



AGENDA
Special Presentation Meeting
Tuesday, April 4, 2023, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. **2023-012:** A Resolution honoring and recognizing Rick Owings for his lifetime of dedicated service to the citizens of Anderson County.

Hon. Jimmy Davis

4. ADJOURNMENT

AMENDED AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, April 4, 2023, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Glenn Davis

3. APPROVAL OF MINUTES

March 7, 2023
minutes not received March 21, 2023

4. CITIZENS COMMENTS

Agenda Matters Only

5. ORDINANCE THIRD READING: None

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



6. ORDINANCE SECOND READING:

- a. **2023-008:** An Ordinance to provide approval for Anderson County, South Carolina, to grant a right of way and easement unto the City of Anderson, South Carolina, across property owned by Anderson County and bearing tax map number 150-00-02-005 for installation of a sewer line; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

7. ORDINANCE FIRST READING:

- a. **2023-010:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Major Road (C-02-0077); and other matters related thereto. [District 6]

Mr. Matt Hogan (allotted 5 minutes)

- b. **2023-011:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Moore Road (C-02-0078); and other matters related thereto. [District 6]

Mr. Matt Hogan (allotted 5 minutes)

- c. **2023-012:** An Ordinance to amend Sections 34-19 through 34-21 and adding Sections 34-23 through 34-29, related to County Parks and Park Rules, of the Anderson County Code of Ordinances; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

8. RESOLUTIONS:

- a. **2023-013:** A Resolution designating April 2023 as Fair Housing Awareness Month in Anderson County.

Mr. Tommy Dunn (allotted 5 minutes)

- b. **2023-014:** A Resolution authorizing, pursuant to Title 4, Chapters 1 and 29 of the Code of Laws of South Carolina 1976, as amended, and Article VII, Section 13 of the South Carolina Constitution, the execution and delivery of a first amendment to that certain infrastructure credit agreement, by and between Anderson County, South Carolina and Falls at Meehan Apartments, LLC; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

9. TRANSFERS:

Ms. Rita Davis (allotted 5 minutes)

10. EXECUTIVE SESSION

- a. Receipt of legal advice regarding Opioids Litigation.
b. Council action following Executive Session

11. REPORT FROM LITTER ADHOC COMMITTEE MEETING APRIL 3, 2023

- a. Council Action following/during the committee report

Mr. John Wright, Jr. (allotted 10 minutes)



12. ROAD ACCEPTANCE INTO COUNTY INVENTORY:

- a. Breckenridge Subdivision: (District 7)
 - Highlands Drive
 - Westbrook Drive
 - Valley Oak Drive
 - N. Oak Crest Drive
 - S. Oak Crest Drive

Mr. Matt Hogan

13. APPOINTMENTS:

- a. Economic Development Advisory Board-Kendall Cleary

Mr. Tommy Dunn

14. REQUEST BY COUNCIL:

- a. The Zone Service Inc.-All Districts
- b. Homeland Park Community Watch-District 5
- c. Anderson County Youth Leadership Luncheon-District 2
- d. City of Anderson Soiree-All Districts

15. ADMINISTRATOR'S REPORT:

16. CITIZENS COMMENTS

Non-Agenda Matters

17. REMARKS FROM COUNCIL

18. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.