



**AGENDA  
FINANCE COMMITTEE MEETING**

**Thursday, April 27, 2023, at 3:00 pm  
101 South Main Street**

**Anderson, SC**

**Anderson County Historical Courthouse -Administrator's Conference Room  
Chairman, Brett Sanders, Presiding**

**1. Call to Order**

**Chairman Brett Sanders**

**2. Prayer and Pledge of Allegiance**

**Honorable John Wright, Jr.**

**3. Discussion of Proposed FY 24 Operating & Capital Budget**

**Mr. Brett Sanders**

**4. Citizen Comments**

**5. Adjournment**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee D. Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator