can't confirm this, that it
40 costs a lot of money to clean up this area. I believe
41 there are some grants that can be given to be received
42 that would help clean up this area. For me I can see
43 affordable housing in that area. I can see small
44 businesses in that area. But the way it is now,
45 something has got to be done. And it's been several
46 years since that stopped that. And still haven't
47 nothing been done. And we need action. We need -- I
48 mean word serves for one thing, action is another. If
49 you don't see action, then you say, well, nothing is
50 being done. So I think the time here now is where

1 we've got to put words into action and maybe do -- make
2 some changes. I know it's going to be hard, but it's
3 not going anywhere. If it haven't gone anywhere in
4 this several years, it's not going anywhere. It's
5 going to be there until we do something about it.
6 Until we just decide we've had enough of this and we
7 decide to do something different. If you do the same
8 thing over and over, you're going to get the same
9 results; right? So you've got to change something.

10 So -- and I'm asking to -- I'm asking the Council
11 to look into this and see why this area is still like
12 it is and not being repaired. Like I said, I can see
13 beautiful houses in that area and also small
14 businesses. Thank y'all very much.

15 TOMMY DUNN: Thank you.

16 Anyone else?

17 LEON HARMON: Mr. Chairman,
18 no one else is signed up.

19 TOMMY DUNN: Thank you.

20 We'll now go to remarks from Council members. Mr.
21 Jimmy Davis.

22 JIMMY DAVIS: Thank you, Mr.
23 Chair. Just want to bring to the point that everyone
24 here and all my fellow Council members, that the Second
25 Annual Rhythm on the River will be May 6th at Dolly
26 Cooper Park. We had a great time last year, so that'll
27 be coming up on May 6th. I believe it starts around
28 3:00. But I think it goes till dark. But they'll have
29 live music, a lot of food trucks, and a lot of things
30 for people to do out there. Mark your calendars for
31 that.

32 If I may, Mr. Chairman, I'd like to request that
33 Ms. Watts, we had a total of seven people that we
34 interviewed for the Planning Commission at large seat
35 and I applaud the efforts for all seven people that
36 showed up and showed their intent to better their
37 community and better Anderson County. If we could send
38 the other six a letter showing appreciation for their
39 time. If we could do that, I'd greatly appreciate it,
40 if that would be okay with you?

41 TOMMY DUNN: Yes, sir. That
42 was on one of my list to do things. Mr. Burns, will
43 you follow up with that and make sure?

44 JIMMY DAVIS: That's all I
45 have, Mr. Chairman. Thank you.

46 TOMMY DUNN: Thank you.

47 Mr. Sanders.

48 BRETT SANDERS: (Inaudible.)

49 TOMMY DUNN: Thank you, Mr.

50 Davis, Glenn Davis.

1 GLENN DAVIS: Nothing at
2 this time.
3 TOMMY DUNN: Mr. Elgin?
4 GREG ELGIN: Nothing at this
5 time.
6 TOMMY DUNN: Mr. Wright?
7 JOHN WRIGHT: Thank you, Mr.
8 Chairman. Just real quick, one thing, Mr. Greg Wilson
9 and I sat down last week and covered some good stuff on
10 litter. We're going to have a meeting -- we can't do
11 it this week, but it's going to be next week, so I'll
12 have Ms. Watts send that out to our list. We'll have,
13 I think, some good things to present to Council next
14 meeting. Thank you.
15 TOMMY DUNN: Thank you.
16 Appreciate your work on that.
17 Ms. Wilson.
18 CINDY WILSON: Wanted to make
19 sure everyone knew they're invited to the -- I've
20 forgotten which Annual Spring Fling Horseshow up at the
21 T. Ed Garrison Arena, which Mr. Sanders has in his
22 district. Free for spectators. It's three days of all
23 types of equestrian activities and the fund-raising
24 from that goes to benefit the Tri-County Tech Vet Tech
25 evening scholarships and a lot of other youth programs.
26 And it helps support the trails at the Fants Grove
27 area, and also improvements at the Senator T. Ed
28 Garrison arena.
29 And as an aside, Mr. Wright and I were talking
30 about another angle to approach the short term rental
31 dilemma and perhaps Mr. Harmon could check into the
32 things that we can address, like blocking streets,
33 litter and all of that. Would it be useful maybe to
34 have all of that enforced and when a facility gets so
35 many complaints, then they get a fine. Would that be
36 helpful?
37 TOMMY DUNN: You've got no
38 way to enforce that. We've looked at that. Now, you
39 can enforce blocking the streets. You can enforce
40 litter, all of that. But I mean if they're blocking
41 the street, if that's a thing, that's up to that
42 highway patrol like giving them a ticket or not.
43 Litter is the same way. They're going to get a ticket.
44 They're going to go before a magistrate and that's
45 going to do that. I mean, some things.
46 CINDY WILSON: It's still
47 worth looking into because blocking a street, Mr.
48 Chairman, is a serious matter.
49 TOMMY DUNN: It is. It is,
50 but you've got to have somebody -- like I said, that's

1 got to be, if it's a county road or county deputy and
2 how they're going to prioritize what they're going to
3 come out and what you call it. And that's a thing
4 about -- that's a state law, fact of the business, on
5 the books about that, about emergency vehicles getting
6 through. Mr. Elgin can probably school us on that.

7 CINDY WILSON: Thank you.
8 We've all worked hard this past week and I appreciate
9 all the help.

10 TOMMY DUNN: Thank y'all.
11 If we would, Mr. Burns, get that gentleman's
12 number. There's a lot going on about that Toxaway
13 Mills. And anytime you've got information, please
14 don't wait two weeks and feel like you've got to come
15 up here and ask. Call Mr. Burns, call your Councilman.
16 I've urged you before, and you can get an answer and
17 find out something another.

18 I just want to bring out one other thing or two.
19 One thing is RV parks. By the middle of the week,
20 which that's tomorrow or Thursday, all Councilmen will
21 be getting a copy of the RV park that the staff has
22 come up with. Please look over it, make some notes.
23 We'll be having a workshop meeting to look at this
24 right here as far as moving this forward or taking it
25 away or something another on that right there. I
26 talked to Ms. Hunter today. She's about to have it
27 ready either tomorrow or Thursday to send out and
28 everybody will get a copy.

29 Appreciate everybody. And meeting will be
30 adjourned. Thank y'all.

31
32

(MEETING ADJOURNED AT 8:04 P.M.)

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
APRIL 4, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
GLENN DAVIS
GREG ELGIN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: At this time
2 I'd like to call the special presentation meeting part
3 of Anderson County of April the 4th to order. I'd like
4 to welcome each and every one here tonight and thank
5 y'all for coming and participating in this great
6 occasion.

7 At this time I'd like to turn it over to Councilman
8 Jimmy Davis.

9 JIMMY DAVIS: Thank you, Mr.
10 Chair. It is my honor and privilege to offer
11 Resolution 2023-012 this evening.
12 A RESOLUTION HONORING AND RECOGNIZING RICK OWINGS
13 FOR HIS LIFETIME OF DEDICATED SERVICE TO THE CITIZENS
14 OF ANDERSON COUNTY.

15 Whereas Rick Owings has been a huge part of the
16 growth and success of the Powdersville Fire Department
17 for more than fifty-two years; and

18 Whereas Mr. Owings has held the positions of
19 Firefighter, Lieutenant, Captain, Assistant Chief, and
20 Chief during his time spent volunteering with the
21 Department; and

22 Whereas Mr. Owings has received many awards over
23 the years from the Department including Firefighter of
24 the Year and the Ken Barr Award of Service and
25 Dedication; and

26 Whereas Mr. Owings has held the Powdersville Fire
27 Department's Treasurer position, has served on its
28 Board of Directors, has served on many committees, and
29 has been involved in many different aspects of fire
30 training throughout the County; and

31 Whereas Mr. Owings has been a pillar of the
32 community since his graduation from Wren High School in
33 1973;

34 Now, therefore, be it resolved, in a meeting duly
35 assembled this 4th day of April 2023, that the
36 Anderson County Council hereby expresses its gratitude
37 to Rick Owings for his decades of dedicated service to
38 the citizens of Anderson County.

39 Mr. Chairman, it's my pleasure to make this in the
40 form of a motion.

41 BRETT SANDERS: Second.

42 TOMMY DUNN: Have a motion
43 and second by Councilman Elgin. Any discussion?

44 JIMMY DAVIS: Mr. Chair, if I
45 may?

46 TOMMY DUNN: Mr. Jimmy
47 Davis.

48 JIMMY DAVIS: Mr. Owings,
49 it's been a great privilege and honor to serve
50 Powdersville with you and all the folks at Powdersville

1 Fire Department. You have been a great friend to me
2 and not only in just opening the door, but in guidance
3 and what's going on in Powdersville. And I thank you
4 for your service. You folks are what makes
5 Powdersville great and beyond. Anderson County thanks
6 you for all the many years of service. And we're glad
7 that you're here to celebrate this, this evening.

8 TOMMY DUNN: Anyone else?
9 CINDY WILSON: May I?
10 TOMMY DUNN: Ms. Wilson.
11 CINDY WILSON: It has to be
12 noted that while I don't know Mr. Owings, I'm a
13 grateful and appreciative person in the county for all
14 the volunteer firefighters. If we didn't have our
15 volunteer fire departments, there's no telling how much
16 property and how many lives would be lost. So we
17 greatly appreciate all of you. Thank you.

18 TOMMY DUNN: Thank y'all.
19 Anyone else? Councilman Elgin.

20 GREG ELGIN: Mr. Owings,
21 Rick, we've known each other a long time. Been on
22 Training Commission together at County Fire. So it's a
23 great privilege to have you here tonight accepting this
24 award. Hope you enjoy your retirement. Well deserved.
25 And I won't talk too long because my daughter says
26 you've got to get back to the nursing home before
27 seven. It's a running joke. But seriously, I
28 appreciate you so much. I know we've spent a lot of
29 time together over the years, even being on the
30 opposite sides of the county. It was such a pleasure
31 to work with you for so many years. And really
32 appreciate you. Thank you so much for what you've
33 done.

34 TOMMY DUNN: Thank you.
35 Anyone else? Rick, I'd just like to say I want to
36 appreciate you and appreciate the friendship over the
37 years. Not just the dedication to Powdersville Fire
38 Department, but from Anderson County and the citizens
39 and fire service in Anderson County. You've always
40 been big on the Fire Expo years ago when we started it.
41 You were big on the training center. Also being on the
42 Training Association. Been through a lot of hard times
43 and done a lot of work on that. I know Councilman
44 Elgin was talking about retirement. Don't just go away
45 and stay. You've got a lot of wisdom, lot of
46 experience. You need to share it. We appreciate what
47 all you've done for Anderson County. And I really
48 thank the good Lord for knowing you.

49 Anyone else? All in favor of the motion show of
50 hands. All opposed like sign. Show the motion carries

1 unanimously.

2 Rick, everybody from fire service come on up,
3 Chief, Chairman, everybody.

4 **PRESENTATION OF RESOLUTION**

5 **APPLAUSE**

6 TOMMY DUNN: That's going to
7 conclude this part of the Council meeting. It'll be
8 adjourned. We'll start back at 6:30, regular Council
9 meeting.

10

11 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:05 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
APRIL 4, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
GLENN DAVIS
GREG ELGIN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: ... County
 2 Council, April 4th, regular County Council meeting to
 3 order. I'd like to welcome each and everyone here
 4 tonight and thank you for coming.

5 First order of business will be invocation and
 6 pledge of allegiance led by Councilman Glenn Davis. If
 7 we'll all rise, please.

8 GLENN DAVIS: Let us pray.

9 **INVOCATION AND PLEDGE OF ALLEGIANCE BY GLENN DAVIS**

10 TOMMY DUNN: At this time
 11 we'll ask for approval of the March 7th, 2023 regular
 12 Council meeting. Are there any changes, corrections to
 13 be made to that minutes?

14 CINDY WILSON: Mr. Chairman,
 15 may I make the motion that we approve the minutes of
 16 March 7th?

17 TOMMY DUNN: We have a
 18 motion to approve the March 7th. Do we have a second?
 19 Second by Councilman Glenn Davis. All in favor of the
 20 motion show of hands. All opposed like sign. Show the
 21 motion carries unanimously.

22 We have not received, as y'all know, the March 21st
 23 minutes yet. We'll do that when we get them.

24 Moving on to item number 4, citizens comments.
 25 When Mr. Harmon calls your name, please step forward
 26 and state your name and district for the record. You
 27 have three minutes. On the first go around, it's on
 28 items on the agenda only. Please address the chair,
 29 please. Mr. Harmon.

30 LEON HARMON: Mr. Chairman,
 31 no one is signed up to speak.

32 TOMMY DUNN: Thank you, Mr.
 33 Harmon.

34 Ordinance third reading, 5, we have none.

35 We'll move on to item number 6, second reading.
 36 6(a). This is 6(a), ordinance second reading,
 37 2023-008, an Ordinance to provide approval for Anderson
 38 County, South Carolina, to grant a right of way and
 39 easement unto the City of Anderson, South Carolina,
 40 across property owned by Anderson County and bearing
 41 tax map number 150-00-02-005 for installation of a
 42 sewer line; and other matters related thereto.

43 Do we have a motion to move this forward?

44 CINDY WILSON: So moved.

45 TOMMY DUNN: Motion Ms.

46 Wilson. Have a second?

47 BRETT SANDERS: Second.

48 TOMMY DUNN: Second Mr.

49 Sanders. Any discussion? I've got a few questions
 50 about this, but I'll wait till third reading and bring

1 it up. And I'll talk to Mr. Harmon between now and
2 then about it. Anything else? All in favor of the
3 motion show of hands. All opposed like sign. Show the
4 motion carries unanimously.
5 We're going to move on to item number 7(a), first
6 reading, 7(a), 2023-010, an Ordinance imposing a
7 prohibition on certain motor vehicle traffic on Major
8 Road (C-02-0077); and other matters related thereto.
9 JIMMY DAVIS: Mr. Chair.
10 TOMMY DUNN: Councilman
11 Jimmy Davis.
12 JIMMY DAVIS: I need to
13 recuse myself on this because I have some property on
14 Major Road.
15 TOMMY DUNN: Okay.
16 Councilman Jimmy Davis has recused himself. I'm
17 going to turn it over to Mr. Hogan. Mr. Hogan.
18 MATT HOGAN: Thank you, Mr.
19 Chairman. We've got a request for no through trucks on
20 Major and Moore Road. I think the next one is Moore
21 Road. It was brought to our attention as an issue. We
22 did the study. Anything over one percent in our study,
23 we would say it would pass and we would recommend.
24 TOMMY DUNN: You recommend
25 this?
26 MATT HOGAN: Yes.
27 TOMMY DUNN: Anyone have any
28 questions or comments for Mr. Hogan?
29 JOHN WRIGHT: Mr. Chairman.
30 Anything over one percent. I read the reports that
31 were in here. I'm just trying to get an understanding.
32 What does that mean exactly?
33 MATT HOGAN: So more than
34 one percent of the traffic on that road is the larger
35 more than six axles.
36 JOHN WRIGHT: How much was
37 it, the total? I'm just curious.
38 MATT HOGAN: I do not have
39 that with me.
40 JOHN WRIGHT: Okay.
41 MATT HOGAN: Staff does that
42 report and I get what you have in your -- but I'll be
43 more than happy to get that for you.
44 JOHN WRIGHT: Was it pretty
45 significant over the one percent?
46 MATT HOGAN: No, it was not.
47 JOHN WRIGHT: Okay.
48 TOMMY DUNN: Anyone else?
49 JOHN WRIGHT: Thank you.
50 MATT HOGAN: You're welcome.

1 TOMMY DUNN: The only thing
2 I want to say about this, any time we do this, it's
3 just -- you've got to be mindful, this is Mr. Davis's
4 district, but if trucks are using a certain road and
5 you prohibit them from using that road, then you're
6 pushing them down to another road. You've moving the
7 problem. You can't just keep on and on and on. And
8 some of this stuff, somebody were to really push it on
9 some of it, I don't know what legal standing we would
10 have. They pay taxes, too. And there is a Commerce
11 Act. But anyway, anything else?

12 CINDY WILSON: May I?
13 TOMMY DUNN: Yes, ma'am.
14 CINDY WILSON: I just wanted
15 to point out, we've had lots of these issues, and
16 you're right. Over in my district, however, the roads
17 just were not set up for the volumes, weights and
18 speeds of traffic. We had one 18 wheeler to come down
19 and took the power lines down.

20 TOMMY DUNN: Yes, ma'am.
21 That happens all over. And I understand and agree.
22 I'm just saying -- because I've had calls from your
23 district. You're moving cars down that district, and I
24 can tell you the road exactly where people's calling me
25 from, Cox Road. Going straight down Cox Road, it keeps
26 on and on. But anyway ...

27 CINDY WILSON: One of them
28 tried to make a turn onto Hopewell and it knocked the
29 mirrors off MedShore's ambulance. So I mean, they're
30 not wide enough and they're not engineered.

31 TOMMY DUNN: Sometimes it
32 might be the driver. I've seen drivers trying to get
33 through a McDonald's drive-thru and knocked the mirrors
34 off trucks.

35 CINDY WILSON: Well, anyway,
36 until we have more money for building better roads,
37 it's going to be tough.

38 JOHN WRIGHT: The only thing
39 I'd add, Mr. Chairman, as I looked at this, it is
40 pretty close to I-85, as well, and so I think there
41 needs to be some consideration to if you're located
42 close to 85 there's going to be a good bit of truck
43 traffic. That's to be expected. And to your point, if
44 we're going to base it on the conditions of the road,
45 and this is nothing to do with Mr. Hogan and his team,
46 they do an excellent job, but there's a number of
47 roads, not just in Anderson County, but across the
48 state of South Carolina and this country, that if it
49 was based on the road condition, the trucks shouldn't
50 be driving on them, but ---

1 TOMMY DUNN: Some of our
2 roads, unfortunately, cars shouldn't be driving on
3 them.

4 JOHN WRIGHT: Yeah, that's
5 exactly right.

6 TOMMY DUNN: We've got to --
7 this is just first reading. Just something to think
8 about. Anybody else? All in favor of the motion show
9 of hands. All opposed like sign. Show the motion
10 carries unanimously.

11 Thank you, Mr. Hogan.

12 MATT HOGAN: Thank you.

13 TOMMY DUNN: Y'all get Mr.
14 Davis and bring him back in. Show the motion carries
15 unanimously with Mr. Davis abstaining.

16 Going to move on to item number 7(b), this is
17 2023-011, an Ordinance imposing a prohibition on
18 certain motor vehicle traffic on Moore Road. This is a
19 county road. That's C-02-0078; and other matters
20 related thereto. This is also in District 6. Mr.
21 Hogan.

22 MATT HOGAN: Thank you, Mr.
23 Chairman. Same thing as the last one. We had a
24 request for no through trucks. Major and Moore all
25 connect right through, it's the same. Just a request
26 to reduce that truck traffic. It's a narrow road.
27 It's unsafe. Children from Wren Middle School, I
28 believe -- the children are using Moore Road and that's
29 a concern with these big trucks running up and down
30 that road.

31 TOMMY DUNN: Okay. Thank
32 you. My same thoughts of what was said a while ago.
33 But anybody have a motion?

34 JIMMY DAVIS: So moved.

35 TOMMY DUNN: Motion Mr.
36 Davis, Jimmy Davis.

37 CINDY WILSON: Second.

38 TOMMY DUNN: Got a second by
39 Ms. Wilson. Open the floor up for discussion.

40 JIMMY DAVIS: Mr. Chair, if I
41 may?

42 TOMMY DUNN: If they can't
43 use these two roads, where are they going to go to?

44 JIMMY DAVIS: Well, the thing
45 is, is they've got 88, 81, 17 and 86 all surrounding
46 these roads within just a mile or two at the most from
47 them. Mr. Hogan can tell you, he drove Moore and
48 Major. But Moore is, I mean it's in failing condition.
49 So you've got the whole Wren school system there.
50 You've got Wren Elementary -- well, Wren Primary, Wren

1 Middle and Wren High School all back up to Moore Road,
2 which then leads on to Major. They're all feeding out
3 because they have to come out of the back side of the
4 schools to come down, so they're all feeding out on
5 that. It's been an increasingly amount of heavy truck
6 traffic going over towards -- going back over to 81.
7 And it's -- the roads, it's not there. A lot of the
8 problem is the width of the road; not only poor road
9 condition, but the width of the road is really, really
10 narrow. There's several four-way stops there. But
11 it's in really, really poor condition. And they just
12 paved State Road 17 that leads -- 81 was a year or so
13 ago, 88 was last year and then 81 on towards further
14 got paved. So the state roads are in really, really
15 top shape there. It's just a cut-through mainly.

16 TOMMY DUNN: Okay. Thank
17 you. Anyone else?

18 JOHN WRIGHT: Mr. Chairman?
19 TOMMY DUNN: Mr. Wright.
20 JOHN WRIGHT: Who's going to
21 police this? I mean we did this on Long Road, we've
22 got Major Road, we've got Moore Road. I don't know if
23 we're planning to keep adding this kind of stuff, but
24 who plans to police this and enforce it? Has
25 consideration been given to that? I just don't know if
26 I want the Sheriff's Department taking ---

27 MATT HOGAN: The Sheriff's
28 office would be the ones to -- without an ordinance in
29 place, they can't enforce, you know, that's why we pass
30 the ordinance, so that they can write a citation if
31 they see a truck using it as a cut-through.

32 JOHN WRIGHT: Okay. Just
33 something else to consider.

34 TOMMY DUNN: Yes, sir.
35 BRETT SANDERS: Are y'all going
36 to send a thing out again like for the GPS and things
37 like that so it doesn't take them down there like we
38 did for ---

39 MATT HOGAN: Yes. Once it
40 passes -- after third reading we'll send it.

41 BRETT SANDERS: Okay.
42 TOMMY DUNN: Anybody else?
43 All in favor of the motion show of hands. All opposed
44 like sign. Show the motion carries unanimously.

45 Thank you, Mr. Hogan.

46 MATT HOGAN: Thank you.
47 TOMMY DUNN: We're going to
48 move on to item number 7(c), first reading, 2023-012,
49 an Ordinance to amend Sections 34-19 through 34-21 and
50 adding Sections 34-23 through 34-29, related to County

1 Parks and Park Rules, of the Anderson County Code of
2 Ordinances; and other matters related thereto.

3 It's my understanding the Sheriff's Department
4 requested for something to be done on this to have some
5 rules to enforce or something another. Attorney Jordan
6 has worked on this. He's worked with County Parks and
7 Recreation Committee, and I'll let him say anything he
8 wants to say. My thing is I'd like to get this in the
9 works. The Sheriff's Department asked for it. Get the
10 first reading. I'm going to appointment an ad hoc
11 committee to look at this and report back to Council
12 before we have third reading on it.

13 Mr. Thayer, do you have any comments or anything?
14 Anybody have any questions or anything for Mr. Thayer?
15 Questions? Do we have a motion to put this on the
16 floor?

17 JIMMY DAVIS: So moved.
18 TOMMY DUNN: Motion Mr.
19 Davis; second Ms. Wilson. Any discussion?
20 CINDY WILSON: Quick question.
21 TOMMY DUNN: Yes, ma'am.
22 CINDY WILSON: Do we have any
23 parks now that we charge admittance to? Are we going
24 to ---

25 TOMMY DUNN: Not that I'm
26 aware of. Go ahead.

27 JORDAN THAYER: At McFall's
28 Landing there is a charge box to use the boat ramp.
29 It's not to use the park, just the boat ramp. As far
30 as I know that's the only current pay station.

31 CINDY WILSON: Do we have what
32 is called an iron ranger there?

33 JORDAN THAYER: That is what
34 the iron ranger is referring to; yes, ma'am.

35 CINDY WILSON: That was
36 interesting. Thank you.

37 TOMMY DUNN: Thank you.
38 Anyone else? All in favor of the motion show of hands.
39 All opposed like sign. Show the motion carries
40 unanimously.

41 At this time I would like to, since we're on this
42 subject, form an ad hoc committee for this of Mr. Glenn
43 Davis, Councilman Glenn Davis, Councilman Jimmy Davis
44 and Councilman Brett Sanders will be on this ad hoc
45 committee to look at this. And if you would, Glenn
46 Davis, if you would serve as chairman of that.
47 Appreciate it.

48 Moving on now to item number 8, Resolution 8(a),
49 2023-013, a Resolution designating April 2023 as Fair
50 Housing Awareness Month in Anderson County.

1 WHEREAS, the Anderson County Council desires that
 2 all Anderson County citizens be afforded the
 3 opportunity to attain a decent, safe, and sound living
 4 environment; and

5 WHEREAS, the Anderson County Council rejects
 6 discrimination on the basis of race, religion, color,
 7 sex, national origin, disability, and/or familial
 8 status in the sale, rental, or provision of other
 9 housing services; and

10 WHEREAS, the State of South Carolina enacted the
 11 South Carolina Fair Housing Law in 1989; and

12 WHEREAS, April is recognized nationally as Fair
 13 Housing Month;

14 NOW THEREFORE, BE IT RESOLVED that Anderson County
 15 Council does hereby proclaim April 2023 as Fair Housing
 16 Month.

17 I'd like to put that in the form of a motion.

18 JOHN WRIGHT: Second.

19 TOMMY DUNN: Second by
 20 Councilman Wright. Do we have any discussion? All in
 21 favor of the motion show of hands. All opposed like
 22 sign. Show the motion carries unanimously.

23 We're going to move on now to item number 8(b),
 24 Resolution 2023-014, a Resolution authorizing, pursuant
 25 to Title 4, Chapters 1 and 29 of the Code of Laws of
 26 South Carolina 1976, as amended, and Article VII,
 27 Section 13 of the South Carolina Constitution, the
 28 execution and delivery of a first amendment to that
 29 certain infrastructure credit agreement, by and between
 30 Anderson County, South Carolina and Falls at Meehan
 31 Apartments, LLC; and other matters related thereto.

32 I know this is something we come up with a couple
 33 of years ago. I think passed. Put this in the form of
 34 a motion.

35 BRETT SANDERS: Second.

36 TOMMY DUNN: No, I mean ---

37 BRETT SANDERS: Motion.

38 JOHN WRIGHT: Second.

39 TOMMY DUNN: Mr. Sanders

40 make motion; Councilman Wright seconds. Open the floor
 41 up for discussion. Mr. Harmon, you or Mr. Burns want
 42 to ---

43 RUSTY BURNS: Mr. Chairman,
 44 this was previously approved by Council, and they're
 45 requesting an extension of the time period. It comes
 46 as a request from the town of Pendleton.

47 TOMMY DUNN: Thank you. Any
 48 questions or comments? All in favor of the motion show
 49 of hands. All opposed like sign. Show the motion
 50 carries unanimously. Anything for the town of

1 Pendleton.

2 Moving on to item number 9, transfers. Have y'all
3 looked over the transfers? Got any questions or
4 comments? Questions?

5 CINDY WILSON: May I make a
6 comment?

7 TOMMY DUNN: Ms. Wilson.

8 CINDY WILSON: We had a lot of
9 roads washed out, obviously. So that's the reason for
10 some of it. Thank you.

11 TOMMY DUNN: Thank you. Do
12 we have a motion to move these transfers forward?

13 CINDY WILSON: So moved.

14 TOMMY DUNN: Motion Mr.

15 Sanders; second Ms. Wilson. Any discussion? Seeing
16 and hearing none, all in favor of the motion show of
17 hands. All opposed like sign. Show the motion carries
18 unanimously.

19 We're going to move now and ask for Executive
20 Session to receive legal advice regarding the opium
21 litigation. Do we have a motion?

22 CINDY WILSON: So moved.

23 TOMMY DUNN: Motion Greg

24 Elgin; second Ms. Wilson. All in favor of the motion
25 show of hands. All opposed like sign. Show the motion
26 carries unanimously.

27 Let's step right back here. We'll be back in a
28 second.

29 EXECUTIVE SESSION

30 CINDY WILSON: ... come out of
31 Executive Session, having been provided information
32 regarding the opioid litigation.

33 TOMMY DUNN: We took no
34 action. Do we have a second?

35 GREG ELGIN: Second.

36 TOMMY DUNN: Ms. Wilson

37 makes a motion to come out of Executive Session;
38 Councilman Elgin seconds it. All in favor of the
39 motion show of hands. All opposed like sign. Show the
40 motion carries unanimously.

41 Councilman Elgin, do you have a motion?

42 GREG ELGIN: Yes, sir. I'd

43 like to make a motion, Mr. Chairman. I make a motion
44 to approve the opioid settlement with Walmart, CVS,
45 Walgreens, Teva and Allergan for Funds, allocated to
46 Anderson County with the appropriate amount of 5.5
47 million dollars, to be paid over time and completed by
48 2038. And further direct that the County Administrator
49 and the County Attorney to expedite the documentation
50 required for this settlement.

1 TOMMY DUNN: We have a
2 motion.
3 CINDY WILSON: Second.
4 TOMMY DUNN: Now we have a
5 second from Ms. Wilson. Now, any discussion?
6 I just want to reiterate two things. Number one,
7 this thing has got -- well, three things. It's got
8 strings attached to it, which you can spend this money
9 on. Number two, we probably won't get this -- this is
10 spread out over a long period of time; 2038. So I'm
11 just saying this where everybody won't come beating
12 down the door wanting money. Because we ain't got it
13 and can't be giving out something we ain't got.
14 Anybody got anything else. All in favor of the motion
15 show of hands. All opposed like sign. Show the motion
16 carries unanimously.
17 At this time we're going to move on to item number
18 11(a), report from the Litter Ad Hoc Committee meeting
19 of April 3rd. Councilman Wright, Chairman Wright.
20 JOHN WRIGHT: Thank you, Mr.
21 Chairman. I'll try to keep this brief, although we did
22 cover a lot of material yesterday in our Litter Ad Hoc
23 Committee meeting. I'm going to come back to the
24 ordinance because I do want to bring that as a
25 recommendation from the committee.
26 A few things that we covered. We do have a
27 campaign that we're launching called Clean Anderson.
28 We've had a lot of help from Greg Wilson and he's
29 helped us build out a website cleananderson.com or
30 cleananderson.org. You can go there and check out
31 different events that we have going on, cleanups, which
32 I'll get into in just a minute. We have the Great
33 Anderson County Cleanup kicking off in a couple of
34 weeks, April the 17th through April the 22nd. And
35 Splashed Away the Trash on April the 22nd, as well,
36 which happens to be Earth Day. We've got several
37 events going on in the county. We've got material on
38 all these things, but the town of Iva does have a
39 spring cleanup on May the 5th and 6th, as well. The
40 adopt-a-spot program is going very well. I think we've
41 picked up an additional seven locations on that; we're
42 up to 89 now with a goal of getting to 100.
43 One of the things I want to talk about is the state
44 DOT with a lot of, I think encouragement from Mr.
45 Burns, his staff, Greg Smith, his staff, we are getting
46 some help from the State Department Transportation,
47 that's one thing that comes up. A lot of times with
48 these litter situations is people don't know if it's a
49 state road or a county road and they really don't care.
50 They just know that it's dirty and want it cleaned up.

1 So I believe we're getting right now 110 miles per
2 month, is that right, Mr. Burns, from the State
3 Department of Transportation? Mr. Elgin was telling me
4 he'd seen some of them out there working on 28 Bypass.
5 They continue to allocate time and resources each month
6 for that.

7 We also have something, the Palmetto Pride, Team Up
8 To Clean Up, which kicked off April the 1st and runs
9 through April the 23rd, which is essentially a
10 competition between Anderson, Greenwood, Greenville,
11 Laurens, Newberry and Spartanburg and Pickens Counties,
12 competition amongst the Upstate. We're getting ready
13 to come up with some specific ways of rolling out our
14 Clean Anderson campaign. And so stay tuned for that.

15 And then kind of the final thing I would like to
16 cover. This comes as a recommendation from the Litter
17 Ad Hoc Committee, which is Ordinance 2023-009. This is
18 basically going to reorganize some of the terms and
19 further define what litter and that sort of thing is.
20 I'll hit a couple of high points here. It updates the
21 definition of litter and solid waste, and moves some
22 things over to Chapter 20, and noise and weeds and
23 vegetation will actually be moved to where they're
24 handled by law enforcement rather than the litter
25 officers. So that is one thing that we wanted to bring
26 in today's recommendation from the Litter Ad Hoc
27 Committee. And that concludes my report.

28 TOMMY DUNN: Thank you,
29 Chairman. Are we ready to vote on the committee's
30 recommendation?

31 LEON HARMON: We can vote on
32 it as first reading. Yes, Mr. Chairman.

33 TOMMY DUNN: Okay. Coming
34 from the committee, it doesn't need a second. I open
35 the floor up for discussion.

36 BRETT SANDERS: I have a quick
37 question.

38 TOMMY DUNN: Councilman
39 Sanders.

40 BRETT SANDERS: Is that 110
41 miles per month, is that 12 months out of the year or
42 is that ---

43 JOHN WRIGHT: That's a good
44 question. It is -- we hope, but it's kind of until, I
45 guess, -- you know, they've done this before, gone down
46 this road before, is my understanding, and it kind of
47 fizzled out. Mr. Burns, is that correct? And so we're
48 hoping that there's not an end date to this that I'm
49 aware of. It'll just be kind of, hopefully, ongoing.
50 Yes, sir. And so if you have -- one of the things we

1 did talk about yesterday and I failed to mention, if
2 your constituents have, you know, recommendations of
3 state roads in the county that you think need cleaning
4 up, just let us know. You can get with Greg Smith and
5 then he'll get with the state DOT and we'll get those
6 taken care of.

7 TOMMY DUNN: Thank you.
8 JOHN WRIGHT: Thank you.
9 TOMMY DUNN: Anyone else?

10 All in favor of the motion show of hands. All opposed
11 like sign. Show the motion carries unanimously.

12 Mr. Harmon, while we're on that, I'm asking,
13 there's going to still need to be some work in our
14 ordinances, I'm assuming, to tighten up for our code
15 enforcement officer we'll be hiring. Or whoever we got
16 to be -- I've heard several times now from some
17 officers that they can't do this because our ordinances
18 ain't this or that or something another. Are we
19 getting that ---

20 LEON HARMON: Yes, Mr.
21 Chairman. We are working on that and working toward
22 getting a Codes Enforcement official in place. I'll
23 have some additional amendments for that at the next
24 Council meeting.

25 TOMMY DUNN: Thank you.

26 Moving on to item number 12, road acceptances into
27 the county inventory. I think this is in District 7 in
28 Breckenridge Subdivision. I'm assuming this all meets
29 the standards, went through everything, meets
30 everybody's approval, got the bond and everything is
31 good?

32 HOLT HOPKINS: Yes, Mr.
33 Chairman. Yeah, I went out and checked these,
34 actually, myself, and they're all good. They all meet
35 our standards and they're good.

36 TOMMY DUNN: Do we have a
37 problem taking all of these at the same time?

38 BRETT SANDERS: No, sir.
39 TOMMY DUNN: You want to
40 make the motion?

41 BRETT SANDERS: I make the
42 motion that we accept these roads all as one.
43 TOMMY DUNN: Into the county
44 road system. Do we have a second?

45 JOHN WRIGHT: Second.
46 TOMMY DUNN: Second by Mr.
47 Wright. Any discussion? All in favor of the motion
48 show of hands. All opposed like sign. Show the motion
49 carries unanimously.

50 Moving on to appointments. Does anyone have any

1 appointments? I have an opening on the Economic
2 Development Advisory Board. I'd like to make a motion
3 to nominate or appoint Kendall Cleary. Put that in the
4 form of a motion.

5 GREG ELGIN: Second.
6 TOMMY DUNN: Second

7 Councilman Elgin. Do we have any discussion? All in
8 favor of the motion show of hands. All opposed like
9 sign. Show the motion carries unanimously. Thank
10 y'all. Anybody else got any other appointments?
11 We're going to move on now to requests by Council
12 members. Start with Mr. Davis, Jimmy Davis, Councilman
13 Davis.

14 JIMMY DAVIS: Thank you, Mr.
15 Chair. From District 6 special appropriations account,
16 I'd like to appropriate \$250.00 to The Zone Service,
17 Inc. Make that in the form of a motion.

18 CINDY WILSON: Second.
19 TOMMY DUNN: We have a
20 motion. Do we have a second? Ms. Wilson. Any
21 discussion? All in favor of the motion show of hands.
22 All opposed like sign. Show the motion carries
23 unanimously. Anything else, Mr. Davis?

24 JIMMY DAVIS: No, sir.
25 TOMMY DUNN: Moving on to
26 Councilman Sanders. Councilman Sanders.

27 BRETT SANDERS: Yes, Mr.
28 Chairman, I would like to combine these, if possible.
29 I'd like to do, out of my special appropriations
30 account, I'd like to appropriate \$1,000.00 to The Zone
31 Services, Inc., and I'd also like to appropriate
32 \$2,500.00 to the City of Anderson Soiree. Put that in
33 the form of a motion, sir.

34 CINDY WILSON: Second.
35 TOMMY DUNN: Have a motion
36 Mr. Sanders; second Ms. Wilson. Any discussion? All
37 in favor of the motion show of hands. All opposed like
38 sign. Show the motion carries unanimously. Anything
39 else, Mr. Sanders?

40 BRETT SANDERS: That's all,
41 sir. Thank you.

42 TOMMY DUNN: Moving on to
43 Councilman Glenn Davis, Councilman Davis.

44 GLENN DAVIS: Thank you, Mr.
45 Chairman. If I may, I'd like to put all of these into
46 one; The Zone, out of my special rec account, District
47 2, The Zone \$3,000.00; Anderson County Youth Leadership
48 \$626.27, that's for T-shirts; and City of Anderson
49 Soiree \$2,500.00. I put that in the form of a motion,
50 sir.

1 JIMMY DAVIS: Second.
2 CINDY WILSON: Second.
3 TOMMY DUNN: Have a motion
4 Mr. Davis, Councilman Glenn Davis, and second by Jimmy
5 Davis, Councilman Jimmy Davis. Any discussion? All in
6 favor of the motion show of hands. All opposed like
7 sign. Show the motion carries unanimously. Mr. Davis,
8 anything else?
9 GLENN DAVIS: That's all,
10 sir. Thank you.
11 TOMMY DUNN: Moving on.
12 Councilman Elgin?
13 GREG ELGIN: Nothing.
14 TOMMY DUNN: Moving on, Ms.
15 Wilson.
16 CINDY WILSON: None, thank
17 you.
18 TOMMY DUNN: District 5
19 would like to appropriate out of its special recreation
20 -- special district account \$500.00 to the Homeland
21 Park Community Watch; \$1,000.00 to The Zone; and
22 \$1,500.00 to the County's part in the soiree.
23 JOHN WRIGHT: Second.
24 TOMMY DUNN: Put that in the
25 form of a motion; second Mr. Wright. Any discussion?
26 All in favor of the motion show of hands. All opposed
27 like sign. Show the motion carries unanimously.
28 Councilman Wright.
29 JOHN WRIGHT: Thank you, Mr.
30 Chairman. From District 1's special rec account, I'd
31 like to appropriate \$1,000.00 to The Zone Service,
32 Inc.; and \$3,500.00 to City of Anderson Soiree. And I
33 put that in the form of a motion.
34 BRETT SANDERS: Second.
35 TOMMY DUNN: Motion Mr.
36 Wright; second Mr. Sanders. Any discussion? All in
37 favor of the motion show of hands. All opposed like
38 sign. Show the motion carries unanimously.
39 Moving on now to Administrator's report.
40 RUSTY BURNS: Nothing at this
41 time, Mr. Chairman.
42 TOMMY DUNN: Item number 16,
43 citizens comments. Mr. Harmon?
44 LEON HARMON: No one is
45 signed up, Mr. Chairman.
46 TOMMY DUNN: Thank you, Mr.
47 Harmon.
48 Moving on to remarks from Council members.
49 Councilman Jimmy Davis.
50 JIMMY DAVIS: Thank you, Mr.

1 Chair. Just real quick, I just want to remind everyone
2 that May 6th will be the Second Annual Rhythm on the
3 River at Dolly Cooper Park. And I know they've got
4 some great music lined up and more food trucks than
5 they had last year, because last year we had so many
6 people they ran out of food. So they've got a great
7 evening planning. There's a new group leading it up
8 called Connect Powdersville. And the county is going
9 to do their part and invite everyone out for May 6th.
10 I think it starts around 3:00. Thanks.

11 TOMMY DUNN: Thank you.
12 Councilman Sanders?

13 BRETT SANDERS: Nothing at this
14 time, sir.

15 TOMMY DUNN: Thank you.
16 Councilman Glenn Davis.

17 GLENN DAVIS: Thank you, Mr.
18 Chairman. I'd just like to invite you guys to April
19 14th, we'll be having our Second Annual Youth
20 Leadership meeting/conference; it's where we bring some
21 of the young people in and expose them to the workings
22 of Anderson County government. It's a good thing.
23 Last year we had about 50 young people. Mr. Burns
24 entertained them and did a great job, as he always
25 does. I don't know how much help he had, but he did a
26 great job. This year we're looking for the same
27 number, maybe a little bit more. But it was a great
28 time to expose some of the kids to Anderson County
29 government.

30 BRETT SANDERS: Do you have the
31 time?

32 TOMMY DUNN: The time, Mr.
33 Davis?

34 GLENN DAVIS: Ten till two.
35 BRETT SANDERS: Thank you.
36 TOMMY DUNN: Thank you. Mr.
37 Elgin.

38 GREG ELGIN: Thank you, Mr.
39 Chairman. Real quick, just to remind everybody the
40 Chili Cookoff in Belton is April 22nd. It'll be an
41 all-day thing downtown. They'll have music, chili
42 tasting. We need some help judging chili if you want
43 to eat some, we'll let you judge. But got a lot of
44 stuff going on in the county, all the festivals and all
45 that coming up. The weather is getting good for it, so
46 everybody get out and enjoy our county.

47 Thank you, Mr. Chairman.

48 TOMMY DUNN: Thank you.
49 Councilman Wright?

50 JOHN WRIGHT: Nothing at this

1 time, Mr. Chairman.

2 TOMMY DUNN: Thank you.

3 Councilman Ms. Wilson.

4 CINDY WILSON: Mr. Elgin, are
5 y'all going to have a fire hydrant there? No, it's a
6 great function.

7 Just a quick reminder from our Planning and Public
8 Works Committee, we plan to meet on April 24th at noon
9 to take up the RV ordinance and any of the other
10 matters that we've been working on getting updates and
11 so forth. Thank you.

12 TOMMY DUNN: Thank you, Ms.
13 Wilson. Just a couple of things. I want to appreciate
14 the staff and the Parks Department for all what they're
15 doing. We've had a couple of tournaments at Green Pond
16 that's been wildly successful, talking to people in the
17 community and seeing the boats out on the lake and
18 everything these past few -- since last Council
19 meeting. Appreciate all the work they're doing on that
20 and keeping that up.

21 Y'all keep in mind -- I know y'all are meeting, you
22 said on April 24th on RVs?

23 CINDY WILSON: We're hoping
24 to, yes.

25 TOMMY DUNN: After that, we
26 need -- y'all be looking at your calendars. We're
27 going to need to do, just like we did on this road
28 thing, full council is going to need to meet. And I've
29 had a lot of phone calls on this RV thing. It needs to
30 be at nighttime where people can come and speak their
31 -- have their say in things. Ms. Watts will be getting
32 in touch with people about setting that up. Y'all have
33 all got a copy of the ordinance that come up. Staff
34 has been looking over it, what not. And like I said,
35 we'll be having a meeting at nighttime. It'll be here
36 at the Civic Center. Or I'm sorry, at the Courthouse
37 here around 6:00/6:30.

38 CINDY WILSON: Maybe we could
39 do that after we've had a chance to review it and ask
40 questions.

41 TOMMY DUNN: That's what I'm
42 talking about. Y'all's thing, just look on the
43 calendar.

44 Also, two quick things, hopefully by next Council
45 meeting we're going to have a proposal or some
46 discussion on some road funding, bringing this forward,
47 having some people come. Not going to get into the
48 weeds tonight, but that is going to be something to
49 talk about.

50 Just for information, we lost another asphalt

1 company this past week. Pickens Asphalt got bought
2 out. King Asphalt bought them out. They'll still
3 doing business, but just lost one more vendor and this
4 will make it harder on our Road Department as far as
5 our prices and stuff, I can promise you, because I've
6 already heard rumors about King having to honor
7 Pickens's prices on some of our county roads.

8 JIMMY DAVIS: Can I add one
9 thing, Mr. Chair? I just want to praise Matt Hogan for
10 the job that he does. Because Mr. Hogan and I were in
11 an unfortunate conversation in a restaurant this week,
12 and I just want to say he is one of the most
13 professional people that we have on -- I mean he did an
14 outstanding job. I didn't even -- I didn't want him to
15 get involved in the conversation. And it happened to
16 be about a road. And this person didn't know that Matt
17 was our Roads and Bridges Director, and I did not want
18 to bring him into it. But he did a fantastic job. And
19 I really appreciate the job that you do for us, Mr.
20 Hogan.

21 TOMMY DUNN: My thing to
22 say, not only Matt, and he does an outstanding job, but
23 he has an outstanding team. And they all respect Matt
24 and do a great job for him and Mr. Hogan and
25 everything. And like I said, he's got a great super
26 team. We've come a long way from what we was several,
27 several, several years ago as far as the equipment
28 we've got, the professionalism we've got and try to get
29 things. I know when you look at your things -- your
30 reports you get and everything, all the after-hour
31 calls they get. Don't nothing -- my air conditioning
32 went out this past week. Don't nothing ever tear up
33 during the week and don't nothing ever tear up in
34 daytime. It's always at nighttime. We had a road get
35 blowed out here on Camson Road; they got it back up and
36 everything. But it's always on the weekend or
37 something another, something another happens. This
38 past weekend, I had a tree almost come down. I went
39 out -- they called me and I went out and looked at it.
40 I said it can wait. I didn't want to bother them. I
41 do appreciate what all they do after hours and
42 everything; and what all Matt does and his team, and
43 the professionalism.

44 With that, I appreciate everybody. We're
45 adjourned.

46
47

(MEETING ADJOURNED AT 7:08 P.M.)

ORDINANCE NO. 2023-009

AN ORDINANCE TO AMEND CERTAIN PROVISIONS OF CHAPTER 20 (TITLED ENVIRONMENT) OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, AND RELOCATE CERTAIN PROVISIONS OF CHAPTER 20 TO CHAPTERS 10, 26, AND 32; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina, acting by and through the Anderson County Council, previously adopted the provisions of Chapter 20 titled Environment of the Anderson County Code;

WHEREAS, the enforcement of the various provisions of Chapter 20 of the Anderson County Code occurs in different ways and it is desirable to group the provisions according to the way each will be enforced within the County; and

WHEREAS, The County Council desires to make these amendments and revisions to the Anderson County Code.

NOW, THEREFORE, be it ordained by the Anderson County Council, in meeting duly assembled that:

1. The definition of “litter” and “solid waste” in Section 20-19 of the Code of Ordinances, Anderson County, South Carolina, are hereby amended to read as follows:

Litter means all waste material and solid waste (as defined herein), including but not limited to, those items defined in the Code of Laws of South Carolina 1976, Section 44-96-40(2), (6), (32), (43), (73), and (74), as amended, and also, including, but not limited to, cigarette/cigar filters; disposable packages or containers; scrap metal; trash, garbage, or refuse; tires; furniture; dead animals or parts thereof; land clearing debris; and construction debris, but not including the waste from the primary process of mining, logging, sawmilling, or farming.

Solid Waste means solid waste as defined in the Code of Laws of South Carolina 1976, Section 44-96-40 (46), as amended.

2. Section 20-21 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Sec. 20-21 Supervision.

The environmental enforcement officer shall be supervised by the County Administrator.

3. Section 20-22 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Sec. 20-22 Authority.

Personnel employed by the administrator shall be vested with the authority to enforce and administer litter control within the County in accordance with the provisions of the Code of Laws of South Carolina 1976, Section 4-9-145, as amended, and all rules and regulations adopted thereunder and the same are incorporated herein by reference as fully set forth verbatim and as they may be amended from time to time.

4. Section 20-23(b) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Sec. 20-23 Compliance.

(b) It is unlawful to deposit a collection of litter or solid waste in an area facility not intended for public deposit for litter or solid waste. The provisions of this item apply to a deposit of litter or solid waste as is defined by the provisions of this article in an area or facility not intended for public deposit of litter or solid waste; provided however, it shall not prohibit a private property owner from depositing litter or solid waste as a property enhancement so long as the depositing does not violate applicable local or state health and safety regulations, and no portion thereof migrate through the elements to property of another.

5. Section 20-27 of the Code of Ordinances, Anderson, South Carolina, is hereby amended to read as follows:

Sec. 20-27. Unlawful disposal.

It shall be unlawful for any owner, manager, employee, agent or independent contractor, who is self-employed or who works for a retail, commercial, or institutional establishment (such person include solicitors, vendors, etc.), to deposit litter or solid waste from that business in any receptacle other than a litter or solid waste receptacle maintained on premises, except after having received permission from the county solid waste director for disposal or transport to a county permitted landfill/ convenience center.

6. Sections 20-28 and 20-29 are hereby moved to Chapter 32 of the Code of Ordinances, Anderson County, South Carolina, into a new Article VI titled Distribution of Handbills and renumbered as Sections 32-110 and 32-111.

7. Section 20-31 is hereby moved to Chapter 10 of the Code of Ordinances, Anderson County, South Carolina and re-numbered as Section 10-28(c).

8. Section 20-28 of the Code of Ordinances, Anderson County, South Carolina is hereby amended to read as follows:

Sec. 20-28. Trash, garbage, litter and solid waste on premises.

No person shall permit trash, garbage, litter or solid waste which is not in a litter receptacle or is left exposed to the elements and visible from any public road or adjoining private property to remain on the property for a period in excess of 15 days.

9. Section 20-30 of the Code of Ordinances, Anderson, South Carolina, is hereby amended by re-numbering to 20-29.

10. Section of 20-32 of the Code of Ordinances, Anderson, South Carolina, is hereby renumbered to Section 20-30 and amended to read as follows:

Sec. 20-30. Inspection of premises.

The environmental enforcement officer shall be authorized and required to cause the inspection of any premises within the limits of the county whenever it shall be necessary to enforce the provisions of this article.

11. Section 20-33 of the Code of Ordinances, Anderson County, South Carolina, is hereby renumbered to Section 20-31 and amended to read as follows:

Sec. 20-31. Issuance of order to correct hazardous conditions.

Whenever it shall appear to the environmental enforcement officer that there are lying within the County limits any lots, yards, or premises in a condition which shall constitute a present or potential hazard to the public health, safety, welfare, or violation of Section 20-26, the environmental enforcement officer shall issue a written notice to the owner requiring the owner within 15 days to bring such property within the provision of this article.

12. Section 20-34 of the Code of ordinances, Anderson, South Carolina, is hereby renumbered to Section 10-32.

13. Section 20-35 of the Code of Ordinances, Anderson, South Carolina, is hereby repealed.

14. Article III titled Noise of Chapter 20 of the Code of Ordinances, Anderson County, South Carolina, is hereby moved in its entirety to Chapter 26 as Article IV. Noise and the Sections are hereby renumbered as 26-120 through 26-127, and are references to sections within this article are amended as follows:

(a) Section 26-120

Excessive noise means any noise prohibited by Section 26-125.

(b) Section 26-125 (a)

The reference to 20-66 is amended to 26-126.

(c) Section 26-127

The referenced to 20-62 is amended to 26-123 and to 20-64 is amended to 26-125.

(d) Section 26-127 (6)

The reference to 20-65(b) is amended to 26-126 (b).

15. Article IV titled Weeds and Rank Vegetation of Chapter 20 of the Code of Ordinances, Anderson, South Carolina, is hereby moved in its entirety to Chapter 26 as Article V Weeds and Rank Vegetation and the Sections are hereby renumbered as 26-140 through 26-146, and references to sections within this Article are amended as follows:

(a) Section 26-143

The reference to 20-93 is amended to 26-142.

(b) Section 26-146

The reference to 20-91 is amended to 26-140 and the reference to 20-96 is amended to 26-145.

16. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

17. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

18. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of May, 2023.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Renee Watts
Clerk to
Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: April 4, 2023

Second Reading: April 18, 2023

Third Reading:

Public Hearing:

ORDINANCE NO. 2023-011

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MOORE ROAD (C-02-0078); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “State Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

WHEREAS, truck traffic has increased on Moore Road, which is a road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Moore Road (C-02-0078), as set forth in **Exhibit A** attached hereto and made a part hereof (the “Road”); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____ 2023.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Renee D. Watts
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: _____, 2023
Second Reading: _____, 2023
Public Hearing: _____, 2023
Third Reading: _____, 2023

Exhibit A

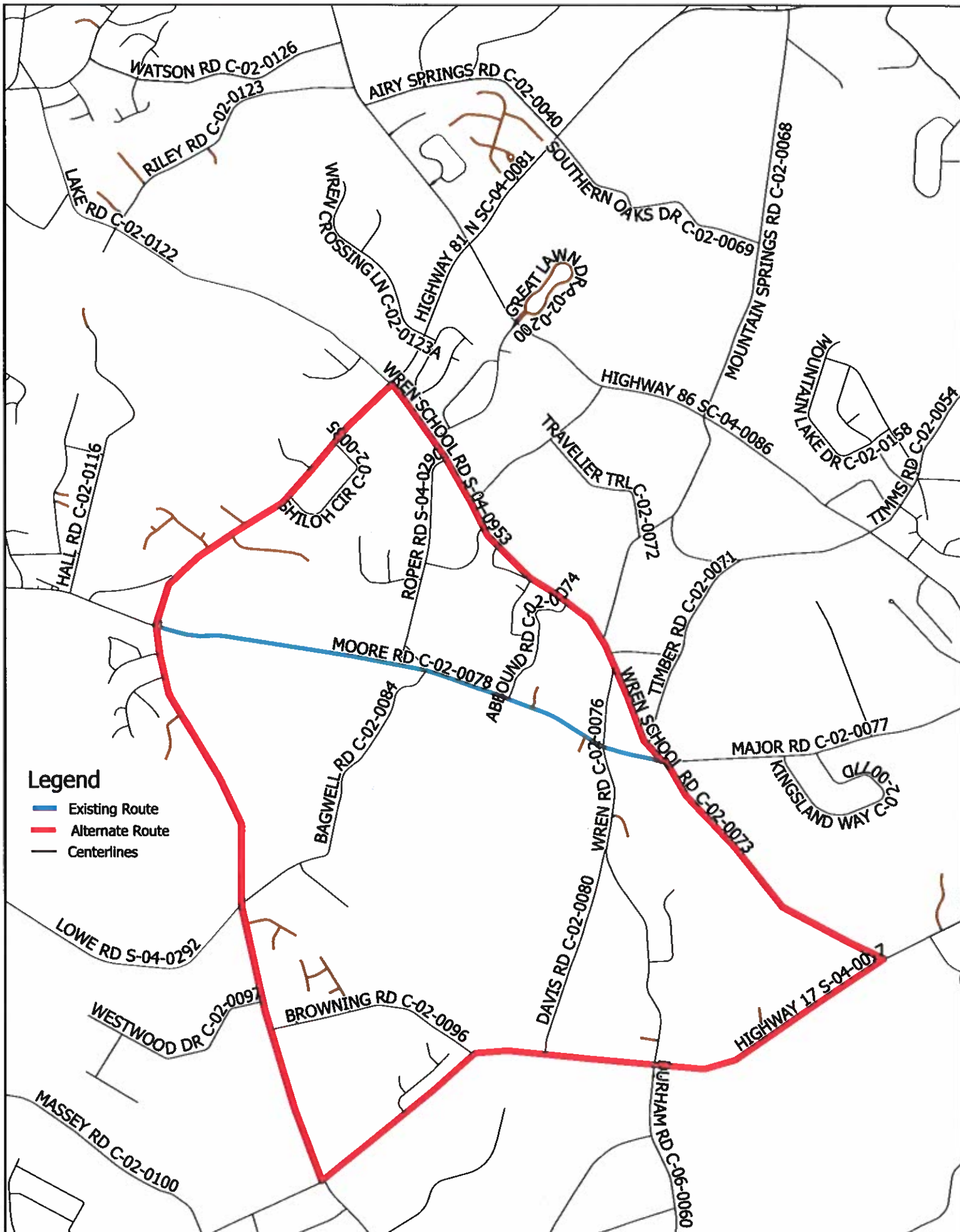


Exhibit B **ADT Study for Moore Road**

Site Code: 00170001
Station ID:

Latitude: 0' 0.0000 South

| Start Time | 20-Feb-23 | | Tue | | Wed | | Thu | | Fri | | Sat | | Sun | | Week Average | |
|------------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|--------------|-----------|
| | Direction 1 | Direction | Direction 1 | Direction | Direction 1 | Direction | Direction 1 | Direction | Direction 1 | Direction | Direction 1 | Direction | Direction 1 | Direction | Direction 1 | Direction |
| 12:00 AM | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 18 | 5 |
| 01:00 | * | * | * | * | * | * | * | * | 6 | 6 | 4 | 10 | 3 | 12 | 5 | 9 |
| 02:00 | * | * | * | * | * | * | * | 3 | 8 | 8 | 9 | 10 | 2 | 10 | 5 | 9 |
| 03:00 | * | * | * | * | * | * | * | 5 | 8 | 8 | 12 | 7 | 5 | 8 | 10 | 7 |
| 04:00 | * | * | * | * | * | * | * | 12 | 6 | 6 | 14 | 7 | 7 | 3 | 21 | 9 |
| 05:00 | * | * | * | * | * | * | * | 41 | 16 | 16 | 36 | 16 | 25 | 10 | 60 | 20 |
| 06:00 | * | * | * | * | * | * | * | 120 | 33 | 33 | 40 | 29 | 14 | 17 | 99 | 42 |
| 07:00 | * | * | * | * | * | * | * | 242 | 81 | 81 | 75 | 66 | 29 | 46 | 168 | 111 |
| 08:00 | * | * | * | * | * | * | * | 399 | 220 | 220 | 101 | 84 | 70 | 102 | 126 | 93 |
| 09:00 | * | * | * | * | * | * | * | 142 | 124 | 124 | 126 | 114 | 96 | 126 | 120 | 120 |
| 10:00 | * | * | * | * | * | * | * | 157 | 150 | 150 | 136 | 98 | 124 | 147 | 114 | 114 |
| 11:00 | * | * | * | * | * | * | * | 182 | 154 | 154 | 157 | 131 | 145 | 162 | 127 | 127 |
| 12:00 PM | * | * | * | * | * | * | * | 183 | 152 | 152 | 186 | 124 | 149 | 148 | 170 | 149 |
| 01:00 | * | * | * | * | * | * | * | 176 | 174 | 174 | 143 | 159 | 145 | 131 | 166 | 167 |
| 02:00 | * | * | * | * | * | * | * | 211 | 212 | 212 | 148 | 162 | 127 | 133 | 173 | 206 |
| 03:00 | * | * | * | * | * | * | * | 249 | 305 | 305 | 139 | 182 | 106 | 161 | 165 | 250 |
| 04:00 | * | * | * | * | * | * | * | 218 | 356 | 356 | 150 | 162 | 122 | 195 | 178 | 255 |
| 05:00 | * | * | * | * | * | * | * | 253 | 324 | 324 | 121 | 157 | 112 | 200 | 160 | 244 |
| 06:00 | * | * | * | * | * | * | * | 220 | 274 | 274 | 72 | 129 | 83 | 136 | 96 | 148 |
| 07:00 | * | * | * | * | * | * | * | 117 | 166 | 166 | 38 | 94 | 67 | 110 | 53 | 126 |
| 08:00 | * | * | * | * | * | * | * | 56 | 156 | 156 | 30 | 74 | 35 | 64 | 32 | 72 |
| 09:00 | * | * | * | * | * | * | * | 28 | 74 | 74 | 32 | 58 | 29 | 36 | 35 | 48 |
| 10:00 | * | * | * | * | * | * | * | 52 | 54 | 54 | 39 | 50 | 13 | 25 | 35 | 35 |
| 11:00 | * | * | * | * | * | * | * | 25 | 32 | 32 | 18 | 31 | 7 | 15 | 24 | 24 |
| Lane | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 26 | 22 | 22 | 1836 | 1966 | 1516 | 1841 | 2178 | 2398 |
| Day | 0 | 0 | 0 | 0 | 0 | 0 | 994 | 1685 | 3121 | 3105 | 3802 | 3357 | 3357 | 3357 | 4576 | 4576 |
| AM Peak | - | - | - | - | - | - | - | - | 07:00 | 07:00 | 11:00 | 11:00 | 11:00 | 11:00 | 07:00 | 11:00 |
| Vol. | - | - | - | - | - | - | - | - | 399 | 220 | 157 | 131 | 145 | 98 | 168 | 127 |
| PM Peak | - | - | - | - | - | - | - | - | 16:00 | 15:00 | 12:00 | 15:00 | 12:00 | 17:00 | 16:00 | 16:00 |
| Vol. | - | - | - | - | - | - | - | - | 253 | 356 | 186 | 182 | 149 | 200 | 178 | 255 |

Exhibit B
ADT Study for Moore Road

Site Code: 00170001
Station ID:

Latitude: 0' 0.0000 South

[illegible]

| | | | | | | | | |
|-------------|-----------|------------|------|------|------|------|------|-------|
| Comb. Total | 5186 | 5580 | 5536 | 4299 | 6226 | 3802 | 3357 | 10017 |
| ADT | ADT 5,050 | AADT 5,050 | | | | | | |

Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These In File > Preferences > Titles

Site Code: 00170001

Station ID:

| Direction 1, Direction 2 | | | | | | | | | | | | | | | Latitude: 0' 0.0000 South | | | | |
|--------------------------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|---------|-------|---------------------------|--|--|--|--|
| Start | 0' 1" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 4" | Total | | | | | |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 833' 3" | | | | | | |
| 02/23/23 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 01:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 02:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 03:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 04:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 05:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 06:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 07:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 08:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 09:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 10:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 11:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 12 PM | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 13:00 | . | . | . | . | . | . | . | . | . | . | . | . | . | . | | | | | |
| 14:00 | 51 | 0 | 293 | 30 | 5 | 4 | 5 | 0 | 1 | 2 | 0 | 0 | 0 | 391 | | | | | |
| 15:00 | 54 | 0 | 387 | 38 | 4 | 4 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 498 | | | | | |
| 16:00 | 53 | 0 | 422 | 39 | 8 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 529 | | | | | |
| 17:00 | 62 | 0 | 423 | 32 | 9 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 534 | | | | | |
| 18:00 | 37 | 0 | 206 | 21 | 0 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 271 | | | | | |
| 19:00 | 24 | 0 | 158 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 185 | | | | | |
| 20:00 | 12 | 0 | 90 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108 | | | | | |
| 21:00 | 12 | 0 | 48 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 | | | | | |
| 22:00 | 7 | 0 | 40 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | | | | | |
| 23:00 | 1 | 0 | 26 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | | | | | |
| Total | 313 | 0 | 2093 | 198 | 27 | 20 | 23 | 1 | 1 | 3 | 0 | 0 | 0 | 2879 | | | | | |

Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001
Station ID:

| Direction 1, Direction 2 | | Latitude: 0° 0.0000 South | | | | | | | | | | | | | | | | |
|--------------------------|--------|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|-------|---|---|------|
| Start | 0' 1" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 3" | 83' 4" | Total | | | |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 4" | Total | | | |
| 02/24/23 | 2 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 10 |
| 01:00 | 2 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 9 |
| 02:00 | 1 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 13 |
| 03:00 | 2 | 0 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 18 |
| 04:00 | 12 | 0 | 39 | 4 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 57 |
| 05:00 | 34 | 0 | 116 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 153 | 0 | 0 | 153 |
| 06:00 | 68 | 0 | 242 | 8 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 323 | 0 | 0 | 323 |
| 07:00 | 107 | 0 | 456 | 33 | 11 | 6 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 619 | 0 | 0 | 619 |
| 08:00 | 32 | 0 | 199 | 20 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 286 | 0 | 0 | 286 |
| 09:00 | 44 | 0 | 237 | 19 | 3 | 3 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 307 | 0 | 0 | 307 |
| 10:00 | 53 | 0 | 246 | 21 | 8 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 336 | 0 | 0 | 336 |
| 11:00 | 47 | 0 | 258 | 18 | 5 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 335 | 0 | 0 | 335 |
| 12 PM | 50 | 0 | 264 | 24 | 7 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 | 0 | 0 | 350 |
| 13:00 | 64 | 0 | 315 | 29 | 7 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 423 | 0 | 0 | 423 |
| 14:00 | 86 | 0 | 408 | 43 | 6 | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 554 | 0 | 0 | 554 |
| 15:00 | 65 | 0 | 459 | 38 | 5 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 574 | 0 | 0 | 574 |
| 16:00 | 75 | 0 | 455 | 37 | 5 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 577 | 0 | 0 | 577 |
| 17:00 | 76 | 0 | 388 | 25 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 494 | 0 | 0 | 494 |
| 18:00 | 30 | 0 | 231 | 19 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 283 | 0 | 0 | 283 |
| 19:00 | 23 | 0 | 164 | 19 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 212 | 0 | 0 | 212 |
| 20:00 | 8 | 0 | 83 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 102 | 0 | 0 | 102 |
| 21:00 | 21 | 0 | 74 | 7 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 106 | 0 | 0 | 106 |
| 22:00 | 9 | 0 | 43 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 57 |
| 23:00 | 7 | 0 | 39 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 0 | 0 | 48 |
| Total | 918 | 0 | 4757 | 383 | 73 | 40 | 41 | 9 | 4 | 1 | 0 | 0 | 0 | 0 | 6226 | 0 | 0 | 6226 |

Change These in File > Preferences > Titles

Site Code: 00170001

Station ID:

Latitude: 0° 0.0000 South

[illegible]

Classification study for Moore Road

Street Address
Location, Zip or Postal Code

Change These In File > Preferences > Titles

Site Code: 00170001
Station ID:

| Direction 1, Direction 2 | | Latitude: 0' 0.0000 South | | | | | | | | | | | | | | Total | |
|--------------------------|--------|---------------------------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|-------|--|
| Start | 0' 1" | 6' 0" | 10' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 3" | 83' 4" | Total | |
| Time | 5' 11" | 10' 0" | 10' 1" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 4" | Total | |
| 02/26/23 | 3 | 0 | 0 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | |
| 01:00 | 2 | 0 | 0 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | |
| 02:00 | 0 | 0 | 0 | 9 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 12 | |
| 03:00 | 1 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | |
| 04:00 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | |
| 05:00 | 3 | 0 | 0 | 31 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | |
| 06:00 | 5 | 0 | 0 | 23 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | |
| 07:00 | 6 | 0 | 0 | 60 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | |
| 08:00 | 17 | 0 | 0 | 101 | 13 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 134 | |
| 09:00 | 33 | 0 | 0 | 151 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 183 | |
| 10:00 | 33 | 0 | 0 | 168 | 8 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 213 | |
| 11:00 | 39 | 0 | 0 | 184 | 9 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 243 | |
| 12 PM | 41 | 0 | 0 | 239 | 12 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 287 | |
| 13:00 | 46 | 0 | 0 | 215 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 276 | |
| 14:00 | 30 | 0 | 0 | 212 | 12 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | |
| 15:00 | 30 | 0 | 0 | 220 | 14 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 267 | |
| 16:00 | 37 | 0 | 0 | 256 | 23 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 317 | |
| 17:00 | 33 | 0 | 0 | 257 | 19 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | |
| 18:00 | 26 | 0 | 0 | 179 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 312 | |
| 19:00 | 17 | 0 | 0 | 151 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 219 | |
| 20:00 | 12 | 0 | 0 | 81 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 177 | |
| 21:00 | 4 | 0 | 0 | 57 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | |
| 22:00 | 4 | 0 | 0 | 39 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | |
| 23:00 | 2 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 | |
| Total | 424 | 0 | 0 | 2720 | 178 | 16 | 7 | 9 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 3357 | |

Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These In File > Preferences > Titles

Site Code: 00170001
Station ID:

| Direction 1, Direction 2 | | Latitude: 0' 0.0000 South | | | | | | | | | | | | | | | | |
|--------------------------|--------|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|-------|---|---|------|
| Start | 0' 1" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 3" | 83' 4" | Total | | | |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 4" | | | | |
| 02/27/23 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 01:00 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 02:00 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 03:00 | 2 | 0 | 17 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 04:00 | 9 | 0 | 50 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 05:00 | 29 | 0 | 147 | 6 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| 06:00 | 57 | 0 | 290 | 14 | 4 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 368 |
| 07:00 | 104 | 0 | 438 | 33 | 3 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 587 |
| 08:00 | 31 | 0 | 216 | 17 | 4 | 6 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 |
| 09:00 | 22 | 0 | 143 | 23 | 4 | 2 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| 10:00 | 17 | 0 | 189 | 23 | 5 | 9 | 9 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 255 |
| 11:00 | 30 | 0 | 195 | 24 | 4 | 6 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 284 |
| 12 PM | 29 | 0 | 201 | 15 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 256 |
| 13:00 | 28 | 0 | 218 | 12 | 8 | 1 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 274 |
| 14:00 | 42 | 0 | 300 | 30 | 5 | 7 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 388 |
| 15:00 | 40 | 0 | 325 | 40 | 5 | 4 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 422 |
| 16:00 | 38 | 0 | 426 | 50 | 9 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 527 |
| 17:00 | 47 | 0 | 416 | 49 | 3 | 1 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 520 |
| 18:00 | 19 | 0 | 189 | 17 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |
| 19:00 | 7 | 0 | 104 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 121 |
| 20:00 | 9 | 0 | 69 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| 21:00 | 10 | 0 | 42 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 22:00 | 2 | 0 | 34 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 23:00 | 3 | 0 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| Total | 576 | 0 | 4043 | 387 | 61 | 51 | 48 | 9 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5186 |

Classification study for Moore Road

Street Address
Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001
Station ID:

| Direction 1, Direction 2 | | Latitude: 0' 0.0000 South | | | | | | | | | | | | | | | | |
|--------------------------|--------|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|-------|---|---|------|
| Start | 0' 1" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 3" | 83' 4" | Total | | | |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 4" | Total | | | |
| 02/28/23 | 2 | 0 | 11 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 16 |
| 01:00 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 7 |
| 02:00 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 |
| 03:00 | 1 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 23 |
| 04:00 | 9 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 57 |
| 05:00 | 24 | 0 | 148 | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 181 | 0 | 0 | 181 |
| 06:00 | 57 | 0 | 313 | 17 | 7 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 398 | 0 | 0 | 398 |
| 07:00 | 101 | 0 | 500 | 34 | 9 | 6 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 661 | 0 | 0 | 661 |
| 08:00 | 32 | 0 | 223 | 26 | 6 | 4 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 0 | 0 | 300 |
| 09:00 | 27 | 0 | 180 | 18 | 4 | 5 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 241 | 0 | 0 | 241 |
| 10:00 | 33 | 0 | 185 | 21 | 5 | 6 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 260 | 0 | 0 | 260 |
| 11:00 | 28 | 0 | 190 | 21 | 9 | 6 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 282 | 0 | 0 | 282 |
| 12 PM | 26 | 0 | 212 | 22 | 6 | 5 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 277 | 0 | 0 | 277 |
| 13:00 | 34 | 0 | 219 | 19 | 6 | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 287 | 0 | 0 | 287 |
| 14:00 | 49 | 0 | 298 | 28 | 4 | 3 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 395 | 0 | 0 | 395 |
| 15:00 | 28 | 0 | 387 | 40 | 11 | 3 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 477 | 0 | 0 | 477 |
| 16:00 | 47 | 0 | 413 | 43 | 6 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 516 | 0 | 0 | 516 |
| 17:00 | 48 | 0 | 414 | 46 | 6 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 522 | 0 | 0 | 522 |
| 18:00 | 30 | 0 | 224 | 32 | 1 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 292 | 0 | 0 | 292 |
| 19:00 | 13 | 0 | 114 | 17 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 148 | 0 | 0 | 148 |
| 20:00 | 7 | 0 | 98 | 9 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 115 | 0 | 0 | 115 |
| 21:00 | 2 | 0 | 52 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 0 | 0 | 63 |
| 22:00 | 5 | 0 | 41 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 0 | 0 | 48 |
| 23:00 | 1 | 0 | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 28 |
| Total | 606 | 0 | 4328 | 414 | 84 | 56 | 68 | 16 | 7 | 1 | 0 | 0 | 0 | 0 | 5580 | 0 | 0 | 5580 |

Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001
Station ID:

| Direction 1, Direction 2 | | Latitude: 0' 0.0000 South | | | | | | | | | | | | | | | |
|--------------------------|--------|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|--------|--------|-------|
| Start | 0' 1" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 4" | 83' 3" | 83' 3" | 83' 4" | Total |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 4" | Total |
| 03/01/23 | 2 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 01:00 | 2 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 02:00 | 1 | 0 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 03:00 | 3 | 0 | 17 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 04:00 | 8 | 0 | 38 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| 05:00 | 31 | 0 | 139 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 177 |
| 06:00 | 53 | 0 | 286 | 15 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 358 |
| 07:00 | 104 | 0 | 488 | 44 | 12 | 3 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 667 |
| 08:00 | 37 | 0 | 216 | 28 | 5 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 262 |
| 09:00 | 18 | 0 | 183 | 22 | 4 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 235 |
| 10:00 | 23 | 0 | 175 | 17 | 3 | 7 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 234 |
| 11:00 | 23 | 0 | 193 | 23 | 4 | 0 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |
| 12 PM | 37 | 0 | 175 | 16 | 5 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 |
| 13:00 | 33 | 0 | 228 | 23 | 1 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 291 |
| 14:00 | 35 | 0 | 328 | 31 | 5 | 3 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 415 |
| 15:00 | 49 | 0 | 359 | 36 | 8 | 2 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 465 |
| 16:00 | 56 | 0 | 414 | 51 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 529 |
| 17:00 | 46 | 0 | 423 | 57 | 6 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 536 |
| 18:00 | 30 | 0 | 236 | 24 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 299 |
| 19:00 | 13 | 0 | 148 | 14 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| 20:00 | 10 | 0 | 104 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| 21:00 | 3 | 0 | 54 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 22:00 | 1 | 0 | 35 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 23:00 | 1 | 0 | 25 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| Total | 619 | 0 | 4289 | 439 | 65 | 35 | 65 | 18 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5536 |

Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001
Station ID:

| Direction 1, Direction 2 | | | | | | | | | | | | | | | Latitude: 0' 0.0000 South | | | | |
|--------------------------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|---------------------------|--|--|--|--|
| Start | 0' 1" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 4" | 83' 3" | Total | | | | |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 3" | | | | | |
| 03/02/23 | 2 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | | | | |
| 01:00 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | | | | |
| 02:00 | 1 | 0 | 9 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | | | | |
| 03:00 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | | | | |
| 04:00 | 8 | 0 | 55 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | | | | |
| 05:00 | 33 | 0 | 131 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85 | | | | |
| 06:00 | 80 | 0 | 278 | 19 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 171 | | | | |
| 07:00 | 107 | 0 | 482 | 52 | 5 | 4 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 383 | | | | |
| 08:00 | 37 | 0 | 242 | 24 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 638 | | | | |
| 09:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 316 | | | | |
| 10:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 11:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 12 PM | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 13:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 14:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 15:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 16:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 17:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 18:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 19:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 20:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 21:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 22:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| 23:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | | | | |
| Total | 269 | 0 | 1209 | 104 | 14 | 10 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1620 | | | | |
| Grand Total | 4238 | 0 | 26412 | 2352 | 364 | 236 | 285 | 63 | 22 | 13 | 1 | 0 | 0 | 0 | 33986 | | | | |

ORDINANCE NO. 2023-010

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MAJOR ROAD (C-02-0077); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the "State") and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the "State Code"), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the "County"), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the "Council"), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

WHEREAS, truck traffic has increased on Major Road, which is a road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Major Road (C-02-0077), as set forth in **Exhibit A** attached hereto and made a part hereof (the "Road"); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against "through trucks in excess of six (6) wheels" on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against "through trucks in excess of six (6) wheels," pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____ 2023.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Renee D. Watts
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: April 18, 2023
Second Reading: _____, 2023
Public Hearing: _____, 2023
Third Reading: _____, 2023

Exhibit A

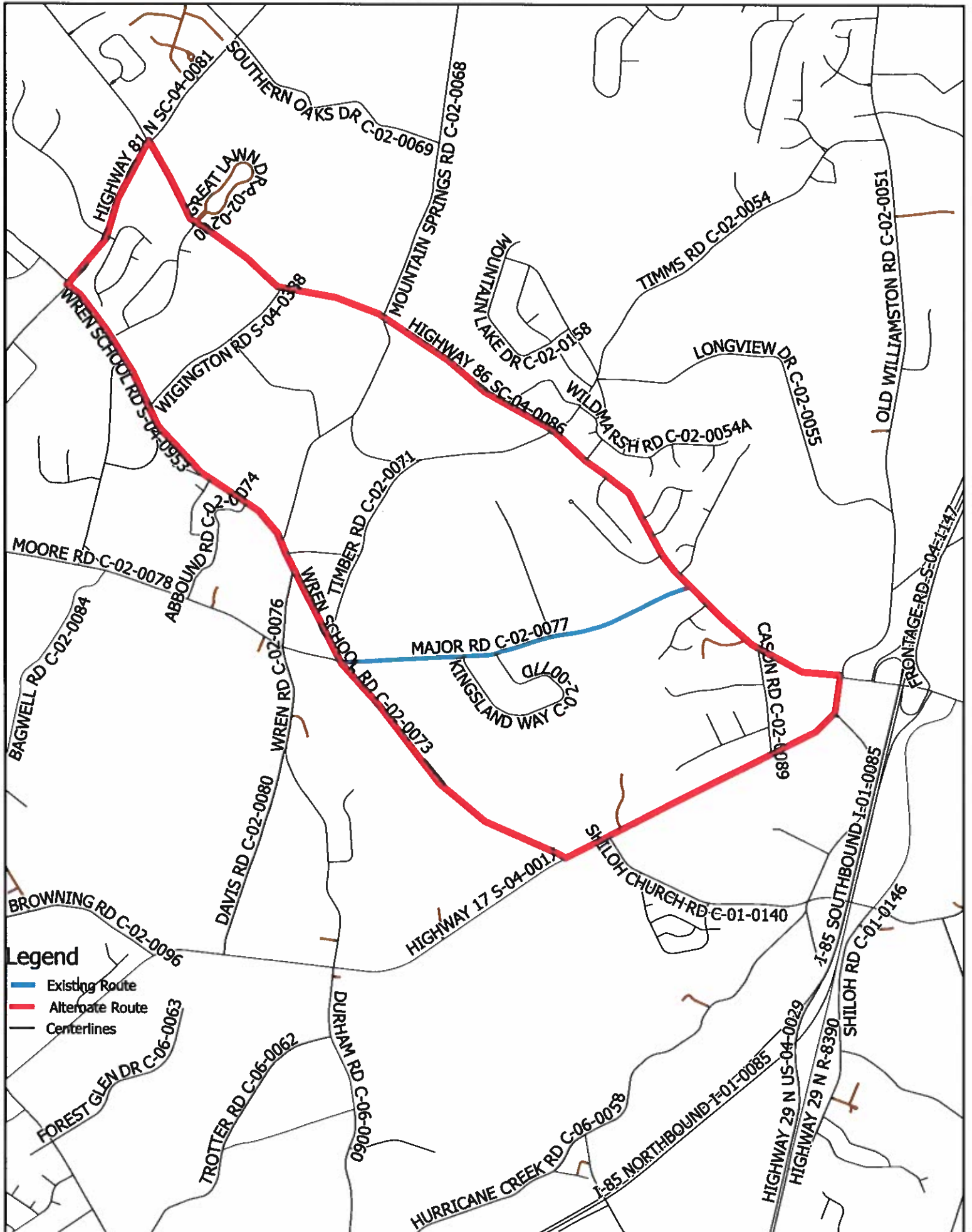


Exhibit B **ADT Study Major Road C-02-0077**

Site Code: 00170001
Station ID:

Latitude: 0' 0.0000 South

| Start Time | 20-Feb-23 | Tue | Wed | Thu | Fri | Sat | Sun | Week Average |
|------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| | Direction 1 | Direction | Direction | Direction | Direction | Direction | Direction | Direction |
| 12:00 AM | * | * | * | * | 4 | 4 | 7 | 18 |
| 01:00 | * | * | * | * | 3 | 10 | 3 | 12 |
| 02:00 | * | * | * | * | 5 | 9 | 2 | 10 |
| 03:00 | * | * | * | * | 12 | 12 | 5 | 8 |
| 04:00 | * | * | * | * | 41 | 14 | 7 | 9 |
| 05:00 | * | * | * | * | 120 | 36 | 25 | 10 |
| 06:00 | * | * | * | * | 242 | 40 | 14 | 17 |
| 07:00 | * | * | * | * | 399 | 75 | 29 | 46 |
| 08:00 | * | * | * | * | 142 | 124 | 64 | 70 |
| 09:00 | * | * | * | * | 157 | 150 | 96 | 126 |
| 10:00 | * | * | * | * | 182 | 154 | 124 | 147 |
| 11:00 | * | * | * | * | 183 | 152 | 145 | 162 |
| 12:00 PM | * | * | * | * | 176 | 174 | 149 | 170 |
| 01:00 | * | * | * | * | 211 | 212 | 145 | 166 |
| 02:00 | * | * | * | * | 249 | 305 | 127 | 173 |
| 03:00 | * | * | * | * | 218 | 356 | 106 | 161 |
| 04:00 | * | * | * | * | 253 | 324 | 122 | 195 |
| 05:00 | * | * | * | * | 220 | 274 | 112 | 200 |
| 06:00 | * | * | * | * | 117 | 166 | 83 | 136 |
| 07:00 | * | * | * | * | 56 | 156 | 67 | 110 |
| 08:00 | * | * | * | * | 34 | 75 | 35 | 64 |
| 09:00 | * | * | * | * | 26 | 44 | 29 | 36 |
| 10:00 | * | * | * | * | 22 | 28 | 13 | 31 |
| 11:00 | * | * | * | * | 8 | 26 | 7 | 18 |
| Lane | 0 | 0 | 0 | 994 | 3121 | 1836 | 1516 | 2178 |
| Day | 0 | 0 | 0 | 2679 | 6226 | 3802 | 3357 | 4576 |
| AM Peak | - | - | - | - | 07:00 | 11:00 | 11:00 | 07:00 |
| Vol. | - | - | - | - | 399 | 157 | 145 | 168 |
| PM Peak | - | - | - | 15:00 | 16:00 | 12:00 | 17:00 | 16:00 |
| Vol. | - | - | - | 196 | 253 | 186 | 149 | 178 |
| | | | | 345 | 356 | 182 | 200 | 255 |

Exhibit B

ADT Study Major Road C-02-0077

Site Code: 00170001
Station ID:

Latitude: 0' 0.0000 South

| Start Time | 27-Feb-23 | Tue | Wed | Thu | Fri | Sat | Sun | Week Average |
|-------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|--------------|
| Direction 1 | Direction | Direction | Direction | Direction | Direction | Direction | Direction | Direction |
| 12:00 AM | 2 | 10 | 12 | 6 | 6 | 6 | 6 | 5 |
| 01:00 | 1 | 5 | 6 | 4 | 3 | 3 | 3 | 3 |
| 02:00 | 4 | 4 | 2 | 4 | 8 | 8 | 7 | 4 |
| 03:00 | 18 | 2 | 6 | 12 | 4 | 4 | 4 | 16 |
| 04:00 | 47 | 13 | 10 | 52 | 13 | 13 | 12 | 46 |
| 05:00 | 153 | 33 | 35 | 147 | 31 | 24 | 31 | 148 |
| 06:00 | 279 | 89 | 102 | 285 | 98 | 98 | 91 | 286 |
| 07:00 | 381 | 206 | 265 | 393 | 257 | 245 | 243 | 395 |
| 08:00 | 139 | 141 | 139 | 172 | 141 | 144 | 141 | 156 |
| 09:00 | 94 | 107 | 116 | 125 | 115 | 120 | 108 | 108 |
| 10:00 | 108 | 147 | 128 | 132 | 106 | 128 | 114 | 114 |
| 11:00 | 114 | 150 | 112 | 150 | 115 | 139 | 139 | 114 |
| 12:00 PM | 115 | 141 | 134 | 143 | 127 | 113 | 125 | 125 |
| 01:00 | 142 | 132 | 138 | 149 | 151 | 140 | 144 | 144 |
| 02:00 | 157 | 231 | 161 | 234 | 164 | 251 | 161 | 161 |
| 03:00 | 148 | 274 | 172 | 305 | 189 | 276 | 170 | 170 |
| 04:00 | 150 | 377 | 328 | 328 | 186 | 343 | 175 | 175 |
| 05:00 | 182 | 338 | 320 | 320 | 366 | 366 | 185 | 185 |
| 06:00 | 74 | 153 | 113 | 179 | 111 | 188 | 99 | 99 |
| 07:00 | 34 | 87 | 40 | 108 | 83 | 95 | 52 | 52 |
| 08:00 | 26 | 62 | 32 | 83 | 47 | 81 | 35 | 35 |
| 09:00 | 19 | 41 | 22 | 41 | 17 | 49 | 19 | 19 |
| 10:00 | 12 | 29 | 18 | 30 | 23 | 23 | 16 | 16 |
| 11:00 | 6 | 9 | 10 | 18 | 21 | 21 | 8 | 8 |
| Lane | 2405 | 2781 | 2658 | 2922 | 2685 | 2871 | 1075 | 545 |
| Day | 5186 | 5580 | 5536 | 1620 | 0 | 0 | 0 | 5441 |
| AM Peak | 07:00 | 07:00 | 07:00 | 07:00 | - | - | - | 07:00 |
| Vol. | 381 | 206 | 265 | 393 | - | - | - | 395 |
| PM Peak | 17:00 | 16:00 | 15:00 | - | - | - | - | 17:00 |
| Vol. | 182 | 377 | 328 | - | - | - | - | 185 |
| Comb. Total | 5186 | 5580 | 5536 | 4299 | 6226 | 3802 | 3357 | 10017 |
| ADT | ADT 5,050 | AADT 5,050 | | | | | | |

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00000000

Station ID:

Latitude: 0' 0.0000 South

[illegible]

Classification study for Major Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00000000

Station ID:

Latitude: 0° 0.0000 South

| Direction 1, Direction 2 | | | | | | | | | | | | | | | |
|--------------------------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|-------|
| Start | 5' 11" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 3" | 83' 4" | Total |
| Time | 0' 1" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 4" | |
| 02/24/23 | 0 | 0 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 01:00 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 02:00 | 0 | 0 | 10 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 03:00 | 0 | 0 | 11 | 7 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 04:00 | 1 | 0 | 36 | 13 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 05:00 | 3 | 0 | 100 | 33 | 4 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 144 |
| 06:00 | 8 | 0 | 230 | 61 | 7 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 312 |
| 07:00 | 14 | 0 | 377 | 123 | 30 | 7 | 8 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 566 |
| 08:00 | 4 | 0 | 168 | 77 | 15 | 2 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 275 |
| 09:00 | 2 | 0 | 170 | 54 | 9 | 2 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 248 |
| 10:00 | 3 | 0 | 198 | 88 | 22 | 8 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 327 |
| 11:00 | 6 | 0 | 220 | 95 | 18 | 4 | 6 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 359 |
| 12 PM | 4 | 0 | 220 | 100 | 37 | 8 | 5 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 378 |
| 13:00 | 7 | 0 | 262 | 124 | 41 | 5 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 448 |
| 14:00 | 9 | 0 | 330 | 153 | 23 | 13 | 11 | 1 | 2 | 1 | 0 | 0 | 0 | 1 | 544 |
| 15:00 | 4 | 0 | 317 | 174 | 29 | 6 | 7 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 542 |
| 16:00 | 11 | 0 | 320 | 182 | 33 | 6 | 4 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 561 |
| 17:00 | 7 | 0 | 284 | 140 | 35 | 5 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 487 |
| 18:00 | 4 | 0 | 154 | 96 | 21 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 279 |
| 19:00 | 0 | 0 | 103 | 71 | 20 | 6 | 8 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 210 |
| 20:00 | 1 | 0 | 59 | 41 | 5 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| 21:00 | 3 | 0 | 72 | 14 | 14 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| 22:00 | 1 | 0 | 32 | 17 | 6 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 61 |
| 23:00 | 0 | 0 | 25 | 17 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| Total | 92 | 0 | 3717 | 1692 | 378 | 85 | 92 | 36 | 11 | 9 | 3 | 0 | 0 | 1 | 6116 |

Change These In File > Preferences > Titles

| Direction 1, Direction 2 | | | | | | | | | | | | | | Latitude: 0° 0.0000 South | | | | | | | | | |
|--------------------------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|---------------------------|--|--|--|--|--|--|--|--|--|
| Start | 0° 11' | 6° 0' | 10° 1' | 15° 0' | 20° 0' | 25° 0' | 30° 0' | 40° 0' | 50° 0' | 60° 0' | 70° 0' | 80° 0' | 83° 4' | Total | | | | | | | | | |
| Time | 5° 11' | 10° 0' | 14° 11' | 19° 11' | 24° 11' | 29° 11' | 39° 11' | 49° 11' | 59° 11' | 69° 11' | 79° 11' | 83° 3' | 83° 3' | | | | | | | | | | |
| 02/25/23 | 0 | 0 | 11 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | | | | | | | | | |
| 01:00 | 0 | 0 | 8 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | | | | | | | | | |
| 02:00 | 0 | 0 | 11 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | | | | | | | | | |
| 03:00 | 0 | 0 | 12 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | | | | | | | | | |
| 04:00 | 0 | 0 | 18 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | | | | | | | | | |
| 05:00 | 0 | 0 | 31 | 10 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 44 | | | | | | | | | |
| 06:00 | 0 | 0 | 54 | 17 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | | | | | | | | | |
| 07:00 | 5 | 0 | 89 | 41 | 14 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 152 | | | | | | | | | |
| 08:00 | 0 | 0 | 105 | 39 | 10 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 184 | | | | | | | | | |
| 09:00 | 2 | 0 | 157 | 52 | 16 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 234 | | | | | | | | | |
| 10:00 | 2 | 0 | 149 | 52 | 20 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 226 | | | | | | | | | |
| 11:00 | 2 | 0 | 183 | 67 | 21 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 280 | | | | | | | | | |
| 12 PM | 5 | 0 | 215 | 74 | 18 | 3 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 319 | | | | | | | | | |
| 13:00 | 6 | 0 | 188 | 87 | 23 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 325 | | | | | | | | | |
| 14:00 | 2 | 0 | 187 | 99 | 22 | 5 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 323 | | | | | | | | | |
| 15:00 | 5 | 0 | 215 | 95 | 25 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 351 | | | | | | | | | |
| 16:00 | 3 | 0 | 208 | 97 | 18 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 332 | | | | | | | | | |
| 17:00 | 1 | 4 | 176 | 91 | 18 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 282 | | | | | | | | | |
| 18:00 | 3 | 0 | 130 | 68 | 20 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 224 | | | | | | | | | |
| 19:00 | 1 | 0 | 80 | 45 | 10 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 138 | | | | | | | | | |
| 20:00 | 1 | 0 | 65 | 55 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 | | | | | | | | | |
| 21:00 | 0 | 0 | 58 | 32 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 96 | | | | | | | | | |
| 22:00 | 1 | 0 | 58 | 33 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | | | | | | | | | |
| 23:00 | 0 | 0 | 24 | 12 | 4 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 43 | | | | | | | | | |
| Total | 42 | 0 | 2437 | 1090 | 275 | 39 | 36 | 12 | 3 | 2 | 0 | 0 | 0 | 3838 | | | | | | | | | |

Classification study for Major Road

Street Address
Location, Zip or Postal Code
Change These In File > Preferences > Titles

Site Code: 00000000
Station ID:

| Direction 1, Direction 2 | | Latitude: 0' 0.0000 South | | | | | | | | | | | | | | | | |
|--------------------------|--------------|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|---------------|---------------|---------------|-------|--|--|
| Start Time | 0' 1" 5' 11" | 6' 0" 10' 0" | 10' 1" 14' 11" | 15' 0" 19' 11" | 20' 0" 24' 11" | 25' 0" 29' 11" | 30' 0" 39' 11" | 40' 0" 49' 11" | 50' 0" 59' 11" | 60' 0" 69' 11" | 70' 0" 79' 11" | 80' 0" 83' 3" | 83' 4" 83' 3" | 83' 4" 83' 3" | 83' 4" 83' 3" | Total | | |
| 02/28/23 | 0 | 0 | 23 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | | |
| 01:00 | 0 | 0 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | | |
| 02:00 | 0 | 0 | 7 | 6 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | | |
| 03:00 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | | |
| 04:00 | 0 | 0 | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | | |
| 05:00 | 0 | 0 | 27 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | | |
| 06:00 | 0 | 0 | 18 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | | |
| 07:00 | 1 | 0 | 44 | 29 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | | |
| 08:00 | 1 | 0 | 88 | 30 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 | | |
| 09:00 | 2 | 0 | 120 | 61 | 11 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 196 | | |
| 10:00 | 4 | 0 | 164 | 48 | 12 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 233 | | |
| 11:00 | 3 | 0 | 191 | 53 | 18 | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 272 | | |
| 12 PM | 0 | 0 | 196 | 95 | 15 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 310 | | |
| 13:00 | 5 | 0 | 185 | 87 | 18 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 303 | | |
| 14:00 | 3 | 0 | 176 | 65 | 21 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 277 | | |
| 15:00 | 1 | 0 | 153 | 93 | 17 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 271 | | |
| 16:00 | 5 | 0 | 207 | 77 | 27 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 320 | | |
| 17:00 | 1 | 0 | 194 | 88 | 18 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 306 | | |
| 18:00 | 4 | 0 | 132 | 62 | 13 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 217 | | |
| 19:00 | 2 | 0 | 97 | 55 | 15 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 176 | | |
| 20:00 | 0 | 0 | 65 | 34 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 109 | | |
| 21:00 | 0 | 0 | 45 | 25 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | | |
| 22:00 | 0 | 0 | 28 | 15 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | | |
| 23:00 | 1 | 0 | 18 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | | |
| Total | 33 | 0 | 2200 | 957 | 229 | 43 | 27 | 9 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 3502 | | |

| Direction 1, Direction 2 | | | | | | | | | | | | | | Latitude: 0° 0.0000 South | | | | | | | | | | | | | |
|--------------------------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|---------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Start | 0° 1" | | 6' 0" | | 10' 1" | | 15' 0" | | 20' 0" | | 25' 0" | | 30' 0" | | 40' 0" | | 50' 0" | | 60' 0" | | 70' 0" | | 80' 0" | | 83' 4" | | |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" | 83' 3" |
| 02/27/23 | 0 | 0 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 14 | |
| 01:00 | 0 | 0 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | |
| 02:00 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| 03:00 | 0 | 0 | 14 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | |
| 04:00 | 0 | 0 | 39 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | |
| 05:00 | 3 | 0 | 128 | 52 | 5 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 | |
| 06:00 | 1 | 0 | 253 | 83 | 19 | 6 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 387 | |
| 07:00 | 7 | 0 | 387 | 117 | 42 | 1 | 9 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 570 | |
| 08:00 | 0 | 0 | 207 | 77 | 16 | 7 | 7 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 317 | |
| 08:00 | 3 | 0 | 134 | 59 | 13 | 2 | 9 | 6 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 231 | |
| 10:00 | 4 | 0 | 110 | 70 | 18 | 4 | 20 | 7 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 239 | |
| 11:00 | 3 | 0 | 154 | 83 | 15 | 7 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 273 | |
| 12 PM | 2 | 0 | 167 | 72 | 25 | 9 | 5 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 283 | |
| 13:00 | 1 | 0 | 167 | 76 | 12 | 5 | 7 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 272 | |
| 14:00 | 9 | 0 | 198 | 114 | 28 | 7 | 10 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 373 | |
| 15:00 | 4 | 0 | 221 | 124 | 44 | 6 | 12 | 5 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 419 | |
| 16:00 | 4 | 0 | 263 | 187 | 60 | 6 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 530 | |
| 17:00 | 4 | 0 | 248 | 182 | 42 | 9 | 8 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 498 | |
| 18:00 | 0 | 0 | 131 | 74 | 14 | 3 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 228 | |
| 19:00 | 0 | 0 | 67 | 47 | 9 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131 | |
| 20:00 | 0 | 0 | 33 | 18 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | |
| 21:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 22:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 23:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 45 | 0 | 2934 | 1466 | 372 | 77 | 109 | 42 | 21 | 12 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5083 |

[illegible]

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00000000
Station ID:

Latitude: 0° 0.0000 South

| Direction 1, Direction 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--------|-------|--------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|--------|--------|-------|
| Start | 0' 1" | 6' 0" | 10' 0" | 10' 1" | 14' 11" | 15' 0" | 19' 11" | 20' 0" | 24' 11" | 25' 0" | 29' 11" | 30' 0" | 39' 11" | 40' 0" | 49' 11" | 50' 0" | 59' 11" | 60' 0" | 69' 11" | 70' 0" | 79' 11" | 80' 0" | 83' 3" | 83' 4" | Total |
| Time | 5' 11" | 0' 1" | 10' 0" | 10' 1" | 14' 11" | 15' 0" | 19' 11" | 20' 0" | 24' 11" | 25' 0" | 29' 11" | 30' 0" | 39' 11" | 40' 0" | 49' 11" | 50' 0" | 59' 11" | 60' 0" | 69' 11" | 70' 0" | 79' 11" | 80' 0" | 83' 3" | 83' 4" | Total |
| 03/01/23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 PM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Classification study for Major Road

Street Address
Location, Zip or Postal Code
[Change These in File > Preferences > Titles](#)

Site Code: 00000000
Station ID:

Latitude: 0° 0.0000 South

| Direction 1, Direction 2 | | | | | | | | | | | | | | | |
|--------------------------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|-------|
| Start | 0' 1" | 6' 0" | 10' 1" | 15' 0" | 20' 0" | 25' 0" | 30' 0" | 40' 0" | 50' 0" | 60' 0" | 70' 0" | 80' 0" | 83' 4" | 83' 3" | Total |
| Time | 5' 11" | 10' 0" | 14' 11" | 19' 11" | 24' 11" | 29' 11" | 39' 11" | 49' 11" | 59' 11" | 69' 11" | 79' 11" | 83' 3" | 83' 3" | 83' 3" | Total |
| 03/02/23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 PM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand Total | 265 | 0 | 12615 | 5876 | 1434 | 284 | 295 | 115 | 40 | 29 | 13 | 0 | 13 | 20979 | |

ORDINANCE NO. 2023-013

AN ORDINANCE TO ALLOW COUNTY BUILDINGS TO IMPLEMENT A CLEAR BAG POLICY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the Anderson County Council may enact ordinances under S.C. Code 1976, § 4-9-25; and

WHEREAS, the Anderson County Council desires to enact an ordinance for the security, general welfare, and convenience of Anderson or for preserving health, peace, order, and good government in Anderson County; and

WHEREAS, the Anderson County Council has determined that a county building clear bag policy is in the best interest of Anderson County.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. That the Code of Ordinances, Anderson County, South Carolina, is hereby amended by adding a section, to be numbered section 8-151, which section reads as follows:

See attachment A.

2. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
4. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in a meeting duly assembled this _____ day of _____, 2023.

[Signature page to follow.]

ATTEST:

Rusty Burns
Anderson County Administrator

Renee Watts
Clerk to Council

FOR ANDERSON COUNTY:

Tommy Dunn, District #5, Chairman

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: _____

2nd Reading: _____

3rd Reading: _____

Public Hearing: _____

ORDINANCE NO. 2023-014


**AN ORDINANCE TO AMEND CHAPTER 8 OF THE CODE OF ORDINANCES,
ANDERSON COUNTY, SOUTH CAROLINA, BY ADDING A NEW ARTICLE VI
TITLED CODE OF ENFORCEMENT; AND OTHER MATTERS RELATED THERETO.
(TITLE ONLY)**

Anderson County Purchasing Department Bid Tabulation

BID #23-039 ACTC #131 RESURFACING

| | Vendor | Total Cost |
|----|--------------------------------|----------------|
| 1 | PICKENS CONSTRUCTION | \$2,707,793.31 |
| 2 | ROGERS GROUP ✓ | \$2,865,341.70 |
| 3 | PALMETTO CORPORATION | \$3,191,750.90 |
| 4 | KING ASPHALT | \$3,271,933.70 |
| 5 | FOOTHILLS CONTRACTING SERVICES | NO BID |
| 6 | MOSELEY BROTHERS | NO REPLY |
| 7 | THRIFT DEVELOPMENT | NO REPLY |
| 8 | S AND S INC. | NO REPLY |
| 9 | SLOAN | NO REPLY |
| 10 | PANAGAKOS PAVING | NO REPLY |
| 11 | THRIFT BROTHERS | NO REPLY |
| 12 | H 2 I GROUP | NO REPLY |
| 13 | W M STEWART | NO REPLY |
| 14 | ALPPS, LLC | NO REPLY |

SOLICITATION OFFER AND AWARD FORM

| ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624 | | | | | |
|---|--|----------------------------------|--|---|--|
| REQUEST FOR BIDS, OFFER, AND AWARD | | | | | |
| *****Solicitation Information***** | | | | | |
| 1. SOLICITATION: #23-039 | | 4. Brief Description of Project: | | | |
| 2. ISSUE DATE: February 07, 2023 | | ACTC #131 Resurfacing Project | | | |
| 3. FOR INFORMATION CONTACT: rcarroll@andersoncountysc.org | | | | | |
| SUBMIT BID TO: Anderson County Purchasing Dept. 101 South Main Street, Room 115 Anderson, S.C. 29624 Attn: Bid #23-039 | | | | | |
| 6. Submission Deadline: Thursday, March 2, 2023 Time: 11:30 A.M. | | | | | |
| 7. Submit Sealed Bid | | | | | |
| 8. Firm Offer Period: Bids submitted shall remain firm for a period of sixty (60) calendar days from date specified in block 6. | | | | | |
| >>>>>>>>>>>>>>>>>>>>>>>>>Offer (To be completed by Bidder)<<<<<<<<<<<<<<<<<<<<<<<<< | | | | | |
| 1. BUSINESS CLASSIFICATION | | (Check Appropriate Box) | | <input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise | |
| 10. Additional Information: In compliance with above, the undersigned agrees, if this bid is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County. | | | | | |
| 11. Bidder's name and address (Type or print): Rogers Group, Inc. 1880 S. Hwy 14 Greer, SC 29650 | | | 12. Name & Title of Person Authorized to sign the Bid (Type or Print): Daniel Littell, Vice President | | |
| | | | 13. Bidder's Signature & Date:  03/02/2023 | | |
| E-mail address: scott.dominquez@rogersgroupinc.com Telephone #: 864-879-7311 Fax #: _____ Federal Identification: _____ | | | | | |
| >>>>>>>>>>>>>>>>>>>>>>>>>Award (To be completed by Anderson County)<<<<<<<<<<<<<<<<<<<<<<<<< | | | | | |
| 14. Total Amount of Award: | | 15. Successful Bidder: | | | |
| 16. Contracting Officer or Authorized Representative: Robert E. Carroll | | 17. Signature: | | 18. Award date: | |

SECTION III: Addendum A
Base Bid Form
ACTC #131 Resurfacing Project

Name of Party submitting the Bid: Rogers Group, Inc.

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: **ACTC #131 Resurfacing Project**

Bid No.: 23-039

| <u>Qty.</u> | <u>U/M</u> | <u>Description</u> | <u>Total Price</u> |
|-------------|------------|--|------------------------|
| 1 | L/S | ACTC #131 Resurfacing Project :per attached itemized list | \$ <u>2,865,341.70</u> |

***** Vendors must complete the itemized list *******



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 4

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

Pendleton High School Archery Team

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): *\$5,000*

3. The purpose for which the funds are being requested: *The archery team has qualified for the National Archery in the Schools national tournament in Louisville, KY on May 12-14, 2023.*

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: *Jeff Terry*

Mailing Address: *PO Box 487*

Phone Number: *(864) 403-2359*

Email: *jterry@anderson4.org*

6. Statement as to whether the entity will be providing matching funds: *The archery team is in the process of raising the \$14,000 needed to cover registration fees and accommodations.*

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Jeff Terry
Signature

Jeff Terry
Print Name

4/3/23
Date

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

Date: 4/3/23

Mail/Email/Fax to:
Anderson County Council Clerk
Post Office Box 8002
Anderson, SC 29622
leddeleman@andersoncountysc.org
864-260-4356 (fax)

RECREATION FUND APPROPRIATIONS
Application Form
Effective July 1, 2011

1. Name of entity requesting recreation fund appropriations:

American Legion Post #44

2. Amount of Request:

\$2,000.00

3. The purpose for which the funds are being requested:

Insurance Premium of approximately \$1500.00
and Reprinting Bath room of \$500.00

4. Is the entity a non-profit Corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

yes

5. Contact Person:

Ken Hall

Mailing Address:

P.O. Box 391, IVA, S.C. 29655

Telephone number:

864-940-8226 or 864-348-6931

6. Statement as to whether the entity will be providing matching funds:

yes if needed.

REQUIRED DOCUMENTATION MUST BE FURNISHED TO THE CLERK TO COUNTY COUNCIL CONCERNING THE MANNER IN WHICH THE FUNDS WERE ACTUALLY SPENT.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Kenneth E. Hall, F.O.
Signature

Kenneth E. Hall
Print Name

The State of South Carolina) **CERTIFICATE OF INCORPORATION**
EXECUTIVE DEPARTMENT) **BY THE SECRETARY OF STATE**

WHEREAS, **ALLEN THOMAS and ERNEST D. ALEXANDER**

both of

Iva, South Carolina

DISSOLVED BY FORFEITURE

DATE ~~1-2-1-72~~ **2-1-78**
FAILURE **2**
reinstated
1-2-78

two or more of the officers or agents appointed to supervise or manage the affairs of
AMERICAN LEGION POST NO. 44
(Iva, S.C.)

which has been duly and regularly organized, did on the **19th** day of

July, A. D. **1956**, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the **Anderson Independent**, a newspaper published in the

County of **Anderson**, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is **AMERICAN LEGION POST NO. 44**

THIRD: The place at which it proposes to have its headquarters or be located is **Iva, S. C.**

FOURTH: The purpose of the said proposed Corporation is **to promote civic and community enterprises for the good of the public generally, to buy, own and sell real estate, and to do all the subsidiaries necessary or convenient for carrying out and into effect the main purposes and objects of the corporation, which is purely eleemosynary.**

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Allen Thomas
Ernest D. Alexander
Bryant E. Brown
Charlie Shaw
James L. Brown

Iva, S. C.
Iva, S. C.
Iva, S. C.
Iva, S. C.
Iva, S. C.

Commander
Adjutant
First Vice-Commander
Second Vice-Commander
Third Vice-Commander



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1, 2, 3, 4, 5

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

Just Jeanie Media Foundation, Inc.

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

District 1 - \$1,250.00 District 2 - \$5,000.00 District 3 - \$1,250.00 District 4 - \$1,250.00
District 5 - \$1,250.00

3. The purpose for which the funds are being requested:

For educational purposes, marketing material and broadcasting equipment.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes

5. Contact Person: Jeanie Dawson-Burriss

Mailing Address: Electric City Broadcasting - WABB Spirit Radio. 132 Powell Rd.

Anderson, SC 29625

Phone Number: (864) 353-8484

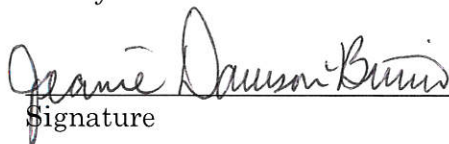
Email:

justjeanie@spirit1051.com

6. Statement as to whether the entity will be providing matching funds:

No

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.


Signature

Jeanie Dawson-Burriss
Print Name

03-17-2023
Date

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Just Jeanie Media Foundation Inc, a nonprofit corporation duly organized under the laws of the State of South Carolina on March 10th, 2023, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 10th day
of March, 2023.


Mark Hammond, Secretary of State

Anderson County Building & Codes
Monthly Activity Report
Mar-23

| | |
|--|--------------------------|
| Total Number Permit Transactions: | 1119 |
| <i>New Single Family:</i> | <u>93</u> |
| <i>New Multi-Family:</i> | <u>13</u> |
| <i>Residential Additions/Upgrades:</i> | <u>27</u> |
| <i>Garages/Barns/Storage:</i> | <u>15</u> |
| <i>New Manufactured Homes:</i> | <u>19</u> |
| <i>New Commercial:</i> | <u>32</u> |
| <i>Commercial Upfits/Upgrades:</i> | <u>5</u> |
| <i>Courtesy Permits/Fees Waived:</i> | <u>18</u> (See Attached) |

Inspection Activity:

| | |
|---|--|
| <i>Citizens Inquiries:</i> | <u>44</u> (Includes Updating Sub-Standard Cases) |
| <i>(New & Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i> | |
| <i>Tall Grass Complaints (New and Follow Ups):</i> | |
| <i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i> | <u>1055</u> |
| <i>Courtesy, Site and Miscellaneous Inspections:</i> | <u>8</u> |
| <i>Manufactured Home Inspections:</i> | <u>119</u> |
| Total Number of Inspections (Site Visits) for Department: | <u>1226</u> |

Reviews/Misc. Activity:

| | | |
|--|------------|--|
| <i>Plans Reviewed:</i> | <u>125</u> | (Includes preliminary consultations, resubmittals and solar) |
| <i>Mech/Elec/Plumb Reviews:</i> | <u>38</u> | (Includes residential solar) |
| <i>New Derelict Manufactured Home Cases:</i> | <u>0</u> | |
| <i>Hearings:</i> | | |
| <i>Court Cases:</i> | <u>0</u> | |

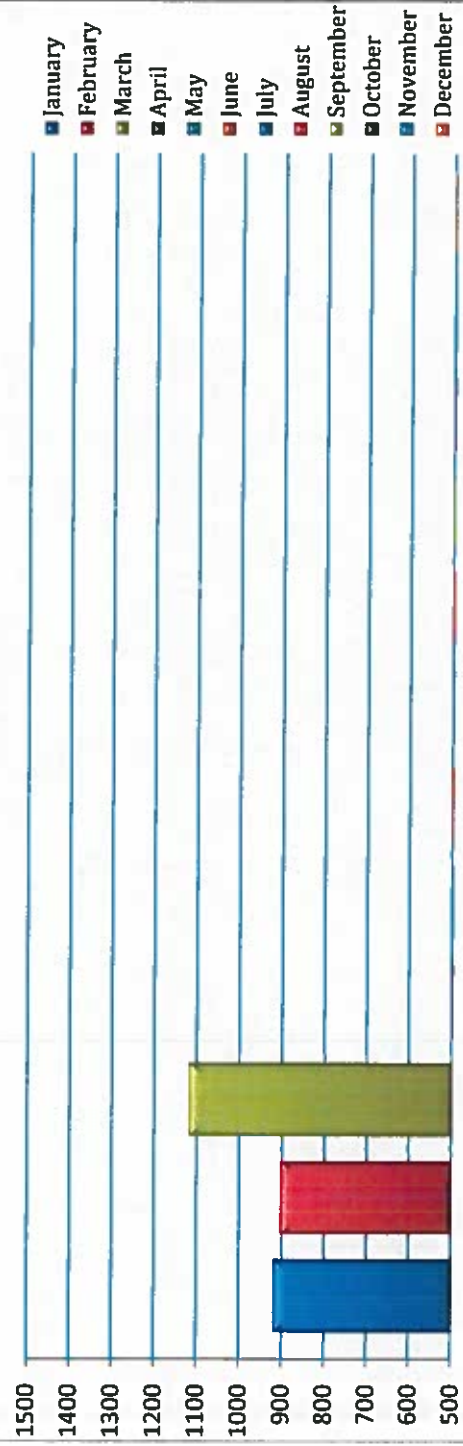
Revenue Collected:

| | |
|-------------------------------------|----------------------------|
| <i>Reinspection Fees Collected:</i> | <u>\$550.00</u> |
| <i>Plan Review Revenue:</i> | <u>\$12,202.60</u> |
| Total Revenue For The Month: | <u>\$344,545.40</u> |

Anderson County Building & Codes Permits Issued for 2023

| <u>Month</u> | <u>Building</u> | <u>Electrical</u> | <u>Plumbing</u> | <u>HVAC</u> | <u>MH</u> | <u>Wrecking</u> | <u>Moving</u> | <u>Misc.</u> | <u>Total</u> |
|--------------|-----------------|-------------------|-----------------|-------------|------------|-----------------|---------------|--------------|--------------|
| January | 226 | 256 | 143 | 152 | 82 | 17 | 4 | 41 | 921 |
| February | 240 | 277 | 145 | 135 | 63 | 5 | 11 | 28 | 904 |
| March | 301 | 308 | 156 | 164 | 99 | 34 | 16 | 41 | 1119 |
| April | | | | | | | | | 0 |
| May | | | | | | | | | 0 |
| June | | | | | | | | | 0 |
| July | | | | | | | | | 0 |
| August | | | | | | | | | 0 |
| September | | | | | | | | | 0 |
| October | | | | | | | | | 0 |
| November | | | | | | | | | 0 |
| December | | | | | | | | | 0 |
| Total | 767 | 841 | 444 | 451 | 244 | 56 | 31 | 110 | 2944 |

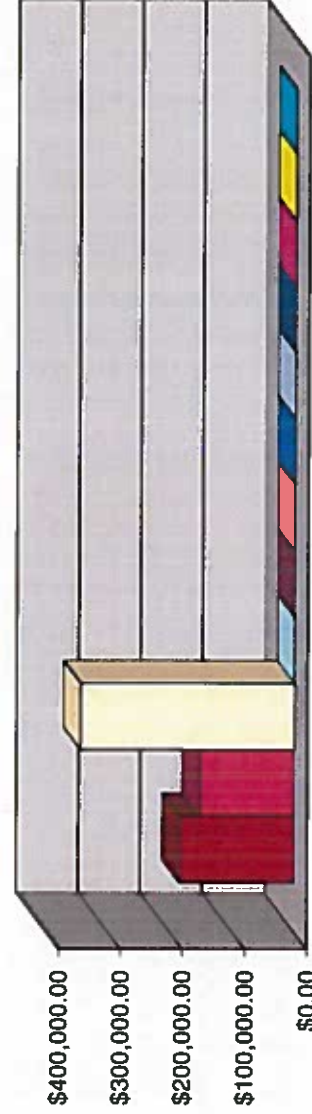
Permits Issued



Anderson County Building & Codes Permit Revenue for 2023

| <u>Month</u> | <u>Building</u> | <u>Electrical</u> | <u>Plumbing</u> | <u>HVAC</u> | <u>MH</u> | <u>Wrecking</u> | <u>Moving</u> | <u>Misc.</u> | <u>Total</u> |
|--------------|---------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|--------------------|---------------------|
| January | \$87,128.00 | \$25,188.00 | \$13,380.00 | \$22,877.00 | \$4,153.00 | \$1,275.00 | \$300.00 | \$29,821.70 | \$184,122.70 |
| February | \$88,724.20 | \$26,868.00 | \$13,316.00 | \$13,865.00 | \$3,556.00 | \$375.00 | \$825.00 | \$4,500.00 | \$152,029.20 |
| March | \$262,766.80 | \$28,431.00 | \$14,906.00 | \$17,454.00 | \$6,135.00 | \$975.00 | \$1,125.00 | \$12,752.60 | \$344,545.40 |
| April | | | | | | | | | \$0.00 |
| May | | | | | | | | | \$0.00 |
| June | | | | | | | | | \$0.00 |
| July | | | | | | | | | \$0.00 |
| August | | | | | | | | | \$0.00 |
| September | | | | | | | | | \$0.00 |
| October | | | | | | | | | \$0.00 |
| November | | | | | | | | | \$0.00 |
| December | | | | | | | | | \$0.00 |
| Total | \$438,619.00 | \$80,487.00 | \$41,602.00 | \$54,196.00 | \$13,844.00 | \$2,625.00 | \$2,250.00 | \$47,074.30 | \$680,697.30 |

Permit Revenue



- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of: **Mar-23**

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form

| Section 1 | NEW RESIDENTIAL | Item No. | PRIVATELY OWNED | | Valuation of Construction Omit cents (d) | PUBLICLY OWNED | | Valuation of Construction Omit cents (g) | | |
|--|---|----------|------------------|----------------------|--|------------------|----------------------|--|--|--|
| | | | Number of | | | Number of | | | | |
| | | | Buildings (b) | Housing Units (c) | | Buildings (e) | Housing Units (f) | | | |
| | | (a) | | | | | | | | |
| Single-Family houses, detached <i>Exclude mobile homes</i> | | 101 | 93 | 93 | \$24,828,937 | | | | | |
| Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters | | 102 | 2 | | \$316,660 | | | | | |
| Two-family buildings | | 103 | | | | | | | | |
| Three-and four-family buildings | | 104 | | | | | | | | |
| Five-or-more family buildings | | 105 | 11 | | \$27,860,951 | | | | | |
| TOTAL: Sum of 101-105 | | 109 | 106 | 93 | \$53,006,548 | 0 | 0 | \$0.00 | | |
| Section 2 | NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS | Item No. | PRIVATELY OWNED | | Valuation of Construction Omit cents (d) | PUBLICLY OWNED | | Valuation of Construction Omit cents (g) | | |
| | | | Number of | | | Number of | | | | |
| | | | Buildings (b) | Housing Units (c) | | Buildings (e) | Housing Units (f) | | | |
| | | (a) | | | | | | | | |
| Hotels, motels, and tourist cabins <i>(transient accommodations only)</i> | | 213 | 1 | | \$5,800,000 | | | | | |
| Other non-housekeeping shelter | | 214 | | | | | | | | |
| Section 3 | NEW NONRESIDENTIAL BUILDINGS | Item | PRIVATELY OWNED | | Valuation of Construction Omit cents (d) | PUBLICLY OWNED | | Valuation of Construction Omit cents (g) | | |
| | | | Number of | | | Number of | | | | |
| | | | Buildings (b) | Housing Units (c) | | Buildings (e) | Housing Units (f) | | | |
| | | | | | | | | | | |
| Amusement, social, and recreational | | 318 | 2 | | \$958,204 | | | | | |
| Churches and other religious | | 319 | | | | | | | | |
| Industrial | | 320 | 3 | | \$288,994 | | | | | |
| Parking garages (buildings & open decked) | | 321 | | | | | | | | |
| Service stations and repair garages | | 322 | | | | | | | | |
| Hospitals and institutional | | 323 | | | | | | | | |
| Offices, banks, and professional | | 324 | | | | | | | | |
| Public works and utilities | | 325 | | | | | | | | |
| Schools and other educational | | 326 | | | | | | | | |
| Stores and customer services | | 327 | 24 | | \$5,252,265 | | | | | |
| Other nonresidential buildings | | 328 | 4 | | \$81,001 | | | | | |
| Structures other than buildings | | 329 | 11 | | \$620,852 | | | | | |
| Section 4 | ADDITIONS, ALTERATIONS AND CONVERSIONS | Item No. | PRIVATELY OWNED | | Valuation of Construction Omit cents (d) | PUBLICLY OWNED | | Valuation of Construction Omit cents (g) | | |
| | | | Number of | | | Number of | | | | |
| | | | Buildings (b) | Housing Units (c) | | Buildings (e) | Housing Units (f) | | | |
| | | (a) | | | | | | | | |
| Residential - <i>Classify additions of garages and carports in Item 438</i> | | 434 | 27 | | \$1,033,779 | | | | | |
| Nonresidential and non-housekeeping | | 437 | 5 | | \$4,300,135 | | | | | |
| Additions of residential garages and carports <i>(attached and detached)</i> | | 438 | 11 | | \$484,242 | | | | | |
| Section 5 | DEMOLITIONS AND RAZING OF BUILDINGS | Item No. | PRIVATELY OWNED | | Valuation of Construction Omit cents (d) | PUBLICLY OWNED | | Valuation of Construction Omit cents (g) | | |
| | | | Number of | | | Number of | | | | |
| | | | Buildings (b) | Housing Units (c) | | Buildings (e) | Housing Units (f) | | | |
| | | (a) | | | | | | | | |
| Single-family houses (attached and detached) | | 645 | 16 | | | | | | | |
| Two-family buildings | | 646 | | | | | | | | |
| Three-and four-family buildings | | 647 | | | | | | | | |
| Five-or-more family buildings | | 648 | | | | | | | | |
| All other buildings, structures or mobile homes | | 649 | 8 | | | | | | | |

| PERMIT # | ISSUE DATE | COST | OWNER NAME | MOD DESCRIPTION |
|-----------|---------------------------|--------------|--|--------------------------------|
| MOD 702 | COURTESY PERMIT/NO CHARGE | | | |
| 202300671 | 3/02/2023 | 724,492.00 | FIRST QUALITY TISSUE SE LLC | CB5 CONVERTING AREA 830 |
| 202300785 | 3/08/2023 | 34,600.00 | HABITAT FOR HUMANITY OF ANDERSON INC | HABITAT HOME - S/F |
| 202300787 | 3/09/2023 | 1.00 | MARTIN PATRICIA | COUNTY DEMO - SINGLE FAMILY |
| 202300788 | 3/09/2023 | 1.00 | HESS + HESS LLC | COUNTY DEMO - SINGLE FAMILY |
| 202300789 | 3/09/2023 | 1.00 | SMITH JAMES M + MARY E | COUNTY DEMO - SINGLE FAMILY |
| 202300790 | 3/09/2023 | 1.00 | KNIGHT SHERRY LYNN | COUNTY DEMO - SINGLE FAMILY |
| 202300791 | 3/09/2023 | 1.00 | MARTIN VETO + CISHELLA | COUNTY DEMO - SINGLE FAMILY |
| 202300792 | 3/09/2023 | 1.00 | DAVENPORT GREGORY SCOTT | COUNTY DEMO - SINGLE FAMILY |
| 202300793 | 3/09/2023 | 1.00 | WHITFIELD VICTORIA | COUNTY DEMO - SINGLE FAMILY |
| 202300794 | 3/09/2023 | 1.00 | THOMPSON EARL R | COUNTY DEMO - SINGLE FAMILY |
| 202300795 | 3/09/2023 | 1.00 | LEMUS MAYNOR HUMBERTO ESPANA + EMMA YAHA | COUNTY DEMO - SINGLE FAMILY |
| 202300796 | 3/09/2023 | 1.00 | MAGANA MARTIN | COUNTY DEMO - SINGLE FAMILY |
| 202300797 | 3/09/2023 | 1.00 | DAVIS CLYDE E JR | COUNTY DEMO - SINGLE FAMILY |
| 202300869 | 3/16/2023 | 160,195.00 | YMCA OF ANDERSON | YMCA/DUCKWORTH PARK/RESTROOM |
| 202300888 | 3/17/2023 | 9,930,000.00 | FIRST QUALITY TISSUE SE LLC | FIRST QUALITY CB5/FIRE ALARM |
| 202300889 | 3/17/2023 | 186,825.34 | FIRST QUALITY TISSUE SE LLC | CB 5 ELECTRICAL |
| 202300890 | 3/17/2023 | 149,443.26 | FIRST QUALITY TISSUE SE LLC | CB5 AREA 895 ELEC. |
| 202300950 | 3/23/2023 | 1,000.00 | YMCA OF ANDERSON | YMCA DUCKWORTH TUCKER ELECTRIC |

TOTALS: 18 11,186,566.60

House Demos

Council Meeting: April 18,2023

Information Only:

Attached transfers have been posted to General Ledger. This is notice to Council of the processed transfers.

Transfers FY 2022-2023

BUDGET TRANSFER

DIVISION:

DEPARTMENT:

Auditor's Office #5041

FROM:

TO:

AMOUNT:

TITLE Office Supplies
ACCT.# 001-5041-000-269
510150-523025
TITLE
ACCT.#
TITLE
ACCT.#
TITLE
ACCT.#
TITLE
ACCT.#
TITLE
ACCT.#

TITLE Photocopy Equipment Maint.
ACCT# 001-5041-000-347 2850.00
510150-531250
TITLE
ACCT#
TITLE
ACCT#
TITLE
ACCT#
TITLE
ACCT#

Total

2850
0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

We changed office printers to MTS Office Machines, new contract for all in house printers in office. Need to move \$ from 269 as we will no longer be purchasing cartridges, they are now included in the contract amount

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 03-20-2023

DATE:

DATE: 3-23-23

DATE: 3-24-23

DATE: 4-10-23

1007

BUDGET TRANSFER

DIVISION:

Clerk of Court

DEPARTMENT:

Civil / Criminal Records

FROM:

TITLE
ACCT.#

510480-828100
Juror Fees
001-5052-000-230

TITLE
ACCT.#

Prof. Services
001-5052-000-304

TITLE
ACCT.#

510480 831100

TITLE
ACCT.#

TITLE
ACCT.#

TO:

TITLE
ACCT.#

510480-823025
Office Supplies
001-5052-000-2109

TITLE
ACCT.#

Meals
001-5052-000-230

TITLE
ACCT.#

TITLE
ACCT.#

TITLE
ACCT.#

AMOUNT:

\$3,000.00

\$300.00

3300-

Total

-0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Juror Fees + Office Supplies to add money into
the blanket P.O. for Forms & Supply.
Printer cartridges, paper and etc

Prof Services + Meals to pay for Qwenun -
water company

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

Mr. Rogers
Clerk of Court
4-4-23
1007

DATE:

4.4.23

DATE:

4.4.23

DATE:

4.6.23

DATE:

4.10.23

DATE:

4.10.23

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: Seniors

| FROM: | | TO: | AMOUNT: |
|--------|------------------------|-------|-----------------|
| TITLE | Travel | TITLE | Office Supplies |
| ACCT.# | 15066002279 | ACCT# | 15066002269 |
| | 560100 - 621000 | | 500.00 |
| TITLE | Lodging | TITLE | Office Supplies |
| ACCT.# | 15066002293 | ACCT# | 15066002269 |
| | 560100 621000 | | 300.00 |
| TITLE | Postage | TITLE | Office Supplies |
| ACCT# | 15066002243 | ACCT# | 15066002269 |
| | 560100 621000 | | 100.00 |
| TITLE | Printing | TITLE | Fuel & Oil |
| ACCT.# | 15066002245 | ACCT# | 15066002216 |
| | 560100 - 623075 | | 100.00 |
| TITLE | Training for employees | TITLE | Fuel & Oil |
| ACCT.# | 15066002277 | ACCT# | 15066002216 |
| | 560100 621200 | | 350.00 |
| Total | | | 1,350.00 |

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Need to pay for additional fuel & oil to finish out year. No travel, training or lodging in 2023.

Office supplies: journaling pens, envelopes, batteries, copy paper, and vacuum cleaner for Jo Brown Senior Center

Is this transfer within your department?

(Circle One)

Y YES

Is this transfer within your division?

(Circle One)

Y NO

DEPT. HEAD: Kelly Jo Barnwell

DATE: 03/31/2023

DIVIS HEAD: [Signature]

DATE: 4/3/23

FINANCE: [Signature]

DATE: 4.6.23

ADMINISTRATOR: [Signature]

DATE: [Blank]

Journal Entry #

1007

DATE: 4-10-23

BUDGET TRANSFER

DIVISION:

CENTRAL SERVICES

DEPARTMENT:

REGISTER OF DEEDS

FROM:

TO:

AMOUNT:

TITLE
ACCT.#

PHOTO EQUIP. MAINT
1-5059-000-347
510450-531250

TITLE
ACCT#

SUPPLIES
1-5059-000-269
510450-523025

500⁰⁰

TITLE
ACCT.#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT.#

TITLE
ACCT#

Total

500⁰⁰
9:00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

- To provide a supplemental form of back up
for documents recorded in our office to
avoid loss of images.
- New equipment for office (Paper shredder)

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

CD Radford

DATE:

2-28-23

DATE:

DATE:

DATE:

3-13-23

Journal Entry #

1007

DATE:

4-10-23

BUDGET TRANSFER

DIVISION: Elected Official

DEPARTMENT: Coroner

| FROM: | TO: | AMOUNT: |
|-------------------------|------------------------|---------|
| TITLE Training | TITLE Lodging | |
| ACCT.# 001-5131-000-277 | ACCT# 001-5131-000-293 | 2800.00 |
| 520250 - 521200 | 520250 - 521200 | |
| TITLE | TITLE | |
| ACCT.# | ACCT# | |
| TITLE | TITLE | |
| ACCT.# | ACCT# | |
| TITLE | TITLE | |
| ACCT.# | ACCT# | |
| TITLE | TITLE | |
| ACCT.# | ACCT# | |
| | Total | 2800.00 |

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

budget to cover lodging for training conference - Coroner's

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

03/23/23

3 29 23

3 31 23

4 10 23

1007

BUDGET TRANSFER

DIVISION: Sheriff's Office

DEPARTMENT: Forensic Laboratory

| FROM: | TO: | AMOUNT: |
|--------------------------------|--------------------------------|-----------------|
| TITLE <u>Computer Software</u> | TITLE <u>Service Contracts</u> | |
| ACCT.# <u>001-5142-000-209</u> | ACCT# <u>001-5142-000-375</u> | <u>3,500.00</u> |
| <u>520150 - 522550</u> | <u>520150 - 531400</u> | |
| TITLE <u>Supplies - Auto</u> | TITLE <u>Service Contracts</u> | |
| ACCT.# <u>001-5142-000-262</u> | ACCT# <u>001-5142-000-375</u> | <u>800.00</u> |
| <u>520150 - 523375</u> | <u>520150 531400</u> | |
| TITLE _____ | TITLE _____ | |
| ACCT# _____ | ACCT# _____ | |
| TITLE _____ | TITLE _____ | |
| ACCT.# _____ | ACCT# _____ | |
| Total | | 4,300.00 |

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

The maintenance and service contract for four critical analytical laboratory instruments is provided by the instrument manufacturer. This contract covers annual preventative maintenance, quality assurance, and priority response to service calls which limit laboratory down-time. The price of this contract increased from last year, and this budget transfer is requested to cover the total invoice.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

All Project Report - March 31st 2023

| | |
|-----------------|----------------|
| Total | \$2,270,842.04 |
| FY 18-19 Budget | \$1,500,000.00 |
| Transfer In | \$770,842.04 |

Prepared by: Amy Merritt
Date: 4-04-23

Certified by: Neil Carney

Date 4/13/23

| | |
|-----------|----------------|
| Committed | \$2,213,998.59 |
|-----------|----------------|

| | |
|-----------|-------------|
| AVAILABLE | \$56,843.45 |
|-----------|-------------|

| | | Projects/Towns-Cities/Other | | | |
|---------------|----------------------------|-----------------------------|---------------------|---------------------|-------------------|
| Approved Date | Project | Scope | Appropriated Amount | Total Spent to Date | Completion Date |
| 08/07/18 | Townville Fire Department | Pave Parking Lot | \$10,000.00 | \$1,600.00 | 04/30/19 |
| 08/07/18 | Town of Honea Path | Paving | \$48,000.00 | \$18,345.05 | |
| 08/07/18 | Town of Pelzer | Paving | \$17,000.00 | \$6,428.99 | |
| 08/07/18 | Town of West Pelzer | Paving | \$25,000.00 | \$25,000.00 | |
| 08/07/18 | Town of Williamston | Paving | \$52,000.00 | \$52,000.00 | |
| 08/21/18 | School District Road in D6 | Paving | \$0.00 | \$0.00 | |
| 10/02/18 | Mental Health Parking Lot | Pave Parking Lot | \$23,158.55 | \$23,158.55 | |
| 10/04/18 | C-Fund Matching Funds | Paving | \$315,000.00 | \$315,000.00 | Transfer complete |
| 11/07/18 | Road Improvement Plan | See Below | \$1,723,840.04 | \$2,224,750.68 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Totals: | \$2,213,998.59 | \$2,666,283.27 | |

| Road Name | District | Scope of Work | Estimate | Total Spent to Date | Completion Date |
|----------------------|----------|------------------|-------------|---------------------|-----------------|
| Hobson Road | 1 | CS/Pave | \$83,571 | \$81,449.14 | 01/00/00 |
| Oakridge Court | 1 | CS/Pave | \$18,908 | \$19,346.79 | 01/00/00 |
| Harblson Drive | 7 | FDP/Pave | \$46,633 | \$0.00 | 01/00/00 |
| Plantation Road | 4 | CIPR | \$51,000 | \$52,205.60 | 01/00/00 |
| Branch Road | 4 | CIPR | \$86,288 | \$81,550.68 | 01/00/00 |
| Valley Drive | 4 | CIPR | \$43,144 | \$43,967.21 | 01/00/00 |
| Meadow Road | 4 | CIPR | \$51,584 | \$25,396.28 | 01/00/00 |
| Governor's Boulevard | 1 | FDR/Pave | \$171,024 | \$164,979.09 | 01/00/00 |
| Hopewell Ridge | 7 | CIPR/Pave | \$152,636 | \$137,189.01 | 01/00/00 |
| Winding Creek Road | 7 | CIPR/Pave | \$73,901 | \$69,591.91 | 01/00/00 |
| Creekside Court | 7 | CIPR/Pave | \$14,425 | \$20,651.79 | 01/00/00 |
| Crossridge Lane | 7 | CIPR/Pave | \$17,224 | \$23,667.65 | 01/00/00 |
| Old Oak Trail | 7 | CIPR/Pave | \$21,092 | \$29,644.68 | 01/00/00 |
| Grove Road | 2/3 | Pave | \$142,944 | \$142,805.44 | 01/00/00 |
| Shirley Drive | 2 | Pave | \$175,467 | \$138,488.64 | 01/00/00 |
| Airline Road | 3/5 | FDP/ST/FS | \$243,293 | \$237,157.95 | 01/00/00 |
| Firetower Road | 6/4 | FDP/ST/FS | \$142,982 | \$188,392.08 | 01/00/00 |
| Old Webb Road | 5 | FDP/Pave | \$184,905 | \$175,614.78 | 01/00/00 |
| Holden Lane | 5 | Mill/Binder/Pave | \$10,515 | \$12,895.20 | 01/00/00 |
| Cely Lane | 6 | FDP/Pave | \$244,679 | \$365,758.33 | 01/00/00 |
| | | | \$1,976,215 | \$2,010,752.25 | |

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Through March 31st, 2023

Projects/Towns-Cities/Other

District 1 Paving Plan

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31st, 2023

NAME
4/13/2022

Through March 31st, 2023

Projects/Cities&Towns/Other

| District 2 Paving Plan | | |
|---------------------------------|---------|---------------------------|
| Approval Date | Project | Scope Appropriated Amount |
| All monies moved to account 000 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | Totals: \$0.00 |

Certified by: Neil Carney
Date

Amy Merrill
April 4, 2023

Now 4/13/2023

Through March 31st, 2023

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

| Approval Date | | Project | District 3 Paving Plan | | | | Completion Date |
|---------------------------------|--|--------------------|------------------------|---------------------|-----------------------------|--|-----------------|
| | | | Scope | Appropriated Amount | Total Project Spent To-Date | | |
| All monies moved to account 000 | | | | | | | |
| 6/4/2019 | | Ebenezer Fire Dept | Paving | \$11,300.00 | \$11,300.00 | | 12/4/2019 |
| 6/4/2019 | | Starr Fire Dept | Paving | \$0.00 | | | |
| | | | | | | | |
| | | | Totals: | \$11,300.00 | \$11,300.00 | | |

Certified By: Neil Carney
Date

Amy Merrill
April 4, 2023

NEW 4/13/2023

Through March 31st, 2023

Projects/Towns&Cities/Other

District A Paving Plan

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31st, 2023

Certified By: Neil Carney
Date

Amy Merrill
April 4, 2023

APWC
4/13/2023

Through March 31st, 2023

| Approval Date | Project | Projects/Towns&Cities/Other | | | Completion Date |
|---------------|---------|-----------------------------|---------------------|-----------------------------|-----------------|
| | | Scope | Appropriated Amount | Total Project Spent To-Date | |
| | | | | | |
| | | | | | |
| | | | | | |
| Totals: | | | \$0.00 | \$0.00 | |

| Approval Date | | Project | District 5 Paving Plan | | | Completion Date |
|---------------------------------|--|---------|------------------------|---------------------|-----------------------------|-----------------|
| | | | Scope | Appropriated Amount | Total Project Spent To-Date | |
| All monies moved to account 000 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Totals: | | | | \$0.00 | \$0.00 | |

Certified By: Neil Carney
Date

Amy Merrill
April 5, 2023

4/13/2023

Through March 31st, 2023

| Approval Date | Project | Projects/Towns&Cities/Other | | |
|---------------|---------|-----------------------------|---------------------|-----------------------------|
| | | Scope | Appropriated Amount | Total Project Spent To-Date |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Totals: | \$0.00 | \$0.00 |

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31st, 2023

Certified By: Neil Carney
Date

4/13/2023

Through March 31st, 2023

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

| District 7 Paving Plan | | | |
|---------------------------------|---------|-------|---------------------|
| Approval Date | Project | Scope | Appropriated Amount |
| All monies moved to account 000 | | | |
| | | | |
| | | | |
| | | | |
| Totals: | | | \$0.00 |

Nov 13 2023

April 10, 2023

DISTRICT 1 - SPECIAL PROJECTS

001-5829-001-241

FY Ended June 30, 2023

| Council Meeting of: | Check Dated: | Check Number | Vendor Description | Amount |
|---------------------|--------------|--------------|---|------------|
| --- | --- | --- | Budget 2022 - 2023 | 35,000.00 |
| --- | --- | --- | From Accommodations Fee | 5,000.00 |
| | | | Brought Forward | 21,809.43 |
| 07/19/22 | 07/29/22 | 8411 (Treas) | Anderson Jet Track Club (to assist with travel) | (500.00) |
| 07/19/22 | 08/03/22 | 8030 | Iva Community Recreational (Girls Softball Travel Expense) | (300.00) |
| 07/19/22 | 07/28/22 | 8409 (Treas) | Tackling the Streets (Community Youth Programs) | (500.00) |
| 07/19/22 | 08/03/22 | 8030 | Team SC (Starr-Iva All Stars) | (300.00) |
| 08/02/22 | 08/10/22 | 8155 | American Red Cross (To help with Tennis Tournament) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8162 | Anderson Co Chap of SC Genealogical Society (Replace some equipment) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8225 | Foothills Foundation (To restore gym floor and other cosmetic updates) | (1,500.00) |
| 08/02/22 | 08/10/22 | 8334 | United Way of SC (To fund Safe Kids, water safety, and life jacket stations) | (2,000.00) |
| 08/16/22 | 08/24/22 | 8845 | Anderson Chapter National Federation of the Blind (To help fund Christmas Gala) | (500.00) |
| 09/06/22 | 09/15/22 | 9163 | Anderson County Museum Advisory Comm (Hall of Fame Ceremony) | (500.00) |
| 09/06/22 | 09/15/22 | 9141 | Disable American Veterans (Refrigerator) | (500.00) |
| 09/06/22 | 09/15/22 | 9074 | Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing) | (1,000.00) |
| 09/20/22 | 09/20/22 | JE 7096 | Celebrate Anderson | (8,266.67) |
| 09/20/22 | 09/30/22 | 9627 | Foothills Community Health Care (Pharmacy) | (500.00) |
| 10/04/22 | 10/12/22 | 9841 | Anderson Arts Center (Preservation of historical exhibits) | (400.00) |
| 10/04/22 | 10/12/22 | 9852 | Anderson Free Clinic (Medical Care) | (1,500.00) |
| 10/04/22 | 10/12/22 | 9928 | Hope Missions of Upstate (Meals) | (1,000.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson(211 Network Service) | (2,000.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson (Summer Camp i Rock) | (1,400.00) |
| 10/18/22 | 10/26/22 | 10545 | Anderson Area YMCA (Reindeer Run) | (3,000.00) |
| 11/01/22 | 11/09/22 | 10907 | SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023) | (1,000.00) |
| 11/15/22 | 11/22/22 | 11097 | Anchored in His Grace (Christmas Lunch) | (500.00) |
| 11/15/22 | 11/22/22 | 11218 | Piedmont Historical Preservation Society | (500.00) |
| 12/06/22 | 12/15/22 | 11684 | Anderson Pregnancy Care | (500.00) |
| 12/06/22 | 12/15/22 | 11694 | Belton American Legion Post 51 | (500.00) |
| 12/06/22 | 12/15/22 | 11742 | Palmetto Knights | (500.00) |
| 12/06/22 | 12/15/22 | 11761 | Tackling The Street (Christmas for Special Needs children) | (500.00) |
| 12/06/22 | 12/15/22 | 11774 | Wren Bass Team | (500.00) |
| 12/20/22 | 12/28/23 | 8473 (Treas) | Anderson County Foster Parent Association | (1,000.00) |
| 01/03/23 | 01/20/23 | 12551 | United Negro College Fund | (1,000.00) |
| 02/07/23 | 01/26/23 | 12648 | Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day) | (114.53) |
| 02/07/23 | 02/16/23 | 13257 | Generation 4 (African American lecture Series) | (315.00) |
| 02/21/23 | 02/23/23 | Transfer | Roads and Bridges - Meals | (200.00) |
| 02/21/23 | 03/01/23 | 12521 | SC State Chili Cook-off Championship | (400.00) |
| 03/07/23 | 03/15/23 | 13972 | Fostering the Family | (1,500.00) |
| 03/07/23 | 03/15/23 | 13975 | GAMAC (Symphony Orchestra Celebration) | (300.00) |
| 03/07/23 | 03/15/23 | 14015 | Men At Work (Meals for a tor to Charleston) | (300.00) |
| 03/21/23 | 03/29/23 | 14350 | Anderson School Dist 4 (Pendleton Bass Fishing) | (500.00) |
| 03/21/23 | 03/29/23 | 14339 | Leadership Anderson (Repairs to First Light Campus) | (1,000.00) |
| 04/04/23 | | | City of Anderson - Soiree | (3,500.00) |
| 04/04/23 | | | Zone Services | (1,000.00) |
| | | | Ending Balance | 18,313.23 |

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: April 10, 2023

April 10, 2023

DISTRICT 2 - SPECIAL PROJECTS

001-5829-002-241

FY Ended June 30, 2023

| <u>Council</u> <u>Meeting of:</u> | <u>Check</u> <u>Dated:</u> | <u>Check</u> <u>Number</u> | <u>Vendor \ Description</u> | <u>Amount</u> |
|--------------------------------------|-------------------------------|-------------------------------|---|---------------|
| | --- | --- | Budget 2022 - 2023 | 35,000.00 |
| | --- | --- | From Accommodations Fee | 5,000.00 |
| | | | Brought Forward | 40,986.02 |
| 07/19/22 | 07/29/22 | 8411 (Treas) | Anderson Jet Track Club (to assist with travel) | (1,500.00) |
| 07/19/22 | 08/28/22 | 8399 (Treas) | Homeland Park Fire | (3,000.00) |
| 07/19/22 | 08/03/22 | 8030 | Iva Community Recreational (Girls Softball Travel Expense) | (300.00) |
| 07/19/22 | 07/28/22 | 8409 (Treas) | Tackling the Streets (Community Youth Programs) | (1,000.00) |
| 08/16/22 | 08/24/22 | 8645 | Anderson Chapter National Federation of the Blind (To help fund Christmas Gala) | (500.00) |
| 08/16/22 | 08/24/22 | 8828 | Westside Community Center (Gym Floor) | (2,000.00) |
| 09/06/22 | 09/15/22 | 9183 | Anderson County Museum Advisory Comm (Hall of Fame Ceremony) | (250.00) |
| 09/06/22 | 09/15/22 | 9141 | Disable American Veterans (Refrigerator) | (300.00) |
| 09/06/22 | 09/15/22 | 9074 | Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing) | (1,000.00) |
| 09/06/22 | 09/15/22 | 9196 | Lot Project (Cornhole Event) | (1,000.00) |
| 09/06/22 | 09/15/22 | 9196 | Lot Project (Oyster Roast) | (500.00) |
| 09/20/22 | 09/30/22 | 9627 | Foothills Community Health Care (Pharmacy) | (1,500.00) |
| 09/20/22 | 09/30/22 | 9647 | Homeland Park Community Watch (Fall Festival) | (1,500.00) |
| 09/20/22 | 09/30/22 | 9650 | JBECO | (1,500.00) |
| 10/04/22 | 10/12/22 | 9842 | Anderson Arts Center (Preservation of historical exhibits) | (500.00) |
| 10/04/22 | 10/12/22 | 9852 | Anderson Free Clinic (Medical Care) | (1,500.00) |
| 10/04/22 | 10/12/22 | 9927 | Hope Missions of Upstate (Meals) | (1,000.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson(211 Network Service) | (1,000.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson (Summer Camp I Rock) | (500.00) |
| 10/18/22 | 10/26/22 | 10545 | Anderson Area YMCA (Reindeer Run) | (1,000.00) |
| 11/01/22 | 11/09/22 | 10907 | SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023) | (500.00) |
| 11/01/22 | 11/09/22 | 10931 | United Way of Anderson County (Roof at Westside Community Center) | (3,000.00) |
| 11/15/22 | 11/22/22 | 11097 | Anchored in His Grace (Christmas Lunch) | (500.00) |
| 12/06/22 | 12/15/22 | 11685 | Anderson Pregnancy Care | (500.00) |
| 12/06/22 | 12/15/22 | 11695 | Belton American Legion Post 51 | (250.00) |
| 12/06/22 | 12/15/22 | 11742 | Palmetto Knights | (250.00) |
| 12/06/22 | 12/15/22 | 11761 | Tackling The Street (Christmas for Special Needs children) | (500.00) |
| 12/20/22 | 12/28/23 | 8473 (Treas) | Anderson County Foster Parent Association | (1,000.00) |
| 01/03/23 | 01/20/23 | 12551 | United Negro College Fund | (1,000.00) |
| 02/07/23 | 01/26/23 | 12648 | Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day) | (100.00) |
| 02/07/23 | 02/16/23 | 13257 | Generation 4 (African American lecture Series) | (500.00) |
| 02/21/23 | 03/01/23 | 13522 | SC State Chili Cook-off Championship | (500.00) |
| 02/22/23 | 03/01/23 | 13674 | Vets helping Vets | (500.00) |
| 03/07/23 | 03/15/23 | 13972 | Fostering the Family | (1,000.00) |
| 03/07/23 | 03/15/23 | 13976 | GAMAC (Symphony Orchestra Celebration) | (500.00) |
| 03/07/23 | 03/15/23 | 13915 | Leadership Anderson Class 38 (Renovation to Foothills Alliance) | (2,000.00) |
| 03/07/23 | 03/15/23 | 14015 | Men At Work (Meals for a tor to Charleston) | (1,000.00) |
| 03/21/23 | 03/29/23 | 14350 | Anderson School Dist 4 (Pendleton Bass Fishing) | (500.00) |
| 03/21/23 | 03/29/23 | 14453 | Homeland Park Community Watch | (500.00) |
| 04/04/23 | | | City of Anderson - Solree | (2,500.00) |
| 04/04/23 | | | Zone Services | (3,000.00) |
| | | | Ending Balance | 39,536.02 |

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: April 10, 2023

April 10, 2023

DISTRICT 3 - SPECIAL PROJECTS

001-5829-003-241

FY Ended June 30, 2023

| <u>Council Meeting of:</u> | <u>Check Dated:</u> | <u>Check Number</u> | <u>Vendor Description</u> | <u>Amount</u> |
|----------------------------|---------------------|---------------------|---|---------------|
| | | | Budget 2022 - 2023 | 35,000.00 |
| | | | From Accommodations Fee | 5,000.00 |
| | | | Brought Forward | 68.89 |
| 07/19/22 | 07/29/22 | 8411 (Treas) | Anderson Jet Track Club (to assist with travel) | (500.00) |
| 07/19/22 | 06/28/22 | 8400 (Treas) | Homeland Park Fire | (3,000.00) |
| 07/19/22 | 08/03/22 | 8030 | Iva Community Recreational (Girls Softball Travel Expense) | (1,000.00) |
| 07/19/22 | 07/28/22 | 8409 (Treas) | Tackling the Streets (Community Youth Programs) | (500.00) |
| 08/16/22 | 08/24/22 | 8645 | Anderson Chapter National Federation of the Blind (To help fund Christmas Gala) | (500.00) |
| 08/16/22 | 08/24/22 | 8828 | Westside Community Center (Gym Floor) | (500.00) |
| 09/06/22 | 09/15/22 | 9183 | Anderson County Museum Advisory Comm (Hall of Fame Ceremony) | (200.00) |
| 09/06/22 | 09/15/22 | 9097 | Belton Area Museum (Heritage Days) | (1,000.00) |
| 09/06/22 | 09/15/22 | 9136 | Crescent High (Anglers) | (2,500.00) |
| 09/06/22 | 09/15/22 | 9141 | Disable American Veterans (Refrigerator) | (300.00) |
| 09/06/22 | 09/15/22 | 9074 | Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing) | (250.00) |
| 09/06/22 | 09/15/22 | 9259 | Town of Starr (Fall Festival) | (1,500.00) |
| 09/20/22 | 09/30/22 | 9559 | Angel Elite Model Troupe | (250.00) |
| 10/04/22 | 10/12/22 | 9881 | City of Belton (Youth State Tournament) | (13,000.00) |
| 10/04/22 | 10/12/22 | 10033 | Town of Starr (Park & Recreation Expenses) | (6,000.00) |
| 11/15/22 | 11/22/22 | 11184 | Iva Recreation Association (Field repairs, equipment upgrades and maintenance) | (5,000.00) |
| 12/08/22 | 12/15/22 | 11696 | Anderson Pregnancy Care | (1,500.00) |
| 12/08/22 | 12/15/22 | 11696 | Belton American Legion Post 51 | (2,500.00) |
| 02/07/23 | 01/26/23 | 12648 | Lake Hartwell Partners for Clean Water (Advertising clean up on Earth Day) | (50.00) |

Ending Balance 18.89

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: April 10, 2023

April 10, 2023

DISTRICT 4 - SPECIAL PROJECTS

001-5829-004-241

FY Ended June 30, 2023

| <u>Council</u> <u>Meeting of:</u> | <u>Check</u> <u>Dated:</u> | <u>Check</u> <u>Number</u> | <u>Vendor \ Description</u> | <u>Amount</u> |
|--------------------------------------|-------------------------------|-------------------------------|---|---------------|
| | --- | --- | Budget 2022 - 2023 | 35,000.00 |
| | --- | --- | From Accommodations Fee | 5,000.00 |
| | | | Brought Forward | 50,776.99 |
| 07/19/22 | 07/29/22 | 8411 (Treas) | Anderson Jet Track Club (to assist with travel) | (500.00) |
| 07/19/22 | 08/03/22 | 8030 | Iva Community Recreational (Girls Softball Travel Expense) | (300.00) |
| 07/19/22 | 07/28/22 | 8409 (Treas) | Tackling the Streets (Community Youth Programs) | (500.00) |
| 08/02/22 | 08/10/22 | 8155 | American Red Cross (To help with Tennis Tournament) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8162 | Anderson Co Chap of SC Genealogical Society (Replace some equipment) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8185 | CESA (Field maintenance and lighting upkeep) | (3,500.00) |
| 08/02/22 | 08/10/22 | 8226 | Foothills Foundation (To restore gym floor and other cosmetic updates) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8334 | United Way of SC (To fund Safe Kids, water safety, and life jacket stations) | (1,000.00) |
| 08/16/22 | 08/24/22 | 8645 | Anderson Chapter National Federation of the Blind (To help fund Christmas Gala) | (500.00) |
| 09/06/22 | 09/15/22 | 9163 | Anderson County Museum Advisory Comm (Hall of Fame Ceremony) | (215.00) |
| 09/06/22 | 09/15/22 | 9141 | Disable American Veterans (Refrigerator) | (500.00) |
| 09/06/22 | 09/16/22 | 9074 | Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing) | (1,000.00) |
| 09/20/22 | 09/30/22 | 9559 | Angel Elite Model Troupe | (1,500.00) |
| 09/20/22 | 09/20/22 | JE 7096 | Celebrate Anderson | (8,266.67) |
| 09/20/22 | 09/30/22 | 9627 | Foothills Community Health Care (Pharmacy) | (500.00) |
| 10/04/22 | 10/12/22 | 9843 | Anderson Arts Center (Preservation of historical exhibits) | (400.00) |
| 10/04/22 | 10/12/22 | 9852 | Anderson Free Clinic (Medical Care) | (1,000.00) |
| 10/04/22 | 10/12/22 | 9927 | Hope Missions of Upstate (Meals) | (500.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson(211 Network Service) | (1,000.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson (Summer Camp I Rock) | (1,400.00) |
| 10/18/22 | 10/28/22 | 10545 | Anderson Area YMCA (Reindeer Run) | (1,000.00) |
| 11/01/22 | 11/09/22 | 10907 | SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023) | (1,000.00) |
| 11/15/22 | 11/22/22 | 11097 | Anchored in His Grace (Christmas Lunch) | (500.00) |
| 11/15/22 | 11/22/22 | 11218 | Piedmont Historical Preservation Society | (500.00) |
| 12/06/22 | 12/15/22 | 11687 | Anderson Pregnancy Care | (500.00) |
| 12/06/22 | 12/15/22 | 11697 | Belton American Legion Post 51 | (500.00) |
| 12/06/22 | 12/15/22 | 11742 | Palmetto Knights | (2,000.00) |
| 12/06/22 | 12/15/22 | 11774 | Wren Bass Team | (500.00) |
| 12/20/22 | 12/28/23 | 8473 (Treas) | Anderson County Foster Parent Association | (1,000.00) |
| 01/03/23 | 01/20/23 | 12551 | United Negro College Fund | (1,000.00) |
| 02/07/23 | 01/28/23 | 12648 | Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day) | (100.00) |
| 02/07/23 | 01/20/23 | 12534 | Split Creek Farm (Restore fence line) | (2,000.00) |
| 02/07/23 | 02/16/23 | 13257 | Generation 4 (African American lecture Series) | (500.00) |
| 02/21/23 | 03/01/23 | 13523 | Belton American Legion Post 51 | (550.00) |
| 02/22/23 | 03/01/23 | 13674 | Vets helping Vets | (750.00) |
| 03/07/23 | 03/15/23 | 13972 | Fostering the Family | (730.00) |
| 03/07/23 | 03/15/23 | 13977 | GAMAC (Symphony Orchestra Celebration) | (300.00) |
| 03/07/23 | 03/15/23 | 14015 | Men At Work (Meals for a tor to Charleston) | (300.00) |
| 03/21/23 | 03/29/23 | 14350 | Anderson School Dist 4 (Pendleton Bass Fishing) | (550.00) |
| 03/21/23 | 03/29/23 | 14340 | Leadership Anderson (Repairs to First Light Campus) | (1,000.00) |
| 04/04/23 | | | City of Anderson - Soiree | (2,500.00) |
| 04/04/23 | | | Zone Services | (1,000.00) |
| | | | Ending Balance | 46,415.32 |

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: April 10, 2023

April 10, 2023

DISTRICT 6 - SPECIAL PROJECTS

001-5829-005-241

FY Ended June 30, 2023

| <u>Council Meeting of:</u> | <u>Check Dated:</u> | <u>Check Number</u> | <u>Vendor \ Description</u> | <u>Amount</u> |
|----------------------------|---------------------|---------------------|---|---------------|
| | --- | --- | Budget 2022 - 2023 | 35,000.00 |
| | --- | --- | From Accommodations Fee | 5,000.00 |
| | | | Brought Forward | 54,890.05 |
| 07/19/22 | 07/29/22 | 8411 (Treas) | Anderson Jet Track Club (to assist with travel) | (1,000.00) |
| 06/21/22 | 06/30/22 | 7038 | Homeland Park Fire (Open House Event) | (501.49) |
| 07/19/22 | 08/03/22 | 8030 | Iva Community Recreational (Girls Softball Travel Expense) | (500.00) |
| 07/19/22 | 07/28/22 | 8409 (Treas) | Tackling the Streets (Community Youth Programs) | (2,500.00) |
| 08/02/22 | 08/10/22 | 8165 | American Red Cross (To help with Tennis Tournament) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8162 | Anderson Co Chap of SC Genealogical Society (Replace some equipment) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8227 | Foothills Foundation (To restore gym floor and other cosmetic updates) | (1,500.00) |
| 08/02/22 | 08/10/22 | 8334 | United Way of SC (To fund Safe Kids, water safety, and life jacket stations) | (1,500.00) |
| 08/16/22 | 08/24/22 | 8645 | Anderson Chapter National Federation of the Blind (To help fund Christmas Gala) | (500.00) |
| 09/06/22 | 09/15/22 | 9163 | Anderson County Museum Advisory Comm (Hall of Fame Ceremony) | (300.00) |
| 09/06/22 | 09/15/22 | 9141 | Disable American Veterans (Refrigerator) | (400.00) |
| 09/06/22 | 09/15/22 | 9074 | Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing) | (1,500.00) |
| 09/20/22 | 09/30/22 | 9559 | Angel Elite Model Troupe | (1,000.00) |
| 09/20/22 | 09/20/22 | JE 7096 | Celebrate Anderson | (8,266.68) |
| 09/20/22 | 09/30/22 | 9627 | Foothills Community Health Care (Pharmacy) | (500.00) |
| 09/20/22 | 09/30/22 | 9647 | Homeland Park Community Watch (Fall Festival) | (1,500.00) |
| 10/04/22 | 10/12/22 | 9844 | Anderson Arts Center (Preservation of historical exhibits) | (400.00) |
| 10/04/22 | 10/12/22 | 9855 | Anderson Free Clinic (Medical Care) | (1,000.00) |
| 10/04/22 | 10/12/22 | 9927 | Hope Missions of Upstate (Meals) | (1,000.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson(211 Network Service) | (500.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson (Summer Camp I Rock) | (1,000.00) |
| 11/01/22 | 11/09/22 | 10907 | SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023) | (1,000.00) |
| 11/15/22 | 11/22/22 | 11097 | Anchored in His Grace (Christmas Lunch) | (500.00) |
| 12/08/22 | 12/15/22 | 11688 | Anderson Pregnancy Care | (500.00) |
| 12/08/22 | 12/15/22 | 11698 | Belton American Legion Post 51 | (500.00) |
| 12/08/22 | 12/15/22 | 11742 | Palmetto Knights | (500.00) |
| 12/08/22 | 12/15/22 | 11761 | Tackling The Street (Christmas for Special Needs children) | (500.00) |
| 12/08/22 | 12/15/22 | 11774 | Wren Bass Team | (500.00) |
| 12/20/22 | 12/28/23 | 8473 (Treas) | Anderson County Foster Parent Association | (1,000.00) |
| 01/03/23 | 01/20/23 | 12551 | United Negro College Fund | (1,000.00) |
| 02/07/23 | 01/26/23 | 12648 | Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day) | (100.00) |
| 02/07/23 | 02/16/23 | 13257 | Generation 4 (African American lecture Series) | (185.00) |
| 02/21/23 | 02/23/23 | Transfer 1004 | Roads and Bridges - Meals | (1,146.55) |
| 02/21/23 | 03/01/23 | 13523 | SC State Chili Cook-off Championship | (500.00) |
| 02/22/23 | 03/01/23 | 13674 | Vets helping Vets | (1,500.00) |
| 03/07/23 | 03/15/23 | 13972 | Fostering the Family | (800.00) |
| 03/07/23 | 03/15/23 | 13978 | GAMAC (Symphony Orchestra Celebration) | (300.00) |
| 03/07/23 | 03/15/23 | 14015 | Men At Work (Meals for a tor to Charleston) | (300.00) |
| 03/21/23 | 03/29/23 | 14350 | Anderson School Dist 4 (Pendleton Bass Fishing) | (550.00) |
| 03/21/23 | 03/29/23 | 14453 | Homeland Park Community Watch | (500.00) |
| 03/21/23 | 03/29/23 | 14341 | Leadership Anderson (Repairs to First Light Campus) | (1,000.00) |
| 04/04/23 | | | City of Anderson - Soiree | (1,500.00) |
| 04/04/23 | | | Zone Services | (1,000.00) |

Ending Balance 52,140.33

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: April 10, 2023

April 10, 2023

DISTRICT 6 - SPECIAL PROJECTS
001-5829-006-241
FY Ended June 30, 2023

| <u>Council Meeting of:</u> | <u>Check Dated:</u> | <u>Check Number</u> | <u>Vendor \ Description</u> | <u>Amount</u> |
|----------------------------|---------------------|---------------------|---|---------------|
| | --- | --- | Budget 2022 - 2023 | 35,000.00 |
| | --- | --- | From Accommodations Fee | 5,000.00 |
| | | | Brought Forward | 24,244.45 |
| 07/19/22 | 08/24/22 | 8800 | Tackling the Street | (500.00) |
| 08/02/22 | 08/10/22 | 8155 | American Red Cross (To help with Tennis Tournament) | (500.00) |
| 08/02/22 | 08/10/22 | 8162 | Anderson Co Chap of SC Genealogical Society (Replace some equipment) | (1,000.00) |
| 08/02/22 | 08/10/22 | 8185 | CESA (Field maintenance and lighting upkeep) | (3,500.00) |
| 08/02/22 | 08/10/22 | 8334 | United Way of SC (To fund Safe Kids, water safety, and life jacket stations) | (500.00) |
| 08/18/22 | 08/24/22 | 8645 | Anderson Chapter National Federation of the Blind (To help fund Christmas Gala) | (500.00) |
| 08/18/22 | 08/24/22 | 8641 | Anderson Jet's Track Club (Travel) | (500.00) |
| 09/06/22 | 09/15/22 | 9163 | Anderson County Museum Advisory Comm (Hall of Fame Ceremony) | (250.00) |
| 09/06/22 | 09/15/22 | 9141 | Disable American Veterans (Refrigerator) | (300.00) |
| 09/06/22 | 09/15/22 | 9074 | Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing) | (300.00) |
| 09/06/22 | 09/15/22 | 9196 | Lot Project (Oyster Roast) | (250.00) |
| 09/20/22 | 09/30/22 | 9558 | Angel Elite Model Troupe | (500.00) |
| 09/20/22 | 09/30/22 | 9627 | Foothills Community Health Care (Pharmacy) | (250.00) |
| 10/04/22 | 10/12/22 | 9845 | Anderson Arts Center (Preservation of historical exhibits) | (300.00) |
| 10/04/22 | 10/12/22 | 9977 | Piedmont Public Services (Christmas Lights) | (1,500.00) |
| 10/04/22 | 10/12/22 | 10048 | United Way of Anderson (Summer Camp I Rock) | (700.00) |
| 11/15/22 | 11/22/22 | 11218 | Piedmont Historical Preservation Society | (3,000.00) |
| 12/06/22 | 12/15/22 | 11774 | Wren Bass Team | (1,000.00) |
| 12/20/22 | 12/28/23 | 8473 (Treas) | Anderson County Foster Parent Association | (1,000.00) |
| 01/03/23 | 01/20/23 | 12551 | United Negro College Fund | (500.00) |
| 02/07/23 | 01/26/23 | 12648 | Lake Hartwell Pamers for Clean Water (Advertising clean up on Earth Day) | (100.00) |
| 02/07/23 | 02/16/23 | 13257 | Generation 4 (African American lecture Series) | (500.00) |
| 02/07/23 | 02/16/23 | 13226 | Connect Powdersville | (5,000.00) |
| 02/21/23 | 03/01/23 | 13525 | SC State Chili Cook-off Championship | (550.00) |
| 02/22/23 | 03/01/23 | 13525 | Vets helping Vets | (750.00) |
| 03/07/23 | 03/15/23 | 13972 | Fostering the Family | (1,500.00) |
| 03/07/23 | 03/15/23 | 14015 | Men At Work (Meals for a tor to Charleston) | (300.00) |
| 03/21/23 | 03/29/23 | 14350 | Anderson School Dist 4 (Pendleton Bass Fishing) | (400.00) |
| 03/21/23 | 03/29/23 | 14502 | Powdersville YMCA (Mentor Program) | (2,500.00) |
| 04/04/23 | | | Zone Services | (250.00) |
| | | | Ending Balance | 35,544.45 |

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: April 10, 2023

April 10, 2023

DISTRICT 7 - SPECIAL PROJECTS
001-5829-007-241
FY Ended June 30, 2023

| <u>Council Meeting of:</u> | <u>Check Dated:</u> | <u>Check Number</u> | <u>Vendor \ Description</u> | <u>Amount</u> |
|----------------------------|---------------------|---------------------|---|---------------|
| --- | --- | --- | Budget 2022 - 2023 | 35,000.00 |
| --- | --- | --- | From Accommodations Fee | 5,000.00 |
| | | | Brought Forward | 150.00 |
| 07/19/22 | 07/29/22 | 8411 (Treas) | Anderson Jet Track Club (to assist with travel) | (500.00) |
| 07/19/22 | 08/03/22 | 8049 | Mill Town Players | (3,500.00) |
| 07/19/22 | 08/03/22 | 8130 | Watkins Community Center (Support summer theater camp) | (500.00) |
| 08/02/22 | 08/10/22 | 8182 | Anderson Co Chap of SC Genealogical Society (Replace some equipment) | (500.00) |
| 08/02/22 | 08/10/22 | 8183 | Caroline Community Center | (5,000.00) |
| 08/02/22 | 08/10/22 | 8187 | Cheddar Youth Center | (3,500.00) |
| 08/02/22 | 08/10/22 | 8252 | Honea Path Free Clinic | (2,000.00) |
| 08/16/22 | 08/24/22 | 8645 | Anderson Chapter National Federation of the Blind (To help fund Christmas Gala) | (200.00) |
| 08/16/22 | 08/24/22 | 8828 | Westside Community Center (Gym Floor) | (200.00) |
| 09/06/22 | 09/15/22 | 9163 | Anderson County Museum Advisory Comm (Hall of Fame Ceremony) | (250.00) |
| 09/06/22 | 09/15/22 | 9196 | Lot Project (Oyster Roast) | (250.00) |
| 09/20/22 | 09/30/22 | 9559 | Angel Elite Model Troupe | (1,000.00) |
| 09/20/22 | 09/30/22 | 9627 | Foothills Community Health Care (Pharmacy) | (250.00) |
| 10/04/22 | 10/12/22 | 10031 | Town of Honea Path (Recreation) | (5,000.00) |
| 10/04/22 | 10/12/22 | 10032 | Town of Pelzer (Recreation) | (5,000.00) |
| 10/04/22 | 10/12/22 | 10034 | Town of West Pelzer (Pumpkin Palooza Parade) | (5,000.00) |
| 10/04/22 | 10/12/22 | 10035 | Town of Williamston (Recreation Purposes) | (5,000.00) |
| 11/01/22 | 11/09/22 | 10907 | SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023) | (500.00) |
| 12/06/22 | 12/16/22 | 11699 | Belton American Legion Post 51 | (500.00) |
| 12/20/22 | 12/28/23 | 8473 (Treas) | Anderson County Foster Parent Association | (200.00) |

Ending Balance 1,300.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Jana W Pressley

Renee Watts, Clerk to Council
Jana Pressley, Assistant Finance Manager

DATE: _____
DATE: April 10, 2023