



AGENDA
Special Presentation Meeting
Tuesday, May 2, 2023, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. 2023-017:** A Resolution congratulating local angler Lowell Brannan for winning the 2023 Yamaha Rightwaters Bassmaster Kayak Series powered by TourneyX at Lake Hartwell April 15-16, 2023.

Hon. Greg Elgin

- b. 2023-018:** A Resolution recognizing May Fifteenth as Peace Officers Memorial Day in Anderson County and the calendar week in which it falls as National Police Week.

Hon. Tommy Dunn

3. ADJOURNMENT

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, May 2, 2023, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Brett Sanders

3. APPROVAL OF MINUTES

minutes not received April 18, 2023

4. CITIZENS COMMENTS

Agenda Matters Only

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



5. ORDINANCE THIRD READING:

- a. 2023-008:** An Ordinance to provide approval for Anderson County, South Carolina, to grant a right of way and easement unto the City of Anderson, South Carolina, across property owned by Anderson County and bearing tax map number 150-00-02-005 for installation of a sewer line; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

6. ORDINANCE SECOND READING:

- a. 2023-010:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Major Road (C-02-0077); and other matters related thereto. [District 6]

Mr. Matt Hogan (allotted 5 minutes)

- b. 2023-013:** An Ordinance to allow County buildings to implement a clear bag policy; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

7. ORDINANCE FIRST READING:

- a. 2023-015:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map for major changes to Highway 76 Innovative Zoning District +/- 19.1 acres on a parcel of land, identified as Highway 76 in the Denver-Sandy Springs Precinct shown in Deed Book 19v page 955. The parcel is further identified as TMS #65-00-04-013. (District 4)

Ms. Alesia Hunter (allotted 5 minutes)

- b. 2023-016:** An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County.

Mr. Tommy Dunn (allotted 10 minutes)

- c. 2023-017:** An Ordinance to amend the Code of Ordinances, Anderson County, South Carolina, by adding a new section within Chapter 24, Article II, Division 5 to address RV Park Design Standards; and other matters related thereto. **(TITLE ONLY)**

Mr. Rusty Burns (allotted 5 minutes)

8. RESOLUTIONS: None

9. CHANGE ORDERS/BID APPROVALS:

- a.** Bid #23-051 Dolly Cooper Park Project

10. VEHICLE DONATION

Mr. Rusty Burns



11. EXECUTIVE SESSION

- a. Receive legal advice regarding Airport matter.
- b. Council Action following Executive Session

12. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD ON APRIL 24, 2023

Ms. Cindy Wilson (allotted 10 minutes)

13. REPORT FROM FINANCE COMMITTEE MEETING HELD ON APRIL 27, 2023

Mr. Brett Sanders (allotted 10 minutes)

14. ADMINISTRATOR'S REPORT:

15. CITIZENS COMMENTS

Non-Agenda Matters

16. REMARKS FROM COUNCIL

17. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

A RESOLUTION CONGRATULATING LOCAL ANGLER LOWELL BRANNAN FOR WINNING THE 2023 YAMAHA RIGHTWATERS BASSMASTER KAYAK SERIES POWERED BY TOURNEYX AT LAKE HARTWELL APRIL 15-16

Whereas Lowell Brannan resides in Honea Path with his wife of more than 20 years and their two children, is the Founder and President of AirOne Heating & Air, and is a US Marine —“Once a Marine, Always a Marine”; and

Whereas Brannan brought home the top prize April 15th and 16th at the Bassmaster Kayak Series Tournament on Lake Hartwell, his home lake, with a two-day total of 183.5 inches—92 inches on Day 1 and 91.5 inches on Day 2, out-fishing 162 other competitors for the big blue trophy and the \$10,000 winnings; and

Whereas Brannan, when interviewed following his win, summed up the experience, saying, “I’m really at a loss for words. I felt like I could do well at Hartwell, but I never really thought I could win it because it is so inconsistent. It means a lot to me. I have won on Hartwell before, but not on this level. To compete with these guys and gals and to come away with a trophy means a lot.”

Therefore, be it resolved, in a meeting duly assembled this second day of May 2023, that the Anderson County Council hereby congratulates Lowell Brannan on his big win, thanks him for his service to our country and for representing Anderson County so well on the national and international stage, and wishes him and his family only the best in all their future endeavors.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Glenn Davis
District Two

Greg Elgin
District Three

Brett Sanders, Vice-Chairman
District Four

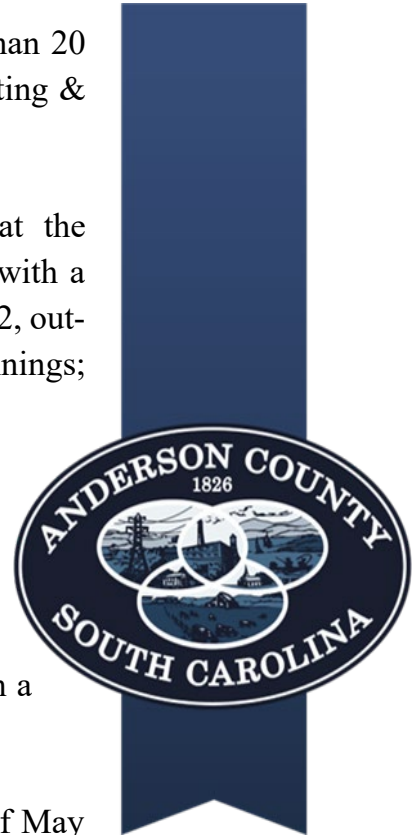
Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Renee Watts
Clerk to Council



A RESOLUTION RECOGNIZING MAY FIFTEENTH AS PEACE OFFICERS MEMORIAL DAY IN ANDERSON COUNTY AND THE CALENDAR WEEK IN WHICH IT FALLS AS NATIONAL POLICE WEEK

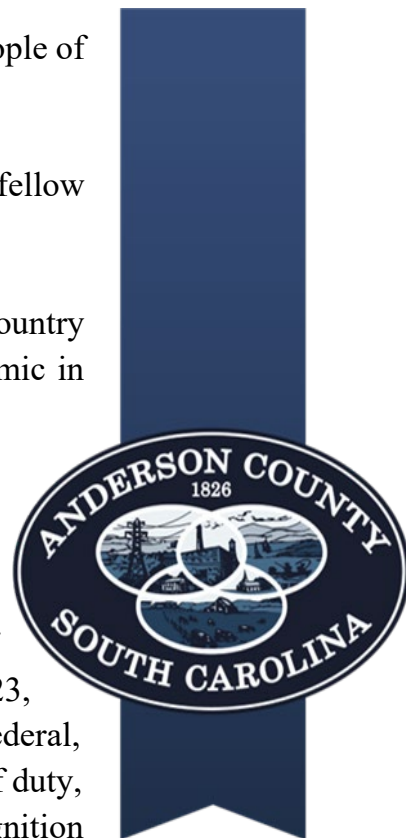
Whereas Police Officers work devotedly and selflessly on behalf of the people of this Nation, regardless of the peril or hazard to themselves; and

Whereas these Officers safeguard the lives and property of their fellow Americans; and

Whereas by the enforcement of our laws, these same Officers give our country internal freedom from fear of the violence and civil disorder that is endemic in other nations; and

Whereas these men and women by their patriotic service and their dedicated efforts have earned the gratitude of those they serve;

Therefore, be it resolved, in a meeting duly assembled this second day of May 2023, that the Anderson County Council hereby proclaims May 15, 2023, as **Peace Officers Memorial Day** in Anderson County in honor of the Federal, State, and municipal officers who have been killed or disabled in the line of duty, and the calendar week in which it falls as **National Police Week** in recognition of the service given by the men and women who, night and day, stand guard in our midst to protect us through enforcement of our laws.



FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Glenn Davis
District Two

Greg Elgin
District Three

Brett Sanders, Vice-Chairman
District Four

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Renee Watts
Clerk to Council

ORDINANCE 2023-008

AN ORDINANCE TO PROVIDE APPROVAL FOR ANDERSON COUNTY, SOUTH CAROLINA, TO GRANT A RIGHT OF WAY AND EASEMENT UNTO THE CITY OF ANDERSON, SOUTH CAROLINA, ACROSS PROPERTY OWNED BY ANDERSON COUNTY AND BEARING TAX MAP NUMBER 150-00-02-005 FOR INSTALLATION OF A SEWER LINE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the City of Anderson, South Carolina presently has an existing twenty (20) foot right-of-way and easement across property owned by Anderson County, South Carolina, and bearing Tax Map Number 150-00-02-005 and located in the vicinity of Mildred Street.

WHEREAS, the City of Anderson, South Carolina needs an additional eighteen (18) feet of permanent right-of-way and fifteen (15) feet of temporary right-of-way for its sewer project; and

WHEREAS, Anderson County desires to grant unto the City of Anderson the requested right-of-way and easement to install and maintain a sewer line.

NOW, THEREFORE, be it ordained by the Anderson County Council in a meeting duly assembled that:

1. Anderson County Council hereby approves the grant of the Right-of-Way and Easement to the City of Anderson, South Carolina as described and set forth on that certain document titled Right-of-Way and Easement for the purpose of construction and operation of a sewer line.

2. All Orders and Ordinances in conflict herewith are, to the extent of such conflict only, hereby repealed and rescinded.

3. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.

4. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

ENACTED in a duly assembled meeting this 2nd day of May, 2023.

ATTEST:

FOR ANDERSON COUNTY:

By: Rusty Burns
Its: Administrator

By: Tommy Dunn
Its: Chairman, Anderson County Council

Renee Watts, Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon, County Attorney

First Reading: March 21, 2023
Second Reading: April 4, 2023
Third Reading: May 2, 2023
Public Hearing: May 2, 2023

Exhibit A

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

RIGHT OF WAY
and
EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **Anderson County** (hereinafter called Grantor, whether one or more), for and in consideration One Dollar (\$1.00) does hereby grant, bargain, sell, quit-claim and release unto the **City of Anderson**, its successors and assigns (hereinafter called Grantee), a permanent right-of-way and easement thirty (38) feet in width and an additional temporary right-of-way and easement fifteen (15) feet in width across property designated as TMS# 150-00-02-005 as shown in Exhibit AA" attached, for the purpose of constructing, maintaining, operating, repairing, altering, replacing and removing sewer pipeline(s) and the necessary appurtenances, as selected by the Grantee, its employees, agents, or consultants, through and across lands of the Grantor, situated in, Anderson County, South Carolina.

The Grantor and its successors shall have the right to use the lands within the right-of-way for any purpose (including a bike and/or walking trail) not inconsistent with the operation, maintenance, inspection, repair and replacement of the sewer pipeline(s) and appurtenances, but may not erect within the right-of-way any permanent building which will interfere with access to the sewer pipeline(s), and may not plant trees in the right-of-way, the roots of which might clog or rupture the pipeline(s). The Grantee shall have the right of its employees, agents, and contractors to have access to said sewer line(s) and appurtenances along the right-of-way or along such other route as may appear to them to do the least damage to the Grantor=s contemporaneous use of any property of the Grantor adjoining or near the right-of-way, to inspect, repair and replace the sewer line(s) and appurtenances and to cut trees and other growth endangering the line(s).

The Grantee, its employees, agents, and contractors operating and maintaining the sewer line(s) and appurtenances shall restore the surface of the ground to approximately the grade and shape existing prior to disturbance, shall repair or replace all fences cut or damaged by the construction work, shall be responsible for damage done outside said right-of-way and will cut and leave (if desired by the Grantor) for disposition by the Grantor all merchantable timber or pulpwood removed in clearing the right-of-way.

TO HAVE AND TO HOLD said right-of-way and easement unto the said Grantee, its successors and assigns forever.

Exhibit A

It is agreed that this grant covers all the agreements between the parties relating to this right of way and no representations or statements, verbal or written, have been made modifying, adding to or changing the terms of this agreement.

IN WITNESS WHEREOF, the undersigned has hereto set his hand and seal this ____ day
of _____, 2023.

Signed, Sealed and Delivered in the
Presence of:

Grantor: Anderson County

1st Witness

By: _____
Signature
Its:

2nd Witness

Printed Name

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON) ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this ____ day of _____, 2023 by
_____ its Grantors.

Notary for South Carolina
My Commission Expires: _____

ORDINANCE NO. 2023-010

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MAJOR ROAD (C-02-0077); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “State Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

WHEREAS, truck traffic has increased on Major Road, which is a road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Major Road (C-02-0077), as set forth in **Exhibit A** attached hereto and made a part hereof (the “Road”); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____ 2023.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Renee D. Watts
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: April 18, 2023
Second Reading: May 2, 2023
Public Hearing: _____, 2023
Third Reading: _____, 2023

Exhibit A

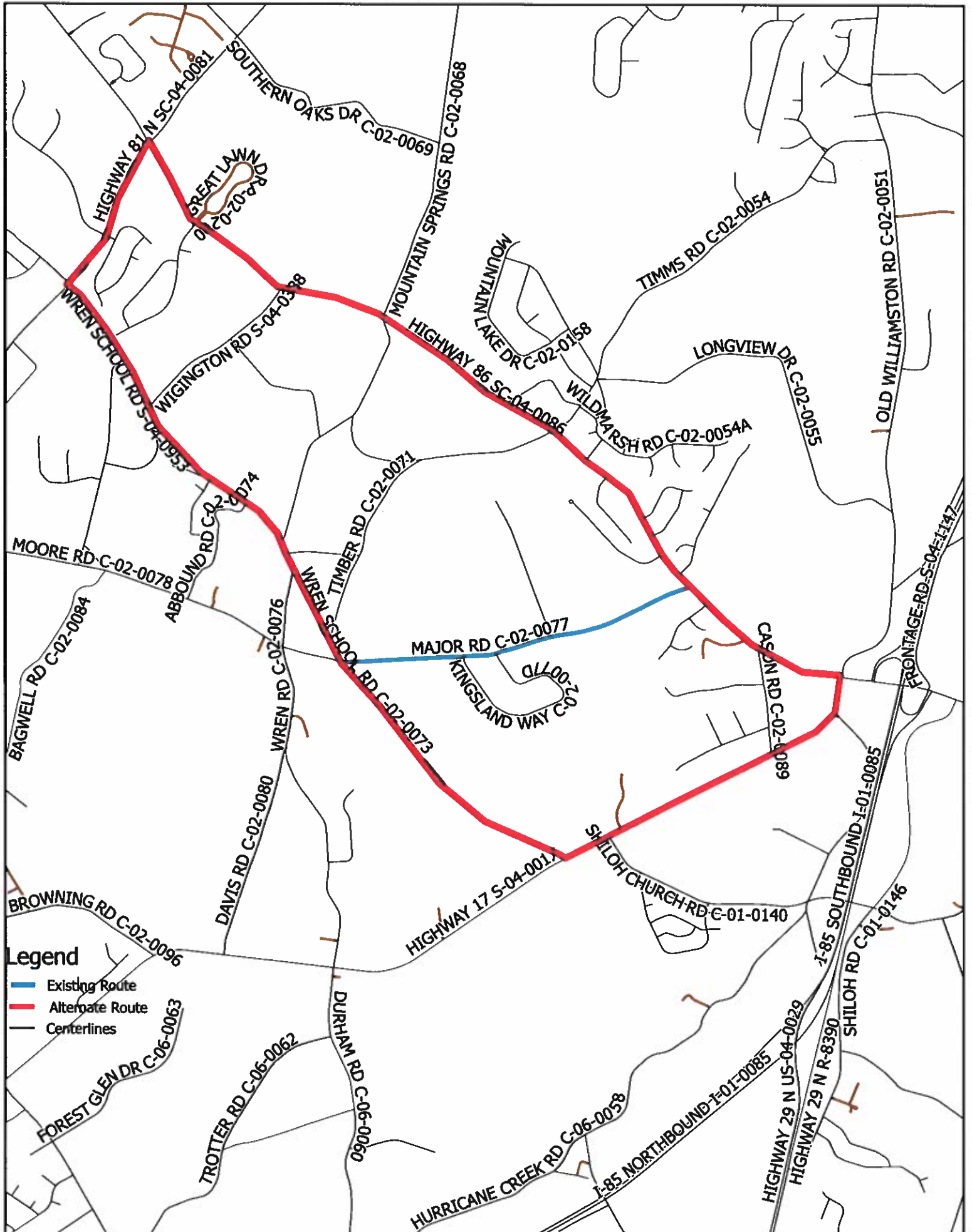


Exhibit B **ADT Study Major Road C-02-0077**

Site Code: 00170001
Station ID:

Latitude: 0' 0.0000 South

Start Time	20-Feb-23	Tue	Wed	Thu	Fri	Sat	Sun	Week Average
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	*	*	*	*	4	4	7	18
01:00	*	*	*	*	3	10	3	12
02:00	*	*	*	*	5	9	2	10
03:00	*	*	*	*	12	12	5	8
04:00	*	*	*	*	41	14	7	21
05:00	*	*	*	*	120	36	25	10
06:00	*	*	*	*	242	40	14	17
07:00	*	*	*	*	399	75	29	46
08:00	*	*	*	*	142	124	64	70
09:00	*	*	*	*	157	150	96	126
10:00	*	*	*	*	182	154	124	147
11:00	*	*	*	*	183	152	145	162
12:00 PM	*	*	*	*	176	174	149	170
01:00	*	*	*	*	211	212	145	166
02:00	*	*	*	*	249	305	127	173
03:00	*	*	*	*	218	356	106	161
04:00	*	*	*	*	253	324	122	195
05:00	*	*	*	*	220	274	112	200
06:00	*	*	*	*	117	166	83	136
07:00	*	*	*	*	56	156	67	110
08:00	*	*	*	*	34	75	35	64
09:00	*	*	*	*	26	44	29	36
10:00	*	*	*	*	22	28	13	31
11:00	*	*	*	*	26	22	7	18
Lane	0	0	0	0	3121	1836	1516	2178
Day	0	0	0	2679	6226	3802	3357	4576
AM Peak	-	-	-	-	07:00	11:00	11:00	07:00
Vol.	-	-	-	-	399	157	145	168
PM Peak	-	-	-	15:00	16:00	12:00	17:00	16:00
Vol.	-	-	-	196	253	186	149	178
				345	356	182	200	255

Exhibit B **ADT Study Major Road C-02-0077**

Site Code: 00170001
Station ID:

Latitude: 0' 0.0000 South

Start Time	27-Feb-23	Tue	Wed	Thu	Fri	Sat	Sun	Week Average
Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	2	10	12	6	6	6	6	5
01:00	1	5	6	4	3	3	3	3
02:00	4	4	2	4	8	8	7	4
03:00	18	2	6	12	4	4	4	16
04:00	47	13	10	52	13	13	12	46
05:00	153	33	35	147	31	24	31	148
06:00	279	89	102	285	98	98	286	286
07:00	381	206	265	393	257	245	395	395
08:00	139	141	139	172	141	144	156	141
09:00	94	107	116	125	115	116	108	117
10:00	108	147	128	132	106	128	114	136
11:00	114	150	112	150	115	139	114	146
12:00 PM	115	141	134	143	127	113	125	132
01:00	142	132	138	149	151	140	144	140
02:00	157	231	161	234	164	251	161	239
03:00	148	274	172	305	276	276	170	285
04:00	150	377	328	328	343	343	175	349
05:00	182	338	320	320	366	366	185	341
06:00	74	153	113	179	188	188	99	173
07:00	34	87	40	108	95	83	52	97
08:00	26	62	32	83	47	81	35	75
09:00	19	41	22	41	17	49	19	44
10:00	12	29	18	30	23	23	16	27
11:00	6	9	10	18	21	21	8	16
Lane	2405	2781	2658	2922	2685	2871	1075	545
Day	5186	5580	5536	1620	0	0	0	5441
AM Peak	07:00	07:00	07:00	07:00	-	-	-	07:00
Vol.	381	206	265	393	-	-	-	395
PM Peak	17:00	16:00	15:00	-	-	-	-	17:00
Vol.	182	377	202	328	-	-	-	185
Comb. Total	5186	5580	5536	4299	6226	3802	3357	10017
ADT	ADT 5,050	AADT 5,050						

Classification study for Major Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00000000

Station ID:

Direction 1, Direction 2															Latitude: 0' 0.0000 South									
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	Total									
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 4"										
02/23/23	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
01:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
02:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
03:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
04:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
05:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
06:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
07:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
08:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
09:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
10:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
11:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
12 PM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
13:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
14:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
15:00	10	0	263	138	36	6	5	3	0	0	1	0	0	0	462									
16:00	15	0	308	183	52	7	5	0	0	1	0	0	0	0	571									
17:00	16	0	286	153	44	7	9	3	1	2	1	0	0	0	522									
18:00	6	0	171	66	28	18	11	10	2	1	2	0	0	10	325									
19:00	5	0	118	42	9	1	0	0	2	0	0	0	0	0	177									
20:00	0	0	76	36	7	0	0	0	0	0	0	0	0	0	119									
21:00	0	0	54	22	2	1	0	0	0	0	0	1	0	0	80									
22:00	0	0	34	19	0	0	0	0	0	0	0	0	0	0	53									
23:00	1	0	17	12	2	0	1	0	0	0	0	0	0	0	33									
Total	53	0	1327	671	180	40	31	16	5	4	5	0	0	10	2342									

Classification study for Major Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00000000

Station ID:

Direction 1, Direction 2																	Latitude: 0' 0.0000 South				
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	83' 3"	83' 4"	Total				
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 4"	83' 3"	83' 4"	Total				
02/24/23	0	0	4	5	4	0	0	0	0	0	0	0	0	0	0	0	13				
01:00	0	0	7	1	0	0	0	0	0	0	0	0	0	0	0	0	8				
02:00	0	0	10	6	0	1	0	0	0	0	0	0	0	0	0	0	17				
03:00	0	0	11	7	1	1	0	0	0	0	0	0	0	0	0	0	20				
04:00	1	0	36	13	1	2	0	0	0	0	0	0	0	0	0	0	53				
05:00	3	0	100	33	4	0	1	2	1	0	0	0	0	0	0	0	144				
06:00	8	0	230	61	7	2	3	1	0	0	0	0	0	0	0	0	312				
07:00	14	0	377	123	30	7	8	6	0	0	1	0	0	0	0	0	566				
08:00	4	0	168	77	15	2	8	2	1	0	0	0	0	0	0	0	275				
09:00	2	0	170	54	9	2	7	0	1	1	0	0	0	0	0	0	248				
10:00	3	0	198	88	22	8	5	1	1	1	0	0	0	0	0	0	327				
11:00	6	0	220	95	18	4	6	7	3	0	0	0	0	0	0	0	359				
12 PM	4	0	220	100	37	8	5	3	0	1	0	0	0	0	0	0	378				
13:00	7	0	262	124	41	5	8	1	0	0	0	0	0	0	0	0	448				
14:00	9	0	330	153	23	13	11	1	2	1	0	0	0	0	0	1	544				
15:00	4	0	317	174	29	6	7	2	1	2	0	0	0	0	0	0	542				
16:00	11	0	320	182	33	6	4	3	0	1	1	0	0	0	0	0	561				
17:00	7	0	284	140	35	5	5	0	0	0	1	0	0	0	0	0	487				
18:00	4	0	154	96	21	0	1	3	0	0	0	0	0	0	0	0	279				
19:00	0	0	103	71	20	6	8	0	0	2	0	0	0	0	0	0	210				
20:00	1	0	59	41	5	4	2	1	0	0	0	0	0	0	0	0	113				
21:00	3	0	72	14	14	2	1	1	0	0	0	0	0	0	0	0	107				
22:00	1	0	32	17	6	1	1	2	1	0	0	0	0	0	0	0	61				
23:00	0	0	25	17	3	0	1	0	0	0	0	0	0	0	0	0	48				
Total	92	0	3717	1692	378	85	92	36	11	9	3	0	0	0	0	0	6116				

Change These In File > Preferences > Titles

Direction 1, Direction 2															Latitude: 0° 0.0000 South									
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	83' 3"	Total									
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 4"	83' 3"	Total									
02/25/23	0	0	11	5	1	0	0	0	0	0	0	0	0	0	17									
01:00	0	0	8	3	3	1	0	0	0	0	0	0	0	0	13									
02:00	0	0	11	7	1	0	0	0	0	0	0	0	0	0	19									
03:00	0	0	12	5	1	0	0	0	0	0	0	0	0	0	18									
04:00	0	0	18	4	1	0	0	0	0	0	0	0	0	0	23									
05:00	0	0	31	10	2	0	0	0	0	0	0	0	0	0	44									
06:00	0	0	54	17	3	1	0	0	0	0	0	0	0	0	75									
07:00	5	0	89	41	14	2	1	0	0	0	0	0	0	0	152									
08:00	0	0	105	39	10	3	4	3	0	0	0	0	0	0	164									
09:00	2	0	157	52	16	2	4	1	0	0	0	0	0	0	234									
10:00	2	0	149	52	20	1	0	1	1	0	0	0	0	0	226									
11:00	2	0	183	67	21	4	1	2	0	0	0	0	0	0	280									
12 PM	5	0	215	74	18	3	1	2	0	1	0	0	0	0	319									
13:00	6	0	199	87	23	5	3	2	0	0	0	0	0	0	325									
14:00	2	0	187	99	22	5	6	0	1	1	0	0	0	0	323									
15:00	5	0	215	95	25	6	5	0	0	0	0	0	0	0	351									
16:00	3	0	208	97	18	3	3	0	0	0	0	0	0	0	332									
17:00	4	0	176	91	18	1	2	0	0	0	0	0	0	0	282									
18:00	3	0	130	68	20	2	1	0	0	0	0	0	0	0	224									
19:00	1	0	80	45	10	0	2	0	0	0	0	0	0	0	138									
20:00	1	0	65	55	9	0	0	0	0	0	0	0	0	0	130									
21:00	0	0	56	32	7	0	1	0	0	0	0	0	0	0	96									
22:00	1	0	56	33	8	0	0	0	0	0	0	0	0	0	98									
23:00	0	0	24	12	4	0	2	0	1	0	0	0	0	0	43									
Total	42	0	2437	1090	275	39	36	12	3	2	0	0	0	0	3936									

Classification study for Major Road

Street Address
Location, Zip or Postal Code
Change These In File > Preferences > Titles

Site Code: 00000000
Station ID:

Direction 1, Direction 2		Latitude: 0' 0.0000 South															Total	
Start Time	0' 1" 5' 11"	6' 0" 10' 0"	10' 1" 14' 11"	15' 0" 19' 11"	20' 0" 24' 11"	25' 0" 29' 11"	30' 0" 39' 11"	40' 0" 49' 11"	50' 0" 59' 11"	60' 0" 69' 11"	70' 0" 79' 11"	80' 0" 83' 3"	83' 4" 83' 3"	83' 4" 83' 3"	83' 4" 83' 3"	83' 4" 83' 3"	Total	
02/28/23	0	0	23	6	2	0	0	0	0	0	0	0	0	0	0	0	31	
01:00	0	0	7	3	1	0	0	0	0	0	0	0	0	0	0	0	11	
02:00	0	0	7	6	6	1	0	0	0	0	0	0	0	0	0	0	20	
03:00	0	0	4	5	0	0	0	0	0	1	0	0	0	0	0	0	10	
04:00	0	0	11	1	0	0	0	0	0	0	0	0	0	0	0	0	12	
05:00	0	0	27	6	2	0	0	0	0	0	0	0	0	0	0	0	35	
06:00	0	0	18	7	3	0	0	0	0	0	0	0	0	0	0	0	28	
07:00	1	0	44	29	6	2	1	0	0	0	0	0	0	0	0	0	83	
08:00	1	0	88	30	8	2	0	0	0	0	0	0	0	0	0	0	130	
09:00	2	0	120	61	11	2	1	0	0	0	0	0	0	0	0	1	196	
10:00	4	0	164	48	12	1	4	0	0	0	0	0	0	0	0	0	233	
11:00	3	0	191	53	18	3	2	1	0	0	0	0	0	0	0	0	272	
12 PM	0	0	196	95	15	1	2	1	0	0	0	0	0	0	0	0	310	
13:00	5	0	185	87	18	4	2	1	0	0	0	0	0	0	0	0	303	
14:00	3	0	176	65	21	5	4	3	0	0	0	0	0	0	0	0	277	
15:00	1	0	153	83	17	4	3	0	0	0	0	0	0	0	0	0	271	
16:00	5	0	207	77	27	3	1	0	0	0	0	0	0	0	0	0	320	
17:00	1	0	194	88	18	3	0	2	0	0	0	0	0	0	0	0	306	
18:00	4	0	132	62	13	2	4	0	0	0	0	0	0	0	0	0	217	
19:00	2	0	97	55	15	5	2	0	0	0	0	0	0	0	0	0	176	
20:00	0	0	65	34	8	1	1	0	0	0	0	0	0	0	0	0	109	
21:00	0	0	45	25	3	2	0	0	0	0	0	0	0	0	0	0	75	
22:00	0	0	28	15	3	2	0	0	0	0	0	0	0	0	0	0	49	
23:00	1	0	18	6	1	0	0	0	0	0	0	0	0	0	0	0	28	
Total	33	0	2200	957	229	43	27	9	0	2	1	0	0	0	0	0	3502	

Classification study for Major Road

Street Address
Location, Zip or Postal Code
[Change These in File > Preferences > Titles](#)

Site Code: 00000000
Station ID:

Latitude: 0° 0.0000 South

Direction 1, Direction 2																										
Start Time	5' 11"	0' 1"	6' 0"	10' 1"	10' 11"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 3"	83' 4"	Total								
02/27/23	0	0	0	7	6	1	0	0	0	0	0	0	0	0	0	0	0	14								
01:00	0	0	0	5	4	1	0	0	0	0	0	0	0	0	0	0	0	10								
02:00	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	3								
03:00	0	0	0	14	7	2	0	0	0	0	0	0	0	0	0	0	0	23								
04:00	0	0	0	39	12	1	0	0	0	0	0	0	0	0	0	0	0	52								
05:00	3	0	0	128	52	5	1	1	1	1	1	0	0	0	0	0	0	182								
06:00	1	0	0	253	83	19	6	2	2	1	1	0	1	0	0	0	0	387								
07:00	7	0	0	387	117	42	1	9	9	4	2	1	0	0	0	0	0	570								
08:00	0	0	0	207	77	16	7	7	7	0	1	2	0	0	0	0	0	317								
09:00	3	0	0	134	59	13	2	2	9	6	3	2	0	0	0	0	0	231								
10:00	4	0	0	110	70	18	4	4	20	7	4	1	0	0	0	0	1	239								
11:00	3	0	0	154	83	15	7	8	8	1	1	0	1	0	0	0	0	273								
12 PM	2	0	0	167	72	25	9	9	5	2	0	1	0	0	0	0	0	283								
13:00	1	0	0	167	76	12	5	5	7	3	0	1	0	0	0	0	0	272								
14:00	9	0	0	198	114	28	7	10	10	4	2	1	0	0	0	0	0	373								
15:00	4	0	0	221	124	44	6	6	12	5	1	2	0	0	0	0	0	419								
16:00	4	0	0	263	187	60	6	6	5	4	1	0	0	0	0	0	0	530								
17:00	4	0	0	248	182	42	9	8	8	4	3	1	1	0	0	0	0	498								
18:00	0	0	0	131	74	14	3	2	2	3	1	0	0	0	0	0	0	228								
19:00	0	0	0	67	47	9	4	3	3	1	0	0	0	0	0	0	0	131								
20:00	0	0	0	33	18	6	0	0	1	0	0	0	0	0	0	0	0	58								
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0								
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0								
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0								
Total	45	0	0	2934	1466	372	77	109	42	21	12	4	0	0	0	0	0	5083								

[illegible]

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00000000
Station ID:

Latitude: 0° 0.0000 South

[illegible]

Classification study for Major Road

Street Address
Location, Zip or Postal Code
[Change These in File > Preferences > Titles](#)

Site Code: 00000000
Station ID:

Latitude: 0° 0.0000 South

Direction 1, Direction 2																
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	83' 3"	83' 3"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 3"	83' 3"	Total
03/02/23	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
08:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
09:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
13:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
14:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
15:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
16:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total	265	0	12615	5876	1434	284	295	115	40	29	13	0	13	20979		

ORDINANCE NO. 2023-013

AN ORDINANCE TO ALLOW COUNTY BUILDINGS TO IMPLEMENT A CLEAR BAG POLICY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the Anderson County Council may enact ordinances under S.C. Code 1976, § 4-9-25; and

WHEREAS, the Anderson County Council desires to enact an ordinance for the security, general welfare, and convenience of Anderson or for preserving health, peace, order, and good government in Anderson County; and

WHEREAS, the Anderson County Council has determined that a county building clear bag policy is in the best interest of Anderson County.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. That the Code of Ordinances, Anderson County, South Carolina, is hereby amended by adding a section, to be numbered section 8-151, which section reads as follows:

See attachment A.

2. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
4. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in a meeting duly assembled this _____ day of _____, 2023.

[Signature page to follow.]

ATTEST:

Rusty Burns
Anderson County Administrator

Renee Watts
Clerk to Council

FOR ANDERSON COUNTY:

Tommy Dunn, District #5, Chairman

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: April 18, 2023

2nd Reading: May 2, 2023

3rd Reading: _____

Public Hearing: _____

Section 8-151. Clear Bag Policy

(a) *Clear Bag Policy.* Any county building, structure, or similar improvement may implement and enforce a clear bag policy. In order to implement and enforce a clear bag policy, the county building must have at least 2 posted signs at the entrance of the building or property. The signs must be visible at the entrance of the building. The clear bag policy may require that anyone entering the building shall be restricted in bringing in bags in accordance with this clear bag policy. The signs posted must include the following language: "This is a county building and in accordance with Anderson County Code section 8-151, this building is subject to a clear bag policy."

(b) *Bags Allowed.* If a county building is implementing a clear bag policy, the following types of clear bags shall be permitted in the building:

- (1) Clear plastic bag no larger than 12" x 12" x 6";
- (2) One gallon, or smaller, plastic freezer bag; and
- (3) Small clutch purse or wallet no larger than 4.5" x 6.5."

(c) *Exceptions.* The following exceptions apply to the clear bag policy, and therefore do not have to conform to the requirements in section (b):

- (1) bags used to carry or transport medically necessary items;
- (2) bags used by County Employees in the normal course of official business;
- (3) bags used by State Employees in the normal course of official business;
- (4) bags used to carry items necessary for approved language interpretation;
- (5) bags used by media personnel shall be allowed subject to inspection; and
- (6) bags used by an attorney's office necessary for legal proceedings shall be allowed subject to inspection.

(d) *Violation and Enforcement.* Any person violating the provisions of section 8-151 may be removed or ejected from the premises. Additionally, it shall be unlawful for any person to refuse to leave the premises for violation of this section. Any person who refuses to leave may be punished through the general penalty of Anderson County Code Section 1-7. Any person removed or ejected from the premises may re-enter the premises once they are in compliance with the provisions of section 8-151.

Ordinance #2023-015

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map for major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres on a parcel of land, identified as Highway 76 in the Denver-Sandy Springs Precinct shown in Deed Book 19V page 955. The parcel is further identified as TMS #65-00-04-013.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment for major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres of TMS#65-00-04-013 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on April 11, 2023, during which it reviewed the proposed major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres of TMS#65-00-04-013; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on May 16, 2023, regarding said amendment of the Anderson County Official Zoning Map:

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NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 for major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres of TMS#65-00-04-013 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2023-015

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee D. Watts
Clerk to Council

APPROVED AS TO FORM:

Anderson County Attorney

1 st Reading:	May 2, 2023
2 nd Reading:	May 16, 2023
3 rd Reading:	June 6, 2023
Public Hearing:	May 16, 2023

**Anderson County Planning Commission
Staff Report
April 11, 2023**

Applicant:	Idea River, LLC
Current owner:	Ernest W Garrison Jr
Property location:	Highway 76
Precinct:	Denver-Sandy Springs
Council district:	4
TMS#(s):	65-00-04-013
Acreage:	+/- 19.1
Current zoning:	IZD (Innovative Zoning District)
Requested zoning:	IZD (Innovative Zoning District) amendment
	<p>The IZD District is established to allow flexibility in development that will result in improved design, character, and quality of new developments as well as preserve natural and scenic features of open spaces. The Innovative Zoning District regulations must encourage innovative site planning for residential, commercial, institutional, or industrial development within the district.</p>
Surrounding zoning:	<p>North: I-1 (Industrial District) South: C-2 (Highway Commercial District) East: C-2 (Highway Commercial District) & I-1 (Industrial District) West: C-2 (Highway Commercial District)</p>
Evaluation:	<p>This request is to amend the IZD to increase density from 176 apartment units to 250 units. The amendment is reducing open space from 62.1% to 57.4%. Amenities such as a clubhouse and pool/playground area and the commercial space along Highway 76 remain.</p>
Public outreach:	<p>Staff hereby certifies that the required public notification actions have been completed on March 27, 2023, as follows:</p> <ul style="list-style-type: none">- Rezoning notification postcards sent to 13 property owners within 2,000' of the subject property;- Rezoning notification signs posted on subject property;- Planning Commission public hearing advertisement published in the <i>Independent-Mail</i>.
Staff recommendation:	<p>At the Planning commission Meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.</p>

STATEMENT OF INTENT

for

The Springs at Clemson Blvd
(Innovative Zoning District “IZD” Rezoning Request)

for

APPLICANT

Idea River, LLC
174 East Main St. Suite 603
Spartanburg, SC 29306
864.940.3359

Jonathanwalker3@gmail.com

Engineer

Gray Engineering Consultants, Inc.
132 Pilgrim Road
Greenville, SC 29607
David J. Graffius, PE
864-297-3027

dgraffius@grayengineering.com

March 1, 2024

The Springs at Clemson Boulevard (project) consists of one parcel of land located on Hwy 76, Pendleton directly across from Chapman Rd. The project is +/- 19.0 acres and is made up of the following parcel:

- I.1 TMS #650004013 - 19.0 acres (829,469.5 square feet) parcel located in Anderson County on Hwy 76, Pendleton. The property is currently owned by Ernest W Garrison, Jr.

Water will be provided by Sandy Springs Water District and sewer by Anderson County Wastewater.

II DEVELOPMENT OVERVIEW

The project development plan is to rezone the one tract to utilize the Innovative Zoning District (IZD) zoning classification. The development will consist of two different access points off Hwy 76, applications for driveway and utility encroachment permits will be submitted for review and approval by SCDOT. A traffic study will be submitted to SCDOT to determine potential impact to Hwy 76 traffic flow and to ensure proper design of access and egress. The proposed development will incorporate both residential and commercial uses. The residential component will be comprised of ten (10) three story apartment buildings with clubhouse, private pool, playground, dog park, fire pit, walking trail, and open space for resident use situated on approximately 14.2 acres of the 19.0 overall parcel. Each apartment building will vary from approximately 7,100 to 11,750 square feet per floor and provide a range of 200 to 250 units with a mix of 1, 2, and 3-bedroom configurations. Site coverage for the residential portion of the development will be approximately 42.6%. Common areas and open space dispersed throughout the site (not including detention pond) will be approximately 57.4%.

The commercial component of the development will be approximately 4.8-acre subdivided portion located adjacent to Hwy 76 at the southern end of the parcel. A drive entrance to serve this portion of the site will connect directly to Hwy 76 then cross the parcel to further serve the residential component. The specific commercial use TBD. A buffer between the commercial and residential lots will be achieved through placement of the detention pond between the two uses. The closest apartment building will be approximately 100 feet from the commercial lot line.

A minimum 25' building setback will be established along all exterior property lines. However, where the commercial parcel adjoins Hwy 76 a 50' minimum setback will be established consistent with Anderson County requirements for nonresidential use along Arterial Roads.

III DENSITY & PHASING

The overall project will consist of a range between 200 to 250 garden style apartment units and approximately of 4.8 acres of commercial space fronting Hwy 76. The residential component will be comprised of ten (10) three story apartment buildings with clubhouse, private pool, playground, dog park, fire pit, walking trail, and open space for resident use situated on approximately 14.2 acres of the 19.0 overall parcel. Each apartment building will vary from approximately 7,100 to 11,750 square feet per floor and provide a range of 200 to 250 units with a mix of 1, 2, and 3-bedroom configurations. Site coverage for the residential portion of the development will be approximately 42.6%. Common areas and open space dispersed throughout the site (not including detention pond) will be approximately 57.4%.

The commercial component of the development will be approximately 4.8-acre subdivided portion located adjacent to Hwy 76 at the southern end of the parcel. A drive entrance to serve this portion of the site will connect directly to Hwy 76 then cross the parcel to further serve the residential component. The specific commercial use TBD. A buffer between the commercial and residential lots will be achieved through placement of the detention pond between the two uses. The closest apartment building will be approximately 100 feet from the commercial lot line. The exact locations and layout of the residential and commercial pieces will be detailed out in the Final Development Plan.

IV AMENITIES, LANDSCAPING, BUFFERS

The proposed development will have approximately 57.4% (10.9 acres) of common areas and open space that will be dispersed throughout the site (not including detention pond). A minimum 25' building setback will be established along all exterior property lines. However, where the commercial parcel adjoins Hwy 76 a 50' minimum setback will be established consistent with Anderson County requirements for nonresidential use along Arterial Roads. The residential amenity components may consist of a clubhouse, private pool, playground, dog park, fire pit, walking trail, and open space for the residents.

- a Pond Maintenance and Landscaping** – The detention pond serving the development will be in the far south end of the property and will not be visible from Hwy 76 due to topography. Only two sides of the pond will actually “front” the interior of the development and the exterior facing sides will be buffered per Section 38-122 Anderson County Ordinance. The entire pond will be fenced and screened with sufficient landscaping to reduce the overall visual impact to residents and commercial visitors to the site. Landscaping will blend with the overall theme of the development and provide a positive visual appearance. Pond inspection and maintenance will be conducted routinely and as required by the Anderson County Permanent Stormwater System Maintenance and Responsibility Agreement to ensure that the facilities are in good working order and performing their design functions.

V PUBLIC UTILITIES

Water – The site is under the jurisdiction of Sandy Springs Water District. Chris Brown with SSWD has confirmed that there is a 12" water main along Hwy 76 (same side as subject parcel) with available and adequate capacity to serve the proposed development. All new water mains built within the project will be built to SSWD (public) standards and turned over to Sandy Springs Water District to own and maintain.

Sewer - The site is under the jurisdiction of Anderson County Wastewater Department. Tim Haynes, Wastewater Department Engineer, has confirmed that a sewer extension will be required for the development to connect to their system. Mr. Haynes further indicated that the system currently has available and adequate capacity to accept the flow from the development. The developer plans to construct the required extension concurrent with the overall development project. Once completed, inspected, and accepted by the AHJ, the developer will convey ownership of the extension to Anderson County. A Flow Request Application along with engineer sealed flow calculations has been submitted for review and formal approval by Anderson County Wastewater Department.

Natural Gas – The development would be served by Fort Hill Natural Gas. Kayla Ward, Business Development Assistant with FHNG, has confirmed that there is a 4" natural gas distribution main along Hwy 76 with sufficient volume and pressure to support the proposed development.

Fire – The site is in the jurisdiction of the Anderson County Fire Protection Commission and within the coverage area of the Sandy Springs Station #26. Preliminary Site Plans for the proposed development have been reviewed by Fire Marshal Duffie Cochran. Marshal Cochran has confirmed that they can and will provide fire protection and emergency service to the site and that existing hydrants in the area should be sufficient to the proposed project. Final layout regarding fire lane access will be coordinated through the Fire Marshal's office for review and formal approval.

Solid Waste – the residential section will have a designated garbage coral that will fenced in and not visible from the road or interior of the development. Garbage collection for the proposed development will be handled by private hauler. The development will contract with Waste Management for weekly pickup and hauling to the Starr C&D Landfill.

Stormwater – The stormwater management system for the site will treat for both water quantity and water quality and meet all requirements of Anderson County and SCDHEC to satisfy the appropriate standards of the Clean Water Act. Pre vs. Post

runoff will be managed through onsite detention consisting of a dry pond system. All stormwater BMP's will be inspected and maintained routinely.

Roads – US Hwy 76 is under SCDOT jurisdiction. Applications for driveway and utility encroachment permits will be submitted for review and approval by SCDOT. The proposed development will have (2) access points to Hwy 76. A traffic study will be submitted to SCDOT to determine potential impact to Hwy 76 traffic flow and to ensure proper design of access and egress.

VI DEVELOPMENT STANDARDS

- VI.1 Permitted Uses: This project will consist of residential and commercial utilization
- VI.2 Maximum Number of Units: Residential – 200 to 250 units and Commercial – TBD to fit area needs and surrounding businesses
- VI.3 Building Setbacks:
 - All proposed setbacks for the development are as follows:
 - A minimum 25' building setback will be established along all exterior property lines. However,
 - Where the commercial parcel adjoins Hwy 76 a 50' minimum setback will be established consistent with Anderson County requirements for nonresidential use along Arterial Roads.
 - The closest apartment building will be approximately 100 feet from the commercial lot line.
- 4. Residential Construction and Maintenance: No mobile homes, trailers, campers, or tents shall be permitted as permanent dwellings.
- VI.4 Public Improvements: No existing sidewalks are located along Hwy 76 – a state-maintained road. The proposed project should have no impacts to the roads service level.



SITE DATA:
NEW APT. BLDGS: 10
1-BDRM: 48 (22%)
2-BDRM: 156 (70%)
3-BDRM: 18 (8%)
TOTAL UNITS: 222
TOTAL PARKING: 425
PARKING RATIO: 1.9 SP/UNIT

NO.	DATE	BY	REVISION
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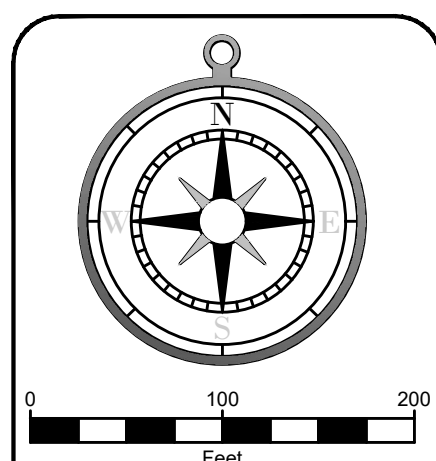


Gray Engineering
132 PILGRIM ROAD - GREENVILLE, SC 29607
PH: 864.606.7447
WWW.GRAYENGINEERING.COM

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ANDERSON COUNTY, SC

STAKEOUT PLAN
HWY 76
APARTMENTS



0 100 200
Feet
1" = 100'

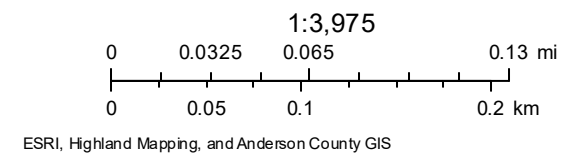
SCALE: 1" = 100'
PROJECT MANAGER: DJG
DRAWN BY: CJR
PROJECT DATE: 12/19/22
JOB No.: 2022XXX
PLOT DATE: 2/10/23

SHEET
CV-1

Anderson County



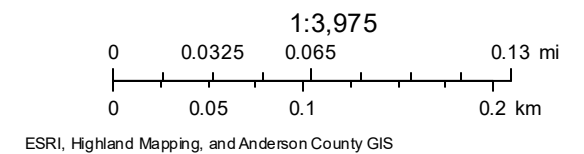
March 20, 2023



Anderson County



March 20, 2023





Planning Commission

April 11, 2023

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

Project Information

Name of Applicant/Project: IZD Amendment Hwy 76

Property Location: Highway 76/ TMS 65-00-04-013

County Council District: 4 School District: 4

Total Acreage: +/- 19.1 Acres Number of Lots: 250 Units

Current Zoning: IZD Requested Zoning: IZD (Amendment)

Purpose: To develop apartments with amenities

Recommendation/ Decision Rendered

☒ Approval ☐ Denial ☐ Tied ☐ Tabled Vote 5 to 0

☒ Compatibility with Future Land Use Map

☐ The recommendations of staff

☒ Compatibility with Traffic Levels

☐ Compatibility with Surrounding Properties

☒ Compatibility with Density Levels

☐ Use and Value of Surrounding Properties

☐ Concerns for public, health, safety, convenience, prosperity & general welfare

☐ Concerns for the balance of the interest of sub dividers, homeowners and public

☐ Concerns for the effects of the proposed development on the local tax base

☐ The ability of existing or planned infrastructure and transportation system to serve the proposed development

☐ Other (please elaborate): _____

Planning Commission Chairman: Don Hauke

Date: 4/11/23

Anderson County Planning & Development
401 East River Street

Anderson, South Carolina 29624 | Phone: (864) 260-4720

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR ANDERSON COUNTY**

ORDINANCE NO 2023-016

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX OTHER THAN FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN ANDERSON COUNTY FOR SUCH COUNTY ORDINARY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF ANDERSON COUNTY MATURING DURING SAID FISCAL YEAR; TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS, FOR TRI-COUNTY TECHNICAL COLLEGE; TO PROVIDE FOR THE LEVY OF TAXES ON ALL PERSONAL AND REAL PROPERTIES IN ANDERSON COUNTY ON WHICH SCHOOL TAXES MAY BE LEVIED FOR SUCH TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY, ASSESSMENT AND COLLECTION OF CERTAIN OTHER TAXES AND FEES; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING TO THE COUNTY DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO ANDERSON COUNTY.

BE IT ENACTED by the County Council for Anderson County, South Carolina ("Anderson County"), as follows:

The following operating and capital budgets for Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, are hereby adopted and directed to be implemented by the Anderson County Administrator and staff.

SECTION I-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR COUNTY ORDINARY AND OTHER PURPOSES

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended (the "Code"), the operating and capital budgets of Anderson County (the "Anderson County Budgets"), for County ordinary purposes and for other County purposes for which the County may levy a tax other than for Tri-County Technical College purposes, as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

SECTION II-LEVYING OF A SUFFICIENT TAX FOR COUNTY ORDINARY AND OTHER PURPOSES

A tax of sufficient millage to fund the appropriations for the Anderson County Budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, after crediting against such appropriations all other revenue anticipated to accrue to Anderson County during said fiscal year, not designated for any other specific purpose, is hereby directed to be levied upon all taxable property of Anderson County upon which the County may levy County ordinary taxes, for County ordinary purposes and for other County purposes for which the County may levy a tax, other than for the Anderson County Library, Tri-County Technical College purposes, County sewer, Solid Waste fees, Sewer fees, Civic Center fees, Animal Shelter fees, 9-1-1 tariffs, and road encroachment fees, all as separately levied in this Ordinance, such tax to fund the following amounts or millage, which shall be separately identified, levied, collected, and accounted for, as millage, for the purposes shown, as required by subsequent sections of this Ordinance (excluding Fee-In-Lieu of Taxes), with the total millage so levied, exclusive of debt service millage to be set by the Anderson County Auditor, not to exceed 83.5 mills. This Ordinance shall serve as Anderson County Council's written certification to the Anderson County Auditor required under Section 12-43-285 of the South Carolina Code of Laws (1976, as amended).

County Ordinary	\$65,015,000	71.0 Mills
2014 General Obligation Bonds	\$274,580	.3 Mills*
2020 General Obligation Bonds	\$145,000	.2 Mills*

*Debt service levies are statutorily set by the Auditor in the fall. This is an estimate for budget purposes.

Other taxes and uniform assessments levied by this Ordinance are:

Anderson County Library	\$5,330,000	5.7 Mills
Infrastructure Reserve Fund	\$2,694,500	2.7 Mills
Capital Fund	\$3,785,000	4.1 Mills
Tri-County Technical College	\$2,290,000	2.4 Mills
Anderson County Sewer	\$2,200,000	3.0 Mills
Solid Waste/Recycling Fees	As set in Section XIV	\$75.00 per household \$85.81 per commercial
Sewer Fees	As set in Section XV	
Civic Center Fees	As set in Section XXXIII	
Animal Shelter Fees	As set in Section XXXIV	
911 Tariff	As set in Section XXXVI	
Road Encroachment Fees	As set in Section XXXVII	

SECTION III-GENERAL FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

GENERAL FUND APPROPRIATIONS

<u>FUNCTION</u>	<u>AMOUNT APPROPRIATED</u>
County Government Administration	\$37,402,740
Health and Welfare	3,676,565
Public Safety	55,024,650
Public Works	12,012,500
Culture and Recreation	4,009,915
Transfer Out	2,158,470
Contingency	<u>355,000</u>
Total Appropriations-General Fund	<u>\$114,639,840</u>

GENERAL FUND REVENUE

LOCAL SOURCES-4100

100-101	Property Taxes-RPC Current	\$55,990,000
100-102	Property Taxes-RPC Delinquent	2,830,000
100-103	Property Taxes-Vehicles	9,025,000
100-105	Property Taxes-Fee-In-Lieu of Taxes	3,285,000
000-115	Concessions-Civic Center	5,000
000-121	Ticket Sales-Civic Center	20,000
000-140	Rent of Property-Civic Center	200,000
000-180	Vendor Fees	1,000
001-105	Baseball-Sports Complex	15,000
001-106	Soccer-Sports Complex	15,000
001-107	Softball-Sports Complex	7,000
001-108	Tennis-Sports Complex	650
001-115	Concessions-Sports Complex	7,000
001-125	Rental-Sports Complex	7,500
200-110	Fees/Fines-Court Division	137,200
200-120	Fees/Fines-Family Court	415,000
200-121	Fees/Fines-Family Court Filing Fees	14,000
200-125	Fees/Fines-Worthless Check Unit	5,000
200-135	Fees/Fines-Register of Deeds	2,700,000
200-140	Fees/Fines-Judge of Probate	515,000
200-150	Fees/Fines-Master-in-Equity	140,000
200-155	Fees/Fines-Sheriff	25,000
200-158	Fees/Fines-Magistrates	800,000
200-160	Fire Commission	112,000
200-162	Decal Fees	160,000
200-163	City of Anderson-Forensics	43,000
200-164	Fees-Coroner	6,000
200-165	Oconee County Master-in-Equity	36,055
200-166	Oconee County Drug Lab Match	48,875
200-168	Medical Examiner Reimbursement	120,000
200-175	School Crossing Guards	135,000
200-176	School Resource Officers	2,867,530
300-105	Fees-Animal Shelter	65,000

300-110	Fees-Cablevision Franchise	1,600,000
300-120	Fees-Maps and Plats	40,000
300-125	Fees-Municipal Collection	30,000
300-132	Fees-Delinquent Tax Posting Fee	20,000
300-140	Permits-Building	1,850,000
300-145	Permits-Electrical	325,000
300-150	Permits-Heating and Air	180,000
300-155	Permits-Land Use	271,000
300-157	Fees-Plan Reviews	325,000
300-158	Fees-Driveway Aprons	215,000
300-160	Permits-Plumbing	170,000
300-165	Permits/License-Mobile Homes	60,000
300-174	Permits-Encroachment	50,000
300-180	Fees-Re-inspections	5,000
300-181	Sex Offender Registry	20,000
300-182	Inspections-Engineering	45,000
300-190	Miscellaneous	110,000
400-155	Local Contributions	500,000
400-160	Library Security Reimbursement	118,600
600-140	Rent of Property	425,000
600-143	Booth Rental-Farmer's Market	1,500
600-144	Farmer's Market-Event Rental	5,000
600-145	Broadway Lake Rental	40,000
900-120	Interest Income	600,000
3700-000-101	Fund Balance	<u>15,016,315</u>
	Total Amount of Local	<u>101,775,225</u>
STATE SOURCES-4200		
400-218	Flood Control	51,000
400-220	Health and Environmental	12,000
400-250	EMS Grant-in-Aid	16,500
400-276	State Supplement-Retirement Credit	300,000
500-115	Registration and Elections	259,815
500-125	Local Government Fund	8,890,840
500-135	Merchants Inventory	273,260
500-150	Homestead Exemption	2,716,200
500-160	Salary Assistance	<u>83,000</u>
	Total Amount of State	<u>12,602,615</u>
FEDERAL SOURCES-4300		
500-150	Corps of Engineers	95,000
500-165	DSS Reimbursement	<u>112,000</u>
	Total Amount of Federal	<u>207,000</u>
TRANSFER IN-6400		
100-175	Transfer In-State ATAX	<u>55,000</u>
	Total Amount of Transfer In	<u>55,000</u>
	Total Revenue-General Fund	<u>\$114,639,840</u>

No amount of the Local Government Fund revenue shall be used for lobbying purposes.

SECTION IV-SPECIAL REVENUE FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

SPECIAL REVENUE FUND APPROPRIATIONS	
Total Appropriated	<u>\$117,358,965</u>

	SPECIAL REVENUE FUND REVENUE	
102	Grants-Local Contributions	\$3,673,750
	Veteran Affairs	8,000
	State Grants	1,013,000
	Federal Grants	78,500
	Transfer In-General Fund	25,000
	Transfer In-Accommodations Tax	28,000
	Transfer In-Accommodations Fee	75,000
	Fund Balance	1,293,500
103	Museum Store	15,000
104	American Rescue Plan	20,000,000
105	Emergency Rental Assistance Fund Balance	195,000
106	Clerk of Court-Bondmen-Local Contributions	5,000
	Fund Balance	13,300
107	Opioid Initiative Grant-Local Contributions	500,000
108	Water Recreation-State Grants	850,000
	Federal Grant	500,000
	Transfer In-General Fund	10,000
114	Public Defender-Local Contributions	250,000
	State Revenue	1,271,100
	Municipal Funding	54,240
	Transfer In-General Fund	1,187,575
	Fund Balance	200,000
117	TTI-Local Contributions	700,000
	State Grant	100,000
118	HOME Program-Federal Grant	3,615,000
	Transfer In-General Fund	180,000
121	Buc-ee's-State Grant	15,000,000
	Buc-ee's-Federal Grant	15,000,000
126	Textile Communities Revitalization-Federal Grant	250,000
	Transfer In-General Fund	50,000
127	CDBG Rehabilitation-Federal Grant	600,000
	Local Contributions	122,330
	Transfer In-General Fund	10,000
	Fund Balance	992,670
137	Transfer In-"C" Funds	2,000
139	"C" Funds	13,000,000

	Local Contributions	250,000
	Fund Balance	(719,540)
	Transfer In-Infrastructure	400,000
140	Tri-County Technical College-Millage	2,290,000
	Delinquent Taxes	45,000
	Fee-In-Lieu of Taxes	105,000
	Merchants Inventory	10,000
	Homestead Exemption	93,000
	Fund Balance	761,400
142	Airport	7,299,105
143	Anderson County Library-Millage	5,330,000
	Delinquent Taxes	175,000
	Fee-In-Lieu of Taxes	250,000
	Homestead Exemption	220,000
	Fund Balance	502,430
150	Title IV-D/Family Court-Incentive Payments	375,000
	Transfer In-General Fund	224,925
152	DSS Incentive Payments	35,000
	Fund Balance	40,000
156	Victim Bill of Rights	125,000
	Transfer In-General Fund	159,785
157	Victims of Crime Act Grant	144,395
	Transfer In-General Fund	77,270
163	HAZMAT-Local Contributions	50,000
	Fund Balance	35,800
165	Federal Emergency Management Agency-Federal Grant	1,992,575
	Transfer In-Capital Projects	88,770
168	Documentary Stamps	4,600,000
	Fund Balance	1,000,000
173	Detention Center Canteen-Concessions	300,000
174	E-911 Revenues	1,525,000
	Fund Balance	59,735
175	State Accommodation Tax	625,000
176	Infrastructure-Transfer In-Infrastructure Reserve	1,000,000
177	County Accommodations Tax	1,440,000
	Fund Balance	1,371,000
180	PARD/Recreation-State Grants	300,000
	Transfer In-General Fund	225,000
	Fund Balance	360,000
181	Office of Justice Programs-Federal Grant	509,610
	Transfer In-General Fund	51,690
191	Duke Energy-EPD	15,000
	Fund Balance	69,050
194	Animal Shelter Donations	200,000
195	Sheriff Forfeiture Fund	350,000
	Fund Balance	150,000

196	Infrastructure Reserve Fund-Millage	2,694,500
	Delinquent Taxes	40,000
	Fee-In-Lieu of Taxes	65,000
	Homestead Exemption	54,000
	Fund Balance	(1,073,500)
198	Sheriff Forfeiture Non-Drug Fund	40,000
	Fund Balance	<u>160,000</u>
	Total Special Revenue Fund Revenue	<u>\$117,358,965</u>

SECTION V-DEBT SERVICE AND OTHER FINANCING APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

GENERAL OBLIGATION BOND DEBT SERVICE APPROPRIATIONS

<u>BOND</u>	<u>APPROPRIATED</u>
2014 General Obligation Bond	\$767,325
2020 General Obligation Bond	<u>669,155</u>
Total General Obligation Bond Debt Service Appropriated	<u>\$1,436,480</u>

GENERAL OBLIGATION BOND DEBT SERVICE REVENUE

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property taxes	\$433,380
Fee-In-Lieu of Taxes	21,000
Merchants Inventory	12,500
Homestead Exemption	17,400
Fund Balance	<u>952,200</u>
Total General Obligation Bond Debt Service Revenue	<u>\$1,436,480</u>

REVENUE BOND DEBT SERVICE APPROPRIATIONS

<u>BOND</u>	<u>APPROPRIATED</u>
Special Source Revenue Bonds	<u>\$4,713,685</u>
Total Revenue Bond Debt Service Appropriated	<u>\$4,713,685</u>

REVENUE BOND DEBT SERVICE REVENUE

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-Economic Development Fund	<u>\$4,713,685</u>
Total Revenue Bond Debt Service Revenue	<u>\$4,713,685</u>

SPECIAL TAX DISTRICT APPROPRIATIONS

<u>SPECIAL TAX DISTRICT</u>	<u>AMOUNT</u>
Hidden Brooks	\$7,975
Knight's Bridge	5,840
Ashwood Subdivision	10,890

Sharen Ridge	9,655
The Farm	<u>5,595</u>
Total Special Tax District Appropriations	<u>\$39,955</u>

SPECIAL TAX DISTRICT REVENUE

SOURCE OF REVENUE	AMOUNT
Special Tax District Fees	<u>\$39,955</u>
Total Special Tax District Revenue	<u>\$39,955</u>

LEASE PURCHASE FINANCINGS ANNUAL APPROPRIATIONS

Equipment Lease Purchase	
Total Lease Purchase Financings Annual Appropriations	<u>\$1,596,615</u>
Total Lease Purchase Financings Annual Appropriations	<u>\$1,596,615</u>

LEASE PURCHASE FINANCINGS REVENUE

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-General Fund	\$67,075
Transfer In-Capital	<u>1,529,540</u>
Total Lease Purchase Financings Revenue	<u>\$1,596,615</u>
Total Debt Service and Other Financings Appropriations	<u>\$7,786,735</u>
Total Debt Service and Other Financings Revenue	<u>\$7,786,735</u>

To the extent that any monies remain in any debt service funds of the County, upon complete satisfaction of the debt for which such funds were collected, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County debt service fund which has been lawfully created by Anderson County Council to pay debt service on any lawful debt obligation of the County. Further, to the extent that any monies remain in the capital project accounts of the County, upon complete satisfaction of the stated purposes for which such funds were initially authorized, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County activity or purpose which has been duly authorized by Anderson County Council and for which debt funds of the County may be lawfully used.

SECTION VI-CAPITAL PROJECTS FUNDS APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

CAPITAL PROJECTS FUNDS APPROPRIATIONS

<u>FUND</u>	<u>ACTIVITY</u>	<u>APPROPRIATED</u>
346	2018 SSRB	\$5,000,000
360	Capital Reserve Fund	6,683,000
368	Economic Development	<u>4,713,685</u>
Total Capital Funds Appropriations		<u>\$16,396,685</u>

CAPITAL PROJECTS FUNDS REVENUES

<u>FUND</u>	<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
346	Special Source Revenue Bond-Fund Balance	\$5,000,000
360	Capital Reserve Fund-Property Taxes	3,785,000

	Delinquent Property Taxes	105,000
	Fee-In-Lieu of Taxes	180,000
	Local Contributions	270,800
	Homestead Exemption	143,000
	Sale of Capital	175,000
	State Grants	1,457,600
	Insurance Proceeds	70,000
	Fund Balance	496,600
368	Economic Development-Property Taxes	940,000
	Fee-In-Lieu of Taxes	2,800,000
	Fund Balance	973,685
	Total Capital Funds Revenue	<u>\$16,396,685</u>

SECTION VII-ENTERPRISE FUNDS APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein; provided, however that to the extent, only, that revenues for Enterprise Fund activities exceed the revenue projections shown below, the Appropriations shown for Enterprise Funds herein may be adjusted by the Administrator to match the increased revenues, subject to the requirements of Section XXVI, hereof. Provided, further, that the Administrator is authorized to write off, discharge, or otherwise adjust uncollectible and otherwise unenforceable debt owed to the enterprise funds of the county, utilizing the same standards used by the Anderson County Treasurer to adjust nulla bona debt of the County.

ENTERPRISE FUNDS APPROPRIATIONS

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Sewer	\$10,435,875
Stormwater	880,600
Solid Waste/Recycling	10,484,485
Total Enterprise Funds Appropriations	<u>\$21,800,960</u>

ENTERPRISE FUNDS REVENUES

<u>REVENUES</u>	<u>AMOUNT</u>
Sewer Property Taxes, State Revenue, Fees & Interest	\$11,138,230
Sewer State Grant	10,156,965
Sewer-Federal Grant	1,000,000
Sewer-Transfer In-ARPA	20,000,000
Sewer-Transfer In-2018 SSRB	5,000,000
Sewer-Fund Balance	(36,859,320)
Stormwater-Fees	375,315
Stormwater-Transfer In from Sewer	505,285
Solid Waste/Recycling	8,562,815
Solid Waste/Recycling State Grant	170,195
Solid Waste Fund Balance	1,751,475
Total Enterprise Funds Revenues	<u>\$21,800,960</u>

SECTION VIII-LEVYING OF A SUFFICIENT TAX FOR ANDERSON COUNTY LIBRARY PURPOSES

A tax of sufficient millage to fund the appropriations in the amount of \$5,330,000 (excluding delinquent taxes totaling approximately \$175,000, fee-in-lieu of taxes totaling approximately \$250,000, homestead exemption totaling approximately \$220,000, and fund balance totaling 502,430), for the Anderson County Library budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, is hereby directed to be levied on all personal and real property in Anderson County, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Anderson County Library fund balance. Any funds in the Anderson County Library fund balance at any point in time in excess of those required for the Anderson County Library budgets herein made, may be utilized by the Anderson County Library Board of Trustees; provided, however, the expenditures of said surplus funds shall never exceed the amount of the most recent approved budget of the Library. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Anderson County Library. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Anderson County Library Fund, with a specific levy and account for the library appropriation category listed herein.

SECTION IX-ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Anderson County Library Fund	<u>\$6,477,430</u>
Total Anderson County Library Fund Appropriations	<u>\$6,477,430</u>

ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property Taxes	\$5,330,000
Delinquent Taxes	175,000
Fee-In-Lieu of Taxes	250,000
Homestead Exemption	220,000
Fund Balance	<u>502,430</u>
Total Anderson County Library Fund Revenue	<u>\$6,477,430</u>

The Anderson County Auditor is hereby directed to levy as separately identified County ordinary millage and the Anderson County Treasurer hereby directed to collect, disburse monthly (if funds are available), and account for as a separate fund the sums identified herein for the Anderson County Library Fund.

SECTION X-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES

Pursuant to Section 4-9-70 of the Code, the operating and capital budgets of Anderson County specifically for Tri-County Technical College as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

SECTION XI-LEVYING OF A SUFFICIENT TAX FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES

A tax of sufficient millage to fund the appropriations in the amount of **\$2,290,000** (excluding delinquent taxes totaling approximately \$45,000, fee-in-lieu of payments totaling approximately \$105,000, merchants inventory payments totaling \$10,000, homestead exemption payments totaling \$93,000, and usage of fund balance totaling approximately \$761,400) for the Tri-County Technical College Budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, is hereby directed to be levied on all personal and real property in Anderson County on which school taxes may be levied, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Tri-County Technical College fund balance. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Tri-County Technical College. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Tri-County Technical College Fund, with a specific levy and account for the special education appropriation category listed herein.

SECTION XII TRI-COUNTY TECHNICAL COLLEGE FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

TRI-COUNTY TECHNICAL COLLEGE APPROPRIATIONS	
<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Tri-County Technical College	<u>\$3,304,400</u>
Total Tri-County Technical College Appropriations	<u>\$3,304,400</u>
TRI-COUNTY TECHNICAL COLLEGE REVENUES	
<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property Taxes	\$2,290,000
Delinquent Taxes	45,000
Fee-In-Lieu of Taxes	105,000
Merchants Inventory	10,000
Homestead Exemption	93,000
Fund Balance	<u>761,400</u>
Total Tri-County Technical College Revenues	<u>\$3,304,400</u>

SECTION XIII-TAX FOR ANDERSON COUNTY SEWER

There is hereby directed to be levied a tax of three (3) mills on all county ordinary taxable and

real property in all unincorporated areas of Anderson County, pursuant to Anderson County Ordinance Number 164 of 1986, to provide sewer service in the County.

SECTION XIV-SOLID WASTE/RECYCLING FEES

There shall be a uniform \$75.00 Residential Solid Waste/Recycling Fee annually imposed upon the owner of record of each residence in the County, including all single and multi-family homes, mobile homes, and all lease and rental properties, and a uniform Commercial \$85.81 Solid Waste/Recycling Fee annually imposed upon every business, excepting industries, located in a municipality in the County, and to be collected by such municipality not less frequently than annually and remitted to the County within thirty (30) days from the deadline imposed by the municipality for such collections. Together, these fees, plus the Starr C&D Landfill usage fee of \$28/ton and revenues received from the sale of recycled materials, interest income, state grant and tire revenue are currently estimated to produce approximately \$8,733,010 for this fiscal year, and constitute the total anticipated fiscal year 2023-2024 revenues of the Solid Waste and Recycling Department.

The residential Solid Waste and Recycling Fees shall be levied as a uniform assessment by the Anderson County Auditor and placed upon the annual real estate tax notice and collected by the Anderson County Treasurer, pursuant to state law. The fiscal officers of the County shall have the authority to nulla bona or abate these fees to the same extent and under the same conditions as they do for a comparable tax.

Further, there shall be imposed a late fee and supplemental processing charge of \$6.00, for all Solid Waste/Recycling Fees not timely remitted to the County Treasurer by March 16 of the year when due. For all past due accounts in excess of one year, the County shall impose an additional annual penalty of \$12.00. The County shall pursue all legal remedies available to it to recover past due amounts, and shall hold the property owner responsible for all costs of collection, including reasonable attorney fees, as a part of such collection efforts and as a part of the fees imposed by County Council pursuant to state law, in order that lawful tax-paying citizens not be forced to subsidize those taxpayers who do not pay this lawful fee in a timely manner. Failure by a municipality to collect the uniform Commercial Solid Waste/Recycling Fee or to remit such collected fees to the County in accordance with this section may result in the County terminating solid waste disposal privileges for such municipality until all such collections and/or remittances are made current.

All proceeds collected from these fees shall be accounted for in a separate fund to be used solely to account for solid waste operations in the County, including but not limited to, the collection, disposal, transfer, and recycling of solid waste, including, without limitation, the purchase or construction of machinery, equipment, and facilities for such operations, as well as the administrative expenses incurred in the operation of the Anderson County Solid Waste and Recycling Department and collection of the annual solid waste/recycling fee. The County is authorized to issue appropriate legal obligations, including bonds, as appropriately authorized by normal County processes to pay for all of the foregoing costs, utilizing the proceeds from these fees to pay for such costs, including, without limitations, to pay the debt service for such bond obligations. The fees addressed in this section may be set or changed by simple vote of County Council, and will be adjusted by the County Administrator and the Public Works Division Director of the County accordingly to reflect these changes by County Council. The provisions of this Section shall be codified in a separate ordinance of the County pertaining to Solid Waste/Recycling

Fees, which shall include provisions for enforcement, including civil and criminal penalties for non-payment.

Because empirical evidence indicates that senior citizens generate less Solid Waste, by consuming less, than younger residents, the Anderson County Auditor shall only levy and collect a \$40 Residential Solid Waste/Recycling Fee for every household which qualifies for and is granted the State Homestead Exemption.

SECTION XV-SEWER FEES

The County is party to multiple agreements with the City of Anderson, South Carolina (the "City"), which have been in effect for many years and are of indefinite duration. Those agreements require the County to pay a pro rata share of the cost of certain upgrades to the City's sewer system, based on the volume of discharge and the nature of the discharge. Because the County does not set the amount of such costs and because the costs are based on actual use by customers using the system, the only equitable method to use for paying the cost of increase charged by the City, pursuant to contractual agreements of long standing, is to increase the County sewer use charges affected, by the respective percentage or amount of increase charged by the City, i.e., to treat the amount charged by the City as a "pass-through" charge to the system users. In addition, the County has certain debt instruments in effect, with the South Carolina State Revolving Fund and others, which require the County to set sewer user charges in such an amount as will generate sufficient funds to pay all debt service on such debt instruments. The County Administrator and the Public Works Division Director may effect such "pass-through" charges by insuring that amounts charged by the City are correct and then passing those charges along, pro rata, to the users of the County sewer system impacted by the City charges, in the form of adjusted sewer use charges, based on the same cost increase factors utilized by the City, and may otherwise adjust such sewer use charges as required to adequately meet all debt service requirements of sewer system debt instruments and obligations duly authorized by County Council. For new users of the County sewer system, a capacity fee payment is required for connection to the system.

SECTION XVI-STORMWATER REQUIREMENTS AND PERSONNEL

Federal and state law mandates the management of stormwater runoff by Anderson County. Accordingly, certain Public Works employees have been assigned to the management of Anderson County's Stormwater Runoff management program. Anderson County Council may utilize funds from the Sewer Fund for the Stormwater Runoff management program, to the extent such funds are available and sufficient for that purpose and exceed stormwater fees collected for that purpose, rather than impose additional federally and state mandate-created fees for such purposes.

SECTION XVII-CREATION AND APPROPRIATION OF PUBLIC INFRASTRUCTURE FUND

There has heretofore been established, and shall be maintained as a separate budgetary and operational fund of the County, the Anderson County Public Infrastructure Fund (the "Fund"). The County shall deposit into such Fund those revenues of the County derived from fee-in-lieu-of-tax ("FILOT") payments from the several joint county industrial and business parks of the County ("multi-county parks" or "MCIPs"), which are designated to be so deposited by this Ordinance or other ordinances of Anderson County, including, without limitation, Ordinance #2004-041, as amended from time to time ("Ordinance #2004-041"). Moneys deposited into the Fund shall be

utilized for the costs of infrastructure serving economic development purposes in Anderson County (“Infrastructure”) in accordance with the provisions of 4-1-170, et seq., Code of Laws of South Carolina, 1976, as amended, and as directed by Anderson County Administrator. Such expenditures are hereby authorized by Anderson County Council. Deposits into such Fund shall include, without limitation, those revenues from the Anderson County-Greenville County multi-county park which are allocated to that purpose by Ordinance #2004-041, (exclusive of such revenues as are being utilized for separate special source revenue bonds issued to fund Infrastructure). Moreover, Anderson County Council affirms that distribution of the FILOT revenues received by Anderson County pursuant to the multi-county park agreements with Clarendon County and with Abbeville/McCormick Counties for park premises under those two agreements which are located in Anderson County shall be distributed in the same manner and pursuant to the same allocation methodology as set forth in Ordinance #2004-041. All monies and revenues received by Anderson County pursuant to Ordinance #2004-041 and this Section shall be accumulated in, accounted for, and distributed from such Fund as provided in such Ordinance and in this Section. Expenditures may be made from such Fund to pay the cost of such Infrastructure directly or to make debt service payments on bonds or notes payable issued by the County to fund such Infrastructure.

There is hereby created a Capital Renewal and Replacement Fund that is to be funded in accordance with the wishes of Anderson County Council.

SECTION XVIII-SPECIAL TAX DISTRICT REVENUES AND APPROPRIATIONS

The County Finance Department shall receive and account for those revenues of the County levied and collected for the special tax districts of the county, as authorized, required, and levied by the County ordinances creating such special tax districts. The County Finance Department will disburse moneys from such funds in accordance with the County ordinances creating the special tax districts, including, without limitation, for reimbursements of the County Public Works Division in accordance with such ordinances. Such monies are hereby appropriated for those purposes.

SECTION XIX-FUNDING OF COUNTY ORGANIZATIONS

All dependent boards, agencies, commissions, and organizations of the County, funded by these budgets, shall be disbursed funds on a quarterly basis upon a letter of request to the County Administrator any time after the beginning of the first month of the quarter. A brief report shall be submitted along with the letter of request, detailing how County funds were expended in the previous quarter. An audit report shall be presented to the County Administrator within six months following the end of the respective fiscal year for each organization addressed by this Section following receipt of request by the County Administrator.

SECTION XX-SETTING OF A MILLAGE RATE

The Anderson County Council, working in cooperation with the Anderson County Auditor and Treasurer and in accordance with the laws and Constitution of the State of South Carolina, shall calculate and fix the amount of the millage necessary, not to exceed 83.5 mills total, exclusive of debt service millage to be set by the Anderson County Auditor, as set forth herein, to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall so advise the Auditor and Treasurer of Anderson County who shall levy and collect said millage, respectively, as hereby directed by the County Council, in addition to any millage (for debt service or otherwise) for which the statutory authority to

determine and levy is granted to the Anderson County Auditor and the authority to collect is given to the Anderson County Treasurer. All such levies of taxes authorized herein by Anderson County Council for County of Anderson purposes shall be set forth, stated, and mailed to the taxpayers of Anderson County on a tax notice showing such levies separate and independent of levies of taxes by any other legal entity or political subdivision of the State of South Carolina, whether on a two-sided tax notice or a multi-page tax notice or any other form of tax notice accomplishing the purpose set forth in this paragraph. Anderson County Council will provide forms for such tax notices and no funds appropriated by this budget ordinance are authorized for the procurement or preparation of any other form of tax notice.

SECTION XXI-COMPLIANCE WITH COUNTY CODE AND ACCOUNTABILITY

All funds for County ordinary purchases and procurements shall be obligated in accordance with the County Code through the County Central Purchasing Department and will be disbursed by the Finance Department to provide for necessary auditing, unless specifically exempted by County Council in public session.

All State and Federal Grants will be administered, coordinated, and accounted for by the Anderson County Finance Department.

Use of funds appropriated by County Council district or otherwise, to reimburse members of County Council for reimbursable expenses (that is, for lodging, travel, registration fees, training, meals, and telephone usage) incurred in the discharge of their official duties shall be in accordance with the terms and provisions of the County Code.

SECTION XXII-DEPOSITS

All service charges, reimbursements, fees, fines, other funds received by county departments shall be deposited with the County Treasurer as soon as possible after collection; but in no case shall the time lapse between collection and deposit with the Treasurer exceed thirty (30) days. The Treasurer is authorized and directed to deposit all funds received into the appropriate interest-bearing accounts, and any surplus funds and all accumulative interest shall be deposited into the General Fund of Anderson County.

SECTION XXIII-SURPLUS FUNDS

Except as otherwise noted herein, any surplus in the General Fund of the County or any moneys accruing therefrom shall be used as a contingency fund and shall be spent as authorized and directed by the Anderson County Council during the fiscal year addressed by this Ordinance, only. At the end of such fiscal year those funds shall be accounted for as addressed in the next succeeding Section. Any surplus in other funds of the County or any monies accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

SECTION XXIV-END OF FISCAL YEAR ACCOUNTING

All appropriations made by this Ordinance for which monies have not been obligated or encumbered by the end of June 30, 2024, shall lapse and expire at that time. All appropriations made by this Ordinance for which the funding monies have been obligated or encumbered by June 30, 2024 shall remain on the books of Anderson County at June 30, 2024 for matching of the applicable expenditure for year-end accrual purposes. Once the ledgers are closed for year-end accrual purposes,

the unused encumbrance amount will be removed from the encumbrance system. Unobligated General Fund budgetary appropriations and monies received by County departments and existing without obligation at the close of the fiscal year addressed by this Ordinance shall revert to the General Fund of Anderson County to be accounted for as fund balance; no existing appropriation or actual revenues on hand at the end of the fiscal year may be expended by any department during the succeeding fiscal year without new appropriation by County Council. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

SECTION XXV-TRANSFERRING OF FUNDS

The Administrator may approve changes in a department budget from one line item to another in an amount up to and including \$10,000 at any one time; provided, however, the total department budget shall not increase, no new positions may be created, or capital expenses, may be accomplished by such a transfer without County Council approval. No transfer for any one type of good or services may be subdivided, split or “stacked” for purposes of evading the requirements of this section.

Aggregate transfers within the fiscal year within a department which exceed \$20,000 shall require County Council approval thereafter. All transfers shall be included in the “Administrator’s Report” section of the County Council agenda for Council’s review.

SECTION XXVI-DISBURSEMENTS

The County Administrator, based on financial conditions and cash-flow considerations, shall determine the proper rate of disbursement of the above-enumerated appropriations during the fiscal year. Transfers from fund to fund in order to properly account for and manage County funds and appropriations in accordance with generally accepted accounting standards continue to be explicitly approved notwithstanding any other language of this Ordinance, subject always to the reporting requirements of this Ordinance. All out of state travel for official County government business shall be approved in advance by the County Administrator to include any lodging, registration fees or meals associated with the trip. The County Administrator and the County Treasurer are hereby granted authority to enter into agreements with the Anderson County Board of Education and the School Districts of Anderson County, consistent with this Ordinance, to make accelerated disbursements of Anderson County school tax receipts to the School Districts of Anderson County and to the Anderson County Board of Education.

SECTION XXVII-PAUPER BURIALS

Pauper burials shall be funded in the budget of the Coroner (5131) at the rate established by sealed bid. Documentation for each such burial will be maintained at the Coroner’s Office and, as further, the Coroner is hereby authorized to arrange for the disposition of deceased indigent persons in accordance with state law including, but not limited to, Title 32, Chapter 8 of the South Carolina Code of Laws (1976, as amended).

SECTION XXVIII-RETIREMENT OF AUTOMOTIVE AND HEAVY EQUIPMENT

Unless otherwise directed by County Council, automotive and heavy equipment will be retired from service by any department receiving replacement equipment on a one for one basis as the replacement equipment is received. Retired equipment will be appropriately evaluated for

reassignment or disposition by the Public Works Division Director and the County Administrator for those departments under the director of the County Administrator and the Sheriff for those vehicles used by those departments reporting to this elected official.

SECTION XXIX-TAX ANTICIPATION NOTES

As permitted by Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended and Section 11-27-40, Code of Laws of South Carolina, 1976, as amended, County Council is hereby empowered to authorize the issuance of tax anticipation notes in the aggregate principal amount of not exceeding \$10,000,000 (the "TANS") in anticipation of the collection of taxes imposed and levied by this Ordinance. The TANS may be issued at any time or from time to time during the fiscal year beginning July 1, 2023 and ending June 30, 2024; shall be issued pursuant to a Resolution adopted by County Council; may be issued in bearer form or fully registered upon terms and conditions prescribed in such Resolution; shall be issued in the principal amounts, mature and bear interest as prescribed in such Resolution; may be sold by negotiated or public sale upon such terms and conditions as County Council prescribes in the Resolution.

SECTION XXX-CREDIT CARD PAYMENTS

To the maximum extent authorized by and in accordance with law, and in accordance with County procurement policies, all Anderson County offices, including those of elected officials, are authorized to adopt and implement uniform procedures, through the Treasurer's Office, to accept credit card payments for all payments due to the County or processed by County offices.

SECTION XXXI-CREDIT CARD POLICY

All Anderson County credit card charges and purchases made utilizing an Anderson County credit card, to include purchasing cards, are to be reported to the Finance Office, and accompanied by a detailed receipt and a written report, the format of which is to be designed and determined by the County Administrator or his designee. The written report shall contain sufficient detail to show who made the charge, what the charge was for, when the charge was made, where the charge was made, and why the charge was incurred. Charges incurred for or associated with economic development projects must still be reported, as addressed above, and accompanied by the receipt and report described above, but may be reported by project codename, until such time as the project is publicly announced or finally terminated.

SECTION XXXII-GRANTS AND GRANT MATCHING FUNDS

The Anderson County Administrator, or his duly authorized representative, is hereby authorized to apply for all grants of any nature whatsoever where no County matching funds are required, or for those grants for which County matching funds are required when all necessary County matching funds have been made available by Anderson County Council through the annual Anderson County operating and capital budgets or are available in applicable County enterprise fund balances, for County Council authorized programs, institutions, and facilities of Anderson County, and to receive and expend such grant funds for the purposes authorized in the respective grant applications. Notwithstanding the foregoing, County staff shall conduct an analysis identifying any recurring expense or monetary obligation for which the County may be responsible in the future where said expense or obligation will be payable from funding sources other than the grant being applied for. Any grant opportunity which involves such expenses or obligations shall require County Council approval prior to the submission of the grant application.

No funds appropriated by this Ordinance may be utilized as matching funds for any parks and recreation grant, including, without limitation, grants received from the South Carolina Department of Parks, Recreation, and Tourism, except for Anderson County Council District Recreation Funds appropriated hereby, except as otherwise provided herein.

SECTION XXXIII-APPLICABLE CIVIC CENTER RATES

Rates as set forth on rate sheets as may be in effect during the fiscal year (subject to amendment) shall be applied by the Civic Center of Anderson for all rental contracts entered into between July 1, 2023 and June 30, 2024.

SECTION XXXIV-APPLICABLE ANIMAL SHELTER RATES

Rates as set forth on Animal Shelter rate sheets dated July 1, 2023 shall be applied by the Anderson County Animal Shelter for all services rendered between July 1, 2023 and June 30, 2024.

SECTION XXXV-APPLICABLE JUROR REIMBURSEMENT RATES

There shall be paid unto the Grand Jurors in Circuit Court the sum of \$20 per diem and Petit Jurors shall be paid the sum of \$12 per diem. There shall be paid unto Jurors in Summary Court the sum of \$10 per diem Jurors. In addition to the aforesaid sum, jurors shall be reimbursed twenty-five, \$.25, cents per mile per day from their home to the Anderson County Courthouse for the term for which they are drawn to serve. These rates shall be effective for all services rendered between July 1, 2023 and June 30, 2024.

SECTION XXXVI-FUNDING OF E-911 SERVICES

In order to provide all citizens of Anderson County with the best emergency dispatch services available and to fund those services in the most effective, efficient manner possible, the County Administrator is hereby directed to utilize and apply the maximum E-9-1-1 tariff funds available by current South Carolina law to the County's E-9-1-1 system, in accordance with County procurement policies and state law.

SECTION XXXVII-ROAD ENCROACHMENT PERMITS

The Anderson County Public Works Division is authorized to charge fees for encroachments on County roads and rights-of-way and for encroachment permits for such encroachments in accordance with an encroachment fee schedule prepared, from time to time, by the Anderson County Public Works Division, and approved by Anderson County Council by appropriate Council action. Such fees for encroachments on Anderson County roads and rights-of-way and for encroachment permits for such fees shall be sufficient to fully reimburse the County for all costs of supervising, inspecting, and repairing, as necessary, all damage to County roads and rights-of-way caused by such encroachments.

SECTION XXXVIII-REASONABLE ACCOMMODATION POLICY

Anderson County is a participant in the Federal Community Development Block Grant Program for the purpose of undertaking various important community and economic development activities throughout the County. The Community Development Block Grant Program requires a reasonable accommodations policy for Section 504 regulations. Anderson County, acting by and through the Anderson County Council, desires to comply with all necessary Grant requirements. Anderson County, acting by and through the Anderson County Council, is hereby willing to make

reasonable accommodations for the known physical or mental impairments of an otherwise qualified participant, applicant or employee, providing it does not cause undue financial or administrative burden on the County or cause a fundamental alteration of the County's program. Anderson County Council hereby recognizes that the policy created hereunder includes employees, applicants for employment, and the public when the public is involved in County activities. The Anderson County Administrator, for and on behalf of the County, is hereby authorized and directed to do any and all things necessary or appropriate in connection with this Policy.

SECTION XXXIX-SMALL, WOMEN-OWNED AND MINORITY-OWNED BUSINESS ENTERPRISES

To promote free competition and equal opportunity, Anderson County is committed, within the parameters of the County procurement code, to assisting small, minority-owned and woman-owned businesses in becoming active vendors with the County. Anderson County encourages and invites small, woman, and/or minority owned businesses located inside and outside of the County to participate in the County's procurement process. It is the policy of the County to prohibit discrimination against any person or business in pursuit of procurement opportunities on the basis of race, color, national origin, ancestry, religion, disability, political affiliation or gender.

SECTION XL-SOLICITOR CASE FACILITATOR

Funding for the temporary Case Facilitator in the Solicitor's Office is budgeted for an additional year and is intended to provide representation for Anderson County in the Magistrates Courts of Anderson County. This is a temporary position only. In order for this position to be considered in future budget years, the Solicitor's Office must provide the Administrator with quarterly reports indicating the number of new cases referred each quarter, the number of court appearances each quarter, and a certification from the Solicitor that this position was only used for representation in Magistrate Court on Anderson County cases during the quarter.

SECTION XLI-SEVERABILITY

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid for any reason, it shall not affect the validity of this Ordinance as a whole or the remaining clauses, phrases, sentences, paragraphs, appropriations, or sections hereof, which are hereby declared separable.

SECTION XLII-EFFECTIVE DATE

This Ordinance shall become effective and enforced from and after July 1, 2023.

ADOPTED in a meeting duly assembled this ____ day of June, 2023.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman

Renee Watts
Clerk to Council

John Wright, Jr. District #1

Glenn Davis, District #2

Greg Elgin, District #3

Brett Sanders, District #4

Jimmy Davis, District #6

M. Cindy Wilson, District #7

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading:

May 2, 2023

Second Reading:

Third Reading:

Public Hearing:

ORDINANCE NO. 2023-017

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, BY ADDING A NEW SECTION WITHIN CHAPTER 24, ARTICLE II, DIVISION 5 TO ADDRESS RV PARK DESIGN STANDARDS; AND OTHER MATTERS RELATED THERETO. (TITLE ONLY)

Anderson County Purchasing Department Bid Tabulation

BID #23-051 DOLLY COOPER PARK PROJECT

	VENDOR	Total Cost
1	BLISS PRODUCTS	\$342,200.00
2	FOOTHILLS CONTRACTING	\$410,000.00
3	PLAYSCAPES	NO RESPONSE
4	CP BUILDERS	NO RESPONSE
5	CELY	NO RESPONSE
6	BARRS REC.	NO RESPONSE
7	CINDERELLA PARTNERS	NO RESPONSE
8	DINAMO PLAYGROUNDS	NO RESPONSE
9	USA PLAY	NO RESPONSE
10	MILLERS CONSTRUCTION	NO RESPONSE
11	SOUTHERN BASEMENTS	NO RESPONSE
12	STERLING	NO RESPONSE
13	GLENN CONSTRUCTORS	NO RESPONSE
14	BELK CO.	NO RESPONSE

	VENDOR	Total Cost
15	MATRIX	NO RESPONSE
16	GREAT SOUTHERN REC	NO RESPONSE
17	SOUTHERN CONCRETE	NO RESPONSE
18	CUNNINGHAM RECREATION	NO RESPONSE
19	TYLER CONSTRUCTION	NO RESPONSE
20		
21		
22		
23		
24		
25		
26		
27		
28		
29	AWARD TO: Bliss Products	\$342,200.00

Jonathan Fox

Digitally signed by
Jonathan Fox
Date: 2023.04.27
14:36:55-04'00'

SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624		
REQUEST FOR BIDS, OFFER, AND AWARD		
*****Solicitation Information*****		
1. SOLICITATION: #23-051		4. Brief Description of Project: Dolly Cooper Park Playground Project
2. ISSUE DATE: March 28, 2023		
3. FOR INFORMATION CONTACT: allpurchasing@andersoncountysc.org		
5. SUBMIT BID TO: Anderson County Purchasing Department 101 South Main Street, Room 115 Anderson, S.C. 29624 Attn: Bid #23-051		A Non-Mandatory Pre-Bid meeting will be held on Thursday, April 6 th at 11:00 A.M. at the Dolly Cooper Park, located at 170 Spearman Circle, Greenville, S.C. in Anderson County.
6. Submission Deadline: Thursday, April 27, 2023		Time: 11:30 A.M.
7. Submit Sealed Bid		
8. Firm Offer Period: Bids submitted shall remain firm for a period of sixty (60) calendar days from date specified in block 6.		
*****Offer (To be completed by Bidder)*****		
1. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise
10. Additional Information: In compliance with above, the undersigned agrees, if this bid is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.		
11. Bidder's name and address (Type or print): Bliss Products and Services, Inc. 6831 S. Sweetwater Rd. Lithia Springs, GA 30122		12. Name & Title of Person Authorized to sign the Bid (Type or Print): Gregg Bliss, President
E-mail address: info@blissproducts.com Telephone #: 800-248-2547 Fax #: 800-920-1915 Federal Identification #: [REDACTED]		13. Bidder's Signature & Date: [Signature] 4/26/2023
*****Award (To be completed by Anderson County)*****		
14. Total Amount of Award:	15. Successful Bidder:	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature:	18. Award date:

SECTION IV: Addendum A

BID FORM

Name of Party submitting the Bid: Bliss Products and Services, Inc.

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #23-051 Dolly Cooper Park Playground Project

Single-Prime Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment, services, tools of trades and labor, fees, taxes, insurance, bonding, overhead, profit, etc., according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

Qty.	UM	Description	\$ Amount
1	Lump Sum	MOBILIZATION (Not included in BASE BID)	\$ <u>2000.00</u>
1	Lump Sum	Base Bid	\$ <u>324,000.00</u>
		Base Bid Contingency (5 %)	\$ <u>16200.00</u>
TOTAL			\$ <u>342,200.00</u>



TO: Purchasing Department and Administration

FROM: J. Stone Fleet Manager for the County of Anderson

DATE: 4.28.2023

RE: Donation of Trailer 20059

This is a request to donate Asset # 20059 a 2003 Pace American dual axle trailer to the Tech Rescue team with Anderson City Fire. This trailer has been replaced with a new trailer purchased through grant funds.

Thanks. J Stone Fleet Manager

Sorry no picture is available.



AGENDA

Planning and Public Works Meeting

Monday, April 24, 2023, at 12:00 pm

101 South Main Street

Anderson, SC

Anderson County Historical Courthouse -Administrator's Conference Room

Chairwoman Cindy Wilson, District Seven, Presiding

Honorable Jimmy Davis, District Six

Honorable John B. Wright, District One

1. Call to Order

Chairwoman Cindy Wilson

2. Prayer and Pledge of Allegiance

Honorable John Wright, Jr.

3. Discussion of Proposed RV Park Ordinance

Ms. Alesia Hunter

4. Old Business

5. New Business

6. Citizen Comments

7. Adjournment

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee D. Watts
Clerk to Council

Rusty Burns
County Administrator



**AGENDA
FINANCE COMMITTEE MEETING**

**Thursday, April 27, 2023, at 3:00 pm
101 South Main Street**

Anderson, SC

**Anderson County Historical Courthouse -Administrator's Conference Room
Chairman, Brett Sanders, Presiding**

1. Call to Order

Chairman Brett Sanders

2. Prayer and Pledge of Allegiance

Honorable John Wright, Jr.

3. Discussion of Proposed FY 24 Operating & Capital Budget

Mr. Brett Sanders

4. Citizen Comments

5. Adjournment

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee D. Watts
Clerk to Council

Rusty Burns
County Administrator