



**AGENDA**  
**Special Presentation Meeting**  
**Tuesday, May 16, 2023, at 6:00 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. RESOLUTIONS/PROCLAMATION:**

- a. 2023-019:** A Resolution honoring and recognizing Girl Scout Troop 3324 cadettes Lillie Vassar, Eliza Wolken, and Olivia Clark for winning the Girl Scout Silver Award.

Hon. Cindy Wilson

- b. 2023-020:** A Resolution to proclaim May 20-26, 2023 as National Safe Boating Week; and other matters related thereto.

All Council

- c. 2023-021:** A Resolution congratulating the Anderson Career & Technology Center's WPPB My Pulse Radio for winning 2023 High School Radio Station of the Year at the Intercollegiate Broadcasting System Student Media Conference; and other matters related thereto.

Hon. Cindy Wilson

- d. 2023-022:** A Resolution honoring the memory of Lester Lowry Brock and his lifetime of extraordinary, dedicated service to the community and country.

Hon. Greg Elgin

**3. ADJOURNMENT**

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**Tuesday, May 16, 2023, at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Brett Sanders

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator



**3. APPROVAL OF MINUTES**

April 18, 2023  
May 2, 2023

**4. CITIZENS COMMENTS**

Agenda Matters Only

**5. ANNUAL REPORT ON APPALACHIAN COUNCIL OF GOVERNMENTS SERVICES TO ANDERSON COUNTY**

Mr. Steve Pelissier (allotted 10 minutes)

**6. PRESENTATION BY SC STATE UNIVERSITY**

Mr. Boyd Owens (allotted 10 minutes)

**7. ORDINANCE THIRD READING:**

- a. **2023-009:** An Ordinance to amend certain provisions of Chapter 20 (titled environment) of the Code of Ordinances, Anderson County, South Carolina, and to relocate certain provisions of Chapter 20 to Chapters 10, 26, and 32; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

- b. **2023-010:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Major Road (C-02-0077); and other matters related thereto. [District 6] **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Matt Hogan (allotted 5 minutes)

- c. **2023-011:** An Ordinance imposing a prohibition of certain motor vehicle traffic on Moore Road (C-02-0078); and other matters related thereto. [District 6] **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Matt Hogan (allotted 5 minutes)

**8. ORDINANCE SECOND READING:**

- a. **2023-007:** An Ordinance to amend Section 24-115 (Intensity Standards) of the Code of Ordinances, Anderson County, South Carolina; and other matters related thereto.

Mr. Tommy Dunn (allotted 5 minutes)

- b. **2023-015:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map for major changes to Highway 76 Innovative Zoning District +/- 19.1 acres on a parcel of land, identified as Highway 76 in the Denver-Sandy Springs Precinct shown in Deed Book 19v page 955. The parcel is further identified as TMS #65-00-04-013. [District 4] **(PUBLIC HEARING NOTICE THREE MINUTE TIME LIMIT)**

Ms. Alesia Hunter (allotted 5 minutes)



- c. **2023-016:** An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Tommy Dunn (allotted 10 minutes)

**9. ORDINANCE FIRST READING:**

- a. **2023-018:** An Ordinance authorizing the execution and delivery of an amendment to fee in lieu of tax and special source credit agreement by and between Anderson County, South Carolina and Gray Industrial Realty 7, LLC for the purpose of modifying the special source credits to be provided thereunder; and other matters related thereto. [Project Little Brother]

Mr. Burriss Nelson (allotted 5 minutes)

- b. **2023-019:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. [Project Little Brother]

Mr. Burriss Nelson (allotted 5 minutes)

**10. RESOLUTIONS:**

- a. **2023-016:** A Resolution to approve an amendment to an authorization agreement between Renewable Water Resources and Anderson County, South Carolina to provide for sewer service to certain areas of South Carolina Highway 8 in the vicinity of its intersection with I-85; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

**11. CHANGE ORDERS/BID APPROVALS:**

- a. Bid #23-053 ACTC #129 & 130

**12. REQUEST BY COUNCIL:**

- a. SC State University-District #2
- b. Area 14 Anderson County South Carolina Special Olympics-District 6,7
- c. Bridge 327 Ministry Center-District 6
- d. Disabled American Veterans, Anderson Chapter 40-District 5
- e. Townville Elementary School Archery Team-District 4

**13. EXECUTIVE SESSION**

- a. Receipt of legal advice subject to the attorney client privilege regarding operation of the airport as a FAR 139 certificated airport.
- b. Receipt of legal advice subject to the attorney client privilege regarding condemnation of road right of way in the vicinity of Interstate Boulevard.
- c. Receipt of legal advice subject to attorney client privilege regarding condemnation of sewer right of way for sewer projects.
- d. Council Action following Executive Session



**14. REPORT FROM PARKS ADHOC COMMITTEE MEETING MAY 3, 2023**

Mr. Glenn Davis (allotted 10 minutes)

**15. ROAD ACCEPTANCE INTO COUNTY INVENTORY:**

- a. Pheasant Ridge Subdivision Phase 5 (District 5)
  - Pheasant Ridge Drive
  - Canary Drive

Mr. Matt Hogan

**16. ADMINISTRATOR'S REPORT:**

- a. Budget Transfers
- b. Special Projects

**17. CITIZENS COMMENTS**

Non-Agenda Matters

**18. REMARKS FROM COUNCIL**

**19. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**

## RESOLUTION #2023-019

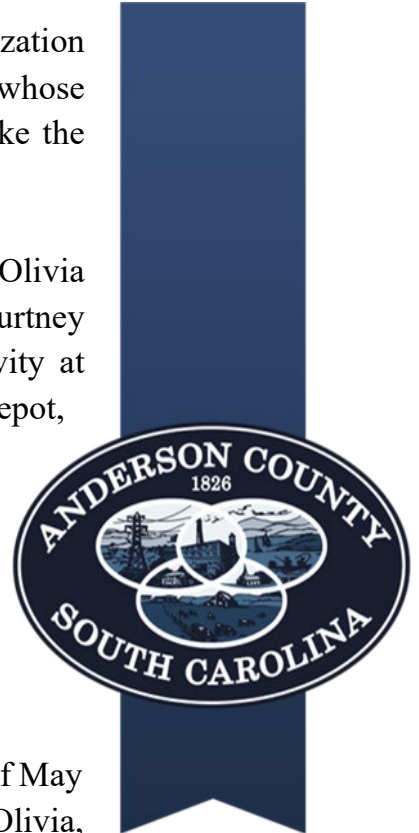
# A RESOLUTION HONORING AND RECOGNIZING GIRL SCOUT TROOP 3324 CADETTES LILLIE VASSAR, ELIZA WOLKEN, AND OLIVIA CLARK FOR WINNING THE GIRL SCOUT SILVER AWARD

**Whereas** Girl Scout Troop 3324 is an Anderson-based scouting organization associated with Midway Elementary School and Girl Scouts of the USA, whose mission is to “build girls of courage, confidence, and character, who make the world a better place;” and

**Whereas** Troop 3324 Cadette Girl Scouts Lillie Vassar, Eliza Wolken, and Olivia Clark, with the assistance of their Troop Leader and Project Advisor Courtney Huggins, recently constructed an activity trail to promote physical activity at Midway Elementary School, coordinating donations from Lowe’s, Home Depot, and the Midway PTO to fund the project; and

**Whereas** in recognition of this project as a “high-level community service project,” Lillie, Eliza, and Olivia received the Girl Scout Silver Award, an optional award that is the highest achievement a Cadette can earn and is not completed by all Girl Scouts;

**Therefore, be it resolved,** in a meeting duly assembled this sixteenth day of May 2023, that the Anderson County Council hereby congratulates Lillie, Eliza, Olivia, and Girl Scout Troop 3324 and thanks them for their service to the Anderson community.



### FOR ANDERSON COUNTY:

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

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John B. Wright, Jr.  
District One

\_\_\_\_\_  
Glenn Davis  
District Two

\_\_\_\_\_  
Greg Elgin  
District Three

\_\_\_\_\_  
Brett Sanders, Vice-Chairman  
District Four

\_\_\_\_\_  
Jimmy Davis  
District Six

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

### ATTEST:

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Renee Watts  
Clerk to Council

## RESOLUTION #2023-020

### A RESOLUTION TO PROCLAIM MAY 20-26, 2023, AS NATIONAL SAFE BOATING WEEK; AND OTHER MATTERS RELATED THERETO.

**Whereas**, for over 100 million Americans, boating continues to be a popular recreational activity. From coast to coast, and everywhere in between, people are taking to the water and enjoying time together boating, sailing, paddling, and fishing. During National Safe Boating Week, the U.S. Coast Guard and its federal, state, and local safe boating partners encourage all boaters to explore and enjoy America's beautiful waters responsibly.

**Whereas**, safe boating begins with preparation. The Coast Guard estimates that human error accounts for most boating accidents and that life jackets could prevent nearly 83 percent of boating fatalities. Through basic safety procedures-carrying lifesaving emergency distress and communications equipment, wearing life jackets, attending safe boating courses, participating in free boating checks, and staying sober when navigating- we can help ensure boaters on America's coastal, inland, and offshore waters stay safe throughout the season.

**Whereas**, National Safe Boating Week is observed to bring attention to important life-saving tips for recreational boaters so that they can have a safer, more fun experience out on the water throughout the year.

**Whereas**, on average, 650 people die each year in boating-related accidents in the U.S.; 75 percent of these fatalities are caused by drowning; the vast majority of these accidents are caused by human error or poor judgment and not by the boat, equipment, or environmental factors; and a significant number of boaters who lose their lives by drowning each year would be alive today had they worn their life jackets.

**Now, therefore, be it resolved**, that Anderson County Council hereby supports the goals of the Safe Boating Campaign and proclaims May 20-26, 2023, as National Safe Boating Week and the start of the year-round effort to promote safe boating, urging all those who boat to practice safe boating habits and wear a life jacket at all times while boating.

**RESOLVED in a meeting duly assembled this 16th day of May, 2023.**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

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John B. Wright, Jr.  
District One

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Glenn Davis  
District Two

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Greg Elgin  
District Three

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Brett Sanders, Vice-Chairman  
District Four

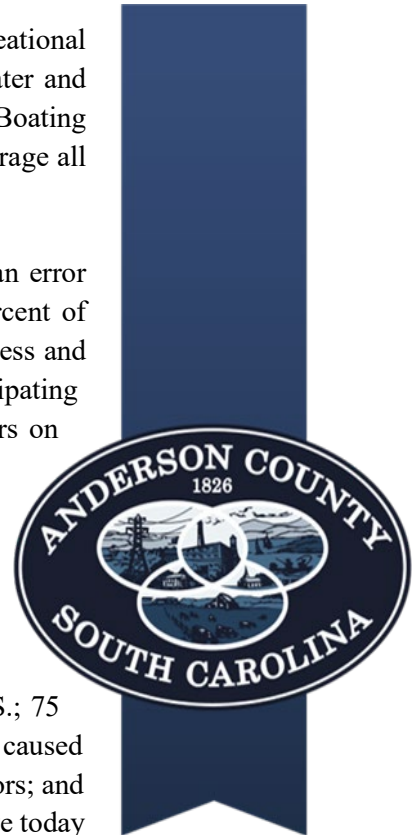
\_\_\_\_\_  
Jimmy Davis  
District Six

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Renee Watts  
Clerk to Council



## RESOLUTION #2023-021

### **A RESOLUTION CONGRATULATING THE ANDERSON CAREER & TECHNOLOGY CENTER'S WPPB MY PULSE RADIO FOR WINNING 2023 HIGH SCHOOL RADIO STATION OF THE YEAR AT THE INTERCOLLEGIATE BROADCASTING SYSTEM STUDENT MEDIA CONFERENCE; AND OTHER MATTERS RELATED THERETO.**

**Whereas** in October 2012 the Anderson Districts One and Two Career and Technology Center (ACTC) and its Media Broadcasting Program founded WPPB, The Pulse, a broadcasting radio station created and operated by students from Wren, Palmetto, Powdersville, and Belton-Honea Path High Schools; and

**Whereas** ACTC competed February 24-25, 2023 at the IBSNYC 2023 Conference at Sheraton Times Square where WPPB students were finalists in 14 categories, won first place in four categories—Best Talk Program for “Teen Takes,” Best Radio Drama for “Whodunnit Episode 2,” Best Logo for “Mankind Unresolved,” and Best News Feature Story for “Chaos at the Well,”—and took home the top prize as Best High School Radio Station of the Year; and

**Therefore, be it resolved,** in a meeting duly assembled this sixteenth day of May 2023, that the Anderson County Council hereby wishes to honor and recognize the accomplishments of ACTC broadcasting students for representing the best qualities of our youth, bringing tremendous pride for being outstanding ambassadors of our community. Again, congratulations, and we wish you great success in your future endeavors.



#### **FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

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John B. Wright, Jr.  
District One

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Glenn Davis  
District Two

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Greg Elgin  
District Three

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Brett Sanders, Vice-Chairman  
District Four

\_\_\_\_\_  
Jimmy Davis  
District Six

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

#### **ATTEST:**

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Renee Watts  
Clerk to Council



## RESOLUTION #2023-022

### A RESOLUTION HONORING THE MEMORY OF LESTER LOWRY BROCK AND HIS LIFETIME OF EXTRAORDINARY, DEDICATED SERVICE TO THE COMMUNITY AND THE COUNTRY

**Whereas** Lester Lowry Brock, son of the late James Hamond Brock and Annie Mae Campbell, was born in Anderson on August 6, 1944, and passed away on March 24, 2023; and

**Whereas** Mr. Brock served in the United States Air Force and enjoyed a long career in the community as a contractor; and

**Whereas** Mr. Brock was an icon in our community and touched countless lives for the better as the head coach of the Crescent Elite Shooters and innumerable other efforts. His loss is monumental for our community. One of his students perhaps said it best: “This man was the definition of an outdoorsman. He showed me what it meant to persevere through hard things and down times. He is a legend, and I can’t believe he’s gone.”

**Now, therefore, be it resolved**, in a meeting duly assembled this sixteenth day of May 2023, that the Anderson County Council hereby honors the memory of Lester Brock and his legacy of extraordinary service to his family, to his community, to his country, and to the many who were lucky enough to call him friend.



#### FOR ANDERSON COUNTY:

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

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John B. Wright, Jr.  
District One

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Glenn Davis  
District Two

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Greg Elgin  
District Three

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Brett Sanders, Vice-Chairman  
District Four

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Jimmy Davis  
District Six

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M. Cindy Wilson  
District Seven

#### ATTEST:

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Renee Watts  
Clerk to Council



State of South Carolina     )

County of           Anderson     )

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
APRIL 18, 2023

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
JOHN WRIGHT  
GLENN DAVIS  
GREG ELGIN  
BRETT SANDERS  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 TOMMY DUNN: At this time  
2 we'll get started with our special presentation part of  
3 our Anderson County meeting of April 18th, 2023. I'd  
4 like to welcome each and every one of y'all here  
5 tonight. And thank y'all for coming.

6 At this time I'd like to turn it over to Council  
7 lady Ms. Cindy Wilson for Resolution 2023-015. Ms.  
8 Wilson.

9 CINDY WILSON: Thank you, Mr.  
10 Chairman. This is a resolution recognizing and  
11 honoring one of the most special people in the upstate.  
12 Anyone who likes to hike or ride a bicycle on a trail  
13 or a horse on a trail has benefitted from this great  
14 gentleman's hard work. And he was very modest. He  
15 would not have wanted us to do this.

16 THIS IS A RESOLUTION HONORING THE MEMORY OF SIDNEY  
17 WOOD "BUTCH" KENNEDY, SR. AND HIS LIFETIME OF  
18 EXTRAORDINARY, DEDICATED SERVICE TO THE COMMUNITY

19 Whereas Butch Kennedy, a son of the late Yates  
20 Kennedy and Antoinette Dukes and widower of Mac Reta  
21 McLeod Kennedy, grew up exercising thoroughbreds  
22 at multiple east coast racetracks, riding saddle broncs  
23 and bulls, jousting, playing polo, and training many  
24 horses, eventually graduating from Clemson College in  
25 1962, not long after which he became Clemson Sheep Farm  
26 Manager, brought the first horse to what is now known  
27 as the Clemson Equine Center, and created the majority  
28 of the trails in the Fant's Grove area with the Block  
29 and Bridle Club; and

30 Whereas the trailhead behind the Garrison Arena is  
31 named the Butch Kennedy Trailhead in Mr. Kennedy's  
32 honor, and Mr. Kennedy was awarded the inaugural Order  
33 of the Stirrup in the year 2000 for his lifetime of  
34 work with horses and his central role in ensuring  
35 trails were passable and safe for the equine community;  
36 and

37 Whereas Mr. Kennedy was an active member of the SC  
38 Upstate Equine Council, the SC Horsemen's Council, was  
39 a founding member of the Pendleton Area Saddle Club, a  
40 longtime member of Pendleton United Methodist Church,  
41 and, at the time of his passing in November, he was  
42 survived by a son, Sid Kennedy, a daughter, April  
43 Haynes, two siblings, two grandchildren, and a  
44 great-grandchild;

45 Now, therefore, be it resolved, in a meeting duly  
46 assembled this eighteenth day of April 2023, that the  
47 Anderson County Council hereby honors the memory of  
48 Butch Kennedy for his lifetime of extraordinary service  
49 to our community, region, and state.

50 Mr. Chairman, may I put that in the form of a

1 motion?

2 TOMMY DUNN: Yes, you may.

3 We have a motion by Ms. Wilson; second by Councilman  
4 Sanders. Any discussion?

5 CINDY WILSON: If we could  
6 have Mr. Kennedy's family down front.

7 TOMMY DUNN: If there ain't  
8 no discussion, we'll vote right quick. All in favor of  
9 the motion show of hands. All opposed like sign. Show  
10 the motion carries unanimously.

11 Let the record show that Mr. Jimmy Davis hasn't got  
12 here yet.

13 Ms. Wilson.

14 **PRESENTATION OF RESOLUTION**

15 **APPLAUSE**

16 TOMMY DUNN: This part of  
17 our meeting will be over. We'll meet back at 6:30.

18

19 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:05 P.M.)**

State of South Carolina     )  
County of           Anderson     )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
APRIL 18, 2023

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
JOHN WRIGHT  
GLENN DAVIS  
GREG ELGIN  
BRETT SANDERS  
JIMMY DAVIS  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 TOMMY DUNN: We're going to  
2 get started. It's 6:30. At this time I'd like to call  
3 the regular Anderson County Council meeting of April  
4 18th to order. I'd like to welcome each and every one  
5 of y'all tonight and thank y'all for coming and  
6 participating in your local government.  
7 At this time I'd like to call on Councilman Elgin  
8 to lead us in the invocation and pledge of allegiance.  
9 If we'd all rise, please.

10 GREG ELGIN: If you would,  
11 bow your head for prayer.

12 **INVOCATION AND PLEDGE OF ALLEGIANCE BY GREG ELGIN**

13 TOMMY DUNN: At this time  
14 I'm going to recognize Councilman Glenn Davis. I think  
15 he's got some special guests here tonight he would like  
16 to recognize.

17 GLENN DAVIS: Yes, sir.  
18 Thank you, Mr. Chairman. I have two scouts here that's  
19 from Troop 280. Both of these guys when they first  
20 came into the troop, they were about four feet to  
21 nothing and now they're taller than I am. That's not  
22 saying much. But they are two outstanding guys. They  
23 both are working on their Eagle Scout. And I'd like to  
24 recognize them. Jackson Fellows and Jeremiah Jenkins,  
25 along with Assistant Scout Master Roxanne Sheets  
26 (phonics).

27 TOMMY DUNN: Stand up.  
28 GLENN DAVIS: Stand up. Be  
29 recognized.

30 **APPLAUSE**

31 TOMMY DUNN: Thank y'all.  
32 Appreciate y'all being here.

33 GLENN DAVIS: Thank you.  
34 TOMMY DUNN: Thank you, Mr.  
35 Davis.

36 We're going to move on now to approval of minutes  
37 of March 21st. Is there any corrections to be made to  
38 those? Do we have a motion to move them forward?

39 CINDY WILSON: So moved.  
40 TOMMY DUNN: Motion Ms.  
41 Wilson to move the March 21st minutes forward. Second  
42 by Councilman Elgin. All in favor of the motion show  
43 of hands. All opposed like sign. Show the motion  
44 carries unanimously.

45 Moving on to approval of minutes of April 4th. Are  
46 there any corrections to be made to those. Do we have  
47 a motion to move forward?

48 CINDY WILSON: So moved.  
49 TOMMY DUNN: Motion Ms.  
50 Wilson to move them forward. Do we have a second?

1                   GLENN DAVIS:                   Second.  
2                   TOMMY DUNN:                   Second Mr.  
3   Glenn Davis. All in favor of the motion show of hands.  
4   All opposed like sign. Show the motion carries  
5   unanimously.  
6       At this time we're going to move to item number 4,  
7   citizens comments. As Mr. Harmon calls your name, you  
8   have three minutes. Please address the chair, and  
9   please, for the record, state your name and district.  
10   And the first go-around on agenda items only. Mr.  
11   Harmon.  
12                  LEON HARMON:                   Mr. Chairman,  
13   no one is signed up to speak.  
14                  TOMMY DUNN:                   Thank you, Mr.  
15   Harmon.  
16       We're going to move on now to item number 5. We  
17   talked about this the last Council meeting. We're  
18   talking about road discussion, or funding the roads  
19   thing. Me and Mr. -- our Finance Chairman, Mr.  
20   Sanders, have been talking about this and he's leading  
21   some things. And I'm going to turn it over to him.  
22   Councilman Sanders.  
23                  BRETT SANDERS:                   Thank you, Mr.  
24   Chairman. Also we have Ms. Rita Davis who is just  
25   going to elaborate some more. I know in our  
26   discussions we had talked at one time in the past, we  
27   went around and we were discussing a road fee. A fee  
28   of \$15 is going to generate about \$3.2 million dollars  
29   a year. And Mr. Hogan is here, so that would pave  
30   about what, three miles of road, if we're lucky? And  
31   then we had a millage increase. One mill is going to  
32   generate about a million a year. So that's one mile.  
33       And we had also discussed a sales tax, a penny tax  
34   option. And I think Ms. Davis is going to elaborate,  
35   but that would generate over \$30 million dollars a year  
36   to go towards our roads. And the problem we're having  
37   now is a problem that -- and I said it in the meeting,  
38   it's the equivalent of cutting thirty acres of grass  
39   with a twenty inch lawnmower; you never get caught up.  
40   It's just all the time. We can't raise the millage  
41   high enough. And I don't think the road -- the vehicle  
42   tax is going to generate enough to make a dent in it.  
43   It's growing at a compound rate. But at this time I'd  
44   like to just turn it over to Ms. Davis.  
45                  TOMMY DUNN:                   And I just want  
46   to say, as Ms. Davis is coming forward, this is just  
47   something to get to the floor for discussion. We're  
48   not going to decide on nothing tonight. But if we do  
49   decide to move forward, have some more meetings on  
50   this, hearings on this, but two very key points is --

1 or three rather, as Mr. Sanders pointed out, we can't,  
2 we can't raise -- we looked at the car fee and we went  
3 around here a couple of years ago. We went into parts  
4 of the county. I was at all the meetings, I think, and  
5 Mr. Sanders was, too. I might have missed one.  
6 Everybody didn't -- most people didn't like the car fee  
7 idea. Didn't think it was fair. Wanted to talk about  
8 doing this or that. And this is sort of where this is  
9 coming from. The other thing is, it's not going to  
10 raise enough money to put -- worth the effort, if I  
11 have to say, for lack of words. The second thing is,  
12 if we wanted to do it by millage, we couldn't -- state  
13 law wouldn't allow us to raise it enough to do  
14 anything. And thirdly, and we're going -- if we decide  
15 to do something, we're going to lay all this out, works  
16 and everything, the money is not there to make a thing  
17 in our budget. It's just not there. Our budget is --  
18 hold me to this, about sixty something plus percent.  
19 We've got all this before we get down is in salaries  
20 and personnel. And a lot of that is going to the  
21 Sheriff and pay raises and we get inundated every year.  
22 We get costs about insurance overruns. But this is a  
23 more I think a fairer way. And this ain't -- if we  
24 decide to do this, this is not County Council doing  
25 this, because we can't do it. State law wouldn't allow  
26 us to. It has to go to the voters and voters have to  
27 vote on it. All we're saying is given the citizens of  
28 Anderson County, if you want your roads fixed, giving  
29 you an avenue to fix them. Ms. Davis.

30 RITA DAVIS: Well, sir, I  
31 think you said exactly the things that I was going to  
32 say. But we talked about it, and there are three  
33 different mechanisms whereby we could raise funds for  
34 roads. And we're in the budget process right now, and  
35 I'll be honest with you, as the Chairman so eloquently  
36 stated, 71 percent is salary and fringes. So what are  
37 you going to cut in order to pave roads? I think 2019  
38 was the last time we put any new money, 1.5 million for  
39 all seven districts to pave. And Mr. Hogan told me  
40 today that a failing, poor road, one mile is six  
41 hundred thousand dollars.

42 And like you were saying, Mr. Sanders, if we had  
43 even a \$25 road fee, that's nine miles. But Mr. Hogan  
44 said we have 1,534 county road miles that he has to  
45 consider. And so you know, one mill will generate  
46 about a million dollars. We have about 17 mills in our  
47 bank. But transportation tax of one penny, or it could  
48 be a fraction thereof, would raise north of \$30 million  
49 dollars in one year. The maximum term, it'll be  
50 twenty-five years. But the good thing about that, and



1 Mr. Hogan has his experts, and they can forecast how  
2 much it will cost to get our roads in good condition,  
3 the tax would stop at that point.

4 TOMMY DUNN: Ms. Davis, if I  
5 can, how much of that \$30 million could we put on  
6 salaries or personnel or anything like that?

7 RITA DAVIS: Zero, sir. The  
8 law will not allow ---

9 TOMMY DUNN: All got to go  
10 to asphalt; road work and bridges.

11 RITA DAVIS: You can't buy  
12 equipment with it. It is only for asphalt, what this  
13 man needs to pave these roads.

14 TOMMY DUNN: That or  
15 bridges?

16 RITA DAVIS: Exactly. It  
17 would go in a special revenue fund, and our auditors  
18 would audit it every year. And so that's the good  
19 thing about it. And you could do about probably fifty  
20 or more miles -- the school districts, their penny  
21 generated like \$31 million dollars last fiscal year.  
22 But that's not on unprepared food. Transportation law  
23 -- per state law, it has to apply. So it's going to be  
24 north of \$30 million that it would generate.

25 TOMMY DUNN: The biggest  
26 thing we would have, in my opinion, we need to get  
27 started now is if you had the funds -- even if we had  
28 the funds now -- is to get contractors to do the work.

29 RITA DAVIS: That's right.

30 TOMMY DUNN: There's only x  
31 amount of contractors and we just lost one here last  
32 week, a couple of weeks ago, got bought out. So  
33 there's only a handful and not even a good handful in  
34 Anderson County willing to do work, and I'm afraid  
35 we're going to keep on and they're going to be able to  
36 say what they want to do. That \$600 thousand probably  
37 won't last long on a road ---

38 RITA DAVIS: Well, Mr. Hogan  
39 was saying two years ago, a ton was \$70. It's \$130  
40 today. Eighty-six percent increase over two years.

41 TOMMY DUNN: Well, asphalt  
42 is made out of petroleum. It ain't going to get no  
43 better. But if you could, for Council, Ms. Davis,  
44 about the process -- or Mr. Harmon -- the process that  
45 we've got -- if we decide to do this as far as about  
46 the voting. Got to be on -- got to vote it, what we  
47 can do, what we can't do, and our option as far as it  
48 would be just a blanket -- I'm asking now -- just a  
49 blanket thing just say we're going to pave roads. It  
50 wouldn't necessarily have to put on -- and I'm asking

1 now -- a list of 50 roads?  
2 RITA DAVIS: Well, it  
3 depends. Our bond attorney has told us that certain --  
4 one county will list every one of them on the ballot  
5 and some of them just more generically state what you  
6 intend to do with that. Council would have to pass an  
7 ordinance that it goes on the ballot. And if you  
8 wanted to issue debt, it would be a two-question ballot  
9 ---  
10 TOMMY DUNN: And that would  
11 be a November general election? Can't be a special  
12 election. It would be a November general election?  
13 RITA DAVIS: That's right.  
14 Most definitely; yes, sir. So you would back your time  
15 line up and you would get your ordinance out there.  
16 Mr. Harmon, did you have any more elaboration on as  
17 far as whether each one would have to be specifically  
18 laid out?  
19 LEON HARMON: No. I think  
20 you covered that rather well. In our discussions with  
21 the bond lawyer, he indicated that it probably would be  
22 a better approach to do it generally. And in the  
23 ordinance we could lay out in some more detail what  
24 would be covered; like an appendix to the ordinance.  
25 TOMMY DUNN: Ms. Davis.  
26 RITA DAVIS: There are four  
27 counties currently in the state of South Carolina that  
28 have a transportation tax; Richland, Charleston,  
29 Dorchester and Berkeley, I will tell you.  
30 TOMMY DUNN: And whatever --  
31 correct me if I'm wrong -- whatever the Council decides  
32 to do this, and whatever year they decide to do this,  
33 whether it's 10 years, 20 years or what not, it would  
34 be gone after that period of time and the citizens --  
35 if the Council at that time wanted to do it, would have  
36 to vote on it -- put it back on the ballot to vote on  
37 it.  
38 RITA DAVIS: Most  
39 definitely. And getting back to your concern about the  
40 contractors. The great news is that will sit in the  
41 bank in that special revenue fund, so it'll carry over  
42 to future years. Much like the C-fund money does that  
43 Brittany administers. So that's the good news. You  
44 don't lose it, you just carry it over.  
45 TOMMY DUNN: You got  
46 something, Mr. Sanders?  
47 BRETT SANDERS: Also I noticed  
48 that Anderson County was one of the top VRBO  
49 destinations. We had the interstate run through here  
50 -- roughly what percentage of out of state, do you know

1 offhand, I think Mr. Burns and I had discussed ---  
2 RITA DAVIS: What did you  
3 say, Mr. Burns, this morning?  
4 BRETT SANDERS: Forty percent  
5 would be out of state people funding that.  
6 JIMMY DAVIS: Out of state or  
7 out of county.  
8 BRETT SANDERS: Out of county.  
9 Out of county. I'm sorry.  
10 RITA DAVIS: That's right.  
11 When they shop, they would contribute to the cause.  
12 TOMMY DUNN: Mr. Jimmy  
13 Davis, Councilman Jimmy Davis.  
14 JIMMY DAVIS: Thank you, Mr.  
15 Chair. You know, I've always been a -- I've always  
16 disliked property taxes, but I know they're a necessary  
17 evil. But I think I've always been in favor of a usage  
18 tax, you know, pay tax on what we use and not what we  
19 own, is a lot better way to go about it. And with 40  
20 miles of interstate, there's a lot of people that come  
21 through Anderson County, not just for Lake Hartwell but  
22 for Clemson football games and all the other sporting  
23 events that we have across the county. And as we  
24 increase our tourism, there's going to be a lot of  
25 people that don't live here that help us put asphalt  
26 down on roads.  
27 And while it is a tax, I think the more forthcoming  
28 we can be with information on what we're going to do  
29 with that money -- I think, you know, when the state  
30 passed their gas tax, I mean I personally have been the  
31 state use the money in Anderson County. But a lot of  
32 people are still leery of what that money is going to.  
33 And it's kind of hard to find on the SCDOT website  
34 sometimes.  
35 But I think the more forthcoming we can be as a  
36 Council to the constituents, and they can actually see  
37 there is a plan in place, and they'll be able to follow  
38 along where that money is going, I think that that's a  
39 -- I think that only enhances the plan and hopefully  
40 helps people to understand exactly where we are with  
41 it.  
42 I mean most people when you tell them, and you sit  
43 down with their tax bill, and they see where the  
44 majority of their money is going and explaining what we  
45 have to do with how little the county has to function  
46 off of property taxes, their eyes are opened pretty  
47 widely at that point. I think it's a great discussion  
48 to have. And personally, I don't see any other way  
49 that we can put pavement down on our county roads.  
50 And we're continually -- as we continue to grow,

1 we're continually adopting new roads into the county.  
2 And eventually those roads will have to have some TLC  
3 put on them, as well. So I think it's a good  
4 discussion to have. And I think we've got a good  
5 foundation to go on. And so I'm excited to see more  
6 about it. Thank you, Mr. Chair.

7 TOMMY DUNN: Thank you.  
8 Anyone else?

9 JOHN WRIGHT: Mr. Chair?  
10 TOMMY DUNN: Mr. Wright and  
11 then we'll get Ms. Wilson.

12 JOHN WRIGHT: The state is so  
13 -- Mr. Chairman, Don mentioned, how long would this be?  
14 Is it 10 year, 15 year sunset?

15 RITA DAVIS: A maximum of 25  
16 years.

17 JOHN WRIGHT: Maximum of 25.  
18 RITA DAVIS: But if Council  
19 -- whatever the magic number is you say you want to  
20 collect, once that threshold, once DOR remits that  
21 amount to us, it's over. They will notify ---

22 JOHN WRIGHT: So we will  
23 project that out, say over we think it's going to be 15  
24 years, but if we hit two years early, then we cut off  
25 at that point?

26 RITA DAVIS: When you think  
27 about inflation, that's right. Exactly.

28 JOHN WRIGHT: Okay. And  
29 would this apply to things like gas, groceries, fuel?  
30 Would it apply to those things?

31 RITA DAVIS: Unprepared  
32 food, ---

33 JOHN WRIGHT: Okay.  
34 RITA DAVIS: And the state  
35 law doesn't allow you to exempt it.

36 JOHN WRIGHT: Okay. Okay.  
37 TOMMY DUNN: Wouldn't be on  
38 gas, though, would it?

39 RITA DAVIS: I don't know,  
40 sir.

41 TOMMY DUNN: I don't think  
42 it'll be on gas. We can't tax gas.

43 JOHN WRIGHT: And probably  
44 not prescriptions either; right?

45 RITA DAVIS: It does not,  
46 no, prescriptions or gas.

47 JOHN WRIGHT: Okay. I know  
48 that's something, especially for senior citizens, you  
49 know, that ---

50 RITA DAVIS: I specifically

1 asked that question. It does not.  
2 JOHN WRIGHT: Okay. Good. I  
3 think that -- I'm glad we're talking about it. I  
4 think, you know, this is the number one complaint I  
5 hear about, are the roads in this county, and it's not  
6 just Anderson County; it's pretty much all the  
7 counties, I think, across this state and a lot of other  
8 areas. You know, I think this is an opportunity we --  
9 I had this conversation with somebody recently, you  
10 know, you either get more customers or you raise  
11 prices. And you know, nobody wants to raise taxes.  
12 We've got, you know, things that a lot of people are  
13 averse to, subdivisions and those generate property tax  
14 revenue for us. And so we've got to find an  
15 alternative way, I think, to do it. I think something  
16 like this allows us, the county, to put our money where  
17 our mouth is and decide if it's important or not. You  
18 know, but I think at some point something is going to  
19 have to be done. Thirty million dollars will be great,  
20 but anything will be better than what we've got now. I  
21 think Mr. Hogan would agree, so I appreciate us having  
22 a discussion over it. Thank you.  
23 TOMMY DUNN: Ms. Wilson.  
24 CINDY WILSON: From my  
25 District 7, the biggest complaints I get now a days  
26 basically is the development and the roads, the  
27 condition of the roads. So I would like to have a  
28 chart and when we start our district comp plan  
29 meetings, I'd like to have that to present and kind of  
30 get the information out to my constituents.  
31 TOMMY DUNN: If I can, Mr.  
32 Harmon or Mr. Burns, y'all help me. We can't -- if we  
33 decide to go with this and have some discussions, we'll  
34 break out, but there's rules we've got to go by. We  
35 can't go out and actively -- Mr. Burns can't. Us with  
36 things, we can talk about a little bit different. But  
37 what it is, we can't advocate a tax thing on this by  
38 paid employees. Mr. Hogan couldn't go out and do this.  
39 I'm sure Mr. Wright probably went through some of this  
40 with the school board when he was on it with the thing.  
41 So we've got to be very careful.  
42 JOHN WRIGHT: There's a lot  
43 of rules and restrictions.  
44 CINDY WILSON: Advocating pro  
45 or con, but providing the information on the different  
46 methods ---  
47 TOMMY DUNN: There you go.  
48 CINDY WILSON: That's what I  
49 was talking about.  
50 RITA DAVIS: Inform and

1 educate.  
2 CINDY WILSON: Pardon?  
3 RITA DAVIS: Inform and  
4 educate is what our attorney ---  
5 CINDY WILSON: Give it to the  
6 constituents ahead of time and let them look at it and  
7 we'll be having meetings around the county providing  
8 information and taking input as we go forward. Since  
9 this won't be on the referendum until November of '24,  
10 we've got a good year and a half ---  
11 TOMMY DUNN: Well, we've got  
12 ---  
13 CINDY WILSON: --- to get the  
14 information.  
15 TOMMY DUNN: We've got to  
16 have it, what it is by August ---  
17 LEON HARMON: It would be  
18 like the middle of August of next year.  
19 TOMMY DUNN: Yeah, of next  
20 year. So we've got about -- we've got a little over a  
21 year, as Ms. Wilson said, but the big thing to me if we  
22 decide we're going to push this, we need to get  
23 together as Council and decide what we're going to do  
24 like the year, money-wise, Mr. Hogan, and staff, and if  
25 we're going to push this, somebody -- I'm just throwing  
26 club X, they can go out and do all they can. We need  
27 to get people out in the county, out in the community,  
28 them to push this and support this. I know there's  
29 been some people the last couple of weeks that's been  
30 talked to, had club meetings and stuff and everything.  
31 But that's who, you know, the Chamber, people like  
32 that, that's who's got to go out and help -- they can  
33 help with this. Community groups out in the community  
34 can push this and take it by the hand, that's who we  
35 need to be getting it on, average citizens.  
36 CINDY WILSON: And there was  
37 another study that Mr. Hopkins did for us, I guess it's  
38 been about three or four years ago, we'd have  
39 constituents to contact us and fussing about they've  
40 paid taxes all these years and their road hasn't been  
41 paved. And it broke down the tax revenue specific to  
42 like one or two roads and the amount of taxes collected  
43 per household on that road; how much went to schools,  
44 how much came to the county. And after personnel and  
45 salaries, everything like that, there's the minuscule  
46 amount left for roads and bridges. So it would be good  
47 to have that kind of information along with all of  
48 these other items so people can look at it and let it  
49 kind of percolate.  
50 TOMMY DUNN: We looked at

1 the road fee, the car fee, whatever you want to call  
2 it. We had that information. We went around and  
3 looked at it and broke out exactly what the budget was  
4 and taxpayer paid, how much of the county thing is, you  
5 know. A lot of people don't look at -- all they know,  
6 their tax bill was \$1,000. They don't realize seven  
7 hundred went to schools, this went to the fire  
8 department, which Anderson County has got nothing to do  
9 with, and then other things.

10 JIMMY DAVIS: One thing I  
11 think would be helpful is if, you know, is the age of  
12 what we're doing with people being on the web, is it --  
13 I know the budget is on our county website, but I think  
14 it would be helpful, too, to have some electronic means  
15 where people can go and see a budget -- more of a  
16 budget snapshot of what the county does with their  
17 money. And if they want more, they can drill down into  
18 it. But just a quick budget snapshot for people -- for  
19 citizens to look at and say, okay, this is what they're  
20 saying they do with their money. I either want more  
21 information or don't. If they want more information,  
22 we can have a link to the whole budget. If not then  
23 people -- I think people can understand -- most people  
24 are intelligent enough to understand if they look at it  
25 and see where the majority of their tax dollars are  
26 being spent, of what we get for that dollar of property  
27 tax. But I think that's important for people to  
28 understand because a lot of people don't. And I was  
29 one of those people not so many years ago that didn't  
30 understand where my tax dollars were spent because I  
31 didn't understand the budget. But, you know, it's easy  
32 for us to understand it. But I think a quick snapshot,  
33 something quick that they can look at, and if they want  
34 more information we have a place they can go get more  
35 information freely. And I think that's important for  
36 people to be able to buy into it.

37 We mentioned that car fee. You can look to our  
38 county north of us, they had a big debacle with that  
39 car fee and they had a lot of challenges with it, and  
40 it just turned out not to be a good idea for us. So I  
41 think this is the only avenue that I can see that we  
42 can really do something substantial and get our roads  
43 in good condition.

44 A while back Mr. Hogan and I sat down and we kind  
45 of estimated out that each district, just to maintain  
46 was about three to four million dollars, each district.  
47 There's seven of us, so that kind of puts us in the  
48 ball park there, to be able to get some things going  
49 with what we have. And as growth continues, we're  
50 going to continue to see more and more county roads and



1 miles that we're going to have to maintain. So I'm  
2 glad we're looking at something. Thank you.

3 JOHN WRIGHT: Mr. Chairman?

4 TOMMY DUNN: Councilman

5 Wright.

6 JOHN WRIGHT: One final thing

7 I think is a good point. You know, I don't think it's  
8 any secret how far property tax dollars, I think it's  
9 -- goes to the school districts. You know, we talk  
10 about growth of subdivisions and development and things  
11 like that with the roads. But most of those vehicles  
12 are cars and trucks and passenger vehicles. Whereas,  
13 we pass fee in lieu agreements all the time that  
14 generate minimal property tax revenue for our county.  
15 And at the same time, they've got God knows how many 18  
16 wheelers going up and down the roads. I'm for all of  
17 them. But I think at some point we've got to decide,  
18 are we going to just recruit those that are, you know,  
19 using the roads just as much if not more than  
20 subdivisions and generate less money and continue to  
21 oppose the subdivisions that are using the roads  
22 minimally but actually generate revenue for the county,  
23 as well.

24 So I think the other thing I'd like to know, just  
25 be curious about, would be the 1,534 miles of county  
26 roads we've got. Is there a way to track the  
27 trajectory of when those roads -- like I would be  
28 willing to bet that the mileage of roads that we've  
29 added -- and this is a guess, I have no idea how to  
30 back this up -- over the last 10 to 20 years, like I  
31 would image when Anderson County was first starting to  
32 pave roads that there was an exponential increase in  
33 paving of that first 30, 40 years versus the last 10 to  
34 20. Is there any way to track that, Mr. Hogan? Do you  
35 know? I know it would be tough.

36 MATT HOGAN: (Inaudible.)

37 JOHN WRIGHT: Okay. It would  
38 just seem to me, I don't know, that exponentially we're  
39 adding fewer roads, you know, say today over the next  
40 10 years than we would have 30 years ago up to 20 years  
41 ago. Does that make sense?

42 MATT HOGAN: (Inaudible.)

43 JOHN WRIGHT: That would be  
44 great. Thank you. Thank you, Mr. Chairman.

45 TOMMY DUNN: Thank you.

46 Just keep in mind, too, we brought all this up before  
47 when we was looking at the car fee, what the state done  
48 a few years ago with the car tax really laid a hurting  
49 on us, too. So all these cars, we're not getting that  
50 -- our share of that money neither.

1 RITA DAVIS: Amen.  
2 TOMMY DUNN: And just  
3 another thing, I hear people say this all the time  
4 about -- and I'm all for it, but I'm a republican and  
5 I'm a Ronald Reagan republican. Now if somebody ain't  
6 getting a little of this, we ain't going to get  
7 nothing. You can call it hand-me-down, trickle down or  
8 what not, but you take -- and that's a prime example --  
9 you take a plant over there, the old Badische plant on  
10 Master's Boulevard who was fixing to go to paying no  
11 taxes to what First Quality is paying now. Yeah, they  
12 got a fee in lieu agreement, but they went to that --  
13 and I ain't going to count all the jobs they're  
14 producing and them people getting to buy stuff. But  
15 that's what, that's what fee in lieu of has done. It  
16 put us on a better playing field with Georgia, what  
17 Georgia's corporate tax is.  
18 Mr. Sanders, did you have anything? Okay.  
19 Councilman Glenn Davis.  
20 GLENN DAVIS: Thank you, Mr.  
21 Chairman. I know this is just in the infancy stage,  
22 but how will we go about deciding which roads will get  
23 paved? Is it by district, what have you ---  
24 RITA DAVIS: He's in the  
25 process of having a RAS survey. Do you want to explain  
26 to Mr. Davis ---  
27 TOMMY DUNN: If I could,  
28 though, what was done in the past, it'll be up to  
29 Council to decide this thing out. What we've done in  
30 the past, number one, if we've got say seven million  
31 dollars, each Council District gets a million dollars.  
32 Then what we've done in the past, what I have done, the  
33 Roads and Bridges Department that Mr. Hogan is over,  
34 submits a list, these are the most dire needs. Does  
35 that Council person in that district agree with it? Do  
36 you know what I'm saying? Council ain't going to have  
37 the final say, but they're going to make  
38 recommendations. Is that a fair statement?  
39 MATT HOGAN: What she was  
40 alluding to, we're doing a study now that would scan  
41 all of the county roads, the whole network, and with  
42 that report when they're done, they will give us a  
43 condition rating. We have a system, but we've checking  
44 to make sure that we're on the right track. And that  
45 will rank, depending on the money we get. If we're  
46 getting 30 million, we could plug that in, that's all  
47 -- we could plug it in and it would say, these are the  
48 roads you need to do with this treatment or this ---  
49 BRETT SANDERS: (Inaudible.)  
50 MATT HOGAN: Correct; yes.

1 That would -- yes.  
2 BRET SANDERS: (Inaudible.)  
3 RITA DAVIS: And it can go  
4 toward bridges, too, all the bridges that need to be  
5 maintained.  
6 MATT HOGAN: We're  
7 currently doing a bridge study. We currently have 52  
8 bridges that are load limited now. I don't know if  
9 y'all get phone calls. I get them, buses, these  
10 trucking companies can't go over a bridge; they're  
11 having go to extra. So we do need -- some of that  
12 money will go to, yeah, fire departments to rehab our  
13 bridges that are starting to fail, along with the  
14 roads.  
15 TOMMY DUNN: Anybody got  
16 anything else? Let me ask y'all, should we take a vote  
17 or nod or something another. Are y'all interested in  
18 moving forward with more discussion on this? Okay.  
19 Thank you, Mr. Hogan. Thank you, Ms. Davis. And  
20 Chairman Sanders, appreciate your work on this.  
21 JIMMY DAVIS: (Inaudible.)  
22 TOMMY DUNN: That's right.  
23 All we're doing is -- if we decide -- if Council, the  
24 majority of Council decides to move this forward, all  
25 we're saying is, giving the citizens the right to make  
26 the decision.  
27 JIMMY DAVIS: (Inaudible.)  
28 TOMMY DUNN: We're going to  
29 move on now to item number 6, ordinance third reading,  
30 there are none.  
31 Item number 7, ordinance second reading, 7(a),  
32 2023-009, an Ordinance to amend certain provisions of  
33 Chapter 20 (titled environment) of the Code of  
34 Ordinances, Anderson County, South Carolina, and  
35 relocate certain provisions of Chapter 20 to Chapters  
36 10, 26, and 32; and other matters related thereto.  
37 Do we have a motion to put this on the floor?  
38 CINDY WILSON: So moved.  
39 TOMMY DUNN: Motion Mr.  
40 Sanders; second Ms. Wilson. Open the floor up for  
41 discussion. I just want to say, this is about getting  
42 our thing in line for our litter stuff that people  
43 don't know about when we get our code up and get some  
44 stuff. We've had some challenges come down from us  
45 about our litter officers and about what can be done  
46 and what can't be done. And so this is going to try to  
47 help some of this straightened out with SLED and the  
48 courts. Anybody else? All in favor of the motion show  
49 of hands. All opposed like sign. Show the motion  
50 carries unanimously.

1 Moving on to item number (b), 7(b), 2023-011, an  
2 Ordinance imposing a prohibition on certain motor  
3 vehicle traffic on Moore Road.

4 JIMMY DAVIS: Mr. Chair, if I  
5 may, I need to recuse myself for 2023-011 and 2023-010.

6 TOMMY DUNN: Yes, sir.  
7 Thank you.

8 On Moore Road, that's C-02-0078. Do we have a  
9 motion to move this forward?

10 CINDY WILSON: So moved.

11 TOMMY DUNN: Motion Ms.

12 Wilson. Have a second? Second from Councilman Elgin.  
13 Any discussion? Mr. Hogan, anything else? You good?  
14 Anybody else have anything? All in favor of the motion  
15 show of hands. All opposed like sign. Show the motion  
16 carries unanimously.

17 We're going to move on now to item number 8(a),  
18 this is first reading, 2023-010, an Ordinance imposing  
19 a prohibition on certain motor vehicle traffic on Major  
20 Road (C-02-0077); and other matters related thereto.

21 The reason this back up, Mr. Harmon said we didn't  
22 get a second or something on this. I disagree, but I'm  
23 not going to argue with the attorney. Do we have a  
24 motion to move this forward?

25 CINDY WILSON: So moved.

26 TOMMY DUNN: Motion Ms.

27 Wilson; second by Mr. Sanders. Any discussion? All in  
28 favor of the motion show of hands. All opposed like  
29 sign. Show the motion carries unanimously on both of  
30 those votes. Mr. Jimmy Davis has recused himself. Mr.  
31 Sanders, if you would ask him to step back in.

32 We're going to move on now to item number 8(b),  
33 2023-013, an Ordinance to allow County buildings to  
34 implement a clear bag policy; and other matters related  
35 thereto. Mr. Burns.

36 RUSTY BURNS: Mr. Chairman,  
37 we are requesting law enforcement about the security on  
38 our buildings. We have put together a little working  
39 group on what to come up. This is the first reading.  
40 But the lieutenant who you spoke to earlier, who is  
41 over all building security for Anderson County highly  
42 recommends this. We have a clear bag policy when we  
43 have concerts at certain other events, but we have key  
44 areas like the Anderson County Courthouse and  
45 magistrate's court and the annex where this would need  
46 to be in place. Because while we have officers there,  
47 they can't see what's in somebody's pocket. They can't  
48 see what's in somebody's bag. And then other selected  
49 places that we would designate with the direction of  
50 law enforcement. So that's basically what this is.

1 TOMMY DUNN: Do we have a  
2 motion to put this on the floor?  
3 CINDY WILSON: So moved.  
4 TOMMY DUNN: Motion Ms.  
5 Wilson; second by Councilman Elgin. I would just --  
6 Mr. Burns, before we get to third reading on this,  
7 could we just have a list of ---  
8 RUSTY BURNS: Yes, sir.  
9 TOMMY DUNN: And I did talk  
10 -- and unfortunately, this is sad to do, but  
11 unfortunately this is the world we live in now. And  
12 this is, as Mr. Burns, coming from the direction of law  
13 enforcement. I talked to the lieutenant that's in the  
14 back of the room back there and appreciate and respect  
15 him very much. And they recommend this and we want to  
16 do this. And this will be for all the buildings that  
17 Mr. Burns, he's over, our administrator, and the  
18 security officer, lieutenant, says it should be.  
19 Anything out of our control, if they don't want to do  
20 it, then that'll be up to the sheriff and them to  
21 decide if they want to supply security any more.  
22 CINDY WILSON: May I ask a  
23 question? Would this be something where we could have  
24 a clear plastic bag available to people coming in to  
25 dump their stuff in or how do we do this?  
26 TOMMY DUNN: That might be  
27 something to start with, we could look at doing to  
28 start with on something another. It's sort of like,  
29 even today's time, I take stuff for granted, but people  
30 don't -- coming in the courthouse tonight, there was a  
31 gentleman in front of me had a knife about that long on  
32 his side. He had to be told he couldn't have that.  
33 You know, you would think this day and time, especially  
34 going in a courthouse, you wouldn't have to tell  
35 somebody, you can't take a knife like that. But as  
36 much as I go to the annex, even there -- I'm sure the  
37 lieutenant can vouch for this -- there's people that  
38 comes in all the time that they have to turn around and  
39 say, you can't bring that pocket knife in here; you  
40 can't bring this and that in there and they have to go  
41 back to the car.  
42 But this will be something -- and I'm sure Mr.  
43 Burns and his team and the Sheriff's Department and the  
44 lieutenant's going to work this out where they're not  
45 going to just throw a sign up one day and say this is  
46 going to happen. There will be a certain time to try  
47 to do something like that right there and get something  
48 another. Anybody got anything? Mr. Davis. Mr. Jimmy  
49 Davis.  
50 JIMMY DAVIS: Thank you, Mr.

1 Chair. Will this include the Anderson County library  
2 and all the extensions?

3 RUSTY BURNS: The Anderson  
4 County Library has its own board of directors who are  
5 appointed by members of county council. They don't  
6 come under the direct supervision of the administrator.

7 JIMMY DAVIS: Okay. So I'm  
8 just thinking about the Powdersville library -- well,  
9 the Anderson County library in Powdersville also has  
10 county offices and magistrate court there. So I'm just  
11 wondering ---

12 JORDAN THAYER: Mr. Chairman,  
13 Jimmy Davis, so the way it's currently written is it's  
14 being put in the county building portion of our code of  
15 ordinances. So this applies to all county buildings,  
16 structures and improvements. So any county building  
17 that is owned, we have the authority to rule make under  
18 that ordinance. So the way I've currently written the  
19 clear bag policy is that any county building can  
20 implement a clear bag policy. So it doesn't require  
21 them to.

22 And the reason we've done this is because different  
23 county buildings have different purposes. So the  
24 county airport is an improvement, but we can't enforce  
25 a clear bag policy at the county airport. They have  
26 luggage. The library is going to have a difficult time  
27 with it because of book bags. But we've allowed them  
28 to make that decision. The county building can  
29 implement it. So that's the way it's currently  
30 written. So it would be able -- if the library wanted  
31 to, they can create their ordinance, as Mr. Rusty Burns  
32 said, to enforce it. Plus since it's a county  
33 building, it would give them the authority to, if they  
34 wanted to.

35  
36 TOMMY DUNN: And the library  
37 could also have their own security, too.

38 JORDAN THAYER: Correct. That  
39 is absolutely correct.

40 RUSTY BURNS: Mr. Chairman,  
41 while this may seem to be aimed at protecting the lives  
42 of just county employees, it also protects the lives of  
43 the public who go into those places. That's the  
44 circuit court that we have over there and they have a  
45 lot of people who are not happy when they go over  
46 there. So not only are we trying to protect our own,  
47 we're also trying to protect members of the public. We  
48 would make provisions in the early days to educate  
49 people on the clear bag policy. The idea of possibly  
50 providing some to start with would be good. But most

1 any place that you go now where there's a congregation  
2 of people, there's a clear bag policy. This is just  
3 not a radical, new idea that nobody -- that we're the  
4 first in the world to ever come up with it.

5 TOMMY DUNN: As I said,  
6 we're in a different world now and there's some folks  
7 and things that just happened in this country a few  
8 weeks ago going on. I'm sure they didn't think it  
9 would ever happen there neither. It's come to the  
10 forefront of small town USA. Anybody have anything  
11 else? Mr. Elgin, Councilman Elgin.

12 GREG ELGIN: Mr. Chairman, I  
13 do believe this is a good idea, too. And I know with  
14 the law enforcement, especially if you have --  
15 concerts, I know, is a big thing, too. But even  
16 Council meetings and stuff like that where you have a  
17 big rush of people at one time, it can get people in  
18 and out so they don't have to concentrate as much on  
19 looking through a bag or scanning and having to look  
20 through bags and make people waiting coming in and out.  
21 So not only will it help security-wise, I think it'll  
22 help the speed of getting people in and out, too. And  
23 I know, again, it's all over the place now. Most  
24 people have a clear bag, or if they don't have a clear  
25 bag, they just leave it in the car.

26 But I think as everything else goes this way, we're  
27 going to see it all over the place. I don't think it's  
28 going to be much of a difference.

29 JIMMY DAVIS: We could do  
30 like ALDI, we could rent them a clear bag for a  
31 quarter.

32 TOMMY DUNN: Maybe, maybe  
33 not. Anyone else? All in favor of the motion show of  
34 hands. All opposed like sign. Show the motion carries  
35 unanimously.

36 Moving on to item number 8(c), first reading,  
37 2023-014, an Ordinance to amend Chapter 8 of the Code  
38 of Ordinances, Anderson County, South Carolina, by  
39 adding Article IV titled Code of Enforcement; and other  
40 matters related thereto.

41 This is about us hiring a code enforcement officer,  
42 setting him up with his thing. We don't -- if we were  
43 to have one, we need to have some ordinances to give  
44 him the authority, or her, the authority to do certain  
45 things. Is that not right in a nutshell, Mr. Harmon?

46 LEON HARMON: That's correct,  
47 Mr. Chairman. That's what this would be aimed at.  
48 We're working on language for this right now. We'll  
49 have it ready, I hope, for the next meeting.

50 TOMMY DUNN: Anybody make a



1 motion to move this forward?  
2 JIMMY DAVIS: So moved.  
3 TOMMY DUNN: Motion Mr.  
4 Jimmy Davis and second by Brett Sanders, Councilman  
5 Sanders. Any discussion?  
6 JIMMY DAVIS: Mr. Chair.  
7 TOMMY DUNN: Jimmy Davis.  
8 JIMMY DAVIS: I think this is  
9 a fantastic idea. I think this is something long  
10 overdue that we need in this county. I look forward to  
11 have it because I know this can help solve more than  
12 one little issue that we all face on a day to day  
13 basis. I'm looking forward to it. Thank you.  
14 TOMMY DUNN: I just want to  
15 say this, this is -- I agree wholeheartedly. Don't be  
16 shocked or amazed -- everybody knows how big Anderson  
17 County is. Mr. Sanders, how big his district it. It  
18 goes about to the Georgia line, almost over there.  
19 What I'm getting at, this is greatly needed.  
20 Mr. John Caime, Mr. Caime said, I can't believe  
21 where he's come from we ain't already had one. But  
22 what I'm saying, one person will not be able to do this  
23 job. It's going to grow and grow quickly. And y'all  
24 was talking about roads -- we was talking about roads a  
25 while ago, and don't get me wrong, roads is, but I get  
26 a phone call, I promise you averages out one a day on  
27 some kind of complaint on grass, junk cars, dogs. It's  
28 just every day, at least one phone call.  
29 Anybody got anything else? All in favor of the  
30 motion show of hands. All opposed like sign. Show the  
31 motion carries unanimously.  
32 Moving on to item number 9, Resolutions. We have  
33 none.  
34 Moving on to number -- I meant to say this a while  
35 ago, item number 10 has been took off. There's no need  
36 for item number 10. There was some misinformation we  
37 got cleared up and everything. So that's been taken  
38 care of. That award of contract is going out to the  
39 lowest bidder, which will be Pickens Asphalt. And  
40 Pickens Asphalt was bought out by King. So it's now  
41 King Asphalt. So that's who'll be getting the  
42 contract.  
43 Moving on to item number 11, appointments, 11(a), I  
44 believe this is Mr. Davis, Mr. Glenn Davis.  
45 GLENN DAVIS: Yes, sir.  
46 Thank you, Mr. Chairman. I'd like to appoint Mr. Youko  
47 Simmons to the Library Road of Trustees Committee. Put  
48 that in the form of a motion.  
49 CINDY WILSON: Second.  
50 TOMMY DUNN: Have a motion

1 by Mr. Davis; and second by Ms. Wilson. Any  
2 discussion? I'm just going to say this, I'm going to  
3 support Mr. Davis's motion because I firmly believe  
4 each Council member has a right to put their appointees  
5 on. I'm going to leave it at that. Any more  
6 discussion? All in favor of the motion show of hands.  
7 All opposed like sign. Show the motion carries  
8 unanimously.  
9 Moving on to item number 12, requests. Mr. Jimmy  
10 Davis.  
11 JIMMY DAVIS: Thank you, Mr.  
12 Chair. I just have one this evening to the American  
13 Legion Post 44, District 6 would like to appropriate  
14 \$300. I make that in the form of a motion.  
15 BRETT SANDERS: Second.  
16 TOMMY DUNN: Motion Mr.  
17 Jimmy Davis; second Mr. Brett Sanders, Councilman  
18 Sanders. Any discussion? All in favor of the motion  
19 show of hands. All opposed like sign. Show the motion  
20 carries unanimously.  
21 Anything else, Mr. Davis?  
22 JIMMY DAVIS: No, sir.  
23 TOMMY DUNN: Councilman  
24 Sanders.  
25 BRETT SANDERS: (Inaudible.)  
26 CINDY WILSON: Second.  
27 TOMMY DUNN: Have a motion  
28 Mr. Sanders; second Ms. Wilson. Any discussion? All  
29 in favor of the motion show of hands. All opposed like  
30 sign. Show the motion carries unanimously.  
31 Anything else, Mr. Sanders?  
32 BRETT SANDERS: Thank all.  
33 TOMMY DUNN: Mr. Glenn  
34 Davis. Councilman Davis.  
35 GLENN DAVIS: Thank you, Mr.  
36 Chairman. I'd like to do all these at one time if you  
37 will?  
38 TOMMY DUNN: Yes, sir.  
39 GLENN DAVIS: American Legion  
40 Post 44 \$300; the Just Jeanie Media Foundation \$2,500;  
41 and that's it for right now. I'd like to put that in  
42 the form of a motion, sir.  
43 TOMMY DUNN: Do we have a  
44 second?  
45 CINDY WILSON: Second.  
46 TOMMY DUNN: Second by  
47 Councilman Elgin. Any discussion? All in favor of the  
48 motion show of hands. All opposed like sign. Show the  
49 motion carries unanimously.  
50 Councilman Elgin.

1 GREG ELGIN: Nothing at this  
2 time.  
3 TOMMY DUNN: Councilman  
4 Wright.  
5 JOHN WRIGHT: Thank you, Mr.  
6 Chairman. I would like to appropriate from District  
7 1's special rec account \$500 to the American Legion  
8 Post #44 and \$500 to the Just Jeanie Media Foundation.  
9 And I'd like to put that in the form of a motion.  
10 CINDY WILSON: Second.  
11 TOMMY DUNN: Second  
12 Councilman Sanders; motion by Mr. Wright, Councilman  
13 Wright. Any discussion? All in favor of the motion  
14 show of hands. All opposed like sign. Show the motion  
15 carries unanimously.  
16 Moving on to Ms. Wilson.  
17 CINDY WILSON: None. Thank  
18 you.  
19 TOMMY DUNN: Thank you.  
20 I make a motion out of District 5's special  
21 appropriations account for \$300 to American Legion Post  
22 44. I put that in the form of a motion.  
23 JIMMY DAVIS: Second.  
24 CINDY WILSON: Second.  
25 TOMMY DUNN: Second by  
26 Councilman Jimmy Davis. Any discussion? All in favor  
27 of the motion show of hands. All opposed like sign.  
28 Show the motion carries unanimously.  
29 Moving on to Administrator's report.  
30 RUSTY BURNS: Nothing at this  
31 time, Mr. Chairman.  
32 TOMMY DUNN: Citizens  
33 comments. Mr. Harmon.  
34 LEON HARMON: No one is  
35 signed up, Mr. Chairman.  
36 TOMMY DUNN: Remarks from  
37 Council members. Mr. Sanders. I mean Ms. Wilson. I'm  
38 sorry.  
39 CINDY WILSON: Thank you. The  
40 Planning and Public Works Committee will meet Monday  
41 the 24th at noon, and we are focusing on the RV park  
42 ordinance, the draft for the ordinance. And anyone not  
43 being able to attend the meeting of our Council, if you  
44 don't have a copy, please get a copy from Renee or  
45 Alisia so we'll be prepared soon for a vote first  
46 reading.  
47 And we'll get an update on maybe another item or  
48 two, but the focus will be RVs. Thank you.  
49 TOMMY DUNN: Thank you.  
50 Councilman Wright.

1                   JOHN WRIGHT:                   No, sir,  
2   nothing at this time.  
3                   TOMMY DUNN:                   Councilman  
4   Elgin.  
5                   GREG ELGIN:                   Once again,  
6   this is the weekend for the Belton Chili Cook-off, this  
7   Saturday. There's also several other things going on.  
8   Iva Rec is having their opening day because weather  
9   pushed it back. Also, Starr is having a fundraiser for  
10   Cory Hawkins, who is a firefighter actually for the  
11   city of Anderson and a volunteer for Starr who was  
12   injured in an ATV accident. So Starr Fire Department  
13   will be selling barbeque, t-shirts. They're also  
14   having a corn hole tournament, I believe. So anybody  
15   that would like to participate in that or get the word  
16   out, I appreciate it. That's all.  
17                   TOMMY DUNN:                   Thank you.  
18   Councilman Glenn Davis.  
19                   GLENN DAVIS:                   Thank you, Mr.  
20   Chairman. On April 14th we had our Second Annual  
21   Anderson County Youth Leadership. We had about 32  
22   young people. They all had a great time. And I'd like  
23   to thank Councilman Sanders, Mr. Burns, Mr. Steve  
24   Newton and all the guys, Men at Work, that brought  
25   their young people out. I think they thoroughly  
26   enjoyed it. We had a good time. We ate good. I'd  
27   just like to say thank you.  
28   And also I'd like to remind everyone about Litter  
29   Week. Thank you, Mr. Chairman.  
30                   TOMMY DUNN:                   Thank you.  
31   Councilman Sanders.  
32                   BRETT SANDERS:                   Thank you, Mr.  
33   Chairman. One thing I know we discussed, I want to  
34   thank Matt Hogan for what he does in his department  
35   with what little budget he does have. I'd also like  
36   to, if I may, just read a quick text that I received  
37   from a constituent up in the Townville area. They are  
38   discussing and doing -- trying to implement zoning. I  
39   think they had the signatures. There's another  
40   precinct up there. But the gentleman said, this is a  
41   note to let you know the meeting with Alesia was a big  
42   success and everyone was impressed with the depth,  
43   breadth and knowledge exhibited by Ms. Hunter. She  
44   reflects the best example of public service and is a  
45   credit to Anderson County. Thanks for your help.  
46   Extraordinary performance deserved extraordinary  
47   recognition. And I just wanted to give her and her  
48   department a shout-out. But it's not just Ms. Hunter.  
49   It's the caliber employees that we have here in  
50   Anderson County. I'm proud to say I represent District

1 4 and I'm a part of this county. So thank you.

2 TOMMY DUNN: Thank you.

3 Councilman Jimmy Davis.

4 JIMMY DAVIS: Thank you, Mr.

5 Chair. Just want to remind everyone, we've got a great  
6 event going on in Powdersville at Dolly Cooper Park,  
7 will be our Second Annual Rhythm on the River. They've  
8 got tons and tons of food trucks and vendors coming  
9 out. They've got like an oldies band and a country  
10 music sensation out of Charleston. She's going to be  
11 up playing. So that event starts at 3:00 at Dolly  
12 Cooper. And want to invite everybody to come out and  
13 enjoy that.

14 And thank you for the -- especially thankful for  
15 the county staff for all that they're doing to help  
16 Connect Powdersville to make this event a success.  
17 Thank you, Mr. Chair.

18 TOMMY DUNN: Thank you.

19 I'd just like, again, to thank Mr. Burns and all  
20 his staff. Mr. Hogan does an outstanding job. I know  
21 we've talked about road money, but Mr. Hogan is a lot  
22 -- him and his department is a lot more besides paving  
23 roads. I mean the drainage, all the rain we've had  
24 this year, the storms we've had with things in it. And  
25 the bridge work. Mr. Hogan's team has got a pretty  
26 good bridge crew, in-house, doing it to save money and  
27 be able to get it done. Same thing -- bridge crews,  
28 it's the same thing about roads. Ain't many of them  
29 around working on that. That's the reason you see a  
30 lot of state bridges having to wait; they can't get to  
31 it. And so I want to commend him.

32 I want to commend Greg Smith and his team for all  
33 what they do. As Mr. Davis said, litter week, we  
34 should all have that on our mind. I know last week we  
35 seen a lot of people out picking up trash. When I was  
36 out and about at Homeland Park down there had a pretty  
37 good crowd. We're thankful for all that.

38 We had two inches in my district -- well, one of  
39 them was in my district and one of them wasn't this  
40 past week, one of them was on the East-West Connector,  
41 bags of trash I guess blowed off, what not, and the  
42 county staff, Greg Smith and his team, was right there  
43 picking it up to keep it from getting any worsen. I  
44 want to thank them for what all they do. And all the  
45 county things.

46 And I want to thank our law enforcement for --  
47 especially thinking about the security of our buildings  
48 and our citizens. It's not our buildings; it's our  
49 citizens is what they're protecting. And want to thank  
50 you for doing what's best and staying on top of things

1 and looking and seeing what we can do to keep the  
2 citizens safer about.

3 We will be having, as Ms. Wilson's committee breaks  
4 up on the RV thing, we'll be following that up and see  
5 how it goes to a full fledged Council meeting and the  
6 citizens have had a lot of input on this.

7 Also, we'll be having some more discussion -- I'd  
8 like to get on this because -- you know, we were  
9 talking about a while ago about it being a year and a  
10 half out, thereabouts, if we decide to do something on  
11 this road ballot. That'll be here before you know it.  
12 And there's a lot of work to be done on that. A lot of  
13 work if it's going to be successful. I'm telling you,  
14 everybody ain't going to be for it.

15 But I appreciate everybody. Meeting be adjourned.

16  
17

**(MEETING ADJOURNED AT 7:22 P.M.)**

State of South Carolina     )

County of           Anderson     )

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
MAY 2, 2023

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
JOHN WRIGHT  
GLENN DAVIS  
GREG ELGIN  
BRETT SANDERS  
JIMMY DAVIS  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS



1 TOMMY DUNN: At this time  
2 I'd like to call the special presentation meeting of  
3 May the 2nd to order. I'd like to welcome each and  
4 every one of y'all here tonight. And thank y'all for  
5 coming.

6 First order of business will be Resolution 2(a),  
7 Councilman Elgin. Councilman.

8 GREG ELGIN: Yes, sir, Mr.  
9 Chairman. This will be Resolution 2023-017.  
10 A RESOLUTION CONGRATULATING LOCAL ANGLER LOWELL BRANNAN  
11 FOR WINNING THE 2023 YAMAHA RIGHT WATERS BASSMASTER  
12 KAYAK SERIES POWERED BY TOURNEYX AT LAKE HARTWELL APRIL  
13 15-16.

14 Whereas Lowell Brannan resides in Honea Path with  
15 his wife of more than 20 years and their two children,  
16 is the Founder and President of AirOne Heating & Air,  
17 and is a US Marine—"Once a Marine, Always a Marine";  
18 and

19 Whereas Brannan brought home the top prize April  
20 15th and 16th at the Bassmaster Kayak Series Tournament  
21 on Lake Hartwell, his home lake, with a two-day total  
22 of 183.5 inches—92 inches on Day 1 and 91.5 inches on  
23 Day 2, out-fishing 162 other competitors for the big  
24 blue trophy and the \$10,000 winnings; and

25 Whereas Brannan, when interviewed following his  
26 win, summed up the experience, saying, "I'm really at a  
27 loss for words. I felt like I could do well at  
28 Hartwell, but I never really thought I could win it  
29 because it is so inconsistent. It means a lot to me.  
30 I have won on Hartwell before, but not on this level.  
31 To compete with these guys and gals and to come away  
32 with a trophy means a lot."

33 Therefore, be it resolved, in a meeting duly  
34 assembled this second day of May 2023, that the  
35 Anderson County Council hereby congratulates Lowell  
36 Brannan on his big win, thanks him for his service to  
37 our country and for representing Anderson County so  
38 well on the national and international stage, and  
39 wishes him and his family only the best in all their  
40 future endeavors.

41 Put that in the form of a motion.

42 TOMMY DUNN: We have a  
43 motion from Councilman Elgin; second by Ms. Wilson.  
44 Any discussion? All in favor of the motion show of  
45 hands. Oh, I'm sorry. Go ahead.

46 GREG ELGIN: I just want to  
47 say, we do appreciate how you, you know, did with the  
48 county and as far as being from our county and winning  
49 on Lake Hartwell, we know you've done a lot fishing,  
50 and I know it was a hobby for a while there and to come

1 away with something like this, you know, means a lot.  
2 We appreciate the way you've represented Anderson  
3 County. Like I said, especially to have a hometown guy  
4 win that for us. So we appreciate it a whole lot.

5 TOMMY DUNN: Anyone else?  
6 All in favor of the motion show of hands. All opposed  
7 like sign. Show the motion carries unanimously.

8 **PRESENTATION OF RESOLUTION**

9 **APPLAUSE**

10 TOMMY DUNN: We're going to  
11 move on to item number 2(b), Resolution 2023-018.  
12 THIS IS A RESOLUTION RECOGNIZING MAY FIFTEENTH AS PEACE  
13 OFFICERS MEMORIAL DAY IN ANDERSON COUNTY AND  
14 THE CALENDAR WEEK IN WHICH IT FALLS AS NATIONAL  
15 POLICE WEEK.

16 Whereas Police Officers work devotedly and  
17 selflessly on behalf of the people of this Nation,  
18 regardless of the peril or hazard to themselves; and

19 Whereas these Officers safeguard the lives and  
20 property of their fellow Americans; and

21 Whereas by the enforcement of our laws, these same  
22 Officers give our country internal freedom from fear of  
23 the violence and civil disorder that is endemic in  
24 other nations; and

25 Whereas these men and women by their patriotic  
26 service and their dedicated efforts have earned the  
27 gratitude of those they serve.

28 Therefore, be it resolved, in a meeting duly  
29 assembled this second day of May 2023, that the  
30 Anderson County Council hereby proclaims May 15, 2023,  
31 as Peace Officers Memorial Day in Anderson County in  
32 honor of the Federal, State, and municipal officers who  
33 have been killed or disabled in the line of duty, and  
34 the calendar week in which it falls as National Police  
35 Week in recognition of the service given by the men and  
36 women who, night and day, stand guard in our midst to  
37 protect us through enforcement of our laws.

38 Put that in the form of a motion.

39 BRETT SANDERS: Second.

40 JIMMY DAVIS: Second.

41 TOMMY DUNN: Second

42 Councilman Elgin. Any discussion? Appreciate what all  
43 the law enforcement do. Of course, the ones that give  
44 the ultimate sacrifice, give their live, their  
45 families. Hope we can all show up at the ceremony  
46 they're going to have across the street. Appreciate  
47 Mr. Burns and his staff and everybody that worked  
48 getting that memorial in a distinguished place over at  
49 the courthouse. That's where it needs to be. Any more  
50 discussion? All in favor of the motion show of hands.

1 All opposed like sign. Show the motion carries  
2 unanimously.

3 Y'all step on up.

4 **PRESENTATION OF RESOLUTION**

5 **APPLAUSE**

6 TOMMY DUNN: That will  
7 conclude this part of our Council meeting. We'll  
8 adjourn and meet back and start our regular Council  
9 meeting at 6:30. Thank y'all.

10

11 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:09 P.M.)**

State of South Carolina     )  
County of           Anderson     )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
MAY 2, 2023

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
JOHN WRIGHT  
GLENN DAVIS  
GREG ELGIN  
BRETT SANDERS  
JIMMY DAVIS  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 TOMMY DUNN: At this time  
2 I'd like to call the regular Anderson County Council  
3 meeting of May the 2nd to order. I'd like to welcome  
4 each and every one of y'all here tonight. And thank  
5 y'all for coming.

6 The first order of business will be our invocation  
7 and pledge of allegiance by Councilman Sanders. I'd  
8 ask that we all rise, please.

9 BRETT SANDERS: Thank you, Mr.  
10 Chairman.

11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY BRETT SANDERS**

12 TOMMY DUNN: We're going to  
13 move on, a little housekeeping business. Item 11,  
14 executive session has been removed from the agenda. No  
15 need for that.

16 We're going to move on now to the minutes of April  
17 18th meeting has not been prepared yet to give to us.  
18 We ain't doing that tonight.

19 We're going to move on now to item 4, citizens  
20 comments. As Mr. Harmon calls your name, please step  
21 forward and state your name and the district you live  
22 in for the record. Please address the chair. You have  
23 three minutes. And keep matters only on agenda items  
24 this first go-around. Mr. Harmon.

25 LEON HARMON: Mr. Chairman,  
26 no one is signed up to speak at this time.

27 TOMMY DUNN: Thank you, Mr.  
28 Harmon.

29 We're going to move on to item number 5, Ordinance  
30 third reading, 5(a), 2023-008, an ordinance to provide  
31 approval for Anderson County, South Carolina, to grant  
32 a right of way and easement unto the city of Anderson,  
33 South Carolina across property owned by Anderson  
34 County and bearing tax map number 150-0-02-005 for the  
35 installation of a sewer line; and other matters related  
36 thereto.

37 We'll go into a public hearing. But before we do,  
38 Mr. Harmon, will you just sum this up for anybody that  
39 don't know what this is about?

40 LEON HARMON: Yes, Mr.  
41 Chairman. What this Ordinance is, is a request from  
42 the city for some additional right of way for a sewer  
43 line that's in the vicinity of the Toxaway Mill site.  
44 There already is a sewer line in place there. They are  
45 going to either replace that line or add some  
46 additional sewer in that area, and they need some  
47 additional right of way. They need to get to a total  
48 of 38 feet permanent right of way and 15 feet temporary  
49 to allow for construction.

50 TOMMY DUNN: Thank you, Mr.

1 Harmon. We're going into public hearing. Anyone  
 2 wishing to speak to this matter, please step forward  
 3 and state your name and district and address the chair.  
 4 You have three minutes. Anyone at all? Seeing and  
 5 hearing none, the public hearing will be closed.

6 Do we have a motion to move this forward?

7 BRETT SANDERS: So moved.

8 TOMMY DUNN: Motion by

9 Councilman Sanders; second by Ms. Wilson, Councilman  
 10 Wilson. Any discussion? Seeing and hearing none, all  
 11 in favor of the motion show of hands. All opposed like  
 12 sign. Show the motion carries unanimously.

13 We're going to move on to item number 6(a), second  
 14 reading, 2023-010, an Ordinance imposing a prohibition  
 15 on certain motor vehicle traffic on Major Road  
 16 (C-02-0077); and other matters related thereto. In  
 17 District 6.

18 JIMMY DAVIS: Mr. Chair?

19 TOMMY DUNN: Councilman

20 Davis.

21 JIMMY DAVIS: I need to

22 recuse myself.

23 TOMMY DUNN: Councilman

24 Davis is going to recuse himself. Do we have a motion?

25 BRETT SANDERS: So moved.

26 TOMMY DUNN: Motion by Mr.

27 Sanders to move this forward; second by Councilman  
 28 Wilson. Any discussion? All in favor of the motion  
 29 show of hands. All opposed like sign. Show the motion  
 30 carries unanimously, with Mr. Davis recusing himself.  
 31 Councilman Jimmy Davis. Ask him to step back in,  
 32 please.

33 We're going to move on to item number 6(b),  
 34 2023-013, an Ordinance to allow County buildings to  
 35 implement a clear bag policy; and other matters related  
 36 thereto.

37 Do we have a motion to move this forward?

38 CINDY WILSON: Second.

39 TOMMY DUNN: Motion by

40 Councilman Elgin; second by Ms. Wilson. Any  
 41 discussion? All in favor of the motion show of hands.  
 42 All opposed like sign. Show the motion carries  
 43 unanimously.

44 We're going to move on now to item number 7(a),  
 45 first reading, this is 2023-015, an Ordinance to amend  
 46 Ordinance #99-004, the Anderson County Zoning  
 47 Ordinance, as adopted July 20, 1999, by amending the  
 48 Anderson County Official Zoning Map for major changes  
 49 to Highway 76 Innovative Zoning District +/- 19.1 acres  
 50 on a parcel of land, identified as Highway 76 in the

1 Denver-Sandy Springs Precinct shown in Deed Book 19v  
2 page 955. The parcel is further identified as TMS  
3 #65-00-04-013. This is in District 4. Mr. Sanders.  
4 BRETT SANDERS: (Inaudible.)  
5 TOMMY DUNN: Councilman  
6 Sanders is going to recuse himself. This is nothing --  
7 he just feels like that property joins a property he's  
8 got. What this is pertaining to, if I'm not mistaken,  
9 it was all in our packet, this was going -- Ms. Hunter  
10 correct me if I'm wrong -- this is innovative district  
11 and they're asking to go from 176 units to 250 units;  
12 is that correct.  
13 ALESIA HUNTER: Yes, sir.  
14 TOMMY DUNN: And to change  
15 the green space just a little bit. Do we have any  
16 questions for Ms. Hunter, comments? Do we have a  
17 motion to move this forward or deny the motion? Mr.  
18 Elgin makes a motion to move forward. Do we have a  
19 second? Second by Councilman Glenn Davis. Any  
20 discussion? All in favor of the motion show of hands.  
21 All opposed like sign. Show the motion carries  
22 unanimously, with Councilman Brett Sanders recusing  
23 himself. Ask him to step back in.  
24 We're going to move on now to item number 7(b) --  
25 give me just a second. We're going to move on to item  
26 number 7(b), 2023-016, an Ordinance to adopt the  
27 operating and capital budgets of Anderson County for  
28 the fiscal year beginning July 1, 2023, and ending June  
29 30, 2024, and to make appropriations for such Anderson  
30 County budgets for county ordinary purposes and for  
31 other county purposes for which the county may levy a  
32 tax other than for Tri-County Technical College  
33 purposes; to provide for the levy of taxes on all  
34 taxable personal and real estate properties in Anderson  
35 County for such county ordinary purposes, including  
36 sufficient tax to pay the principal and interest on  
37 outstanding indebtedness of Anderson County maturing  
38 during said fiscal year; to adopt the operating and  
39 capital budgets of Anderson County for the fiscal year  
40 beginning July 1, 2023, and ending June 30, 2024, and  
41 to make appropriations for such Anderson County  
42 budgets, for Tri-County Technical College; to provide  
43 for the levy of taxes on all personal and real  
44 properties in Anderson county on which school taxes may  
45 be levied for such Tri-County Technical College  
46 purposes; to provide for the levy, assessment and  
47 collection of certain other taxes and fees; to provide  
48 for the expenditure of said taxes and other revenues  
49 coming to the county during said fiscal year; and to  
50 provide for other matters relating to Anderson County.

1 I'm going to start the discussion off with the  
2 chairman of our Finance Committee. Councilman Sanders.  
3 BRETT SANDERS: Thank you, Mr.  
4 Chairman. I've got a few bullet points here on 2023  
5 capital budget. The total proposed budget on first  
6 reading for all funds was \$277,943,230, with the  
7 general fund comprising one million fourteen six  
8 thirty-nine eight forty. Our budget is \$15 million  
9 dollar usage and fund balance in the general fund.  
10 Almost \$37 million of this budget increase is related  
11 to special revenue funds which are comprised to a large  
12 extent in grant funding. 31 requested positions in the  
13 general fund; only three have been recommended by the  
14 administrator; one in the Parks Department and two in  
15 Roads and Bridges. The property lined EMS with other  
16 county departments, First Responders, such as the  
17 Sheriff's Office, this department has been moved to the  
18 general fund. Funding for year five of the Sheriff's  
19 pay plan is also in there. Holding the line on health  
20 Insurance. No increase in monthly departmental  
21 charges. And at this time no tax increase budgeted on  
22 first reading.  
23 And that pretty much hits the highlights, sir.  
24 TOMMY DUNN: Thank you, Mr.  
25 Chairman. Do we have a motion?  
26 BRETT SANDERS: So moved.  
27 TOMMY DUNN: Motion by  
28 Chairman of Finance Councilman Sanders; second was  
29 Councilman Jimmy Davis. Now open the floor for  
30 discussion.  
31 CINDY WILSON: May I, Mr.  
32 Chairman?  
33 TOMMY DUNN: Yes, ma'am,  
34 Councilman Wilson.  
35 CINDY WILSON: Just a comment  
36 that this was a very tough budget year, as they all  
37 are. But with the high rate of inflation and the  
38 growth here in the county, it was very difficult to put  
39 the whole thing together. And I suppose the one  
40 important point that could be made, as Mr. Sanders  
41 said, there's no increase in the taxes. We still have  
42 a lot of work to do, but this is a good start.  
43 BRETT SANDERS: Mr. Chairman.  
44 TOMMY DUNN: Thank you, Ms.  
45 Wilson.  
46 Councilman Sanders.  
47 BRETT SANDERS: I'd also like  
48 to thank the County Finance Department, Ms. Rita Davis,  
49 Jana Pressley, Neil. They spent a lot of time working  
50 with me and other department heads. I have met with



1 all the department heads. We've sat down and discussed  
2 things. There is some options or alternatives to  
3 possibly save some more money to be used for funding  
4 needs of the departments. I look forward to continuing  
5 to work on the budget. And I'd like to thank Mr. John  
6 Wright and Ms. Cindy Wilson for their help. Thank you.

7 TOMMY DUNN: Thank y'all. I  
8 appreciate all councilmen for the work on this and  
9 continue to work on this. Like I said, it's not a  
10 finished product by no means. Anyone have anything  
11 else? Anymore discussion on it? All in favor of the  
12 motion show of hands. All opposed like sign. Show the  
13 motion carries unanimously.

14 We're going to move on to item number 7(c),  
15 2023-017, an Ordinance to amend the Code of Ordinances,  
16 Anderson County, South Carolina, by adding a new  
17 section within Chapter 24, Article II, Division 5 to  
18 address RV Park Design Standards; and other matters  
19 related thereto. Ms. Wilson. I know this come out of  
20 your committee. Do you want to ...

21 CINDY WILSON: Well, as you  
22 know, we've been hit with short term rentals and RV  
23 parks galore. Some of them are fine and fit in well,  
24 and other are a nightmare.

25 And in the RV Park Design Standards, we had a very  
26 good meeting. A lot of useful input. You have before  
27 you a draft copy with some additional measures. You  
28 have the definitions which were important. Everything  
29 from park models to trailers to buffers.

30 There's been a recommendation that RV parks be  
31 defined as commercial business and also permanent  
32 habitation would mean occupation of an RV space for a  
33 period of up to two or more months.

34 As you look through, a number of items were removed  
35 because they were either redundant or about as clear as  
36 mud. So we've gotten that far. And it covers  
37 everything from submission to inspection, notices,  
38 hearings, general operation and maintenance  
39 requirements. The accessory uses and amenities, even  
40 the size of the solid waste containers, and the width  
41 of the roads, which are very important, and the number  
42 of accesses, utility signage numbers, et cetera.

43 So tonight we're voting in title only with a  
44 working draft copy that may have adjustments made as we  
45 move forward into second and third reading. There's  
46 certainly no deadline, but because we've been inundated  
47 by so many proposals, as have been noted, some were  
48 nice and worked well, and some have been really not  
49 quite as welcomed. So I present this to you tonight  
50 from our committee. We had a recommendation of two of

1 the three of us to ask you to approve. And one of our  
2 council members had reservations. So this comes to you  
3 tonight with two and one.

4 TOMMY DUNN: Coming from the  
5 committee, it doesn't need a second. Open the floor up  
6 for discussion. I would like to say if this passes  
7 tonight I'd like to see it move forward myself. But  
8 before we have a second or third reading, to have a  
9 community meeting like we done on the road thing, here  
10 at the courthouse, input from the general public.  
11 Afternoon when they've got time to come, off work, and  
12 maybe even have another one, whatever it takes to hear  
13 it out. This is getting to be an issue. I know we  
14 talked before about haven't had a problem -- I think I  
15 talked to Ms. Hunter, haven't had a problem in I don't  
16 know what, 15, 20 years, maybe one thing, and all of a  
17 sudden, I think the last year, year and a half, we've  
18 probably had at least 10 plus RV parks come across the  
19 county. So we just need to make sure we've got -- and  
20 this ain't just Anderson County. In researching this,  
21 this is Laurens, Greenville. Several of them is doing  
22 something around this. I yield the floor. Mr.  
23 Sanders.

24 BRETT SANDERS: Thank you, Mr.  
25 Chairman. I'm glad to see that we're going to do a  
26 public meeting. The RV industry is a billion dollar a  
27 year industry and with Anderson County being one of the  
28 top ten trending VRBO destinations, I feel like we need  
29 to have careful consideration. We need public input.  
30 We need professional input. But I do feel that there  
31 needs to be regulations in place, but I would like to  
32 see us take our time and do it right the first time.  
33 That's my opinion. Thank you, sir.

34 TOMMY DUNN: Mine, too.  
35 Anyone else?

36 CINDY WILSON: Mr. Chairman,  
37 may I ---

38 TOMMY DUNN: Ms. Wilson.  
39 CINDY WILSON: --- point out,  
40 a number of us have had citizens calling and being very  
41 upset with these issues related to this. And it's  
42 important for us to have some appropriate standards and  
43 work through this. As you pointed out, we'll have a  
44 public meeting. And if there are any objections to  
45 anything that's presented in the draft, would you each  
46 please let us know so we can study it and make  
47 adjustments as necessary. We're looking for a good end  
48 product for the citizens of this county and the  
49 property owners who are also our citizens, too. So  
50 it's a working in progress, shall be say. Thank you.

1 TOMMY DUNN: Anyone else?  
2 JOHN WRIGHT: Mr. Chairman.  
3 TOMMY DUNN: Councilman  
4 Wright.  
5 JOHN WRIGHT: I don't want to  
6 beat a dead horse here, but I totally agree with having  
7 some guardrails in place here with this and look  
8 forward to some public input. One of the things I just  
9 want to be conscious of is I think I've discovered we  
10 can be guilty of, you know, making things too  
11 aggressive on the front end and not leaving room for  
12 common sense to rule. So I look forward to working  
13 with Council and the public and hope to get something  
14 everyone feels good about. Thank you.  
15 TOMMY DUNN: Thank you.  
16 Anyone else? Councilman Elgin.  
17 GREG ELGIN: Yes, sir,  
18 without having to say it three or four times, we do  
19 need some few things here, but I know we need to look  
20 at some of the verbiage that I saw. It looks like some  
21 of this stuff is contradicting itself. So we'll get  
22 with that and shave a few that I saw. But I mean as  
23 far as getting it out to a first reading, I'm fine with  
24 that. And then like I said, making sure that we have a  
25 good number of people from the community here to give  
26 us some input, as well.  
27 TOMMY DUNN: I'm sure there  
28 will be.  
29 JIMMY DAVIS: Mr. Chair.  
30 TOMMY DUNN: Councilman  
31 Jimmy Davis.  
32 JIMMY DAVIS: Is there a way,  
33 Mr. Burns, that we can get some RV park experts in here  
34 that we could listen to about this, as well, when we  
35 have this workshop? I'm sure there are some around  
36 here, being that Lake Hartwell is the draw that it is.  
37 I mean I agree one hundred percent with Councilman  
38 Sanders, we need to take full advantage of this  
39 industry, but in doing it in a way that down the road  
40 we have some safeguards in place where we don't have  
41 some undesirable locations. But I would personally  
42 like to hear from some people that run successful RV  
43 park businesses or that are in that business that we  
44 could listen to.  
45 TOMMY DUNN: I think we can  
46 reach out ... Anybody got anything else? All in favor  
47 of the motion show of hands. All opposed like sign.  
48 Show the motion carries unanimously.  
49 We're going to move on now to item number 8,  
50 Resolutions, there are none.

1       We're going to move on to item number 9 now, change  
2       order bid approvals, change order 9(a), bid #23-051  
3       Dolly Cooper Park Project. Mr. Burns, do you or Mr.  
4       Harmon want to take this?

5       RUSTY BURNS:                               Mr. Chairman,  
6       this is money we received from state government. This  
7       is \$342,000 for continuing improvements to Dolly Cooper  
8       Park. This will be for playground equipment.

9       TOMMY DUNN:                               This is just  
10      adding because we got this grant that come through.

11      RUSTY BURNS:                               Yes, sir.  
12      TOMMY DUNN:                               All in favor --  
13      -

14      JIMMY DAVIS:                               I make a motion  
15      we approve.

16      TOMMY DUNN:                               Motion Mr.  
17      Jimmy Davis to approve; Councilman John Wright seconds.  
18      Now I open the floor up for discussion.

19      BRETT SANDERS:                             Is this a  
20      matching grant or is it one hundred percent? Good job.

21      TOMMY DUNN:                               All in favor of  
22      the motion show of hands. All opposed like sign. Show  
23      the motion carries unanimously.

24      We're going to move on to item number 10, vehicle  
25      donation. This is really not a vehicle. This is a  
26      piece of equipment. This is a trailer donation. And  
27      my understanding, this is a small box trailer. And  
28      I'll let Mr. Burns -- this is going to technical  
29      rescue.

30      RUSTY BURNS:                               This is a 2003  
31      Pace American dual axle trailer to the Tech Rescue Team  
32      with the Anderson City Fire. This trailer has been  
33      replaced with a new trailer that we purchased with  
34      grant funds.

35      TOMMY DUNN:                               Everybody  
36      understand. Do we have a motion to move this forward?

37      BRETT SANDERS:                             So moved.  
38      TOMMY DUNN:                               Motion from  
39      Councilman Elgin; second by Ms. Wilson. Any  
40      discussion? All in favor of the motion show of hands.  
41      All opposed like sign. Show the motion carries  
42      unanimously.

43      We're going to move on now to item number 12,  
44      report from the Planning and Public Works Committee  
45      Meeting held on April 24th. Ms. Wilson.

46      CINDY WILSON:                               Thank you, Mr.  
47      Chairman. The bulk of our meeting was connected to the  
48      RV park ordinance proposal. A lot of good discussion.  
49      And obviously we're off to the races on that. It's  
50      going to be a lot more public input and expertise

1 brought to bear there.

2 Under old business and new business, we just -- we  
3 didn't really have time for updates, but I did point  
4 out that we had a very fruitful meeting with the Corps  
5 of Engineers and South Carolina DHEC and our Planning  
6 Department and Stormwater people, and our county  
7 attorney recently. There's been confusion and maybe  
8 some miscommunication on some development issues. And  
9 Mr. John Batson provided us with the flowchart of how  
10 proposals come into our county and the steps they take  
11 through our county. And we sent that out to DHEC and  
12 to the Corps of Engineers and we're expecting to get  
13 theirs and try to mesh them together and hopefully have  
14 better communication and hopefully better results as we  
15 move forward. We are developing rapidly and we don't  
16 want to stop development, but we just want to make sure  
17 it goes nicely. And that concluded our meeting. Would  
18 anyone like to add anything from our committee?

19 TOMMY DUNN: Anyone? Thank  
20 you, Ms. Wilson.

21 CINDY WILSON: Thank you all.  
22 We have great help. Thank you, everyone.

23 TOMMY DUNN: Thank you.

24 We're going to move on now to item number 13,  
25 report from the Finance Committee meeting held on April  
26 27, 2023, Chairman Sanders.

27 BRETT SANDERS: Thank you, Mr.  
28 Chairman. I think I've highlighted most, but basically  
29 that meeting there, we met with some department heads  
30 from Fleet Service, the Solicitor's Office, the Sheriff  
31 Department, and basically just determined needs from  
32 wants. And basically had a good rundown and went  
33 through. Had some good discussion on possibility of  
34 looking at shedding some of our excess buildings. I  
35 know we had some capital projects, over 7.1 million  
36 dollars worth of capital project. And I regret to say  
37 it's the same projects that I saw the year before and  
38 the year before that. And they increase. So basically  
39 we just met, gathered information and trying to  
40 prioritize some of our capital projects and we will be  
41 meeting again very soon. And I appreciate everyone's  
42 support so far on the budget. Thank you, sir.

43 TOMMY DUNN: Thank you, Mr.  
44 Sanders. I appreciate the work that y'all are doing.

45 We're going to move on now to Administrator's  
46 report.

47 RUSTY BURNS: Nothing at this  
48 time, Mr. Chairman.

49 TOMMY DUNN: Thank you.

50 Were going to move on now, item number 15, citizens

1 comments. When Mr. Harmon calls your name, you have  
2 three minutes. Please address the chair, state your  
3 name and district for the record. Mr. Harmon.  
4 LEON HARMON: Mr. Chairman,  
5 first speaker is Frank Farry?  
6 CINDY WILSON: Mr. Chairman,  
7 Mr. Farry left. We had a nice meeting with Mr. Burns  
8 and Ms. Hunter and most of his answers -- questions  
9 were answered. So thank y'all.  
10 TOMMY DUNN: Thank you.  
11 LEON HARMON: Mr. Chairman,  
12 no one else is signed up.  
13 TOMMY DUNN: Thank you.  
14 Thank you, Ms. Wilson.  
15 Now remarks from Council members. Ms. Wilson.  
16 CINDY WILSON: Oh, my  
17 goodness, tis the season. We're going to have a tough  
18 time of getting it all put together. But thanks to our  
19 wonderful people working here in the county and our  
20 Council members and our good citizens, I feel as we  
21 move forward, we'll get the standards put in place that  
22 we need in development standards and have a workable  
23 budget.  
24 It goes without saying, most of the calls that I  
25 have personally from anguished citizens deal with  
26 development issues and road issues. So hopefully, if  
27 we can trim out a few things in the budget, that can go  
28 toward paving. But even that would only be a band-aid.  
29 This county has more than 1,500 miles of roads. We do  
30 an excellent job of repairs. But growth is not the  
31 panacea that one would hope in providing funding to  
32 cover the needs.  
33 So we've going to all have to hold hands and go  
34 forward together on this. Thank you.  
35 TOMMY DUNN: Thank you.  
36 Councilman Wright.  
37 JOHN WRIGHT: Thank you, Mr.  
38 Chairman. I want to thank Councilman Sanders for his  
39 work on the Finance Committee and chairing that  
40 committee. And also just want to -- had the  
41 opportunity to attend and speak at the Cory White  
42 Diversity Awards banquet last Monday that's put on by  
43 the Human Relations Council and really a neat way to  
44 honor a lot of our students in Anderson County and to  
45 be able to hear the stories of how these kids are, you  
46 know, being inclusive with those around them. It was  
47 real encouraging for me to get to hear and provided a  
48 lot of hope for our county going forward. And I know  
49 Mr. Sanders, Mr. Glenn Davis, Mr. Elgin and Ms. Wilson  
50 were all in attendance for that. And I appreciate

1 that. And Mr. Burns was there and Mr. Seth Ridley was  
2 there, as well, and others from the county. It was a  
3 great night. And that's all I've got for now. Thank  
4 you.

5 TOMMY DUNN: Thank you.  
6 Councilman Elgin.

7 GREG ELGIN: Just again want  
8 to say I appreciate you, Councilman Sanders and your  
9 committee, for -- I know all the hard work you've been  
10 doing over the past couple of weeks. Just thank our  
11 administrator and all of our county staff. We have --  
12 we say this about every meeting, but we have such a  
13 great staff that work with us every day. So again, we  
14 appreciate them. Thank everybody for coming out  
15 tonight. Be safe going home.

16 TOMMY DUNN: Thank you.  
17 Councilman Glenn Davis.

18 GLENN DAVIS: (Inaudible.)

19 TOMMY DUNN: Thank you,  
20 Councilman Davis. Councilman Sanders.

21 BRETT SANDERS: Mr. Chair, I  
22 don't want to steal Mr. Davis's thunder so I'll wait on  
23 him. But I'm looking forward to the Rhythm on the  
24 River. I also want to say I really enjoyed the Cory  
25 White program. And for those that wasn't in  
26 attendance, I think Mr. John Wright knocked it out of  
27 the park with his speech. It was very touching and  
28 motivating and I really appreciate what you said and I  
29 appreciated being there. And again, everyone keep Mr.  
30 Elgin's father in your thoughts and prayers. Thank  
31 you, sir.

32 JIMMY DAVIS: Thank you, Mr.  
33 Chair. Just a reminder of Rhythm on the River is this  
34 Saturday. We hope that the rain will be gone by then.  
35 It starts at 3:00. They've got a couple of different  
36 performing artists that are going to be there and a lot  
37 of activities for the kids and plenty of food trucks.  
38 Last year we had such a great turnout, we ran out of  
39 food. I don't think that's going to be a problem this  
40 year. But it will be a Dolly Cooper Park.

41 And we're looking forward to the next Saluda River  
42 Rally, which will be headquartered at Dolly Cooper  
43 Park, too, and that'll be the first of June. Thank  
44 you, Mr. Chair.

45 TOMMY DUNN: A couple of  
46 things. Number one is Ms. Watts will be getting in  
47 touch with y'all tomorrow, reaching out to y'all when  
48 y'all have some time available for this RV park  
49 meeting. Want to get that thing set up, get the first  
50 one going when y'all have some -- be available. We

1 needed to get that in an afternoon.

2 The second thing I want everybody to remember the  
3 fair opens up this week. That's a big thing. Very  
4 proud we got that fair start coming back to Anderson  
5 County. Big thing at the Civic Center. People excited  
6 about that. Just keep that in mind with things.

7 Also, I'd like to thank staff for compiling this,  
8 but I just want to formally request this, make sure  
9 we've got a list of all our properties, buildings and  
10 stuff we own. When we get this compiled, I'm going to  
11 put a committee together and look and see what we need  
12 to keep and what we need maybe to disburse of. That'll  
13 help out. Me and Mr. Sanders have been talking. I  
14 think that would be -- if we get some money like this,  
15 put it in a fund where it'll be for repairs. There's  
16 another word for it. Capital improvements to keep this  
17 in. I don't think we needed to be in the real estate  
18 business in Anderson County. We need to find a market  
19 and get this up.

20 I also want to commend the Finance Committee,  
21 especially Mr. Sanders. I know he's been working very  
22 hard on this budget. I know all Council members will.  
23 I want to thank Mr. Wright, and I appreciate what he  
24 done. I heard he had excellent remarks the other night  
25 at the Cory Wright thing. I think that's the first  
26 time I've missed that meeting. I had something else  
27 come, emergency, and that's the first meeting I've  
28 missed the whole time since I've been on Council. The  
29 only thing I'll about them, every one I've been to, I  
30 think it lasts about three hours and I think y'all got  
31 about an hour and a half the other night. And that's  
32 fine, too.

33 I appreciate everybody. Keep it up. And Mr.  
34 Sanders, I think, has something else to say.

35 BRETT SANDERS: Yeah. Also,  
36 when you mentioned the fair, it triggers I think, is it  
37 Mr. Drew that runs the fair? He made a substantial  
38 donation to multiple charities and I'd like to thank  
39 him for doing that. Mr. Burns may can recall the  
40 charities. I know the Cancer Association of Anderson  
41 was one and there were ---

42 RUSTY BURNS: There will be a  
43 check presentation this Thursday at 4:00. That's the  
44 time that the fair opens. And it'll be a grief  
45 ceremony, but Mr. Drew will hand out those checks to  
46 various organizations. And this was his idea, to give  
47 back to the community.

48 TOMMY DUNN: Appreciate  
49 that.

50 And just want to touch base, too, as everyone



1 should know by now, Ms. Roberts retired from Duke  
2 Energy. We're going to miss her. She did a fantastic  
3 job. Since I've been on Council, she's probably the  
4 best one in that position. I think she's about the  
5 third one I've worked with over the years. And we've  
6 got a new person already been named. He worked with us  
7 on WorkLink. What's his name? Trent Acker. His daddy  
8 worked for Duke Energy for years and now he's going  
9 back to work there. Mr. Acker. We hope he can do the  
10 job -- I'm sure he can -- that Ms. Roberts has done.  
11 She's done an outstanding job for us in Anderson County  
12 over the years.

13 Thank y'all. Meeting be adjourned.

14

15 **(MEETING ADJOURNED AT 7:01 P.M.)**

**ORDINANCE NO. 2023-009**

**AN ORDINANCE TO AMEND CERTAIN PROVISIONS OF CHAPTER 20 (TITLED ENVIRONMENT) OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, AND RELOCATE CERTAIN PROVISIONS OF CHAPTER 20 TO CHAPTERS 10, 26, AND 32; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina, acting by and through the Anderson County Council, previously adopted the provisions of Chapter 20 titled Environment of the Anderson County Code;

**WHEREAS**, the enforcement of the various provisions of Chapter 20 of the Anderson County Code occurs in different ways and it is desirable to group the provisions according to the way each will be enforced within the County; and

**WHEREAS**, The County Council desires to make these amendments and revisions to the Anderson County Code.

**NOW, THEREFORE**, be it ordained by the Anderson County Council, in meeting duly assembled that:

1. The definition of “litter” and “solid waste” in Section 20-19 of the Code of Ordinances, Anderson County, South Carolina, are hereby amended to read as follows:

*Litter* means all waste material and solid waste (as defined herein), including but not limited to, those items defined in the Code of Laws of South Carolina 1976, Section 44-96-40(2), (6), (32), (43), (73), and (74), as amended, and also, including, but not limited to, cigarette/cigar filters; disposable packages or containers; scrap metal; trash, garbage, or refuse; tires; furniture; dead animals or parts thereof; land clearing debris; and construction debris, but not including the waste from the primary process of mining, logging, sawmilling, or farming.

*Solid Waste* means solid waste as defined in the Code of Laws of South Carolina 1976, Section 44-96-40 (46), as amended.

2. Section 20-21 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Sec. 20-21 Supervision.

The environmental enforcement officer shall be supervised by the County Administrator.

3. Section 20-22 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Sec. 20-22 Authority.

Personnel employed by the administrator shall be vested with the authority to enforce and administer litter control within the County in accordance with the provisions of the Code of Laws of South Carolina 1976, Section 4-9-145, as amended, and all rules and regulations adopted thereunder and the same are incorporated herein by reference as fully set forth verbatim and as they may be amended from time to time.

4. Section 20-23(b) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Sec. 20-23 Compliance.

(b) It is unlawful to deposit a collection of litter or solid waste in an area facility not intended for public deposit for litter or solid waste. The provisions of this item apply to a deposit of litter or solid waste as is defined by the provisions of this article in an area or facility not intended for public deposit of litter or solid waste; provided however, it shall not prohibit a private property owner from depositing litter or solid waste as a property enhancement so long as the depositing does not violate applicable local or state health and safety regulations, and no portion thereof migrate through the elements to property of another.

5. Section 20-27 of the Code of Ordinances, Anderson, South Carolina, is hereby amended to read as follows:

Sec. 20-27. Unlawful disposal.

It shall be unlawful for any owner, manager, employee, agent or independent contractor, who is self-employed or who works for a retail, commercial, or institutional establishment (such person include solicitors, vendors, etc.), to deposit litter or solid waste from that business in any receptacle other than a litter or solid waste receptacle maintained on premises, except after having received permission from the county solid waste director for disposal or transport to a county permitted landfill/ convenience center.

6. Sections 20-28 and 20-29 are hereby moved to Chapter 32 of the Code of Ordinances, Anderson County, South Carolina, into a new Article VI titled Distribution of Handbills and renumbered as Sections 32-110 and 32-111.

7. Section 20-31 is hereby moved to Chapter 10 of the Code of Ordinances, Anderson County, South Carolina and re-numbered as Section 10-28(c).

8. Section 20-28 of the Code of Ordinances, Anderson County, South Carolina is hereby amended to read as follows:

Sec. 20-28. Trash, garbage, litter and solid waste on premises.

No person shall permit trash, garbage, litter or solid waste which is not in a litter receptacle or is left exposed to the elements and visible from any public road or adjoining private property to remain on the property for a period in excess of 15 days.

9. Section 20-30 of the Code of Ordinances, Anderson, South Carolina, is hereby amended by re-numbering to 20-29.

10. Section of 20-32 of the Code of Ordinances, Anderson, South Carolina, is hereby renumbered to Section 20-30 and amended to read as follows:

Sec. 20-30. Inspection of premises.

The environmental enforcement officer shall be authorized and required to cause the inspection of any premises within the limits of the county whenever it shall be necessary to enforce the provisions of this article.

11. Section 20-33 of the Code of Ordinances, Anderson County, South Carolina, is hereby renumbered to Section 20-31 and amended to read as follows:

Sec. 20-31. Issuance of order to correct hazardous conditions.

Whenever it shall appear to the environmental enforcement officer that there are lying within the County limits any lots, yards, or premises in a condition which shall constitute a present or potential hazard to the public health, safety, welfare, or violation of Section 20-26, the environmental enforcement officer shall issue a written notice to the owner requiring the owner within 15 days to bring such property within the provision of this article.

12. Section 20-34 of the Code of ordinances, Anderson, South Carolina, is hereby renumbered to Section 10-32.

13. Section 20-35 of the Code of Ordinances, Anderson, South Carolina, is hereby repealed.

14. Article III titled Noise of Chapter 20 of the Code of Ordinances, Anderson County, South Carolina, is hereby moved in its entirety to Chapter 26 as Article IV. Noise and the Sections are hereby renumbered as 26-120 through 26-127, and are references to sections within this article are amended as follows:

(a) Section 26-120

Excessive noise means any noise prohibited by Section 26-125.

(b) Section 26-125 (a)

The reference to 20-66 is amended to 26-126.

(c) Section 26-127

The referenced to 20-62 is amended to 26-123 and to 20-64 is amended to 26-125.

(d) Section 26-127 (6)

The reference to 20-65(b) is amended to 26-126 (b).

15. Article IV titled Weeds and Rank Vegetation of Chapter 20 of the Code of Ordinances, Anderson, South Carolina, is hereby moved in its entirety to Chapter 26 as Article V Weeds and Rank Vegetation and the Sections are hereby renumbered as 26-140 through 26-146, and references to sections within this Article are amended as follows:

(a) Section 26-143

The reference to 20-93 is amended to 26-142.

(b) Section 26-146

The reference to 20-91 is amended to 26-140 and the reference to 20-96 is amended to 26-145.

16. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

17. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by a Court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

18. This Ordinance shall take effect and be in full force upon the third reading and enactment of by Anderson County Council.

**ORDAINED** in a meeting duly assembled this 16th day of May, 2023.

**ATTEST:**

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman  
Anderson County Council

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Renee Watts  
Clerk to  
Council

**APPROVED AS TO FORM:**

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Leon C. Harmon  
Anderson County Attorney

First Reading: April 4, 2023

Second Reading: April 18, 2023

Third Reading: May 16, 2023

Public Hearing: May 16, 2023

**ORDINANCE NO. 2023-010**

**AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MAJOR ROAD (C-02-0077); AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the State of South Carolina (the "State") and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the "State Code"), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

**WHEREAS**, Anderson County (the "County"), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the "Council"), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

**WHEREAS**, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

**WHEREAS**, truck traffic has increased on Major Road, which is a road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

**WHEREAS**, the subject road is more particularly described as: Major Road (C-02-0077), as set forth in **Exhibit A** attached hereto and made a part hereof (the "Road"); and,

**WHEREAS**, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

**WHEREAS**, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against "through trucks in excess of six (6) wheels" on the Road.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against "through trucks in excess of six (6) wheels," pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

**ORDAINED** in meeting duly assembled, this 16th day of May 2023.

**ATTEST:**

**FOR ANDERSON COUNTY:**

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman  
Anderson County Council

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Renee D. Watts  
Anderson County Clerk to Council

APPROVED AS TO FORM:

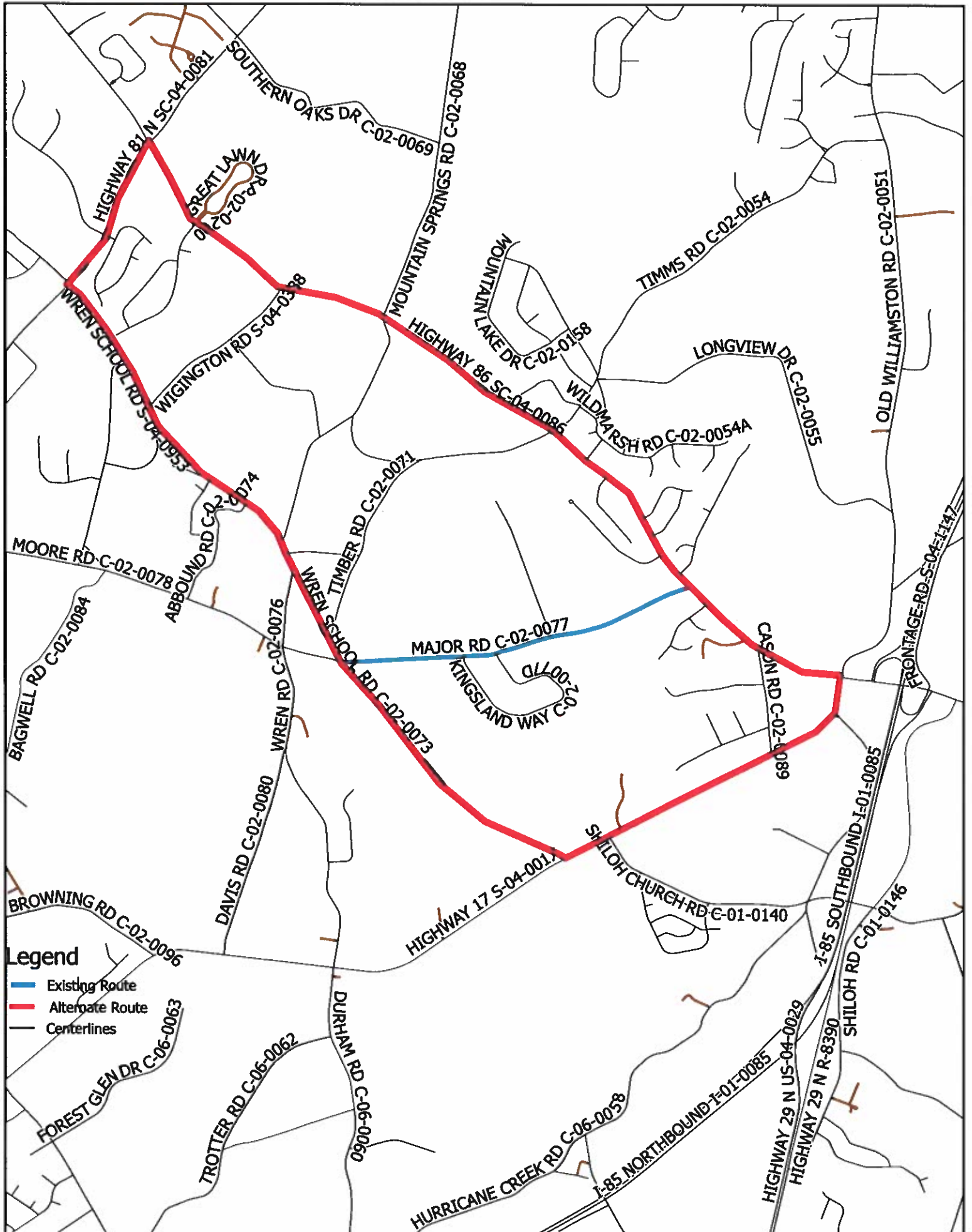
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Leon C. Harmon  
County Attorney

First Reading: April 18, 2023  
Second Reading: May 2, 2023  
Public Hearing: May 16, 2023  
Third Reading: May 16, 2023



# Exhibit A



# **Exhibit B** **ADT Study Major Road C-02-0077**

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Start Time	20-Feb-23	Tue	Wed	Thu	Fri	Sat	Sun	Week Average
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	*	*	*	*	4	4	7	18
01:00	*	*	*	*	3	10	3	12
02:00	*	*	*	*	5	9	2	10
03:00	*	*	*	*	12	12	5	8
04:00	*	*	*	*	41	14	7	21
05:00	*	*	*	*	120	36	25	10
06:00	*	*	*	*	242	81	14	60
07:00	*	*	*	*	399	75	29	99
08:00	*	*	*	*	142	124	64	42
09:00	*	*	*	*	157	150	96	168
10:00	*	*	*	*	182	154	124	102
11:00	*	*	*	*	183	152	145	126
12:00 PM	*	*	*	*	176	174	149	147
01:00	*	*	*	*	211	212	145	162
02:00	*	*	*	*	249	305	145	170
03:00	*	*	*	*	218	356	106	131
04:00	*	*	*	*	253	324	122	166
05:00	*	*	*	*	220	274	122	173
06:00	*	*	*	*	117	166	112	161
07:00	*	*	*	*	51	156	83	195
08:00	*	*	*	*	34	74	67	200
09:00	*	*	*	*	26	54	35	136
10:00	*	*	*	*	22	32	29	110
11:00	*	*	*	*	8	26	13	64
Lane	0	0	0	0	26	18	7	36
Day	0	0	0	0	3105	1836	1516	31
AM Peak	-	-	-	-	6226	3802	3357	1841
Vol.	-	-	-	-	07:00	11:00	11:00	2178
PM Peak	-	-	-	-	16:00	15:00	17:00	4576
Vol.	-	-	-	-	253	186	149	2398
	-	-	-	-	345	182	200	178
	-	-	-	-	196	182	178	255

# Exhibit B

## ADT Study Major Road C-02-0077

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Start Time	27-Feb-23	Tue	Wed	Thu	Fri	Sat	Sun	Week Average
Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	2	10	12	6	6	7	7	5
01:00	1	5	6	4	3	3	4	3
02:00	4	4	2	4	8	7	7	4
03:00	18	2	6	12	4	6	6	16
04:00	47	13	10	52	13	10	10	46
05:00	153	33	35	147	24	31	31	148
06:00	279	89	102	285	98	76	76	286
07:00	381	206	265	393	245	257	257	395
08:00	139	141	139	172	144	141	141	156
09:00	94	107	116	125	115	120	120	108
10:00	108	147	128	132	106	128	128	114
11:00	114	150	112	150	115	139	139	114
12:00 PM	115	141	134	143	127	113	113	125
01:00	142	132	138	149	151	140	140	144
02:00	157	231	161	234	164	251	251	161
03:00	148	274	172	305	189	276	276	170
04:00	150	377	328	328	186	343	343	175
05:00	182	338	320	320	170	366	366	185
06:00	74	153	113	179	111	188	188	99
07:00	34	87	40	108	83	95	95	52
08:00	26	62	32	83	47	81	81	35
09:00	19	41	22	41	17	49	49	19
10:00	12	29	18	30	23	23	23	16
11:00	6	9	10	18	21	21	21	8
Lane	2405	2781	2658	2922	2685	2871	1075	2584
Day	5186	5580	5536	1620	545	545	0	5441
AM Peak	07:00	07:00	07:00	07:00	07:00	07:00	07:00	07:00
Vol.	381	206	396	265	410	257	393	395
PM Peak	17:00	16:00	15:00	17:00	17:00	17:00	17:00	17:00
Vol.	182	377	202	328	189	366	185	349
Comb. Total	5186	5580	5536	4299	6226	3802	3357	10017
ADT	ADT 5,050	AADT 5,050						

Station ID:

Direction 1, Direction 2													Latitude: 0° 0.0000 South				
Start	0° 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"				
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"				
02/23/23	.	.	.	.	.	.	.	.	.	.	.	.	Total				
01:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
02:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
03:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
04:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
05:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
06:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
07:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
08:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
09:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
10:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
11:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
12 PM	.	.	.	.	.	.	.	.	.	.	.	.	.				
13:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
14:00	.	.	.	.	.	.	.	.	.	.	.	.	.				
15:00	10	0	263	138	36	6	5	3	0	0	1	0	482				
16:00	15	0	308	183	52	7	5	0	0	0	0	0	571				
17:00	16	0	286	153	44	7	9	3	1	2	1	0	522				
18:00	6	0	171	66	28	18	11	10	2	1	2	0	325				
19:00	5	0	118	42	9	1	0	0	2	0	0	0	177				
20:00	0	0	76	36	7	0	0	0	0	0	0	0	119				
21:00	0	0	54	22	2	1	0	0	0	0	1	0	80				
22:00	0	0	34	19	0	0	0	0	0	0	0	0	53				
23:00	1	0	17	12	2	0	1	0	0	0	0	0	33				
Total	53	0	1327	671	180	40	31	16	5	4	5	0	2342				



# Classification study for Major Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00000000

Station ID:

Latitude: 0° 0.0000 South

Direction 1, Direction 2																		Total	
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"					Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 4"					Total
02/24/23	0	0	4	5	4	0	0	0	0	0	0	0	0	0	0	0	0	13	
01:00	0	0	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	8	
02:00	0	0	10	6	0	1	0	0	0	0	0	0	0	0	0	0	0	17	
03:00	0	0	11	7	1	1	0	0	0	0	0	0	0	0	0	0	0	20	
04:00	1	0	36	13	1	2	0	0	0	0	0	0	0	0	0	0	0	53	
05:00	3	0	100	33	4	0	1	2	1	0	0	0	0	0	0	0	0	144	
06:00	8	0	230	61	7	2	3	1	0	0	0	0	0	0	0	0	0	312	
07:00	14	0	377	123	30	7	8	6	0	0	1	0	0	0	0	0	0	566	
08:00	4	0	168	77	15	2	8	2	1	0	0	0	0	0	0	0	0	275	
09:00	2	0	170	54	9	2	7	0	1	1	0	0	0	0	0	0	0	248	
10:00	3	0	198	88	22	8	5	1	1	1	0	0	0	0	0	0	0	327	
11:00	6	0	220	95	18	4	6	7	3	0	0	0	0	0	0	0	0	359	
12 PM	4	0	220	100	37	8	5	3	0	0	0	0	0	0	0	0	0	378	
13:00	7	0	262	124	41	5	8	1	0	0	0	0	0	0	0	0	0	448	
14:00	9	0	330	153	23	13	11	1	2	1	0	0	0	0	0	0	0	544	
15:00	4	0	317	174	29	6	7	2	1	2	0	0	0	0	0	0	0	542	
16:00	11	0	320	182	33	6	4	3	0	1	1	0	0	0	0	0	0	561	
17:00	7	0	284	140	35	5	5	0	0	0	0	0	0	0	0	0	0	487	
18:00	4	0	154	96	21	0	1	3	0	0	0	0	0	0	0	0	0	279	
19:00	0	0	103	71	20	6	8	0	0	2	0	0	0	0	0	0	0	210	
20:00	1	0	59	41	5	4	2	1	0	0	0	0	0	0	0	0	0	113	
21:00	3	0	72	14	14	2	1	1	0	0	0	0	0	0	0	0	0	107	
22:00	1	0	32	17	6	1	1	2	1	0	0	0	0	0	0	0	0	61	
23:00	0	0	25	17	3	0	1	0	0	0	0	0	0	0	0	0	0	48	
Total	92	0	3717	1692	378	85	92	36	11	9	3	0	0	0	0	0	0	6116	

# Classification study for Major Road

Street Address  
Location, Zip or Postal Code

Change These In File > Preferences > Titles

Site Code: 00000000  
Station ID:

Latitude: 0' 0.0000 South

Direction 1, Direction 2																
Start Time	5' 11"	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	Total
02/25/23	0	0	0	11	5	1	0	0	0	0	0	0	0	0	0	17
01:00	0	0	0	6	3	3	1	0	0	0	0	0	0	0	0	13
02:00	0	0	0	11	7	1	0	0	0	0	0	0	0	0	0	19
03:00	0	0	0	12	5	1	0	0	0	0	0	0	0	0	0	18
04:00	0	0	0	18	4	1	0	0	0	0	0	0	0	0	0	23
05:00	0	0	0	31	10	2	0	0	1	0	0	0	0	0	0	44
06:00	0	0	0	54	17	3	1	0	0	0	0	0	0	0	0	75
07:00	5	0	0	89	41	14	2	1	0	0	0	0	0	0	0	152
08:00	0	0	0	105	39	10	3	4	3	0	0	0	0	0	0	184
09:00	2	0	0	157	52	16	2	4	1	0	0	0	0	0	0	234
10:00	2	0	0	149	52	20	1	0	1	1	0	0	0	0	0	226
11:00	2	0	0	183	67	21	4	1	2	0	0	0	0	0	0	280
12 PM	5	0	0	215	74	18	3	1	2	0	1	0	0	0	0	319
13:00	6	0	0	198	87	23	5	3	2	0	0	0	0	0	0	325
14:00	2	0	0	187	99	22	5	6	0	1	1	0	0	0	0	323
15:00	5	0	0	215	95	25	6	5	0	0	0	0	0	0	0	351
16:00	3	0	0	208	97	18	3	3	0	0	0	0	0	0	0	332
17:00	4	0	0	176	91	18	1	2	0	0	0	0	0	0	0	282
18:00	3	0	0	130	68	20	2	1	0	0	0	0	0	0	0	224
19:00	1	0	0	80	45	10	0	2	0	0	0	0	0	0	0	136
20:00	1	0	0	65	55	9	0	0	0	0	0	0	0	0	0	130
21:00	0	0	0	56	32	7	0	1	0	0	0	0	0	0	0	96
22:00	1	0	0	56	33	8	0	0	0	0	0	0	0	0	0	98
23:00	0	0	0	24	12	4	0	2	0	1	0	0	0	0	0	43
Total	42	0	0	2437	1090	275	39	36	12	3	2	0	0	0	0	3936

## Change These in File > Preferences > Titles

Site Code: 00000000  
Station ID:

Direction 1, Direction 2															Latitude: 0° 0.0000 South				
Start	0° 1'	6° 0'	10° 1'	15° 0'	20° 0'	25° 0'	30° 0'	40° 0'	50° 0'	60° 0'	70° 0'	80° 0'	83° 4'	83° 3'	Total				
Time	5° 11'	10° 0'	14° 11'	19° 11'	24° 11'	29° 11'	39° 11'	49° 11'	59° 11'	69° 11'	79° 11'	83° 3'	83° 3'	83° 3'	Total				
02/26/23	0	0	23	6	2	0	0	0	0	0	0	0	0	0	31				
01:00	0	0	7	3	1	0	0	0	0	0	0	0	0	0	11				
02:00	0	0	7	6	6	1	0	0	0	0	0	0	0	0	20				
03:00	0	0	4	5	0	0	0	0	0	1	0	0	0	0	10				
04:00	0	0	11	1	0	0	0	0	0	0	0	0	0	0	12				
05:00	0	0	27	6	2	0	0	0	0	0	0	0	0	0	35				
06:00	0	0	18	7	3	0	0	0	0	0	0	0	0	0	28				
07:00	1	0	44	28	6	2	1	0	0	0	0	0	0	0	83				
08:00	1	0	88	30	8	2	0	0	0	0	1	0	0	0	130				
09:00	2	0	120	61	11	2	1	0	0	0	0	0	1	0	198				
10:00	4	0	164	48	12	1	4	0	0	0	0	0	0	0	233				
11:00	3	0	191	53	18	1	2	1	0	1	0	0	0	0	272				
12 PM	0	0	166	95	15	1	2	1	0	0	0	0	0	0	310				
13:00	5	0	185	87	19	4	2	1	0	0	0	0	0	0	303				
14:00	3	0	176	65	21	5	4	3	0	0	0	0	0	0	277				
15:00	1	0	163	93	17	4	3	0	0	0	0	0	0	0	271				
16:00	5	0	207	77	27	3	1	0	0	0	0	0	0	0	320				
17:00	1	0	194	88	18	3	0	2	0	0	0	0	0	0	306				
18:00	4	0	132	62	13	2	4	0	0	0	0	0	0	0	217				
19:00	2	0	97	55	15	5	2	0	0	0	0	0	0	0	178				
20:00	0	0	65	34	8	1	1	0	0	0	0	0	0	0	109				
21:00	0	0	45	25	3	2	0	0	0	0	0	0	0	0	75				
22:00	0	0	28	15	3	2	0	1	0	0	0	0	0	0	49				
23:00	1	0	18	6	1	0	0	0	0	0	0	0	0	0	28				
Total	33	0	2200	957	229	43	27	9	0	2	1	0	1	0	3502				

# Classification study for Major Road

Street Address  
Location, Zip or Postal Code  
[Change These in File > Preferences > Titles](#)

Site Code: 00000000  
Station ID:

Direction 1, Direction 2		Latitude: 0° 0.0000 South																								
Start Time	0' 1"	5' 11"	6' 0"	10' 0"	10' 11"	14' 11"	15' 0"	19' 11"	20' 0"	24' 11"	25' 0"	29' 11"	30' 0"	39' 11"	40' 0"	49' 11"	50' 0"	59' 11"	60' 0"	69' 11"	70' 0"	79' 11"	80' 0"	83' 3"	83' 4"	Total
02/27/23	0	0	0	0	7	6	4	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	14
01:00	0	0	0	0	5	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10
02:00	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3
03:00	0	0	0	0	14	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23
04:00	0	0	0	0	39	12	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	52
05:00	3	0	0	0	128	52	5	1	1	1	1	1	1	1	1	1	1	1	1	0	0	0	0	0	0	182
06:00	1	0	0	0	253	83	19	6	2	2	2	2	2	2	2	2	2	2	2	1	1	0	0	0	0	387
07:00	7	0	0	0	387	117	42	1	9	4	4	4	9	9	4	4	2	2	1	1	0	0	0	0	0	570
08:00	0	0	0	0	207	77	16	7	7	7	7	7	7	7	6	6	3	3	2	2	0	0	0	0	0	317
09:00	3	0	0	0	134	59	13	2	2	9	2	2	9	20	7	7	4	4	1	1	0	0	0	0	0	231
10:00	4	0	0	0	110	70	18	4	4	18	4	4	4	20	7	7	4	4	1	1	0	0	0	0	0	239
11:00	3	0	0	0	154	83	15	7	7	15	7	7	8	1	8	7	2	2	1	1	0	0	0	0	0	273
12 PM	2	0	0	0	167	72	25	9	9	25	9	9	5	5	2	2	0	0	1	1	0	0	0	0	0	283
13:00	1	0	0	0	187	76	12	5	5	12	5	5	7	7	3	3	0	0	1	1	0	0	0	0	0	272
14:00	9	0	0	0	198	114	28	7	7	28	7	7	10	10	4	4	2	2	1	1	0	0	0	0	0	373
15:00	4	0	0	0	221	124	44	6	6	44	6	6	12	12	5	5	1	2	2	0	0	0	0	0	0	419
16:00	4	0	0	0	263	187	60	6	6	60	6	6	5	5	4	4	1	1	0	0	0	0	0	0	0	530
17:00	4	0	0	0	248	182	42	9	8	42	9	8	8	8	0	0	3	3	1	1	1	0	0	0	0	488
18:00	0	0	0	0	131	74	14	3	2	14	3	2	2	2	3	3	1	1	0	0	0	0	0	0	0	228
19:00	0	0	0	0	67	47	9	4	4	9	4	4	3	3	1	1	0	0	0	0	0	0	0	0	0	131
20:00	0	0	0	0	33	18	6	0	0	6	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	58
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	45	0	0	0	2934	1466	372	77	109	42	21	12	4	1	0	0	0	0	0	0	4	0	0	0	0	5083



## Change These in File > Preferences > Titles

Site Code: 00000000  
Station ID:

[illegible]

Street Address

**Location, Zip or Postal Code**

## Change These in File > Preferences > Titles

Site Code: 00000000  
Station ID:

Latitude: 0° 0.0000 South

[illegible]

# Classification study for Major Road

Street Address  
Location, Zip or Postal Code  
[Change These in File > Preferences > Titles](#)

Site Code: 00000000  
Station ID:

Latitude: 0° 0.0000 South

Direction 1, Direction 2																			
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	Total				
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 4"	Total				
03/02/23	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
08:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
09:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
12 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
13:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
14:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
15:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
16:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
17:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
18:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
Grand Total	265	0	12615	5876	1434	284	295	115	40	29	13	0	0	13	20979				

**ORDINANCE NO. 2023-011**

**AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MOORE ROAD (C-02-0078); AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “State Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

**WHEREAS**, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

**WHEREAS**, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

**WHEREAS**, truck traffic has increased on Moore Road, which is a road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

**WHEREAS**, the subject road is more particularly described as: Moore Road (C-02-0078), as set forth in **Exhibit A** attached hereto and made a part hereof (the “Road”); and,

**WHEREAS**, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

**WHEREAS**, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

**ORDAINED** in meeting duly assembled, this 16th day of May 2023.

**ATTEST:**

**FOR ANDERSON COUNTY:**

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Rusty Burns  
Anderson County Administrator

---

Tommy Dunn, Chairman  
Anderson County Council

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Renee D. Watts  
Anderson County Clerk to Council

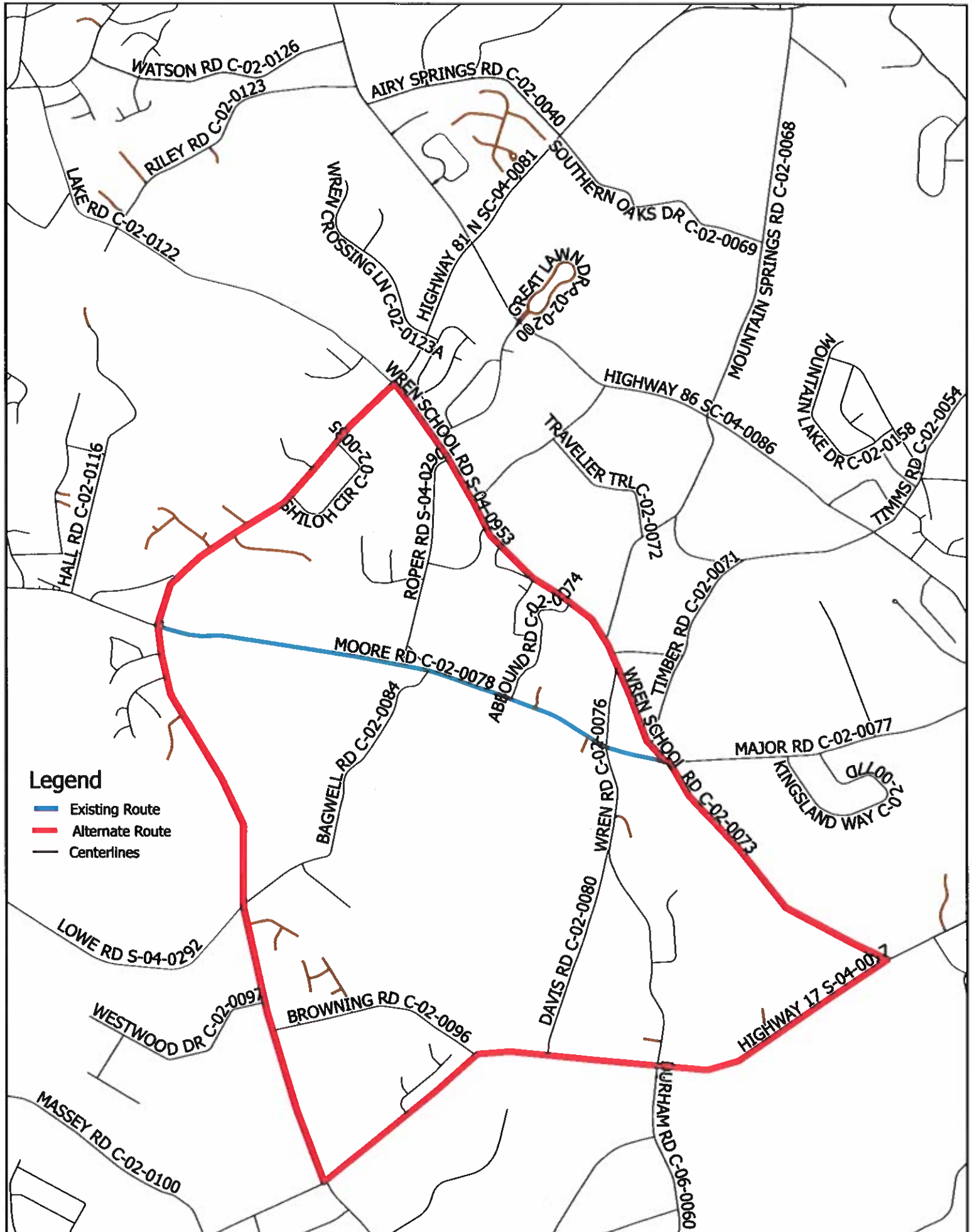
APPROVED AS TO FORM:

---

Leon C. Harmon  
County Attorney

First Reading: April 04, 2023  
Second Reading: April 18, 2023  
Public Hearing: May 16, 2023  
Third Reading: May 16, 2023

# Exhibit A





# Exhibit B ADT Study for Moore Road

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Start Time	20-Feb-23		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction 1	Direction	Direction 1	Direction	Direction 1	Direction	Direction 1	Direction	Direction 1	Direction	Direction 1	Direction	Direction 1	Direction
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	18	5
01:00	*	*	*	*	*	*	*	*	6	6	4	10	3	12	5	9
02:00	*	*	*	*	*	*	*	3	8	8	9	10	2	10	5	9
03:00	*	*	*	*	*	*	*	5	8	8	12	6	5	8	10	7
04:00	*	*	*	*	*	*	*	12	6	6	14	7	7	3	21	9
05:00	*	*	*	*	*	*	*	41	16	16	36	16	25	10	60	20
06:00	*	*	*	*	*	*	*	120	33	33	40	29	14	17	99	42
07:00	*	*	*	*	*	*	*	242	81	81	75	66	29	46	168	111
08:00	*	*	*	*	*	*	*	399	220	220	101	84	70	102	126	93
09:00	*	*	*	*	*	*	*	142	124	124	126	114	96	126	120	120
10:00	*	*	*	*	*	*	*	157	150	150	136	98	124	147	114	114
11:00	*	*	*	*	*	*	*	182	154	154	157	131	145	162	127	127
12:00 PM	*	*	*	*	*	*	*	183	152	152	157	131	145	162	127	127
01:00	*	*	*	*	*	*	*	176	174	174	186	124	149	148	170	149
02:00	*	*	*	*	*	*	*	211	212	212	143	159	145	131	166	167
03:00	*	*	*	*	*	*	*	249	305	305	148	162	127	133	173	206
04:00	*	*	*	*	*	*	*	189	356	356	139	182	106	161	165	250
05:00	*	*	*	*	*	*	*	253	324	324	150	162	122	195	178	255
06:00	*	*	*	*	*	*	*	220	274	274	121	157	112	200	160	244
07:00	*	*	*	*	*	*	*	117	166	166	72	129	83	136	96	148
08:00	*	*	*	*	*	*	*	56	156	156	38	94	67	110	53	126
09:00	*	*	*	*	*	*	*	28	74	74	30	74	35	64	32	72
10:00	*	*	*	*	*	*	*	52	54	54	32	58	29	36	35	48
11:00	*	*	*	*	*	*	*	25	32	32	39	50	13	31	25	35
Lane	0	0	0	0	0	0	8	26	22	22	18	31	7	18	15	24
Day	0	0	0	0	0	0	994	1685	3121	3105	1836	1966	1516	1841	2178	2398
AM Peak	-	-	-	-	-	-	-	-	6226	6226	3802	3802	3357	3357	4576	4576
Vol.	-	-	-	-	-	-	-	-	07:00	07:00	11:00	11:00	11:00	11:00	07:00	11:00
PM Peak	-	-	-	-	-	-	-	-	399	220	157	131	145	145	168	127
Vol.	-	-	-	-	-	-	-	-	16:00	15:00	12:00	15:00	12:00	17:00	16:00	16:00
	-	-	-	-	-	-	-	-	253	356	186	182	149	200	178	255

# **Exhibit B** **ADT Study for Moore Road**

Site Code: 00170001  
Station ID:

Latitude: 0' 0.0000 South

Start Time	27-Feb-23		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Direction 1	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction	Direction
12:00 AM	2	10	4	12	7	7	6	6	*	*	*	*	*	*	5	9
01:00	1	5	1	6	5	3	4	3	*	*	*	*	*	*	3	4
02:00	4	4	4	2	3	7	4	8	*	*	*	*	*	*	4	5
03:00	18	2	17	6	16	6	12	4	*	*	*	*	*	*	16	4
04:00	47	13	47	10	38	10	52	13	*	*	*	*	*	*	46	12
05:00	153	33	146	35	146	31	147	24	*	*	*	*	*	*	148	31
06:00	279	89	296	102	282	76	285	98	*	*	*	*	*	*	286	91
07:00	381	206	396	265	410	257	383	245	*	*	*	*	*	*	395	243
08:00	139	141	161	139	151	141	172	144	*	*	*	*	*	*	156	141
09:00	94	107	116	125	115	120	*	*	*	*	*	*	*	*	108	117
10:00	108	147	128	132	106	128	*	*	*	*	*	*	*	*	114	136
11:00	114	150	112	150	115	139	*	*	*	*	*	*	*	*	114	146
12:00 PM	115	141	134	143	127	113	*	*	*	*	*	*	*	*	125	132
01:00	142	132	138	149	151	140	*	*	*	*	*	*	*	*	144	140
02:00	157	231	161	234	164	251	*	*	*	*	*	*	*	*	161	239
03:00	148	274	172	305	189	276	*	*	*	*	*	*	*	*	170	285
04:00	150	377	188	328	186	343	*	*	*	*	*	*	*	*	175	349
05:00	182	338	202	320	170	366	*	*	*	*	*	*	*	*	185	341
06:00	74	153	113	179	111	188	*	*	*	*	*	*	*	*	99	173
07:00	34	87	40	108	83	95	*	*	*	*	*	*	*	*	52	97
08:00	26	62	32	83	47	81	*	*	*	*	*	*	*	*	35	75
09:00	19	41	22	41	17	49	*	*	*	*	*	*	*	*	19	44
10:00	12	29	18	30	18	23	*	*	*	*	*	*	*	*	16	27
11:00	6	9	10	18	8	21	*	*	*	*	*	*	*	*	8	16
Lane	2405	2781	2658	2922	2665	2871	1075	545	0	0	0	0	0	0	2584	2857
Day	5186		5580		5536		1620		0		0		0		5441	
AM Peak	07:00	07:00	07:00	07:00	07:00	07:00	07:00	07:00	-	-	-	-	-	-	07:00	07:00
Vol.	381	206	396	265	410	257	393	245	-	-	-	-	-	-	395	243
PM Peak	17:00	16:00	17:00	16:00	15:00	17:00	-	-	-	-	-	-	-	-	17:00	16:00
Vol.	182	377	202	328	189	366	-	-	-	-	-	-	-	-	185	349

Comb. Total	5186	5580	5536	4299	6226	3802	3357	10017
ADT	ADT 5,050	ADT 5,050						



# Classification study for Moore Road

Page 1

Street Address

Location, Zip or Postal Code

Change These In File > Preferences > Titles

Site Code: 00170001

Station ID:

Direction 1, Direction 2															Latitude: 0' 0.0000 South				
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	Total				
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 4"					
02/23/23	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
01:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
02:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
03:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
04:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
05:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
06:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
07:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
08:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
09:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
10:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
11:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
12 PM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
13:00	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.				
14:00	51	0	293	30	5	4	5	0	1	2	0	0	0	0	391				
15:00	54	0	387	38	4	4	8	0	0	1	0	0	0	0	498				
16:00	53	0	422	39	8	5	2	0	0	0	0	0	0	0	529				
17:00	62	0	423	32	9	4	4	0	0	0	0	0	0	0	534				
18:00	37	0	206	21	0	3	3	1	0	0	0	0	0	0	271				
19:00	24	0	158	12	1	0	0	0	0	0	0	0	0	0	185				
20:00	12	0	90	7	0	0	0	0	0	0	0	0	0	0	108				
21:00	12	0	48	10	0	0	0	0	0	0	0	0	0	0	70				
22:00	7	0	40	3	0	0	0	0	0	0	0	0	0	0	50				
23:00	1	0	26	6	0	0	1	0	0	0	0	0	0	0	34				
Total	313	0	2093	198	27	20	23	1	1	3	0	0	0	0	2879				

# Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001  
Station ID:

Direction 1, Direction 2		Latitude: 0° 0.0000 South																
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	Total			
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 4"	Total			
02/24/23	2	0	8	0	0	0	0	0	0	0	0	0	0	0	10	0	0	10
01:00	2	0	7	0	0	0	0	0	0	0	0	0	0	0	9	0	0	9
02:00	1	0	12	0	0	0	0	0	0	0	0	0	0	0	13	0	0	13
03:00	2	0	14	2	0	0	0	0	0	0	0	0	0	0	18	0	0	18
04:00	12	0	39	4	1	0	0	1	0	0	0	0	0	0	57	0	0	57
05:00	34	0	116	2	0	0	0	0	0	0	0	0	0	0	153	0	0	153
06:00	68	0	242	8	1	2	1	1	0	0	0	0	0	0	323	0	0	323
07:00	107	0	456	33	11	6	3	0	2	1	0	0	0	0	619	0	0	619
08:00	32	0	199	20	5	5	5	0	0	0	0	0	0	0	286	0	0	286
09:00	44	0	237	19	3	3	4	0	1	0	0	0	0	0	307	0	0	307
10:00	53	0	246	21	8	4	4	0	0	0	0	0	0	0	336	0	0	336
11:00	47	0	258	18	5	1	3	2	1	0	0	0	0	0	335	0	0	335
12 PM	50	0	264	24	7	1	4	0	0	0	0	0	0	0	350	0	0	350
13:00	64	0	315	29	7	5	3	0	0	0	0	0	0	0	423	0	0	423
14:00	86	0	408	43	6	5	5	1	0	0	0	0	0	0	554	0	0	554
15:00	65	0	459	38	5	1	3	3	0	0	0	0	0	0	574	0	0	574
16:00	75	0	455	37	5	1	4	0	0	0	0	0	0	0	577	0	0	577
17:00	76	0	388	25	4	0	1	0	0	0	0	0	0	0	494	0	0	494
18:00	30	0	231	19	0	1	2	0	0	0	0	0	0	0	283	0	0	283
19:00	23	0	164	19	3	2	1	0	0	0	0	0	0	0	212	0	0	212
20:00	8	0	83	9	0	1	1	0	0	0	0	0	0	0	102	0	0	102
21:00	21	0	74	7	1	2	1	0	0	0	0	0	0	0	106	0	0	106
22:00	9	0	43	4	1	0	0	0	0	0	0	0	0	0	57	0	0	57
23:00	7	0	39	2	0	0	0	0	0	0	0	0	0	0	48	0	0	48
Total	918	0	4757	383	73	40	41	9	4	1	0	0	0	0	6226	0	0	6226

## Change These in File > Preferences > Titles

Station ID:

Direction 1, Direction 2														Latitude: 0° 0.0000 South				
Start Time	0° 1" 5' 11"	6° 0" 10' 0"	10° 1" 14' 11"	15° 0" 19' 11"	20° 0" 24' 11"	25° 0" 29' 11"	30° 0" 39' 11"	40° 0" 49' 11"	50° 0" 59' 11"	60° 0" 69' 11"	70° 0" 79' 11"	80° 0" 83' 3"	83° 4" 833' 3"	Total				
02/25/23	2	0	16	0	0	0	0	0	0	0	0	0	0	18				
01:00	2	0	14	1	0	1	0	0	0	0	0	0	0	18				
02:00	6	0	13	0	0	0	0	0	0	0	0	0	0	19				
03:00	2	0	16	1	0	0	0	0	0	0	0	0	0	19				
04:00	3	0	17	1	0	0	0	0	0	0	0	0	0	21				
05:00	10	0	37	4	0	0	1	0	0	0	0	0	0	52				
06:00	7	0	56	6	0	0	0	0	0	0	0	0	0	69				
07:00	21	0	104	12	2	1	1	0	0	0	0	0	0	141				
08:00	24	0	144	10	1	4	2	0	0	0	0	0	0	185				
09:00	32	0	185	18	3	2	0	0	0	0	0	0	0	240				
10:00	38	0	176	18	0	0	2	0	0	0	0	0	0	234				
11:00	42	0	221	20	1	1	2	1	0	0	0	0	0	288				
12 PM	47	0	243	15	1	1	1	2	0	0	0	0	0	310				
13:00	48	0	230	18	3	2	1	0	0	0	0	0	0	302				
14:00	45	0	240	21	1	0	3	0	0	0	0	0	0	310				
15:00	40	0	250	24	2	4	1	0	0	0	0	0	0	321				
16:00	34	0	252	17	3	1	3	2	0	0	0	0	0	312				
17:00	34	0	224	16	1	0	3	0	0	0	0	0	0	278				
18:00	28	0	161	12	0	0	0	0	0	0	0	0	0	201				
19:00	12	0	105	13	2	0	0	0	0	0	0	0	0	132				
20:00	10	0	84	9	1	0	0	0	0	0	0	0	0	104				
21:00	10	0	72	6	2	0	0	0	0	0	0	0	0	90				
22:00	10	0	76	3	0	0	0	0	0	0	0	0	0	89				
23:00	6	0	37	4	1	0	1	0	0	0	0	0	0	49				
Total	513	0	2973	249	24	17	21	5	0	0	0	0	0	3802				

# Classification study for Moore Road

Street Address  
Location, Zip or Postal Code

Change These In File > Preferences > Titles

Site Code: 00170001  
Station ID:

Direction 1, Direction 2		Latitude: 0' 0.0000 South																							
Start Time	0' 1"	6' 0"	10' 0"	10' 1"	14' 11"	15' 0"	19' 11"	20' 0"	24' 11"	25' 0"	29' 11"	30' 0"	39' 11"	40' 0"	49' 11"	50' 0"	59' 11"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	83' 3"	Total	
02/26/23	3	0	0	20	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	
01:00	2	0	0	12	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	
02:00	0	0	0	9	2	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	12	
03:00	1	0	0	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	
04:00	0	0	0	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	
05:00	3	0	0	31	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	35	
06:00	5	0	0	23	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	
07:00	6	0	0	60	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75	
08:00	17	0	0	101	13	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	134	
09:00	33	0	0	151	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	183	
10:00	33	0	0	168	8	2	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	213	
11:00	39	0	0	194	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	243	
12 PM	41	0	0	239	12	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	267	
13:00	46	0	0	215	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	276	
14:00	30	0	0	212	12	3	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	280	
15:00	30	0	0	220	14	1	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	267	
16:00	37	0	0	256	23	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	317	
17:00	33	0	0	257	19	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	312	
18:00	26	0	0	179	13	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	219	
19:00	17	0	0	151	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	177	
20:00	12	0	0	81	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	98	
21:00	4	0	0	57	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	65	
22:00	4	0	0	39	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	44	
23:00	2	0	0	23	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	
Total	424	0	0	2720	178	16	7	9	1	1	1	1	1	1	1	1	1	1	1	0	0	0	0	3357	



# Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These In File > Preferences > Titles

Site Code: 00170001  
Station ID:

Direction 1, Direction 2		Latitude: 0' 0.0000 South																
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 3"	83' 4"	Total			
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 4"				
02/27/23	1	0	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0	0
01:00	0	0	6	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0
02:00	0	0	8	0	0	0	0	0	0	0	0	0	0	0	8	0	0	0
03:00	2	0	17	1	0	0	0	0	0	0	0	0	0	0	20	0	0	0
04:00	9	0	50	1	0	0	0	0	0	0	0	0	0	0	60	0	0	0
05:00	29	0	147	6	0	1	2	0	1	0	0	0	0	0	186	0	0	0
06:00	57	0	290	14	4	2	4	1	0	0	0	0	0	0	368	0	0	0
07:00	104	0	438	33	3	5	4	0	0	0	0	0	0	0	587	0	0	0
08:00	31	0	216	17	4	6	3	1	1	1	0	0	0	0	280	0	0	0
09:00	22	0	143	23	4	2	5	2	1	1	0	0	0	0	201	0	0	0
10:00	17	0	189	23	5	9	9	2	1	0	0	0	0	0	255	0	0	0
11:00	30	0	195	24	4	6	3	1	0	0	1	0	0	0	284	0	0	0
12 PM	29	0	201	15	5	4	2	0	1	0	0	0	0	0	256	0	0	0
13:00	28	0	218	12	8	1	5	1	1	0	0	0	0	0	274	0	0	0
14:00	42	0	300	30	5	7	3	0	1	0	0	0	0	0	388	0	0	0
15:00	40	0	325	40	5	4	5	2	1	0	0	0	0	0	422	0	0	0
16:00	38	0	426	50	9	2	2	0	0	0	0	0	0	0	527	0	0	0
17:00	47	0	416	49	3	1	2	1	0	1	0	0	0	0	520	0	0	0
18:00	19	0	189	17	1	0	1	0	0	0	0	0	0	0	227	0	0	0
19:00	7	0	104	9	0	0	1	0	0	0	0	0	0	0	121	0	0	0
20:00	9	0	69	10	0	0	0	0	0	0	0	0	0	0	88	0	0	0
21:00	10	0	42	8	0	0	0	0	0	0	0	0	0	0	60	0	0	0
22:00	2	0	34	3	0	1	0	0	0	1	0	0	0	0	41	0	0	0
23:00	3	0	10	2	0	0	0	0	0	0	0	0	0	0	15	0	0	0
Total	576	0	4043	387	61	51	48	9	6	4	1	0	0	0	5186	0	0	0

# Classification study for Moore Road

Street Address  
Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001  
Station ID:

Direction 1, Direction 2																	Latitude: 0' 0.0000 South									
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	83' 3"	833' 3"	83' 4"										
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	833' 3"	83' 3"	833' 3"	Total										
02/28/23	2	0	11	2	1	0	0	0	0	0	0	0	0	0	0	16										
01:00	0	0	6	1	0	0	0	0	0	0	0	0	0	0	0	7										
02:00	2	0	4	0	0	0	0	0	0	0	0	0	0	0	0	6										
03:00	1	0	22	0	0	0	0	0	0	0	0	0	0	0	0	23										
04:00	9	0	48	0	0	0	0	0	0	0	0	0	0	0	0	57										
05:00	24	0	148	5	2	2	0	0	0	0	0	0	0	0	0	181										
06:00	57	0	313	17	7	1	2	1	0	0	0	0	0	0	0	398										
07:00	101	0	500	34	9	6	10	1	0	0	0	0	0	0	0	661										
08:00	32	0	223	26	6	4	9	0	0	0	0	0	0	0	0	300										
09:00	27	0	180	18	4	5	8	1	0	0	0	0	0	0	0	241										
10:00	33	0	185	21	5	6	8	2	0	0	0	0	0	0	0	260										
11:00	28	0	190	21	9	6	5	1	1	1	0	0	0	0	0	262										
12 PM	26	0	212	22	6	5	3	3	0	0	0	0	0	0	0	277										
13:00	34	0	219	19	6	4	3	1	1	0	0	0	0	0	0	287										
14:00	49	0	298	28	4	3	12	0	0	0	0	0	0	0	0	395										
15:00	28	0	387	40	11	3	3	2	3	0	0	0	0	0	0	477										
16:00	47	0	413	43	6	2	2	2	1	0	0	0	0	0	0	516										
17:00	48	0	414	46	6	6	2	0	0	0	0	0	0	0	0	522										
18:00	30	0	224	32	1	2	2	0	1	0	0	0	0	0	0	292										
19:00	13	0	114	17	1	1	1	1	0	0	0	0	0	0	0	148										
20:00	7	0	98	9	0	0	0	1	0	0	0	0	0	0	0	115										
21:00	2	0	52	9	0	0	0	0	0	0	0	0	0	0	0	63										
22:00	5	0	41	2	0	0	0	0	0	0	0	0	0	0	0	48										
23:00	1	0	28	1	0	0	0	0	0	0	0	0	0	0	0	28										
Total	606	0	4328	414	84	56	68	16	7	1	0	0	0	0	0	5580										

# Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001  
Station ID:

Direction 1, Direction 2		Latitude: 0' 0.0000 South															
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	83' 3"	83' 3"	83' 4"	Total
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 3"	83' 3"	83' 4"	Total
03/01/23	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14
01:00	2	0	6	0	0	0	0	0	0	0	0	0	0	0	0	0	8
02:00	1	0	7	2	0	0	0	0	0	0	0	0	0	0	0	0	10
03:00	3	0	17	2	0	0	0	0	0	0	0	0	0	0	0	0	22
04:00	8	0	38	2	0	0	0	0	0	0	0	0	0	0	0	0	48
05:00	31	0	139	5	2	0	0	0	0	0	0	0	0	0	0	0	177
06:00	53	0	286	15	2	1	1	1	0	0	0	0	0	0	0	0	358
07:00	104	0	488	44	12	3	11	4	0	0	0	0	0	0	0	0	667
08:00	37	0	216	28	5	2	3	1	0	0	0	0	0	0	0	0	262
09:00	18	0	183	22	4	4	3	1	0	0	0	0	0	0	0	0	235
10:00	23	0	175	17	3	7	7	1	0	0	0	0	0	0	0	0	234
11:00	23	0	193	23	4	0	10	1	0	0	0	0	0	0	0	0	254
12 PM	37	0	175	16	5	2	1	3	0	0	0	0	0	0	0	0	240
13:00	33	0	228	23	1	4	3	1	0	0	0	0	0	0	0	0	291
14:00	35	0	328	31	5	3	10	1	0	0	0	0	0	0	0	0	415
15:00	49	0	359	36	8	2	5	5	0	0	0	0	0	0	0	0	465
16:00	56	0	414	51	3	2	2	0	0	0	0	0	0	0	0	0	529
17:00	46	0	423	57	6	1	3	0	0	0	0	0	0	0	0	0	536
18:00	30	0	236	24	2	1	6	0	0	0	0	0	0	0	0	0	299
19:00	13	0	148	14	0	3	0	0	0	0	0	0	0	0	0	0	178
20:00	10	0	104	13	1	0	0	0	0	0	0	0	0	0	0	0	128
21:00	3	0	54	7	1	0	0	0	0	0	0	0	0	0	0	0	66
22:00	1	0	35	5	0	0	0	0	0	0	0	0	0	0	0	0	41
23:00	1	0	25	2	1	0	0	0	0	0	0	0	0	0	0	0	28
Total	619	0	4289	439	65	35	65	18	3	3	0	0	0	0	0	0	5536

# Classification study for Moore Road

Street Address

Location, Zip or Postal Code

Change These in File > Preferences > Titles

Site Code: 00170001  
Station ID:

Direction 1, Direction 2		Latitude: 0' 0.0000 South															
Start	0' 1"	6' 0"	10' 1"	15' 0"	20' 0"	25' 0"	30' 0"	40' 0"	50' 0"	60' 0"	70' 0"	80' 0"	83' 4"	83' 3"	83' 3"	Total	
Time	5' 11"	10' 0"	14' 11"	19' 11"	24' 11"	29' 11"	39' 11"	49' 11"	59' 11"	69' 11"	79' 11"	83' 3"	83' 3"	83' 3"	83' 3"	Total	
03/02/23	2	0	10	0	0	0	0	0	0	0	0	0	0	0	0	12	
01:00	1	0	6	0	0	0	0	0	0	0	0	0	0	0	0	7	
02:00	1	0	9	1	0	0	0	0	0	0	0	0	0	0	0	12	
03:00	0	0	16	0	0	0	0	0	0	0	0	0	0	0	0	16	
04:00	8	0	55	2	0	0	0	0	0	0	0	0	0	0	0	65	
05:00	33	0	131	6	1	0	0	0	0	0	0	0	0	0	0	171	
06:00	80	0	278	19	2	2	1	1	0	0	0	0	0	0	0	383	
07:00	107	0	482	52	5	4	8	2	0	0	0	0	0	0	0	638	
08:00	37	0	242	24	6	4	3	0	0	0	0	0	0	0	0	316	
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
12 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
16:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
17:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
Total	269	0	1209	104	14	10	10	4	0	0	0	0	0	0	0	1620	
Grand Total	4238	0	26412	2352	364	236	285	63	22	13	1	0	0	0	0	33986	



**ORDINANCE NO. 2023-007**

**AN ORDINANCE TO AMEND SECTION 24-115 (INTENSITY STANDARDS) OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA; AND OTHER MATTERS RELATED HERETO.**

**WHEREAS**, Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina, acting by and through the Anderson County Council, previously adopted Section 24-115 of the Anderson County Code; and

**WHEREAS**, the Anderson County Council desires to amend Section 24-115 to further address, among other things, the requirements for a traffic impact study for certain development activities.

**NOW THEREFORE**, be it ordained by the County Council of Anderson County, South Carolina in meeting duly assembled that:

1. Section 24-115 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as shown in Exhibit A (final version) and B (a compare version with the current Code), attached hereto and made a part hereof.

2. The remaining terms and provisions of the Code of Ordinances, Anderson, South Carolina, not revised or affected hereby remain in full force and effect.

3. All Ordinances, Orders, Resolutions and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

4. Should any part or portion of this Ordinance be deemed unconstitutional or unenforceable by any Court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

5. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

**ENACTED** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_ 2023.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn  
Chairman

\_\_\_\_\_  
Renee D. Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading:      March 21, 2023

Second Reading:    May 16, 2023

Third Reading:      \_\_\_\_\_

Public Hearing:      \_\_\_\_\_

## Exhibit A

### Sec. 24-115. - Intensity standards.

- (a) *Definition.* Intensity is a measure of development, designed principally to regulate land use in accordance with the design function and carrying capacity of the road on which it is located.
- (b) *Purposes.* The purposes of this section are to:
  - (1) Relate land use intensity to the design function and carrying capacity of the county's road network.
  - (2) Reduce the cost of road repair and maintenance by prohibiting from residential roads intense uses which would overload and accelerate the deterioration of such roads.
  - (3) Promote the safety and convenience of vehicular traffic.
  - (4) Protect the residential quality of neighborhoods by limiting nonresidential traffic.
  - (5) Promote the safety of neighborhood residents.
- (c) *Road classification.* In order to carry out the purposes of subsection (b) of this section, all roads in the county are hereby classified on the basis of their traffic carrying capabilities, their general function in the circulation system, and the existing land use of abutting properties. The classification system is based on concepts and criteria contained in the Highway Functional Classification Manual, Concepts, Criteria, and Procedures, U.S. Department of Transportation, Federal Highway Administration, July 1974. The manual classifies roads into one of three functional categories:
  - (1) Local;
  - (2) Collector; and
  - (3) Arterial.

Local roads are separated from other types because they generally carry significant volumes of foot and bicycle traffic and are used by children. Therefore, traffic volumes must remain relatively low in order to provide the necessary safety for residential neighborhoods. Collector roads generally form barriers between subdivisions. Their traffic volumes and design speeds are correspondingly greater since their function is to connect major traffic routes. Arterial roads constitute the highway network upon which most traffic must flow. The efficiency of the system requires that arterial roads accommodate traffic at high speeds over considerable distances. For purposes of this section, these functional categories are refined to form a four-road classification system (see appendix B (section 24-251) for diagram), characterized as follows:

- (1) *Minor local (access) road.* A minor local road is one designed primarily to access abutting properties. This road normally terminates in a cul-de-sac, loop or other turnaround, with no more than two access points.
  - (2) *Major local (access) road.* A major local road is one designed primarily to access abutting properties. This road is characterized as one having two or more access points, and receiving traffic from minor local roads.
  - (3) *Collector road.* A collector road is one that connects local access roads to the highway systems major and high-speed arterial roads. The collector road provides both land access service and traffic service within residential subdivisions, commercial and industrial areas. Collector roads form barriers between subdivisions and are designed for higher speeds and traffic volumes than major or minor local roads and shall not be designed as cul-de-sac.
  - (4) *Arterial road.* An arterial road is one designed to carry through traffic and to carry intra-county traffic. Arterial roads are characterized as having access control, channelized intersections, restricted parking and signalization. The concept of service to abutting land is subordinate to the provision of travel service.
- (d) *Standards.* The following design capacity standards shall govern the intensity of development along all roads in the county:

<i>Road Classification</i>	<i>Maximum ADT*</i>
Minor local road (one access point)	500
Minor local road (two access points)	1,000
Major local road	1,600
Collector road	No maximum
Arterial road	No maximum
*ADT=Average Daily Traffic (trips)	

(e) *Capacity calculations.* All preliminary certificate of compliance, building permit applications, and other applications affecting minor or major local County roads shall be evaluated on the basis of their traffic generation versus road capacity. To measure the impact of a proposed use, the weekday daily trips shall be calculated using information from the latest edition of Trip Generation, Institute of Transportation Engineers. A weekday traffic count will account for traffic generated by existing uses, and traffic to be generated by developments that have been approved but not built shall also be added using Trip Generation, Institute of Transportation Engineers.

Where a proposed use will cause the ADT to exceed the maximum set for such County roads by subsection (d) of this section, the applicant shall choose one of these options:

- (i) Present a petition to change the road classification to the development standards manager. The petition shall include sufficient documentation to support the assertion that the road is not currently properly classified. The development standards manager may approve the petition upon approval by the Roads & Bridges manager. If the petition is denied, the applicant shall choose one of the two remaining options.
  - (ii) Adjust the proposed use so that the resulting ADT does not exceed that associated with the subject County road's classification.
  - (ii) Improve the subject County road to bring it up to the design standards of the higher classification resulting from the subject development. This improvement must be made along the frontage of the site on the side of the road on which the site is located.
- (f) *Traffic impact studies.* A traffic impact study shall be required for access approval through the state and county encroachment permit process when a development will generate 75 or more trips during the peak hour of the traffic generator or the peak hour of the adjacent street (using the latest edition of Trip Generation, Institute of Transportation Engineers). The traffic impact study and subsequent access locations, turning lane and signalization requirements shall follow the South Carolina Department of Transportation Access and Roadside Management Standards, latest edition and any additional requirements set forth by the County. The developer shall be responsible for all costs of the required study, roadway improvements identified in the study, and right-of-way acquisition. The traffic impact study shall be included with the preliminary plat or site plan. Any changes to the traffic study or preliminary plat must be resubmitted to the planning commission. Submission of the study before official application with preliminary plat or site plan is recommended.

The developers or their traffic engineers shall contact the County's Principal Engineer or his/her designee before beginning the study to obtain the scope and other requirements of the study. The study shall be conducted by a consultant on the County's approved TIS consultant list.

If additional right-of-way not under the control of the developer is required to implement required roadway improvements, the developer shall make a reasonable effort to obtain the necessary right-of-way to perform the recommended improvements, including offering an amount as appraised by a licensed SC real estate appraiser (fair market value). If right-of-way cannot be obtained, the developer is required to make a written request to the County and go back to the Planning Commission for a waiver if the requirement was part of a Planning Commission approval. The Commission will consider the waiver if the developer provides written documentation that a fair market value offer was offered and not accepted.

(Code 2000, § 38-118; Ord. No. 03-007, § 1, 4-15-2003; Ord. No. 2003-069, § 1a, 1-20-2004; Ord. No. 2006-025, § 2, 8-15-2006; Ord. No. 2011-017, § 1, 7-19-2011; [Ord. No. 2017-036](#), exh. B, 12-5-2017; [Ord. No. 2020-034](#), § 1, 12-15-2020)

In addition to SCDOT requirements, any turns from a **County road** shall be checked against warrants in the following tables. See above regarding right-of-way.

Posted Speed	2 Lane Routes		More than 2 Lanes on Main Road	
	AADT		AADT	
	< 6,000	>=6,000	<10,000	>+10,000
35 MPH or less	200 RTV a day	100 RTV a day	200 RTV a day	100 RTV a day
40 to 50 MPH	150 RTV a day	75 RTV a day	150 RTV a day	75 RTV a day
55 to 60 MPH	100 RTV a day	50 RTV a day	100 RTV a day	50 RTV a day
>=65	Always	Always	Always	Always

#### Minimum Volumes Requiring Right Turn Lanes

Posted Speed	2 Lane Routes		More than 2 Lanes on Main Road	
	ADT		ADT	
	<6,000	>=6,000	<10,000	>+10,000
35 MPH or Less	300 LTV a day	200 LTV a day	400 LTV a day	300 LTV a day
40 to 50 MPH	250 LTV a day	175 LTV a day	325 LTV a day	250 LTV a day
>= 55 MPH	200 LTV a day	150 LTV a day	250 LTV a day	200 LTV a day

#### Minimum Volumes Requiring Left Turn Lanes

Source: Georgia Department of Transportation.

(Ord. No. 03-007, § 1, 4-15-03; Ord. No. 2003-069, § 1a, 1-20-04; Ord. No. 2006-025, § 2, 8-15-06; Ord. No. 2011-017, § 1, 7-19-2011)

Base ordinance updated through December 2020, Ordinance No. 2020-034.

# EXHIBIT B

## Sec. 24-115. - Intensity standards.

Style Definition: Normal (Web)

- (a) *Definition.* Intensity is a measure of development, designed principally to regulate land use in accordance with the design function and carrying capacity of the road on which it is located.
- (b) *Purposes.* The purposes of this section are to:
  - (1) Relate land use intensity to the design function and carrying capacity of the county's road network.
  - (2) Reduce the cost of road repair and maintenance by prohibiting from residential roads intense uses which would overload and accelerate the deterioration of such roads.
  - (3) Promote the safety and convenience of vehicular traffic.
  - (4) Protect the residential quality of neighborhoods by limiting nonresidential traffic.
  - (5) Promote the safety of neighborhood residents.
- (c) *Road classification.* In order to carry out the purposes of subsection (b) of this section, all roads in the county are hereby classified on the basis of their traffic carrying capabilities, their general function in the circulation system, and the existing land use of abutting properties. The classification system is based on concepts and criteria contained in the Highway Functional Classification Manual, Concepts, Criteria, and Procedures, U.S. Department of Transportation, Federal Highway Administration, July 1974. The manual classifies roads into one of three functional categories:
  - (1) Local;
  - (2) Collector; and
  - (3) Arterial.

Local roads are separated from other types because they generally carry significant volumes of foot and bicycle traffic and are used by children. Therefore, traffic volumes must remain relatively low in order to provide the necessary safety for residential neighborhoods. Collector roads generally form barriers between subdivisions. Their traffic volumes and design speeds are correspondingly greater since their function is to connect major traffic routes. Arterial roads constitute the highway network upon which most traffic must flow. The efficiency of the system requires that arterial roads accommodate traffic at high speeds over considerable distances. For purposes of this section, these functional categories are refined to form a four-road classification system (see appendix B (section 24-251) for diagram), characterized as follows:

- (1) *Minor local (access) road.* A minor local road is one designed primarily to access abutting properties. This road normally terminates in a cul-de-sac, loop or other turnaround, with no more than two access points.
  - (2) *Major local (access) road.* A major local road is one designed primarily to access abutting properties. This road is characterized as one having two or more access points, and receiving traffic from minor local roads.
  - (3) *Collector road.* A collector road is one that connects local access roads to the highway systems major and high-speed arterial roads. The collector road provides both land access service and traffic service within residential subdivisions, commercial and industrial areas. Collector roads form barriers between subdivisions and are designed for higher speeds and traffic volumes than major or minor local roads and shall not be designed as ~~cul-de-sac~~ cul-de-sac.
  - (4) *Arterial road.* An arterial road is one designed to carry through traffic and to carry intra-county traffic. Arterial roads are characterized as having access control, channelized intersections, restricted parking and signalization. The concept of service to abutting land is subordinate to the provision of travel service.
- (d) *Standards.* The following design capacity standards shall govern the intensity of development along all roads in the county:

Road Classification	Maximum ADT*
Minor local road (one access point)	500
Minor local road (two access points)	1,000
Major local road	1,600
Collector road	No maximum
Arterial road	No maximum
*ADT=Average Daily Traffic (trips)	

(e) *Capacity calculations.* All preliminary certificate of compliance and building permit applications, and other applications affecting minor or major local County roads shall be evaluated on the basis of their traffic generating generation versus road capacity. To measure the impact of a proposed use, the weekday daily trips shall be calculated using information from the latest edition of Trip Generation, Institute of Transportation Engineers. A weekday traffic count will account for traffic generated by existing uses, and traffic to be generated by developments that have been approved but not built shall also be added using Trip Generation, Institute of Transportation Engineers.

Where a proposed use will cause the ADT to exceed the maximum set for such County roads by subsection (d) of this section, the applicant shall choose one of these options:

(i) Present a petition to change the road classification may be filed with the development standards manager, or the proposed use shall be adjusted to comply with the regulations. To measure the impact of a proposed use, the following table of traffic generation standards shall be used in computing the number of trips to be generated by a given use. Also, traffic generated by existing uses. The petition shall include sufficient documentation to support the assertion that the road is not currently properly classified. The development standards manager may approve the petition upon approval by the Roads & Bridges manager. If the petition is denied, the applicant shall choose one of the two remaining options.

(ii) Adjust the proposed use so that the resulting ADT does not exceed that associated with the subject County road's classification.

(ii) Improve the subject County road to bring it up to the design standards of the higher classification\* resulting from the subject development. This improvement must be made along the frontage of the site on the impacted road shall be calculated by the table to determine aggregate daily traffic volumes and the capacity to accommodate the proposed new use side of the road on which the site is located.

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(f) *Traffic impact studies.* A traffic impact study shall be required for access approval through the state and county encroachment permit process when a development will generate 10075 or more trips during the peak hour of the traffic generator or the peak hour of the adjacent street using the latest edition of Trip Generation, Institute of Transportation Engineers. The traffic impact study and subsequent access locations, turning lane and signalization requirements shall follow the South Carolina Department of Transportation Access and Roadside Management Standards, latest edition. For studies of county roads, the county engineer will hire and work with a traffic engineer to coordinate the study area needed in order to perform the traffic impact study. Coordination between the county

costs of the required study, roadway improvements identified in the study, and right-of-way acquisition. The traffic impact study shall be included with the preliminary plat or site plan. Any changes to the traffic study or preliminary plat must be resubmitted to the planning commission. Submission of the study before official application with preliminary plat or site plan is recommended.

Table 24-115: Institute of Transportation Engineers Trip Generation Manual Examples

Land Use	100 Peak Hour Trips
Single-family home	90 units
Apartments	150 units
Condos/townhomes	190 units
Mobile home park	170 units
Shopping center—Gross leasable area (GLA)	16,000 s.f.
Fast-food restaurant w/ drive-in—Gross floor area (GFA)	2,000 s.f.
Gas station w/ convenience store	7 fueling positions
Banks w/ drive-in (GFA)	4,000 s.f.
General office	67,000 s.f.
Medical/dental office	29,000 s.f.
Research & development	71,000 s.f.
Light industrial/warehousing	185,000 s.f.
Manufacturing plant (GFA)	144,000 s.f.

The developers or their traffic engineers shall contact the County's Principal Engineer or his/her designee before beginning the study to obtain the scope and other requirements of the study. The study shall be conducted by a consultant on the County's approved TIS consultant list.

If additional right-of-way not under the control of the developer is required to implement required roadway improvements, the developer shall make a reasonable effort to obtain the necessary right-of-way to perform the recommended improvements, including offering an amount as appraised by a licensed SC real estate appraiser (fair market value). If right-of-way cannot be obtained, the developer is required to make a written request to the County and go back to the Planning Commission for a waiver if the requirement was part of a Planning



(Ord. No. 03-007, § 1, 4-15-03; Ord. No. 2003-069, § 1a, 1-20-04; Ord. No. 2006-025, § 2, 8-15-06; Ord. No. 2011-017, § 1, 7-19-2011)

Base ordinance updated through December 2020, Ordinance No. 2020-034.

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## **Ordinance #2023-015**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map for major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres on a parcel of land, identified as Highway 76 in the Denver-Sandy Springs Precinct shown in Deed Book 19V page 955. The parcel is further identified as TMS #65-00-04-013.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment for major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres of TMS#65-00-04-013 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on April 11, 2023, during which it reviewed the proposed major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres of TMS#65-00-04-013; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on May 16, 2023, regarding said amendment of the Anderson County Official Zoning Map:

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**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 for major changes to the Highway 76 Innovative Zoning District +/- 19.1 acres of TMS#65-00-04-013 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2023-015

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District #5, Chairman

\_\_\_\_\_  
Renee D. Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Anderson County Attorney

1<sup>st</sup> Reading: May 2, 2023  
2<sup>nd</sup> Reading: May 16, 2023  
3<sup>rd</sup> Reading: June 6, 2023  
Public Hearing: May 16, 2023

**Anderson County Planning Commission  
Staff Report  
April 11, 2023**

Applicant:	Idea River, LLC
Current owner:	Ernest W Garrison Jr
Property location:	Highway 76
Precinct:	Denver-Sandy Springs
Council district:	4
TMS#(s):	65-00-04-013
Acreage:	+/- 19.1
Current zoning:	IZD (Innovative Zoning District)
Requested zoning:	IZD (Innovative Zoning District) amendment  The IZD District is established to allow flexibility in development that will result in improved design, character, and quality of new developments as well as preserve natural and scenic features of open spaces. The Innovative Zoning District regulations must encourage innovative site planning for residential, commercial, institutional, or industrial development within the district.
Surrounding zoning:	North: I-1 (Industrial District) South: C-2 (Highway Commercial District) East: C-2 (Highway Commercial District) & I-1 (Industrial District) West: C-2 (Highway Commercial District)
Evaluation:	This request is to amend the IZD to increase density from 176 apartment units to 250 units. The amendment is reducing open space from 62.1% to 57.4%. Amenities such as a clubhouse and pool/playground area and the commercial space along Highway 76 remain.
Public outreach:	Staff hereby certifies that the required public notification actions have been completed on March 27, 2023, as follows: <ul style="list-style-type: none"><li>- Rezoning notification postcards sent to 13 property owners within 2,000' of the subject property;</li><li>- Rezoning notification signs posted on subject property;</li><li>- Planning Commission public hearing advertisement published in the <i>Independent-Mail</i>.</li></ul>
Staff recommendation:	At the Planning commission Meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.

## STATEMENT OF INTENT

for

The Springs at Clemson Blvd  
(Innovative Zoning District "IZD" Rezoning Request)

for

### APPLICANT

Idea River, LLC  
174 East Main St. Suite 603  
Spartanburg, SC 29306  
864.940.3359  
[Jonathanwalker3@gmail.com](mailto:Jonathanwalker3@gmail.com)

### Engineer

Gray Engineering Consultants, Inc.  
132 Pilgrim Road  
Greenville, SC 29607  
David J. Graffius, PE  
864-297-3027  
[dgraffius@grayengineering.com](mailto:dgraffius@grayengineering.com)

March 1, 2024

The Springs at Clemson Boulevard (project) consists of one parcel of land located on Hwy 76, Pendleton directly across from Chapman Rd. The project is +/- 19.0 acres and is made up of the following parcel:

- I.1 TMS #650004013 - 19.0 acres (829,469.5 square feet) parcel located in Anderson County on Hwy 76, Pendleton. The property is currently owned by Ernest W Garrison, Jr.

Water will be provided by Sandy Springs Water District and sewer by Anderson County Wastewater.

## **II DEVELOPMENT OVERVIEW**

The project development plan is to rezone the one tract to utilize the Innovative Zoning District (IZD) zoning classification. The development will consist of two different access points off Hwy 76, applications for driveway and utility encroachment permits will be submitted for review and approval by SCDOT. A traffic study will be submitted to SCDOT to determine potential impact to Hwy 76 traffic flow and to ensure proper design of access and egress. The proposed development will incorporate both residential and commercial uses. The residential component will be comprised of ten (10) three story apartment buildings with clubhouse, private pool, playground, dog park, fire pit, walking trail, and open space for resident use situated on approximately 14.2 acres of the 19.0 overall parcel. Each apartment building will vary from approximately 7,100 to 11,750 square feet per floor and provide a range of 200 to 250 units with a mix of 1, 2, and 3-bedroom configurations. Site coverage for the residential portion of the development will be approximately 42.6%. Common areas and open space dispersed throughout the site (not including detention pond) will be approximately 57.4%.

The commercial component of the development will be approximately 4.8-acre subdivided portion located adjacent to Hwy 76 at the southern end of the parcel. A drive entrance to serve this portion of the site will connect directly to Hwy 76 then cross the parcel to further serve the residential component. The specific commercial use TBD. A buffer between the commercial and residential lots will be achieved through placement of the detention pond between the two uses. The closest apartment building will be approximately 100 feet from the commercial lot line.

A minimum 25' building setback will be established along all exterior property lines. However, where the commercial parcel adjoins Hwy 76 a 50' minimum setback will be established consistent with Anderson County requirements for nonresidential use along Arterial Roads.

## **III DENSITY & PHASING**

The overall project will consist of a range between 200 to 250 garden style apartment units and approximately 4.8 acres of commercial space fronting Hwy 76. The residential component will be comprised of ten (10) three story apartment buildings with clubhouse, private pool, playground, dog park, fire pit, walking trail, and open space for resident use situated on approximately 14.2 acres of the 19.0 overall parcel. Each apartment building will vary from approximately 7,100 to 11,750 square feet per floor and provide a range of 200 to 250 units with a mix of 1, 2, and 3-bedroom configurations. Site coverage for the residential portion of the development will be approximately 42.6%. Common areas and open space dispersed throughout the site (not including detention pond) will be approximately 57.4%.

The commercial component of the development will be approximately 4.8-acre subdivided portion located adjacent to Hwy 76 at the southern end of the parcel. A drive entrance to serve this portion of the site will connect directly to Hwy 76 then cross the parcel to further serve the residential component. The specific commercial use TBD. A buffer between the commercial and residential lots will be achieved through placement of the detention pond between the two uses. The closest apartment building will be approximately 100 feet from the commercial lot line. The exact locations and layout of the residential and commercial pieces will be detailed out in the Final Development Plan.

#### IV AMENITIES, LANDSCAPING, BUFFERS

The proposed development will have approximately 57.4% (10.9 acres) of common areas and open space that will be dispersed throughout the site (not including detention pond). A minimum 25' building setback will be established along all exterior property lines. However, where the commercial parcel adjoins Hwy 76 a 50' minimum setback will be established consistent with Anderson County requirements for nonresidential use along Arterial Roads. The residential amenity components may consist of a clubhouse, private pool, playground, dog park, fire pit, walking trail, and open space for the residents.

- a Pond Maintenance and Landscaping** – The detention pond serving the development will be in the far south end of the property and will not be visible from Hwy 76 due to topography. Only two sides of the pond will actually “front” the interior of the development and the exterior facing sides will be buffered per Section 38-122 Anderson County Ordinance. The entire pond will be fenced and screened with sufficient landscaping to reduce the overall visual impact to residents and commercial visitors to the site. Landscaping will blend with the overall theme of the development and provide a positive visual appearance. Pond inspection and maintenance will be conducted routinely and as required by the Anderson County Permanent Stormwater System Maintenance and Responsibility Agreement to ensure that the facilities are in good working order and performing their design functions.

#### V PUBLIC UTILITIES



**Water** – The site is under the jurisdiction of Sandy Springs Water District. Chris Brown with SSWD has confirmed that there is a 12" water main along Hwy 76 (same side as subject parcel) with available and adequate capacity to serve the proposed development. All new water mains built within the project will be built to SSWD (public) standards and turned over to Sandy Springs Water District to own and maintain.

**Sewer** - The site is under the jurisdiction of Anderson County Wastewater Department. Tim Haynes, Wastewater Department Engineer, has confirmed that a sewer extension will be required for the development to connect to their system. Mr. Haynes further indicated that the system currently has available and adequate capacity to accept the flow from the development. The developer plans to construct the required extension concurrent with the overall development project. Once completed, inspected, and accepted by the AHJ, the developer will convey ownership of the extension to Anderson County. A Flow Request Application along with engineer sealed flow calculations has been submitted for review and formal approval by Anderson County Wastewater Department.

**Natural Gas** – The development would be served by Fort Hill Natural Gas. Kayla Ward, Business Development Assistant with FHNG, has confirmed that there is a 4" natural gas distribution main along Hwy 76 with sufficient volume and pressure to support the proposed development.

**Fire** – The site is in the jurisdiction of the Anderson County Fire Protection Commission and within the coverage area of the Sandy Springs Station #26. Preliminary Site Plans for the proposed development have been reviewed by Fire Marshal Duffie Cochran. Marshal Cochran has confirmed that they can and will provide fire protection and emergency service to the site and that existing hydrants in the area should be sufficient to the proposed project. Final layout regarding fire lane access will be coordinated through the Fire Marshal's office for review and formal approval.

**Solid Waste** – the residential section will have a designated garbage coral that will fenced in and not visible from the road or interior of the development. Garbage collection for the proposed development will be handled by private hauler. The development will contract with Waste Management for weekly pickup and hauling to the Starr C&D Landfill.

**Stormwater** – The stormwater management system for the site will treat for both water quantity and water quality and meet all requirements of Anderson County and SCDHEC to satisfy the appropriate standards of the Clean Water Act. Pre vs. Post

runoff will be managed through onsite detention consisting of a dry pond system. All stormwater BMP's will be inspected and maintained routinely.

**Roads** – US Hwy 76 is under SCDOT jurisdiction. Applications for driveway and utility encroachment permits will be submitted for review and approval by SCDOT. The proposed development will have (2) access points to Hwy 76. A traffic study will be submitted to SCDOT to determine potential impact to Hwy 76 traffic flow and to ensure proper design of access and egress.

## **VI DEVELOPMENT STANDARDS**

**VI.1 Permitted Uses:** This project will consist of residential and commercial utilization

**VI.2 Maximum Number of Units:** Residential – 200 to 250 units and Commercial – TBD to fit area needs and surrounding businesses

**VI.3 Building Setbacks:**

All proposed setbacks for the development are as follows:

- A minimum 25' building setback will be established along all exterior property lines. However,
- Where the commercial parcel adjoins Hwy 76 a 50' minimum setback will be established consistent with Anderson County requirements for nonresidential use along Arterial Roads.
- The closest apartment building will be approximately 100 feet from the commercial lot line.

**4. Residential Construction and Maintenance:** No mobile homes, trailers, campers, or tents shall be permitted as permanent dwellings.

**VI.4 Public Improvements:** No existing sidewalks are located along Hwy 76 – a state-maintained road. The proposed project should have no impacts to the roads service level.



**SITE DATA:**  
 NEW APT. BLDGS: 10  
 1-BDRM: 48 (22%)  
 2-BDRM: 156 (70%)  
 3-BDRM: 18 (8%)  
 TOTAL UNITS: 222  
 TOTAL PARKING: 425  
 PARKING RATIO: 1.9 SP/UNIT

NO.	DATE	REVISION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		



PROJECT NO. 10-00000000-0000  
 SHEET NO. 10-00000000-0000

PROJECT NAME  
**HWY 76  
 APARTMENTS**

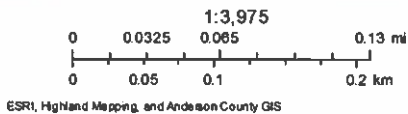
DATE	10/1/2010
PROJECT	HWY 76 APARTMENTS
DESIGNED BY	10/1/2010
CHECKED BY	10/1/2010
DATE	10/1/2010
PROJECT	HWY 76 APARTMENTS

**CV-1**

Anderson County



March 20, 2023

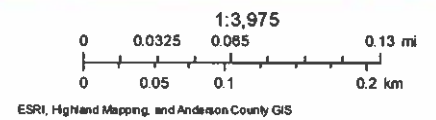




## Anderson County



March 20, 2023





# Planning Commission

April 11, 2023

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

## Project Information

Name of Applicant/Project: IZD Amendment Hwy 76

Property Location: Highway 76/ TMS 65-00-04-013

County Council District: 4

School District: 4

Total Acreage: +/- 19.1 Acres

Number of Lots: 250 Units

Current Zoning: IZD

Requested Zoning: IZD (Amendment)

Purpose: To develop apartments with amenities

## Recommendation/ Decision Rendered

☒ Approval ☐ Denial ☐ Tied ☐ Tabled Vote 5 to 0

☒ Compatibility with Future Land Use Map

The recommendations of staff

☒ Compatibility with Traffic Levels

Compatibility with Surrounding Properties

☒ Compatibility with Density Levels

Use and Value of Surrounding Properties

Concerns for public, health, safety, convenience, prosperity & general welfare

Concerns for the balance of the interest of sub dividers, homeowners and public

Concerns for the effects of the proposed development on the local tax base

The ability of existing or planned infrastructure and transportation system to serve the proposed development

Other (please elaborate):

Planning Commission Chairman:

*[Signature]*

Date: 4/11/23

Anderson County Planning & Development  
401 East River Street

Anderson, South Carolina 29624 | Phone: (864) 260-4720

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR ANDERSON COUNTY**

**ORDINANCE NO 2023-016**

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX OTHER THAN FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN ANDERSON COUNTY FOR SUCH COUNTY ORDINARY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF ANDERSON COUNTY MATURING DURING SAID FISCAL YEAR; TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS, FOR TRI-COUNTY TECHNICAL COLLEGE; TO PROVIDE FOR THE LEVY OF TAXES ON ALL PERSONAL AND REAL PROPERTIES IN ANDERSON COUNTY ON WHICH SCHOOL TAXES MAY BE LEVIED FOR SUCH TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY, ASSESSMENT AND COLLECTION OF CERTAIN OTHER TAXES AND FEES; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING TO THE COUNTY DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO ANDERSON COUNTY.

BE IT ENACTED by the County Council for Anderson County, South Carolina ("Anderson County"), as follows:

The following operating and capital budgets for Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, are hereby adopted and directed to be implemented by the Anderson County Administrator and staff.

**SECTION I-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR COUNTY ORDINARY AND OTHER PURPOSES**

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended (the "Code"), the operating and capital budgets of Anderson County (the "Anderson County Budgets"), for County ordinary purposes and for other County purposes for which the County may levy a tax other than for Tri-County Technical College purposes, as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

## **SECTION II-LEVYING OF A SUFFICIENT TAX FOR COUNTY ORDINARY AND OTHER PURPOSES**

A tax of sufficient millage to fund the appropriations for the Anderson County Budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, after crediting against such appropriations all other revenue anticipated to accrue to Anderson County during said fiscal year, not designated for any other specific purpose, is hereby directed to be levied upon all taxable property of Anderson County upon which the County may levy County ordinary taxes, for County ordinary purposes and for other County purposes for which the County may levy a tax, other than for the Anderson County Library, Tri-County Technical College purposes, County sewer, Solid Waste fees, Sewer fees, Civic Center fees, Animal Shelter fees, 9-1-1 tariffs, and road encroachment fees, all as separately levied in this Ordinance, such tax to fund the following amounts or millage, which shall be separately identified, levied, collected, and accounted for, as millage, for the purposes shown, as required by subsequent sections of this Ordinance (excluding Fee-In-Lieu of Taxes), with the total millage so levied, exclusive of debt service millage to be set by the Anderson County Auditor, not to exceed 83.5 mills. This Ordinance shall serve as Anderson County Council's written certification to the Anderson County Auditor required under Section 12-43-285 of the South Carolina Code of Laws (1976, as amended).

County Ordinary	\$65,015,000	71.0 Mills
2014 General Obligation Bonds	\$274,580	.3 Mills*
2020 General Obligation Bonds	\$145,000	.2 Mills*

\*Debt service levies are statutorily set by the Auditor in the fall. This is an estimate for budget purposes.

Other taxes and uniform assessments levied by this Ordinance are:

Anderson County Library	\$5,330,000	5.7 Mills
Infrastructure Reserve Fund	\$2,694,500	2.7 Mills
Capital Fund	\$3,785,000	4.1 Mills
Tri-County Technical College	\$2,290,000	2.4 Mills
Anderson County Sewer	\$2,200,000	3.0 Mills
Solid Waste/Recycling Fees	As set in Section XIV	\$75.00 per household \$85.81 per commercial
Sewer Fees	As set in Section XV	
Civic Center Fees	As set in Section XXXIII	
Animal Shelter Fees	As set in Section XXXIV	
911 Tariff	As set in Section XXXVI	
Road Encroachment Fees	As set in Section XXXVII	

## **SECTION III-GENERAL FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:



## GENERAL FUND APPROPRIATIONS

<u>FUNCTION</u>	<u>AMOUNT APPROPRIATED</u>
County Government Administration	\$37,402,740
Health and Welfare	3,676,565
Public Safety	55,024,650
Public Works	12,012,500
Culture and Recreation	4,009,915
Transfer Out	2,158,470
Contingency	<u>355,000</u>
<b>Total Appropriations-General Fund</b>	<b><u>\$114,639,840</u></b>

## GENERAL FUND REVENUE

### LOCAL SOURCES-4100

100-101	Property Taxes-RPC Current	\$55,990,000
100-102	Property Taxes-RPC Delinquent	2,830,000
100-103	Property Taxes-Vehicles	9,025,000
100-105	Property Taxes-Fee-In-Lieu of Taxes	3,285,000
000-115	Concessions-Civic Center	5,000
000-121	Ticket Sales-Civic Center	20,000
000-140	Rent of Property-Civic Center	200,000
000-180	Vendor Fees	1,000
001-105	Baseball-Sports Complex	15,000
001-106	Soccer-Sports Complex	15,000
001-107	Softball-Sports Complex	7,000
001-108	Tennis-Sports Complex	650
001-115	Concessions-Sports Complex	7,000
001-125	Rental-Sports Complex	7,500
200-110	Fees/Fines-Court Division	137,200
200-120	Fees/Fines-Family Court	415,000
200-121	Fees/Fines-Family Court Filing Fees	14,000
200-125	Fees/Fines-Worthless Check Unit	5,000
200-135	Fees/Fines-Register of Deeds	2,700,000
200-140	Fees/Fines-Judge of Probate	515,000
200-150	Fees/Fines-Master-in-Equity	140,000
200-155	Fees/Fines-Sheriff	25,000
200-158	Fees/Fines-Magistrates	800,000
200-160	Fire Commission	112,000
200-162	Decal Fees	160,000
200-163	City of Anderson-Forensics	43,000
200-164	Fees-Coroner	6,000
200-165	Oconee County Master-in-Equity	36,055
200-166	Oconee County Drug Lab Match	48,875
200-168	Medical Examiner Reimbursement	120,000
200-175	School Crossing Guards	135,000
200-176	School Resource Officers	2,867,530
300-105	Fees-Animal Shelter	65,000

300-110	Fees-Cablevision Franchise	1,600,000
300-120	Fees-Maps and Plats	40,000
300-125	Fees-Municipal Collection	30,000
300-132	Fees-Delinquent Tax Posting Fee	20,000
300-140	Permits-Building	1,850,000
300-145	Permits-Electrical	325,000
300-150	Permits-Heating and Air	180,000
300-155	Permits-Land Use	271,000
300-157	Fees-Plan Reviews	325,000
300-158	Fees-Driveway Aprons	215,000
300-160	Permits-Plumbing	170,000
300-165	Permits/License-Mobile Homes	60,000
300-174	Permits-Encroachment	50,000
300-180	Fees-Re-inspections	5,000
300-181	Sex Offender Registry	20,000
300-182	Inspections-Engineering	45,000
300-190	Miscellaneous	110,000
400-155	Local Contributions	500,000
400-160	Library Security Reimbursement	118,600
600-140	Rent of Property	425,000
600-143	Booth Rental-Farmer's Market	1,500
600-144	Farmer's Market-Event Rental	5,000
600-145	Broadway Lake Rental	40,000
900-120	Interest Income	600,000
3700-000-101	Fund Balance	<u>15,016,315</u>
	Total Amount of Local	<u>101,775,225</u>
<b>STATE SOURCES-4200</b>		
400-218	Flood Control	51,000
400-220	Health and Environmental	12,000
400-250	EMS Grant-in-Aid	16,500
400-276	State Supplement-Retirement Credit	300,000
500-115	Registration and Elections	259,815
500-125	Local Government Fund	8,890,840
500-135	Merchants Inventory	273,260
500-150	Homestead Exemption	2,716,200
500-160	Salary Assistance	<u>83,000</u>
	Total Amount of State	<u>12,602,615</u>
<b>FEDERAL SOURCES-4300</b>		
500-150	Corps of Engineers	95,000
500-165	DSS Reimbursement	<u>112,000</u>
	Total Amount of Federal	<u>207,000</u>
<b>TRANSFER IN-6400</b>		
100-175	Transfer In-State ATAX	<u>55,000</u>
	Total Amount of Transfer In	<u>55,000</u>
	<b>Total Revenue-General Fund</b>	<b><u>\$114,639,840</u></b>

No amount of the Local Government Fund revenue shall be used for lobbying purposes.

## **SECTION IV-SPECIAL REVENUE FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

<b>SPECIAL REVENUE FUND APPROPRIATIONS</b>	
<b>Total Appropriated</b>	<b><u>\$117,358,965</u></b>

	<b>SPECIAL REVENUE FUND REVENUE</b>	
102	Grants-Local Contributions	\$3,673,750
	Veteran Affairs	8,000
	State Grants	1,013,000
	Federal Grants	78,500
	Transfer In-General Fund	25,000
	Transfer In-Accommodations Tax	28,000
	Transfer In-Accommodations Fee	75,000
	Fund Balance	1,293,500
103	Museum Store	15,000
104	American Rescue Plan	20,000,000
105	Emergency Rental Assistance Fund Balance	195,000
106	Clerk of Court-Bondmen-Local Contributions	5,000
	Fund Balance	13,300
107	Opioid Initiative Grant-Local Contributions	500,000
108	Water Recreation-State Grants	850,000
	Federal Grant	500,000
	Transfer In-General Fund	10,000
114	Public Defender-Local Contributions	250,000
	State Revenue	1,271,100
	Municipal Funding	54,240
	Transfer In-General Fund	1,187,575
	Fund Balance	200,000
117	TTI-Local Contributions	700,000
	State Grant	100,000
118	HOME Program-Federal Grant	3,615,000
	Transfer In-General Fund	180,000
121	Buc-ee's-State Grant	15,000,000
	Buc-ee's-Federal Grant	15,000,000
126	Textile Communities Revitalization-Federal Grant	250,000
	Transfer In-General Fund	50,000
127	CDBG Rehabilitation-Federal Grant	600,000
	Local Contributions	122,330
	Transfer In-General Fund	10,000
	Fund Balance	992,670
137	Transfer In-"C" Funds	2,000
139	"C" Funds	13,000,000

	Local Contributions	250,000
	Fund Balance	(719,540)
	Transfer In-Infrastructure	400,000
140	Tri-County Technical College-Millage	2,290,000
	Delinquent Taxes	45,000
	Fee-In-Lieu of Taxes	105,000
	Merchants Inventory	10,000
	Homestead Exemption	93,000
	Fund Balance	761,400
142	Airport	7,299,105
143	Anderson County Library-Millage	5,330,000
	Delinquent Taxes	175,000
	Fee-In-Lieu of Taxes	250,000
	Homestead Exemption	220,000
	Fund Balance	502,430
150	Title IV-D/Family Court-Incentive Payments	375,000
	Transfer In-General Fund	224,925
152	DSS Incentive Payments	35,000
	Fund Balance	40,000
156	Victim Bill of Rights	125,000
	Transfer In-General Fund	159,785
157	Victims of Crime Act Grant	144,395
	Transfer In-General Fund	77,270
163	HAZMAT-Local Contributions	50,000
	Fund Balance	35,800
165	Federal Emergency Management Agency-Federal Grant	1,992,575
	Transfer In-Capital Projects	88,770
168	Documentary Stamps	4,600,000
	Fund Balance	1,000,000
173	Detention Center Canteen-Concessions	300,000
174	E-911 Revenues	1,525,000
	Fund Balance	59,735
175	State Accommodation Tax	625,000
176	Infrastructure-Transfer In-Infrastructure Reserve	1,000,000
177	County Accommodations Tax	1,440,000
	Fund Balance	1,371,000
180	PARD/Recreation-State Grants	300,000
	Transfer In-General Fund	225,000
	Fund Balance	360,000
181	Office of Justice Programs-Federal Grant	509,610
	Transfer In-General Fund	51,690
191	Duke Energy-EPD	15,000
	Fund Balance	69,050
194	Animal Shelter Donations	200,000
195	Sheriff Forfeiture Fund	350,000
	Fund Balance	150,000

196	Infrastructure Reserve Fund-Millage	2,694,500
	Delinquent Taxes	40,000
	Fee-In-Lieu of Taxes	65,000
	Homestead Exemption	54,000
	Fund Balance	(1,073,500)
198	Sheriff Forfeiture Non-Drug Fund	40,000
	Fund Balance	<u>160,000</u>
	<b>Total Special Revenue Fund Revenue</b>	<b><u>\$117,358,965</u></b>

## **SECTION V-DEBT SERVICE AND OTHER FINANCING APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### **GENERAL OBLIGATION BOND DEBT SERVICE APPROPRIATIONS**

<u>BOND</u>	<u>APPROPRIATED</u>
2014 General Obligation Bond	\$767,325
2020 General Obligation Bond	<u>669,155</u>
Total General Obligation Bond Debt Service Appropriated	<u>\$1,436,480</u>

### **GENERAL OBLIGATION BOND DEBT SERVICE REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property taxes	\$433,380
Fee-In-Lieu of Taxes	21,000
Merchants Inventory	12,500
Homestead Exemption	17,400
Fund Balance	<u>952,200</u>
Total General Obligation Bond Debt Service Revenue	<u>\$1,436,480</u>

### **REVENUE BOND DEBT SERVICE APPROPRIATIONS**

<u>BOND</u>	<u>APPROPRIATED</u>
Special Source Revenue Bonds	<u>\$4,713,685</u>
Total Revenue Bond Debt Service Appropriated	<u>\$4,713,685</u>

### **REVENUE BOND DEBT SERVICE REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-Economic Development Fund	<u>\$4,713,685</u>
Total Revenue Bond Debt Service Revenue	<u>\$4,713,685</u>

### **SPECIAL TAX DISTRICT APPROPRIATIONS**

<u>SPECIAL TAX DISTRICT</u>	<u>AMOUNT</u>
Hidden Brooks	\$7,975
Knight's Bridge	5,840
Ashwood Subdivision	10,890

Sharen Ridge	9,655
The Farm	<u>5,595</u>
Total Special Tax District Appropriations	<u>\$39,955</u>

#### **SPECIAL TAX DISTRICT REVENUE**

SOURCE OF REVENUE	AMOUNT
Special Tax District Fees	<u>\$39,955</u>
Total Special Tax District Revenue	<u>\$39,955</u>

#### **LEASE PURCHASE FINANCINGS ANNUAL APPROPRIATIONS**

Equipment Lease Purchase	
Total Lease Purchase Financings Annual Appropriations	<u>\$1,596,615</u>
Total Lease Purchase Financings Annual Appropriations	<u>\$1,596,615</u>

#### **LEASE PURCHASE FINANCINGS REVENUE**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Transfer In-General Fund	\$67,075
Transfer In-Capital	<u>1,529,540</u>
Total Lease Purchase Financings Revenue	<u>\$1,596,615</u>
<b>Total Debt Service and Other Financings Appropriations</b>	<b><u>\$7,786,735</u></b>
<b>Total Debt Service and Other Financings Revenue</b>	<b><u>\$7,786,735</u></b>

To the extent that any monies remain in any debt service funds of the County, upon complete satisfaction of the debt for which such funds were collected, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County debt service fund which has been lawfully created by Anderson County Council to pay debt service on any lawful debt obligation of the County. Further, to the extent that any monies remain in the capital project accounts of the County, upon complete satisfaction of the stated purposes for which such funds were initially authorized, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County activity or purpose which has been duly authorized by Anderson County Council and for which debt funds of the County may be lawfully used.

#### **SECTION VI-CAPITAL PROJECTS FUNDS APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

#### **CAPITAL PROJECTS FUNDS APPROPRIATIONS**

<u>FUND</u>	<u>ACTIVITY</u>	<u>APPROPRIATED</u>
346	2018 SSRB	\$5,000,000
360	Capital Reserve Fund	6,683,000
368	Economic Development	<u>4,713,685</u>
<b>Total Capital Funds Appropriations</b>		<b><u>\$16,396,685</u></b>

#### **CAPITAL PROJECTS FUNDS REVENUES**

<u>FUND</u>	<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
346	Special Source Revenue Bond-Fund Balance	\$5,000,000
360	Capital Reserve Fund-Property Taxes	3,785,000

	Delinquent Property Taxes	105,000
	Fee-In-Lieu of Taxes	180,000
	Local Contributions	270,800
	Homestead Exemption	143,000
	Sale of Capital	175,000
	State Grants	1,457,600
	Insurance Proceeds	70,000
	Fund Balance	496,600
368	Economic Development-Property Taxes	940,000
	Fee-In-Lieu of Taxes	2,800,000
	Fund Balance	973,685
	<b>Total Capital Funds Revenue</b>	<b><u>\$16,396,685</u></b>

## **SECTION VII-ENTERPRISE FUNDS APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein; provided, however that to the extent, only, that revenues for Enterprise Fund activities exceed the revenue projections shown below, the Appropriations shown for Enterprise Funds herein may be adjusted by the Administrator to match the increased revenues, subject to the requirements of Section XXVI, hereof. Provided, further, that the Administrator is authorized to write off, discharge, or otherwise adjust uncollectible and otherwise unenforceable debt owed to the enterprise funds of the county, utilizing the same standards used by the Anderson County Treasurer to adjust nulla bona debt of the County.

### **ENTERPRISE FUNDS APPROPRIATIONS**

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Sewer	\$10,435,875
Stormwater	880,600
Solid Waste/Recycling	10,484,485
<b>Total Enterprise Funds Appropriations</b>	<b><u>\$21,800,960</u></b>

### **ENTERPRISE FUNDS REVENUES**

<u>REVENUES</u>	<u>AMOUNT</u>
Sewer Property Taxes, State Revenue, Fees & Interest	\$11,138,230
Sewer State Grant	10,156,965
Sewer-Federal Grant	1,000,000
Sewer-Transfer In-ARPA	20,000,000
Sewer-Transfer In-2018 SSRB	5,000,000
Sewer-Fund Balance	(36,859,320)
Stormwater-Fees	375,315
Stormwater-Transfer In from Sewer	505,285
Solid Waste/Recycling	8,562,815
Solid Waste/Recycling State Grant	170,195
Solid Waste Fund Balance	1,751,475
<b>Total Enterprise Funds Revenues</b>	<b><u>\$21,800,960</u></b>

**SECTION VIII-LEVYING OF A SUFFICIENT TAX FOR ANDERSON COUNTY LIBRARY PURPOSES**

A tax of sufficient millage to fund the appropriations in the amount of \$5,330,000 (excluding delinquent taxes totaling approximately \$175,000, fee-in-lieu of taxes totaling approximately \$250,000, homestead exemption totaling approximately \$220,000, and fund balance totaling 502,430), for the Anderson County Library budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, is hereby directed to be levied on all personal and real property in Anderson County, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Anderson County Library fund balance. Any funds in the Anderson County Library fund balance at any point in time in excess of those required for the Anderson County Library budgets herein made, may be utilized by the Anderson County Library Board of Trustees; provided, however, the expenditures of said surplus funds shall never exceed the amount of the most recent approved budget of the Library. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Anderson County Library. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Anderson County Library Fund, with a specific levy and account for the library appropriation category listed herein.

**SECTION IX-ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

**ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS**

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Anderson County Library Fund	<u>\$6,477,430</u>
<b>Total Anderson County Library Fund Appropriations</b>	<b><u>\$6,477,430</u></b>

**ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS**

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property Taxes	\$5,330,000
Delinquent Taxes	175,000
Fee-In-Lieu of Taxes	250,000
Homestead Exemption	220,000
Fund Balance	<u>502,430</u>
<b>Total Anderson County Library Fund Revenue</b>	<b><u>\$6,477,430</u></b>

The Anderson County Auditor is hereby directed to levy as separately identified County ordinary millage and the Anderson County Treasurer hereby directed to collect, disburse monthly (if funds are available), and account for as a separate fund the sums identified herein for the Anderson County Library Fund.



**SECTION X-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES**

Pursuant to Section 4-9-70 of the Code, the operating and capital budgets of Anderson County specifically for Tri-County Technical College as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

**SECTION XI-LEVYING OF A SUFFICIENT TAX FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES**

A tax of sufficient millage to fund the appropriations in the amount of **\$2,290,000** (excluding delinquent taxes totaling approximately \$45,000, fee-in-lieu of payments totaling approximately \$105,000, merchants inventory payments totaling \$10,000, homestead exemption payments totaling \$93,000, and usage of fund balance totaling approximately \$761,400) for the Tri-County Technical College Budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, is hereby directed to be levied on all personal and real property in Anderson County on which school taxes may be levied, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Tri-County Technical College fund balance. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Tri-County Technical College. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Tri-County Technical College Fund, with a specific levy and account for the special education appropriation category listed herein.

**SECTION XII TRI-COUNTY TECHNICAL COLLEGE FUND APPROPRIATIONS AND REVENUES**

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

<b>TRI-COUNTY TECHNICAL COLLEGE APPROPRIATIONS</b>	
<b><u>ACTIVITY</u></b>	<b><u>APPROPRIATED</u></b>
Tri-County Technical College	<b><u>\$3,304,400</u></b>
<b>Total Tri-County Technical College Appropriations</b>	<b><u>\$3,304,400</u></b>
<b>TRI-COUNTY TECHNICAL COLLEGE REVENUES</b>	
<b><u>SOURCE OF REVENUE</u></b>	<b><u>AMOUNT</u></b>
Property Taxes	\$2,290,000
Delinquent Taxes	45,000
Fee-In-Lieu of Taxes	105,000
Merchants Inventory	10,000
Homestead Exemption	93,000
Fund Balance	<u>761,400</u>
<b>Total Tri-County Technical College Revenues</b>	<b><u>\$3,304,400</u></b>

**SECTION XIII-TAX FOR ANDERSON COUNTY SEWER**

There is hereby directed to be levied a tax of three (3) mills on all county ordinary taxable and

real property in all unincorporated areas of Anderson County, pursuant to Anderson County Ordinance Number 164 of 1986, to provide sewer service in the County.

#### **SECTION XIV-SOLID WASTE/RECYCLING FEES**

There shall be a uniform \$75.00 Residential Solid Waste/Recycling Fee annually imposed upon the owner of record of each residence in the County, including all single and multi-family homes, mobile homes, and all lease and rental properties, and a uniform Commercial \$85.81 Solid Waste/Recycling Fee annually imposed upon every business, excepting industries, located in a municipality in the County, and to be collected by such municipality not less frequently than annually and remitted to the County within thirty (30) days from the deadline imposed by the municipality for such collections. Together, these fees, plus the Starr C&D Landfill usage fee of \$28/ton and revenues received from the sale of recycled materials, interest income, state grant and tire revenue are currently estimated to produce approximately \$8,733,010 for this fiscal year, and constitute the total anticipated fiscal year 2023-2024 revenues of the Solid Waste and Recycling Department.

The residential Solid Waste and Recycling Fees shall be levied as a uniform assessment by the Anderson County Auditor and placed upon the annual real estate tax notice and collected by the Anderson County Treasurer, pursuant to state law. The fiscal officers of the County shall have the authority to nulla bona or abate these fees to the same extent and under the same conditions as they do for a comparable tax.

Further, there shall be imposed a late fee and supplemental processing charge of \$6.00, for all Solid Waste/Recycling Fees not timely remitted to the County Treasurer by March 16 of the year when due. For all past due accounts in excess of one year, the County shall impose an additional annual penalty of \$12.00. The County shall pursue all legal remedies available to it to recover past due amounts, and shall hold the property owner responsible for all costs of collection, including reasonable attorney fees, as a part of such collection efforts and as a part of the fees imposed by County Council pursuant to state law, in order that lawful tax-paying citizens not be forced to subsidize those taxpayers who do not pay this lawful fee in a timely manner. Failure by a municipality to collect the uniform Commercial Solid Waste/Recycling Fee or to remit such collected fees to the County in accordance with this section may result in the County terminating solid waste disposal privileges for such municipality until all such collections and/or remittances are made current.

All proceeds collected from these fees shall be accounted for in a separate fund to be used solely to account for solid waste operations in the County, including but not limited to, the collection, disposal, transfer, and recycling of solid waste, including, without limitation, the purchase or construction of machinery, equipment, and facilities for such operations, as well as the administrative expenses incurred in the operation of the Anderson County Solid Waste and Recycling Department and collection of the annual solid waste/recycling fee. The County is authorized to issue appropriate legal obligations, including bonds, as appropriately authorized by normal County processes to pay for all of the foregoing costs, utilizing the proceeds from these fees to pay for such costs, including, without limitations, to pay the debt service for such bond obligations. The fees addressed in this section may be set or changed by simple vote of County Council, and will be adjusted by the County Administrator and the Public Works Division Director of the County accordingly to reflect these changes by County Council. The provisions of this Section shall be codified in a separate ordinance of the County pertaining to Solid Waste/Recycling

Fees, which shall include provisions for enforcement, including civil and criminal penalties for non-payment.

Because empirical evidence indicates that senior citizens generate less Solid Waste, by consuming less, than younger residents, the Anderson County Auditor shall only levy and collect a \$40 Residential Solid Waste/Recycling Fee for every household which qualifies for and is granted the State Homestead Exemption.

#### **SECTION XV-SEWER FEES**

The County is party to multiple agreements with the City of Anderson, South Carolina (the "City"), which have been in effect for many years and are of indefinite duration. Those agreements require the County to pay a pro rata share of the cost of certain upgrades to the City's sewer system, based on the volume of discharge and the nature of the discharge. Because the County does not set the amount of such costs and because the costs are based on actual use by customers using the system, the only equitable method to use for paying the cost of increase charged by the City, pursuant to contractual agreements of long standing, is to increase the County sewer use charges affected, by the respective percentage or amount of increase charged by the City, i.e., to treat the amount charged by the City as a "pass-through" charge to the system users. In addition, the County has certain debt instruments in effect, with the South Carolina State Revolving Fund and others, which require the County to set sewer user charges in such an amount as will generate sufficient funds to pay all debt service on such debt instruments. The County Administrator and the Public Works Division Director may effect such "pass-through" charges by insuring that amounts charged by the City are correct and then passing those charges along, pro rata, to the users of the County sewer system impacted by the City charges, in the form of adjusted sewer use charges, based on the same cost increase factors utilized by the City, and may otherwise adjust such sewer use charges as required to adequately meet all debt service requirements of sewer system debt instruments and obligations duly authorized by County Council. For new users of the County sewer system, a capacity fee payment is required for connection to the system.

#### **SECTION XVI-STORMWATER REQUIREMENTS AND PERSONNEL**

Federal and state law mandates the management of stormwater runoff by Anderson County. Accordingly, certain Public Works employees have been assigned to the management of Anderson County's Stormwater Runoff management program. Anderson County Council may utilize funds from the Sewer Fund for the Stormwater Runoff management program, to the extent such funds are available and sufficient for that purpose and exceed stormwater fees collected for that purpose, rather than impose additional federally and state mandate-created fees for such purposes.

#### **SECTION XVII-CREATION AND APPROPRIATION OF PUBLIC INFRASTRUCTURE FUND**

There has heretofore been established, and shall be maintained as a separate budgetary and operational fund of the County, the Anderson County Public Infrastructure Fund (the "Fund"). The County shall deposit into such Fund those revenues of the County derived from fee-in-lieu-of-tax ("FILOT") payments from the several joint county industrial and business parks of the County ("multi-county parks" or "MCIPs"), which are designated to be so deposited by this Ordinance or other ordinances of Anderson County, including, without limitation, Ordinance #2004-041, as amended from time to time ("Ordinance #2004-041"). Moneys deposited into the Fund shall be

utilized for the costs of infrastructure serving economic development purposes in Anderson County (“Infrastructure”) in accordance with the provisions of 4-1-170, et seq., Code of Laws of South Carolina, 1976, as amended, and as directed by Anderson County Administrator. Such expenditures are hereby authorized by Anderson County Council. Deposits into such Fund shall include, without limitation, those revenues from the Anderson County-Greenville County multi-county park which are allocated to that purpose by Ordinance #2004-041, (exclusive of such revenues as are being utilized for separate special source revenue bonds issued to fund Infrastructure). Moreover, Anderson County Council affirms that distribution of the FILOT revenues received by Anderson County pursuant to the multi-county park agreements with Clarendon County and with Abbeville/McCormick Counties for park premises under those two agreements which are located in Anderson County shall be distributed in the same manner and pursuant to the same allocation methodology as set forth in Ordinance #2004-041. All monies and revenues received by Anderson County pursuant to Ordinance #2004-041 and this Section shall be accumulated in, accounted for, and distributed from such Fund as provided in such Ordinance and in this Section. Expenditures may be made from such Fund to pay the cost of such Infrastructure directly or to make debt service payments on bonds or notes payable issued by the County to fund such Infrastructure.

There is hereby created a Capital Renewal and Replacement Fund that is to be funded in accordance with the wishes of Anderson County Council.

#### **SECTION XVIII-SPECIAL TAX DISTRICT REVENUES AND APPROPRIATIONS**

The County Finance Department shall receive and account for those revenues of the County levied and collected for the special tax districts of the county, as authorized, required, and levied by the County ordinances creating such special tax districts. The County Finance Department will disburse moneys from such funds in accordance with the County ordinances creating the special tax districts, including, without limitation, for reimbursements of the County Public Works Division in accordance with such ordinances. Such monies are hereby appropriated for those purposes.

#### **SECTION XIX-FUNDING OF COUNTY ORGANIZATIONS**

All dependent boards, agencies, commissions, and organizations of the County, funded by these budgets, shall be disbursed funds on a quarterly basis upon a letter of request to the County Administrator any time after the beginning of the first month of the quarter. A brief report shall be submitted along with the letter of request, detailing how County funds were expended in the previous quarter. An audit report shall be presented to the County Administrator within six months following the end of the respective fiscal year for each organization addressed by this Section following receipt of request by the County Administrator.

#### **SECTION XX-SETTING OF A MILLAGE RATE**

The Anderson County Council, working in cooperation with the Anderson County Auditor and Treasurer and in accordance with the laws and Constitution of the State of South Carolina, shall calculate and fix the amount of the millage necessary, not to exceed 83.5 mills total, exclusive of debt service millage to be set by the Anderson County Auditor, as set forth herein, to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall so advise the Auditor and Treasurer of Anderson County who shall levy and collect said millage, respectively, as hereby directed by the County Council, in addition to any millage (for debt service or otherwise) for which the statutory authority to

determine and levy is granted to the Anderson County Auditor and the authority to collect is given to the Anderson County Treasurer. All such levies of taxes authorized herein by Anderson County Council for County of Anderson purposes shall be set forth, stated, and mailed to the taxpayers of Anderson County on a tax notice showing such levies separate and independent of levies of taxes by any other legal entity or political subdivision of the State of South Carolina, whether on a two-sided tax notice or a multi-page tax notice or any other form of tax notice accomplishing the purpose set forth in this paragraph. Anderson County Council will provide forms for such tax notices and no funds appropriated by this budget ordinance are authorized for the procurement or preparation of any other form of tax notice.

#### **SECTION XXI-COMPLIANCE WITH COUNTY CODE AND ACCOUNTABILITY**

All funds for County ordinary purchases and procurements shall be obligated in accordance with the County Code through the County Central Purchasing Department and will be disbursed by the Finance Department to provide for necessary auditing, unless specifically exempted by County Council in public session.

All State and Federal Grants will be administered, coordinated, and accounted for by the Anderson County Finance Department.

Use of funds appropriated by County Council district or otherwise, to reimburse members of County Council for reimbursable expenses (that is, for lodging, travel, registration fees, training, meals, and telephone usage) incurred in the discharge of their official duties shall be in accordance with the terms and provisions of the County Code.

#### **SECTION XXII-DEPOSITS**

All service charges, reimbursements, fees, fines, other funds received by county departments shall be deposited with the County Treasurer as soon as possible after collection; but in no case shall the time lapse between collection and deposit with the Treasurer exceed thirty (30) days. The Treasurer is authorized and directed to deposit all funds received into the appropriate interest-bearing accounts, and any surplus funds and all accumulative interest shall be deposited into the General Fund of Anderson County.

#### **SECTION XXIII-SURPLUS FUNDS**

Except as otherwise noted herein, any surplus in the General Fund of the County or any moneys accruing therefrom shall be used as a contingency fund and shall be spent as authorized and directed by the Anderson County Council during the fiscal year addressed by this Ordinance, only. At the end of such fiscal year those funds shall be accounted for as addressed in the next succeeding Section. Any surplus in other funds of the County or any monies accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

#### **SECTION XXIV-END OF FISCAL YEAR ACCOUNTING**

All appropriations made by this Ordinance for which monies have not been obligated or encumbered by the end of June 30, 2024, shall lapse and expire at that time. All appropriations made by this Ordinance for which the funding monies have been obligated or encumbered by June 30, 2024 shall remain on the books of Anderson County at June 30, 2024 for matching of the applicable expenditure for year-end accrual purposes. Once the ledgers are closed for year-end accrual purposes,

the unused encumbrance amount will be removed from the encumbrance system. Unobligated General Fund budgetary appropriations and monies received by County departments and existing without obligation at the close of the fiscal year addressed by this Ordinance shall revert to the General Fund of Anderson County to be accounted for as fund balance; no existing appropriation or actual revenues on hand at the end of the fiscal year may be expended by any department during the succeeding fiscal year without new appropriation by County Council. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

#### **SECTION XXV-TRANSFERRING OF FUNDS**

The Administrator may approve changes in a department budget from one line item to another in an amount up to and including \$10,000 at any one time; provided, however, the total department budget shall not increase, no new positions may be created, or capital expenses, may be accomplished by such a transfer without County Council approval. No transfer for any one type of good or services may be subdivided, split or “stacked” for purposes of evading the requirements of this section.

Aggregate transfers within the fiscal year within a department which exceed \$20,000 shall require County Council approval thereafter. All transfers shall be included in the “Administrator’s Report” section of the County Council agenda for Council’s review.

#### **SECTION XXVI-DISBURSEMENTS**

The County Administrator, based on financial conditions and cash-flow considerations, shall determine the proper rate of disbursement of the above-enumerated appropriations during the fiscal year. Transfers from fund to fund in order to properly account for and manage County funds and appropriations in accordance with generally accepted accounting standards continue to be explicitly approved notwithstanding any other language of this Ordinance, subject always to the reporting requirements of this Ordinance. All out of state travel for official County government business shall be approved in advance by the County Administrator to include any lodging, registration fees or meals associated with the trip. The County Administrator and the County Treasurer are hereby granted authority to enter into agreements with the Anderson County Board of Education and the School Districts of Anderson County, consistent with this Ordinance, to make accelerated disbursements of Anderson County school tax receipts to the School Districts of Anderson County and to the Anderson County Board of Education.

#### **SECTION XXVII-PAUPER BURIALS**

Pauper burials shall be funded in the budget of the Coroner (5131) at the rate established by sealed bid. Documentation for each such burial will be maintained at the Coroner’s Office and, as further, the Coroner is hereby authorized to arrange for the disposition of deceased indigent persons in accordance with state law including, but not limited to, Title 32, Chapter 8 of the South Carolina Code of Laws (1976, as amended).

#### **SECTION XXVIII-RETIREMENT OF AUTOMOTIVE AND HEAVY EQUIPMENT**

Unless otherwise directed by County Council, automotive and heavy equipment will be retired from service by any department receiving replacement equipment on a one for one basis as the replacement equipment is received. Retired equipment will be appropriately evaluated for

reassignment or disposition by the Public Works Division Director and the County Administrator for those departments under the director of the County Administrator and the Sheriff for those vehicles used by those departments reporting to this elected official.

#### **SECTION XXIX-TAX ANTICIPATION NOTES**

As permitted by Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended and Section 11-27-40, Code of Laws of South Carolina, 1976, as amended, County Council is hereby empowered to authorize the issuance of tax anticipation notes in the aggregate principal amount of not exceeding \$10,000,000 (the "TANS") in anticipation of the collection of taxes imposed and levied by this Ordinance. The TANS may be issued at any time or from time to time during the fiscal year beginning July 1, 2023 and ending June 30, 2024; shall be issued pursuant to a Resolution adopted by County Council; may be issued in bearer form or fully registered upon terms and conditions prescribed in such Resolution; shall be issued in the principal amounts, mature and bear interest as prescribed in such Resolution; may be sold by negotiated or public sale upon such terms and conditions as County Council prescribes in the Resolution.

#### **SECTION XXX-CREDIT CARD PAYMENTS**

To the maximum extent authorized by and in accordance with law, and in accordance with County procurement policies, all Anderson County offices, including those of elected officials, are authorized to adopt and implement uniform procedures, through the Treasurer's Office, to accept credit card payments for all payments due to the County or processed by County offices.

#### **SECTION XXXI-CREDIT CARD POLICY**

All Anderson County credit card charges and purchases made utilizing an Anderson County credit card, to include purchasing cards, are to be reported to the Finance Office, and accompanied by a detailed receipt and a written report, the format of which is to be designed and determined by the County Administrator or his designee. The written report shall contain sufficient detail to show who made the charge, what the charge was for, when the charge was made, where the charge was made, and why the charge was incurred. Charges incurred for or associated with economic development projects must still be reported, as addressed above, and accompanied by the receipt and report described above, but may be reported by project codename, until such time as the project is publicly announced or finally terminated.

#### **SECTION XXXII-GRANTS AND GRANT MATCHING FUNDS**

The Anderson County Administrator, or his duly authorized representative, is hereby authorized to apply for all grants of any nature whatsoever where no County matching funds are required, or for those grants for which County matching funds are required when all necessary County matching funds have been made available by Anderson County Council through the annual Anderson County operating and capital budgets or are available in applicable County enterprise fund balances, for County Council authorized programs, institutions, and facilities of Anderson County, and to receive and expend such grant funds for the purposes authorized in the respective grant applications. Notwithstanding the foregoing, County staff shall conduct an analysis identifying any recurring expense or monetary obligation for which the County may be responsible in the future where said expense or obligation will be payable from funding sources other than the grant being applied for. Any grant opportunity which involves such expenses or obligations shall require County Council approval prior to the submission of the grant application.

No funds appropriated by this Ordinance may be utilized as matching funds for any parks and recreation grant, including, without limitation, grants received from the South Carolina Department of Parks, Recreation, and Tourism, except for Anderson County Council District Recreation Funds appropriated hereby, except as otherwise provided herein.

#### **SECTION XXXIII-APPLICABLE CIVIC CENTER RATES**

Rates as set forth on rate sheets as may be in effect during the fiscal year (subject to amendment) shall be applied by the Civic Center of Anderson for all rental contracts entered into between July 1, 2023 and June 30, 2024.

#### **SECTION XXXIV-APPLICABLE ANIMAL SHELTER RATES**

Rates as set forth on Animal Shelter rate sheets dated July 1, 2023 shall be applied by the Anderson County Animal Shelter for all services rendered between July 1, 2023 and June 30, 2024.

#### **SECTION XXXV-APPLICABLE JUROR REIMBURSEMENT RATES**

There shall be paid unto the Grand Jurors in Circuit Court the sum of \$20 per diem and Petit Jurors shall be paid the sum of \$12 per diem. There shall be paid unto Jurors in Summary Court the sum of \$10 per diem Jurors. In addition to the aforesaid sum, jurors shall be reimbursed twenty-five, \$.25, cents per mile per day from their home to the Anderson County Courthouse for the term for which they are drawn to serve. These rates shall be effective for all services rendered between July 1, 2023 and June 30, 2024.

#### **SECTION XXXVI-FUNDING OF E-911 SERVICES**

In order to provide all citizens of Anderson County with the best emergency dispatch services available and to fund those services in the most effective, efficient manner possible, the County Administrator is hereby directed to utilize and apply the maximum E-9-1-1 tariff funds available by current South Carolina law to the County's E-9-1-1 system, in accordance with County procurement policies and state law.

#### **SECTION XXXVII-ROAD ENCROACHMENT PERMITS**

The Anderson County Public Works Division is authorized to charge fees for encroachments on County roads and rights-of-way and for encroachment permits for such encroachments in accordance with an encroachment fee schedule prepared, from time to time, by the Anderson County Public Works Division, and approved by Anderson County Council by appropriate Council action. Such fees for encroachments on Anderson County roads and rights-of-way and for encroachment permits for such fees shall be sufficient to fully reimburse the County for all costs of supervising, inspecting, and repairing, as necessary, all damage to County roads and rights-of-way caused by such encroachments.

#### **SECTION XXXVIII-REASONABLE ACCOMMODATION POLICY**

Anderson County is a participant in the Federal Community Development Block Grant Program for the purpose of undertaking various important community and economic development activities throughout the County. The Community Development Block Grant Program requires a reasonable accommodations policy for Section 504 regulations. Anderson County, acting by and through the Anderson County Council, desires to comply with all necessary Grant requirements. Anderson County, acting by and through the Anderson County Council, is hereby willing to make



reasonable accommodations for the known physical or mental impairments of an otherwise qualified participant, applicant or employee, providing it does not cause undue financial or administrative burden on the County or cause a fundamental alteration of the County's program. Anderson County Council hereby recognizes that the policy created hereunder includes employees, applicants for employment, and the public when the public is involved in County activities. The Anderson County Administrator, for and on behalf of the County, is hereby authorized and directed to do any and all things necessary or appropriate in connection with this Policy.

#### **SECTION XXXIX-SMALL, WOMEN-OWNED AND MINORITY-OWNED BUSINESS ENTERPRISES**

To promote free competition and equal opportunity, Anderson County is committed, within the parameters of the County procurement code, to assisting small, minority-owned and woman-owned businesses in becoming active vendors with the County. Anderson County encourages and invites small, woman, and/or minority owned businesses located inside and outside of the County to participate in the County's procurement process. It is the policy of the County to prohibit discrimination against any person or business in pursuit of procurement opportunities on the basis of race, color, national origin, ancestry, religion, disability, political affiliation or gender.

#### **SECTION XL-SOLICITOR CASE FACILITATOR**

Funding for the temporary Case Facilitator in the Solicitor's Office is budgeted for an additional year and is intended to provide representation for Anderson County in the Magistrates Courts of Anderson County. This is a temporary position only. In order for this position to be considered in future budget years, the Solicitor's Office must provide the Administrator with quarterly reports indicating the number of new cases referred each quarter, the number of court appearances each quarter, and a certification from the Solicitor that this position was only used for representation in Magistrate Court on Anderson County cases during the quarter.

#### **SECTION XLI-SEVERABILITY**

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid for any reason, it shall not affect the validity of this Ordinance as a whole or the remaining clauses, phrases, sentences, paragraphs, appropriations, or sections hereof, which are hereby declared separable.

#### **SECTION XLII-EFFECTIVE DATE**

This Ordinance shall become effective and enforced from and after July 1, 2023.

ADOPTED in a meeting duly assembled this \_\_\_\_ day of June, 2023.

ATTEST:

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman

\_\_\_\_\_  
Renee Watts  
Clerk to Council

\_\_\_\_\_  
John Wright, Jr. District #1

\_\_\_\_\_  
Glenn Davis, District #2

\_\_\_\_\_  
Greg Elgin, District #3

\_\_\_\_\_  
Brett Sanders, District #4

\_\_\_\_\_  
Jimmy Davis, District #6

\_\_\_\_\_  
M. Cindy Wilson, District #7

APPROVED AS TO FORM:

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading:       May 2, 2023

Second Reading:    May 16, 2023

Third Reading:

Public Hearing:

**ORDINANCE NO. 2023-018**

**AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF AN AMENDMENT TO FEE IN LIEU OF TAX AND SPECIAL SOURCE CREDIT AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND GRAY INDUSTRIAL REALTY 7, LLC FOR THE PURPOSE OF MODIFYING THE SPECIAL SOURCE CREDITS TO BE PROVIDED THEREUNDER; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS, ANDERSON COUNTY, SOUTH CAROLINA** (the “*County*”), acting by and through its County Council (the “*County Council*”), is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44 (the “*FILOT Act*”), Title 4, Chapter 1 (the “*Multi-County Park Act*”), and Title 4, Chapter 29, of the Code of Laws of South Carolina 1976, as amended, to enter into agreements with industry whereby the industry would pay fees-in-lieu-of taxes with respect to qualified projects; to provide infrastructure credits against payment in lieu of taxes for reimbursement in respect of investment in certain infrastructure enhancing the economic development of the County; through all such powers the industrial development of the State of South Carolina (the “*State*”) will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate or remain in the State and thus utilize and employ the manpower, products and resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and

**WHEREAS,** pursuant to the FILOT Act, and in order to induce investment in the County, the County did previously enter into an Inducement Agreement dated as of August 16, 2022 (the “*Inducement Agreement*”) with Gray Industrial Realty 7, LLC, a Kentucky limited liability company authorized to transact business in the State (the “*Company*”) (which was known to the County at the time as “*Project Little Brother*”), with respect to the acquisition, construction, and installation of land, buildings, improvements, fixtures, machinery, equipment, furnishings and other real and/or tangible personal property to constitute a new industrial (light manufacturing and/or distribution) facility in the County (collectively, the “*Project*”); and

**WHEREAS,** pursuant to the Inducement Agreement, and Ordinance No. 2022-037 enacted by County Council of the County on October 18, 2022, the County and the Company entered into a Fee in Lieu of Tax and Special Source Credit Agreement (the “*Fee Agreement*”) dated as of October 18, 2022, whereby the County agreed to receive and the Company agreed to pay fees-in-lieu-of taxes (“*FILOT Payments*”) by the Company with respect to the Project, and the County agreed to provide certain special source credits (the “*Special Source Credits*”) to be claimed by the Company against its FILOT Payments with respect to the Project pursuant to Section 4-1-175 of the Multi-County Park Act to support the project by offsetting related infrastructure costs to be incurred by the Company; and

**WHEREAS,** pursuant to the authority of Section 4-1-170 of the Multi-County Park Act and Article VIII, Section 13 of the South Carolina Constitution, the County intends to cause the Project, to the extent not already therein located, to be placed in a joint county industrial and business park (the “*Multi-County Park*”) such that the Project will receive the benefits of the Special Source Credits under the Multi-County Park Act; and

**WHEREAS,** the Company has informed the County that the infrastructure costs associated with the project exceed those originally anticipated, and the County wishes to modify the Special Source Credits provided under the Fee Agreement so as to increase the successive annual FILOT Payments which will be subject to a Special Source Credit equal to 85% of such FILOT Payments from for one additional FILOT

Payment (i.e., the 85% Special Source Credit will apply to the first six (6) FILOT Payments instead of the first five (5) FILOT Payments) to support the Project and help offset the increased infrastructure cost; and

**WHEREAS**, the County Council has caused to be prepared and presented to this meeting the form of the Amendment to Fee in Lieu of Tax and Special Source Credit Agreement (the “Amendment”) which the County and the Company propose to execute and deliver; and

**WHEREAS**, it appears that the Amendment attached hereto as Exhibit A, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended;

**NOW, THEREFORE, BE IT ORDAINED**, by the County Council as follows:

Section 1. The form, terms and provisions of the Amendment attached hereto as Exhibit A are hereby approved. The Chairman of County Council is hereby authorized, empowered and directed to execute, acknowledge and deliver the Amendment in the name of and on behalf of the County, and the County Administrator and Clerk to County Council are hereby authorized and directed to attest the same, and thereupon to cause the Amendment to be delivered to the Company and cause a copy of the same to be delivered to the Anderson County Auditor, Assessor and Treasurer. The Amendment is to be in substantially the form now before this meeting and hereby approved, or with such minor changes therein as shall be approved by the Chairman of County Council, upon advice of counsel, execution thereof by such signatories to constitute conclusive evidence of approval of any and all changes or revisions therein from the form of Amendment now before this meeting.

Section 2. The Chairman of County Council, the County Administrator and the Clerk to County Council, for and on behalf of the County, are hereby authorized and directed to do any and all things necessary to effect the execution and delivery of the Amendment and the performance of all obligations of the County under the Fee Agreement, as amended.

Section 3. The provisions of this ordinance are hereby declared to be separable and if any section, phrase or provisions shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.

Section 4. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the County Council.

[signature page follows]

**ENACTED** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_, 2023.

**ANDERSON COUNTY, SOUTH CAROLINA**

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Chairman of County Council

Attest:

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County Administrator

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Clerk to County Council

First Reading:

Second Reading:

Public Hearing:

Third Reading:

Approved as to Form:

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Leon C. Harmon  
County Attorney

**STATE OF SOUTH CAROLINA**

**COUNTY OF ANDERSON**

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received unanimous approval, by the County Council at its meetings of \_\_\_\_\_, 2023, \_\_\_\_\_, 2023, and \_\_\_\_\_, 2023, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

\_\_\_\_\_  
Clerk to County Council,  
Anderson County, South Carolina

Dated: \_\_\_\_\_, 2023

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**AMENDMENT TO FEE IN LIEU OF TAX AND  
SPECIAL SOURCE CREDIT AGREEMENT**

**between**

**ANDERSON COUNTY, SOUTH CAROLINA**

**and**

**GRAY INDUSTRIAL REALTY 7, LLC**

**Dated as of \_\_\_\_\_, 2023**

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**AMENDMENT TO FEE IN LIEU OF TAX AND  
SPECIAL SOURCE CREDIT AGREEMENT**

**THIS AMENDMENT TO FEE IN LIEU OF TAX AGREEMENT** (this "Amendment") is dated as of \_\_\_\_\_, 2023 by and between **ANDERSON COUNTY, SOUTH CAROLINA** (the "County"), a body politic and corporate and a political subdivision of the State of South Carolina, and **GRAY INDUSTRIAL REALTY 7. LLC** (the "Company"), a limited liability company organized and existing under the laws of the State of Kentucky and authorized to do business in the State of South Carolina, for the purpose of amending that certain Fee in Lieu of Tax and Special Source Credit Agreement by and between the County and the Company dated as of October 18, 2022 (the "Fee Agreement").

**WITNESSETH:**

**WHEREAS**, the Code of Laws of South Carolina, 1976, as amended, (the "Code"), and particularly Title 12, Chapter 44 thereof (as amended through the date hereof, the "Act"), in order to create jobs and promote prosperity within the State of South Carolina, empowers the several counties of the State of South Carolina to induce investors ("Project Sponsors") to acquire, enlarge, improve, and expand certain types of industrial and commercial property ("Economic Development Property") within their jurisdictional limits and thereafter operate, maintain and improve such Economic Development Property by, among other things, entering into agreements providing for payments with respect to Economic Development Property by Project Sponsors in lieu of *ad valorem* taxes at favorable rates ("FILOT Payments"); and

**WHEREAS**, the County, acting by and through its County Council (the "County Council") is authorized by Titles 4 and 12 of the Code to provide special source revenue financing by providing a credit against or payment derived from FILOT Payments due from a Project Sponsor pursuant to Article VIII, Section 13 of the South Carolina Constitution, Section 4-1-170 of the Code, and the Act, for the purpose of defraying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County or the project, and for improved or unimproved real estate used in the operation of a manufacturing or commercial enterprise in order to enhance the economic development of the County; and

**WHEREAS**, the Company has acquired and is acquiring by construction and purchase certain facilities, consisting of land (if any), buildings, apparatus, machinery, equipment, furnishings, fixtures, and materials in the County (the "Project"), to be used primarily for the purpose of distribution or light manufacturing operations; and

**WHEREAS**, pursuant to Ordinance No. 2022-037 of the County enacted on October 18, 2022, the County and the Company executed and entered into: (i) the Fee Agreement dated as of October 18, 2022 under which the Company agreed, among other things, to make FILOT Payments to the County, subject to certain Special Source Credits (as such term is defined in the FILOT Agreement) to be applied to reduce such FILOT Payments to help offset the cost of infrastructure supporting the Project; and

**WHEREAS**, the Company has indicated to the County that the cost of infrastructure serving the Project which the Company must incur is higher than originally anticipated, and requested that the Special Source Credits to be provided under the Fee Agreement be adjusted to help offset such increased cost; and

**WHEREAS**, the Company and the County now wish to amend the Fee Agreement for the purposes of adjusting the Special Source Credits provided thereunder as set forth herein;

**NOW, THEREFORE**, in consideration of the respective representations and agreements hereinafter contained, and the sum of \$10.00 in hand, duly paid by the Company to the County, the



receipt and sufficiency of which are hereby acknowledged, the County and the Company agree as follows:

## **ARTICLE I DEFINITIONS**

**SECTION 1.01. Definitions.** Each capitalized term used in this Amendment shall have the definition given for such term herein or in the preamble hereto, or, if no definition is given herein, the definition(s) given for such term in the Fee Agreement.

**SECTION 1.02. References to Amendment.** The words "hereof", "herein", "hereunder", and other words of similar import refer to this Amendment as a whole, unless the context clearly requires otherwise.

## **ARTICLE II AMENDMENTS**

**SECTION 2.01. Amendments to Fee Agreement.** The terms and provisions of the Fee Agreement shall be and hereby are amended as follows:

(a) Section 3 of the Summary of Contents of the Fee Agreement is amended to refer to a Special Source Credit of 85% for the first six (6) FILOT Payments, and 35% for the next twenty-four (24) FILOT Payments.

(b) Section 4.02(a) of the Fee Agreement is deleted in its entirety and replaced with the following quoted language:

“(a) In accordance with and pursuant to Section 12-44-70 of the FILOT Act and Section 4-1-175 of the MCIP Act, in order to reimburse the Company for qualifying capital expenditures incurred for costs of the Infrastructure during the Investment Period, the Company shall be entitled to receive, and the County agrees to provide, annual Special Source Credits against the Company’s first six (6) consecutive FILOT Payments in an amount equal to eighty-five percent (85%), and the Company’s next twenty-four (24) consecutive FILOT Payments thereafter in an amount equal to thirty-five percent (35%), of that portion of FILOT Payments payable by the Company with respect to the Project (that is, with respect to investment made by the Company in the Project during the Investment Period), calculated and applied after payment of the amount due the non-host county under the MCIP Agreement.”

**SECTION 2.02. Conflict with Inducement Agreement.** To the extent the terms and provisions of the Fee Agreement, as amended by this Amendment (the “Amended Fee Agreement”) conflict with the terms and provisions of the Inducement Agreement, the terms and provisions of the Amended Fee Agreement shall control.

**SECTION 2.03. No Further Amendment.** Except for the amendments to the Fee Agreement expressly set forth in this Amendment, all terms and provisions of the Fee Agreement remain unchanged and in full force and effect between the parties thereto.

### **ARTICLE III MISCELLANEOUS**

**SECTION 3.01. Entire Understanding.** This Amendment expresses the entire understanding and all agreements of the parties hereto with each other as to the amendments to the Fee Agreement set forth herein, and neither party hereto has made or shall be bound by any agreement or any representation to the other party with respect to such amendments which is not expressly set forth herein.

**SECTION 3.02. Severability.** In the event that any clause or provision of this Amendment shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any of the remaining provisions hereof.

**SECTION 3.03. Headings and Table of Contents; References.** The headings of this Amendment are for convenience of reference only and shall not define or limit the provisions of this Amendment or the Amended Fee Agreement or affect the meaning or interpretation hereof or thereof. All references in this Amendment to particular Articles or Sections or subdivisions of this Amendment or of the Fee Agreement are references to the designated Articles or Sections or subdivisions of this Amendment or the Fee Agreement, as applicable.

**SECTION 3.04. Multiple Counterparts.** This Amendment may be executed in multiple counterparts, each of which shall be an original but all of which shall constitute but one and the same instrument. Facsimile signatures may be relied upon as if originals.

[signature page follows]

**IN WITNESS WHEREOF**, Anderson County, South Carolina, has caused this Amendment to be executed by the Chairman of its County Council and its corporate seal to be hereunto affixed and attested by the County Administrator and the Clerk of its County Council, all as of the day and year first above written.

**ANDERSON COUNTY, SOUTH CAROLINA**

(SEAL)

By: \_\_\_\_\_  
Chairman of County Council

**ATTEST:**

\_\_\_\_\_  
County Administrator

\_\_\_\_\_  
Clerk to County Council of  
Anderson County, South Carolina

*[Signature Page 1 to Amendment to Fee in Lieu of Tax and Special Source Credit Agreement]*

**IN WITNESS WHEREOF**, Gray Industrial Realty 7, LLC has caused this Amendment to be executed by its authorized signatory as of the day and year first above written.

**GRAY INDUSTRIAL REALTY 7, LLC**

By: GRAY INDUSTRIAL REALTY I, INC.  
Its: Sole Member

By: \_\_\_\_\_  
Joseph C. Hargrove  
Its: President

*[Signature Page 2 to Amendment to Fee in Lieu of Tax and Special Source Credit Agreement]*

**ORDINANCE NO. 2023-019**

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF  
A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF  
ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.**

**WHEREAS**, pursuant to Ordinance No. 2010-026 enacted November 16, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

**WHEREAS**, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

**WHEREAS**, in connection with certain incentives being offered by Anderson County to a certain company currently or formerly known to Anderson County as Project Little Brother, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Anderson County;

**NOW, THEREFORE**, be it ordained by Anderson County Council that Exhibit B to the Agreement is hereby and shall be amended and revised to include the property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Sections 3(A) and 3(B) of the Agreement, upon adoption by Greenville County Council of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit B as so revised, without further action by either county.

**DONE** in meeting duly assembled this \_\_ day of \_\_\_\_\_, 2023.

**ANDERSON COUNTY, SOUTH CAROLINA**

By: \_\_\_\_\_  
Chairman of County Council

Attest:

\_\_\_\_\_  
County Administrator

\_\_\_\_\_  
Clerk to County Council

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:

Approved as to Form:

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

Addition to Exhibit B to  
Agreement for the Development of a Joint County Industrial and  
Business Park dated as of December 1, 2010, as amended,  
between Anderson County and Greenville County

Project Little Brother (Gray Industrial Realty 7, LLC) Property Description

ALL THAT CERTAIN piece, parcel or tract of land, situate, lying and being in the Township of Williamston, County of Anderson, State of South Carolina, lying at the intersection of S. C. Highway No. 8 (Easley Highway), and Durham Road, containing 38.40 acres, more or less, according to a plat of survey entitled "Recombination Plat for Gray Industrial Realty 7, LLC", prepared by Jay C. Hipp, PLS Reg. No. 29115, with H & M Surveying, LLC, dated August 19, 2022, and recorded in the Office of the Register of Deeds for Anderson County, South Carolina in Plat Book S2954 at Page 5, and having the following metes and bounds, to-wit:

Beginning at a 1/2" Crimp Top on the northern right-of-way of Durham Road labeled P.O.B. thence running along said right-of-way bearing S 72°05'12" W a distance of 55.06 feet to a 1/2" Crimp Top; thence bearing S 75°46'20" W a distance of 94.94 feet to a 1/2" Rebar with cap; thence bearing S 84°45'38" W a distance of 135.17 feet to a 1/2" Open Top; thence bearing N 74°08'31" W a distance of 84.35 feet to a 1/2" Rebar with cap; thence bearing S 35°18'10" W a distance of 87.00 feet to a 1/2" Rebar with cap; thence bearing S 39°53'46" W a distance of 55.52 feet to a 1/2" Open Top; thence bearing S 86°46'45" W a distance of 148.07 feet to a Concrete Monument; thence bearing S 84°03'23" W a distance of 69.53 feet to a 1/2" Rebar with cap; thence bearing S 76°27'26" W a distance of 72.12 feet to a 1/2" Crimp Top; thence bearing S 70°32'01" W a distance of 71.72 feet to a 1/2" Crimp Top; thence bearing S 65°13'23" W a distance of 48.21 feet to a 3/4" Crimp Top; thence bearing S 61°31'42" W a distance of 64.50 feet to a 1/2" Rebar with cap; thence bearing N 89°11'45" W a distance of 79.37 feet to a Concrete Monument on the northern right-of-way of Easley Highway (SC-8); thence continuing along said right-of-way bearing N 55°42'06" W a distance of 122.94 feet to a 1" Open Top; thence N 56°51'39" W a distance of 94.89 feet to an iron pin found 1" crimp top bent; thence N 46°33'31" W a distance of 32.31 feet to an iron pin found 1" Open Top; thence N 47°22'35" W a distance of 181.17 feet to an iron pin found 1/2" Rebar; thence N 50°59'49" W a distance of 339.03 feet to an iron pin found 3/4" Open Top; thence leaving said right of way N 36°03'12" E a distance of 315.30 feet to an iron pin found 3/4" Open Top; thence N 46°44'28" W a distance of 209.98 feet to an iron pin found 1" Open Top; thence N 36°07'32" E a distance of 472.86 feet to an iron pin found 3/4" Open Top; thence S 84°08'12" E a distance of 247.26 feet to an iron pin found 3/4" Open Top; thence N 84°52'51" E a distance of 144.86 feet to an iron pin found 3/4" Open Top; thence S 86°05'45" E a distance of 305.52 feet to an iron pin found 5/8" Rebar; thence S 80°47'37" E a distance of 825.93 feet to an iron pin set 1/2" rebar with cap; thence S 16°05'23" W a distance of 202.04 feet to an iron pin found 1" crimp top; thence S 14°47'04" W a distance of 246.36 feet to an iron pin 5/8" solid rod found; thence S 16°19'25" W a distance of 430.67 feet to the POINT AND PLACE OF BEGINNING.

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of \_\_\_\_\_, 2023, \_\_\_\_\_, 2023 and \_\_\_\_\_, 2023, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Dated: \_\_\_\_\_, 2023

## **RESOLUTION 2023-016**

**A RESOLUTION TO APPROVE AN AMENDMENT TO AN AUTHORIZATION AGREEMENT BETWEEN RENEWABLE WATER RESOURCES AND ANDERSON COUNTY, SOUTH CAROLINA TO PROVIDE FOR SEWER SERVICE TO CERTAIN AREAS OF SOUTH CAROLINA HIGHWAY 8 IN THE VICINITY OF ITS INTERSECTION WITH I-85; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, multiple properties on the southside of South Carolina Highway 8 in the vicinity of its intersection with I-85 have requested public sewer service;

**WHEREAS**, the south side of Highway 8 in this area is generally the current boundary of Renewable Water Resources ("ReWa") service area;

**WHEREAS**, ReWa has infrastructure in this area to provide sewer service;

**WHEREAS**, Anderson County does not presently have infrastructure in this area to provide sewer service;

**WHEREAS**, Anderson County is agreeable to ReWa providing sewer service in this area;

**WHEREAS**, the Anderson County Council previously approved Resolution R2022-005 at its meeting on February 1, 2022; and

**WHEREAS**, the parties to the Authorization Agreement desire to clarify and amend the list of properties subject to the Authorization Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by Anderson County Council in meeting duly assembled that:

1. Exhibit A to the Authorization Agreement dated February 18, 2022, is hereby amended such that tax map parcels 193-00-15-005 and 193-00-15-023 are subject to the Authorization Agreement dated February 18, 2023.
2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
4. This resolution shall take effect and be in force immediately upon enactment.

**RESOLVED** this \_\_\_\_\_ day of May 2023, in a meeting duly assembled.



**ATTEST:**

---

Rusty Burns  
Anderson County Administrator

---

Tommy Dunn, Chairman  
Anderson County Council

---

Renee D. Watts  
Clerk to County Council

**APPROVED AS TO FORM:**

---

Leon C. Harmon  
County Attorney

**Addendum to Exhibit A to the Authorization Agreement**  
**Project(s) Subject to Agreement**

This is an addendum by Anderson County and ReWa to Exhibit A to the Authorization Agreement between the parties executed on or about February 18, 2022. The following parcel(s) constitute a Project or Projects subject to the Authorization Agreement:

- Tax Map Number 193-00-15-005.

The Authorization Agreement is hereby updated and amended to include these additional parcels by the authorized representatives signing below. This Addendum does not revoke any previously executed addenda unless specifically stated herein.

**Anderson County**

By: [Signature]

Its: Chairman

Date: 2/01/22

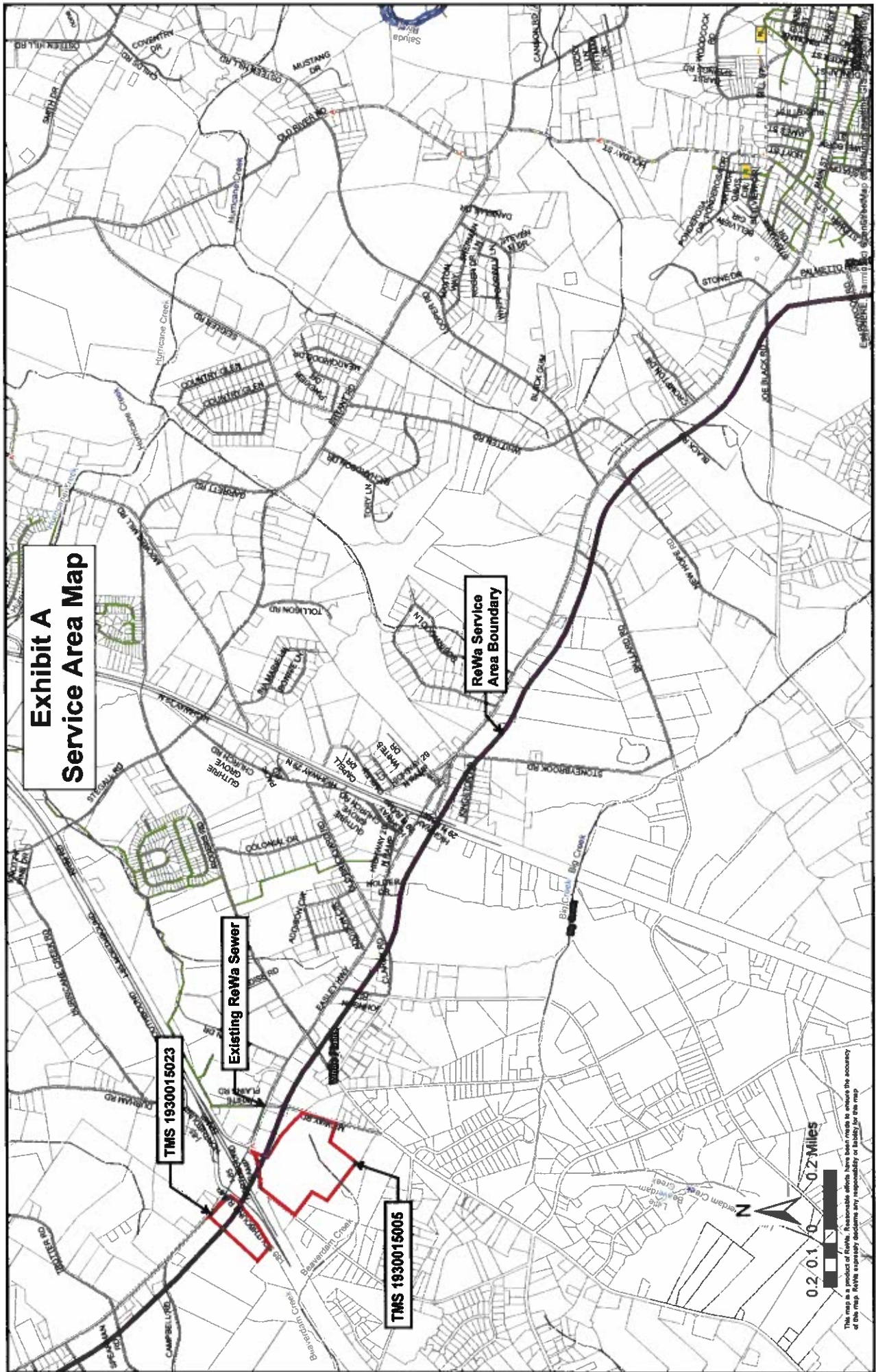
**Renewable Water Resources**

By: [Signature]

Its: CEO

Date: 2/18/2022

# Exhibit A Service Area Map



# Anderson County Purchasing Department Bid Tabulation

BID #23-053 ACTC #129 & 130

	Vendor	Total Cost
1	ROGERS GROUP	\$1,248,462.80
2	PICKENS CONSTRUCTION	NO RESPONSE
3	PALMETTO CORPORATION	NO RESPONSE
4	KING ASPHALT	NO RESPONSE
5	THRIFT DEVELOPMENT	NO RESPONSE
6	THRIFT BROTHERS	NO RESPONSE
7	PANAGAKOS PAVING	NO RESPONSE
8	H2I GROUP	NO RESPONSE
9	SLOAN CONSTRUCTION	NO RESPONSE
10	EARTH MATERIALS	NO RESPONSE
11	REEVES	NO RESPONSE
12	MOSELY BROTHERS	NO RESPONSE
13	JASON EDMONDS	NO RESPONSE
14	ANDREA CZEPIGA	NO RESPONSE

	Vendor	Total Cost
15	S & S INC.	NO RESPONSE
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29	AWARD TO:	Rogers Group



**SOLICITATION OFFER AND AWARD FORM**[illegible]

**SECTION III: Addendum A**  
**Base Bid Form**  
**ACTC Project #129 & #130 Resurfacing**

Name of Party submitting the Bid: Rogers Group, Inc.

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: **ACTC Project #129 & #130 Resurfacing**

Bid No.: 23-053

<u>Qty.</u>	<u>U/M</u>	<u>Description</u>	<u>Total Price</u>
1	L/S	Project #129 & #130 Resurfacing :per attached itemized list	\$ <u>1,248,462.80</u>

**\*\*\* Vendors must complete the itemized list \*\*\*\*\***

### Appendix D

No.	Item Number	Description	Unit	Quantity	Price	Total
1010	1031000	Mobilization	LS	1	\$59,500.00	\$59,500.00
1020	1071000	Traffic Control	LS	1	\$88,250.00	\$88,250.00
1030	2091000	Select Material for Shoulders	CY	410	\$140.00	\$57,400.00
1040	3063300	Mill in Place	SY	1165	\$11.00	\$12,815.00
1050	3069900	Maintenance Stone	Ton	200	\$81.75	\$16,350.00
1060	4011004	Liquid Asphalt Binder PG 64-22	Ton	235.22	\$805.00	\$189,352.10
1070	4012040	Full Depth Asphalt Patching 4" Uniform	SY	750	\$53.10	\$39,825.00
1080	4012060	Full Depth Asphalt Patching 6" Uniform	SY	2875	\$85.85	\$246,818.75
1090	4013200	Milling Existing Asphalt Pavement (2")	SY	2900	\$4.95	\$14,355.00
1100	4013990	Milling Existing Pavement (Variable)	SY	1258	\$40.15	\$50,508.70
1110	4030340	Hot Mix Asphalt Surface Course Type C	Ton	3919	\$109.50	\$429,130.50
1120	6020005	Permanent Construction Signs	SF	1176	\$6.35	\$7,467.60
1130	6250010	4" White Solid Line (Pvmt Edge Lines) FD Paint	LF	281	\$0.55	\$154.55
1140	6250025	24" White Solid Lines (Stop/Dia. Lines) FD Paint	LF	253	\$2.65	\$670.45
1150	6250110	4" Yellow Solid Lines (No Passing) FD Paint	LF	11020	\$0.40	\$4,408.00
1160	6271010	4" White Solid Lines (Pvmt Edge Lines) Thermo 90 Mil	LF	281	\$2.15	\$604.15
1170	6271015	8" White Solid Lines Thermoplastic - 125 Mil	LF	90	\$4.25	\$382.50
1180	6271025	24" White Solid Lines (Stop/Dia. Lines) Thermo 125 Mil	LF	253	\$10.60	\$2,681.80
1190	6271030	White Single Arrow (Lt., Straight, Rt.) Thermo 125 Mil	EA	4	\$132.05	\$528.20
1200	6271074	4" Yellow Solid Line (No Passing) Thermo 90 mil	LF	11020	\$1.60	\$17,632.00
1210	6301100	Perm Yellow Pvt Marker Bi- Dir. - 4"x4"	EA	171	\$8.50	\$1,453.50
1220	8100102	Permanent Grassing for Small Projects	ACRE	1.635	\$5,000.00	\$8,175.00

Total =

**\$1,248,462.80**



## Appendix C

### ROAD DESCRIPTION AND MILEAGE DETAILS

FILE NUMBER: ACTC 129 & 130

PROJECT NUMBER: C200813SC.09 &  
C200813SC.10

#### ACTC 129 (C200813SC.09) – City of Belton

<u>Mileage</u>	<u>Street</u>	<u>From</u>	<u>To</u>
0.39	Stevenson Drive (S-4-443)	Breazeal Street (S-4-63)	Ellison Street (S-4-922)
0.28	Poplar Avenue (S-4-589)	Blue Ridge Ave(S-4-245)	Breazeal Street (S-4-63)
0.39	Oak Drive (S-4-571)	Breazeal Street (S-4-63)	Kay Street (S-4-733)
0.30	Blair Road (S-4-753)	Rice Circle (S-4-924)	Laurel Lane (S-4-592)

#### ACTC 130 (C200813SC.10)– Town of Pendleton

<u>Mileage</u>	<u>Street</u>	<u>From</u>	<u>To</u>
0.29	S. Elm Street	Long Road	Maxwell Avenue
0.12	Pruitt Street	Dead End	Micasa Drive
0.35	Micasa Drive	Micasa Dr. (Rehab Joint)	S Mechanic St. (SC 28)
0.38	Jackson Street	Queen Street	End Town Maint

2.5 Miles

**TOTAL CONTRACT MILEAGE**



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 2

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Greg Elgin**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:  
SC State University
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$1000.00
3. The purpose for which the funds are being requested: To cover transportation cost to and from 4-H Residential camp.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes
5. Contact Person: Boyd Owens  
Mailing Address: 1100 West Franklin St Anderson, SC 29624  
Phone Number: 864-332-0910  
Email: bowens@scsu.edu
6. Statement as to whether the entity will be providing matching funds: No matching funds will be provided to cover transportation. We are matching registration fees for participants at a cost of \$270.00 per participant.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Signature \_\_\_\_\_ Boyd Owens \_\_\_\_\_ 5-7-23 \_\_\_\_\_  
Print Name Date



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 6

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Area 14 Anderson County South Carolina Special Olympics

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

We are asking that each district please consider giving \$5,000.

3. The purpose for which the funds are being requested:

Assistance supporting goods and services needing to be purchased for the Saluda River Rally, shuttle buses, porta johns, BBQ plates, and kayak rentals

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, Area 14 Anderson County South Carolina Special Olympics is in good standing with the Secretary of State

5. Contact Person: Kathy Schofield

Mailing Address: PO Box 1049 Anderson SC 29622  
Phone Number: 864-245-0161  
Email: lkschofield@andersoncountysc.org

6. Statement as to whether the entity will be providing matching funds:

Area 14 Anderson County South Carolina Special Olympics pays most of the costs for the Saluda River Rally. The funds given by council would allow more proceeds to benefit Area 14 Anderson County South Carolina Special Olympics.



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 7

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Area 14 Anderson County South Carolina Special Olympics

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

We are asking that each district please consider giving \$2,500.

3. The purpose for which the funds are being requested:

Assistance supporting goods and services needing to be purchased for the Saluda River Rally, shuttle buses, porta johns, BBQ plates, and kayak rentals

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, Area 14 Anderson County South Carolina Special Olympics is in good standing with the Secretary of State

5. Contact Person: Kathy Schofield

Mailing Address: PO Box 1049 Anderson SC 29622  
Phone Number: 864-245-0161  
Email: lkschofield@andersoncountysc.org

6. Statement as to whether the entity will be providing matching funds:

Area 14 Anderson County South Carolina Special Olympics pays most of the costs for the Saluda River Rally. The funds given by council would allow more proceeds to benefit Area 14 Anderson County South Carolina Special Olympics.

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity

 L. Kathy Schofield 5/3/2023  
Signature Print Name Date

PO Box 8002, Anderson, South Carolina 29622-8002 | 864.260.1039 | [www.andersoncountysc.org](http://www.andersoncountysc.org)



State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

5/3/2023

Special Olympics South Carolina  
Mrs Angela Lemler  
109 OAK PARK DR  
IRMO, SC29063-6105

RE: Registration Confirmation

Charity Public ID: P4041

Dear Mrs Angela Lemler :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2024.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office using the contact information below.

Sincerely,

A handwritten signature in black ink, appearing to read "K. Wickersham", followed by a long horizontal line.

Kimberly S. Wickersham  
Director, Division of Public Charities



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 6

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Greg Elgin**  
Council District 3

**Tommy Davis**  
Council District 6

**Andy Wilson**  
Council District 7

**Dee Watts**  
County Clerk

**Andy Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Bridge 327 ministry Center

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$2500.00

3. The purpose for which the funds are being requested:

See attached

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes. See attached

5. Contact Person: Carrie Byers

Mailing Address: 312 Huddersfield Dr Piedmont, SC 29673

Phone Number: 864-430-6652

Email: Carriebyers214@gmail.com

6. Statement as to whether the entity will be providing matching funds:

Yes

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Carrie Byers  
Signature

Carrie Byers  
Print Name

5-4-23  
Date

May 5, 2023

To Whom It May Concern,

I am writing to request funding for Bridge 327 Ministry Center. At Bridge 327 we seek to serve the physical, spiritual and financial needs of the community of Piedmont. Our ministry is dedicated to serving anyone in need, including individuals who are homeless, unemployed, or struggling with addiction.

Our ministry has been actively serving the community of Piedmont for several years, but we are in need of additional funding to continue and expand our programs. Specifically, we are seeking funds for a big back to school event on July 8 at Bridge 327. Our goal is to focus on the kids in Piedmont at this event, providing a day of fun with food, inflatables and games, as well as an opportunity to “shop” for their back to school supplies inside the building. So many families in the community struggle financially and school supplies are expensive. We are excited to provide a chance for the kids in our community to get everything they need for the next school year without it being a financial burden on their family!

Bridge 327 is an outreach ministry of Mountain Springs Church in Piedmont. We rely on the generosity of our church members and others to continue our work. Your support would be critical in helping us to continue to serve the needs of our community. The funding we receive will cover the expenses for the food, games and back to school supplies during our Back To School Bash.

Thank you for considering our request for funding. We would be happy to provide additional information about our programs and answer any questions you may have.

Thank You,

Carrie Byers  
Missions Coordinator  
Mountain Springs Church  
864-430-6652





U.S. TREASURY DEPARTMENT  
INTERNAL REVENUE SERVICE  
WASHINGTON, D.C. 20224

APR 29 1964

IN REPLY REFER TO

T:R:EO:6  
CSG

General Board of South Carolina  
Baptist Convention  
907 Richland Street  
Columbia, South Carolina

Gentlemen:

This refers to the information submitted for use in determining your status and the status of your agencies, institutions and churches for Federal income tax purposes.

Based upon the information presented, it is held that you and the churches listed in your 1961 and 1962 annuals are exempt from Federal income tax as organizations described in section 501(c)(3) of the Internal Revenue Code of 1954, as it is shown that you and your listed churches are organized and operated exclusively for religious purposes.

You and your listed churches are not required to file Federal income tax returns so long as you and your listed churches retain a tax exempt status.

It will not be necessary for you and your listed churches to file the annual return of information, Form 990-A, generally required of organizations exempt under section 501(c)(3) of the Code, as you and your listed churches come within the specific exceptions contained in section 6033(a) of the Code.

Contributions made to you and to your listed churches are deductible by donors as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to or for the use of you and your listed churches are deductible for Federal estate and gift tax purposes as provided in sections 2055, 2106 and 2522 of the Code.

You and your listed churches are not liable for the taxes imposed under the Federal Insurance Contributions Act (social security taxes) unless waiver of exemption certificates are, or have





## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 5

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Greg Elgin**  
Council District 3

**Jimmy Davis**  
Council District 6

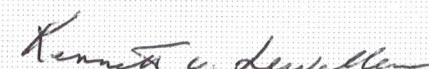
**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:  
Disabled American Veterans, Anderson Chapter 40. INC.
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): District 5  
\$3500.00
3. The purpose for which the funds are being requested:  
Help Disabled Veterans, widows, Dependents
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.  
yes P6238
5. Contact Person: Kenneth O. Lewallen  
Mailing Address: 123 Foxcroft Way Anderson, S.C. 29621  
Phone Number: 864-884-1914  
Email: kennethlewallen@charter.net
6. Statement as to whether the entity will be providing matching funds:  
Yes \$3500.00

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

  
Signature

Kenneth O. Lewallen  
Print Name

05/05/2023  
Date





State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

12/1/2022

Disabled American Veterans Anderson Chapter #40, Inc.  
Kenneth O Lewallen Sr  
123 FOXCROFT WAY  
ANDERSON, SC29621-2547

RE: Exemption Confirmation

Charity Public ID: P6238

Dear Kenneth O Lewallen Sr:

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. **If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.**

The exemption for your charitable organization will expire on 11/15/2023. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to \$2,000.00 for each separate violation.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham  
Director, Division of Public Charities



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 4

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Greg Elgin**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:  
Townville Elementary School Archery Team
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):  
\$5,000
3. The purpose for which the funds are being requested:  
Townville Elementary Archery Team has qualified for the NASP National Tournament in Louisville, KY. And this is their first time going.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.  
Yes, elementary school
5. Contact Person: Rus Laven  
Mailing Address: 105 Townville School Rd Townville, SC 29689  
Phone Number: 864-275-7960  
Email: rlaven@anderson4.org
6. Statement as to whether the entity will be providing matching funds:  
Yes, the school will be providing matching funds

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

*Russell Laven*  
Signature

Russell Laven  
Print Name

03/31/2023  
Date



**AGENDA**  
**PARKS AD HOC COMMITTEE MEETING**  
**Wednesday, May 3, 2023, 12:00 pm**  
**Historic Courthouse**  
**101 South Main Street Anderson, South Carolina**  
**Administrator's Conference Room**

*Chairman, Glenn Davis, Presiding*  
*Honorable Jimmy Davis, District Six*  
*Honorable Brett Sanders, District Four*

- 1. CALL TO ORDER** **Chairman, Glenn Davis**
  
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE** **Honorable Brett Sanders**
  
- 3. DISCUSSION OF ORDINANCE 2023-012** **Mr. Jordan Thayer**
  
- 4. CITIZENS COMMENTS** **Agenda Matters Only**
  
- 5. ADJOURNMENT**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

  
**Rusty Burns**  
County Administrator



# MEMORANDUM

## ANDERSON COUNTY ROADS AND BRIDGES

**DATE:** 5/8/2023

**TO:** Matt Hogan  
Roads and Bridges Manager

**FROM:** Norman McGill  
Roadway Management Supervisor

**CC:** Holt Hopkins

**SUBJECT:** Phase 5 of Pheasant Ridge Subdivision

---

To the best of my ability, I certify that there are no known drainage issues in **Pheasant Ridge Subdivision Phases 5** on the roads listed below. All drainage facilities and roadways within the proposed county right of way meet the county standards that were approved by the Planning Commission from the preliminary plat. The roads of this phase of the subdivision are now eligible to be considered for acceptance into the county maintenance system. This will add **982** feet of paved roads to the county maintenance system.

**District:** 5

**Location:** Pheasant Ridge Subdivision

**Roads:** Pheasant Ridge Drive (P-09-0486) and Canary Drive (P-09-0487)

**Tommy Dunn**  
Chairman, District 5

**John B. Wright**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org

Roads and Bridges  
1428 Pearman Dairy Road  
Anderson, S.C. 29625  
864-260-4190

Council Meeting: May 16,2023

**Information Only:**

Attached transfers have been posted to General Ledger. This is notice to Council of the processed transfers.

Transfers FY 2022-2023

BU 00021  
RE 00000030

## BUDGET TRANSFER

DIVISION: Public Works Admin  
DEPARTMENT: Public Works 5225

FROM:		TO:	AMOUNT:
TITLE	<u>Lodging</u>	TITLE	<u>Registration</u>
ACCT.#	<u>000-293</u>	ACCT#	<u>000-294</u>
	<u>530100 521200</u>		<u>530100 521400</u>
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: Need to move 95.00 from Lodging to  
Registration fees to cover charges  
for SC APWA Annual Conference

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: Holt/Hyde

DIVIS HEAD: \_\_\_\_\_

FINANCE: Quose

ADMINISTRATOR: \_\_\_\_\_

Journal Entry # 1008

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: 4 24 23

DATE: 4.27.23

DATE: 5 9 23



## BUDGET TRANSFER

DIVISION: Economic Development

DEPARTMENT: Economic Development

FROM:	TO:	AMOUNT:
TITLE <u>Food</u>	TITLE <u>Supplies</u>	
ACCT.# <u>5031-000-215</u>	ACCT# <u>5031-000-269</u>	2,200.00
<u>540000 521900</u>	<u>540000 523025</u>	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
Total		2,200.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Funds needed to pay for Econonomic Development banners at airport and for meetings.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:



DATE:

DATE:

DATE:

DATE:

4/20/2023

4.24.23

4.27.23

Journal Entry #

1008

DATE:

5.9.23

## BUDGET TRANSFER

DIVISION: Parks, Recreation & Tourism

DEPARTMENT: Parks

FROM:

TO:

AMOUNT:

TITLE Travel  
ACCT.# 001-5065-000-279  
560000 521000

TITLE Photocopy Equipment  
ACCT# 001-5065-000-347  
560000 531250

\$ 1500  
7,200.00

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

\_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

\_\_\_\_\_

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Photocopy Equipment Maintenance charges have exceeded what was budgeted.

Account was budgeted at 542 monthly - actual has been  
643 monthly. Shared copies in Old Courthouse

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

[Signature]  
1008

DATE:

DATE:

DATE:

DATE:

DATE:

4/10/23  
5-1-23  
5-3-23  
5 9 23

## BUDGET TRANSFER

DIVISION:

Clerks Office

DEPARTMENT:

Family Court

FROM:

TO:

AMOUNT:

TITLE Postage  
ACCT.# 150-5909-000-243  
511150 522600

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE Supplies  
ACCT.# 150-5909-000-269 \$4,000.00  
511150 523025

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

Total

0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Need to increase supplies account to pay  
existing INVOICES AND INVOICES for supplies needed  
before 6-30-2023.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

Leann Cantrell

DIVIS HEAD:

C. Regina Thomas

FINANCE:

James

ADMINISTRATOR:

[Signature]

Journal Entry #

1008

DATE:

4/21/23

DATE:

4/21/23

DATE:

4-24-23

DATE:

4.27.23

DATE:

5-9-23

May 9, 2023

DISTRICT 1 - SPECIAL PROJECTS  
001-5829-001-241  
FY Ended June 30, 2023

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
			Budget 2022 - 2023	35,000.00
			From Accommodations Fee	5,000.00
			Brought Forward	21,609.43
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(300.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(500.00)
07/19/22	08/03/22	8030	Team SC (Starr-Iva All Stars)	(300.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(1,000.00)
08/02/22	08/10/22	8182	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8225	Foothills Foundation (To restore gym floor and other cosmetic updates)	(1,500.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(2,000.00)
08/18/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(500.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(500.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,000.00)
09/20/22	09/20/22	JE 7096	Celebrate Anderson	(8,266.67)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(500.00)
10/04/22	10/12/22	9841	Anderson Arts Center (Preservation of historical exhibits)	(400.00)
10/04/22	10/12/22	9852	Anderson Free Clinic (Medical Care)	(1,500.00)
10/04/22	10/12/22	9928	Hope Missions of Upstate (Meals)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson( 211 Network Service)	(2,000.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(1,400.00)
10/18/22	10/26/22	10545	Anderson Area YMCA (Reindeer Run)	(3,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(1,000.00)
11/15/22	11/22/22	11097	Anchored in His Grace (Christmas Lunch)	(500.00)
11/15/22	11/22/22	11218	Piedmont Historical Preservation Society	(500.00)
12/06/22	12/15/22	11684	Anderson Pregnancy Care	(500.00)
12/06/22	12/15/22	11894	Belton American Legion Post 51	(500.00)
12/06/22	12/15/22	11742	Palmetto Knights	(500.00)
12/06/22	12/15/22	11761	Tackling The Street (Christmas for Special Needs children)	(500.00)
12/06/22	12/15/22	11774	Wren Bass Team	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12848	Lake Hartwell Pamers for Clean Water (Advertising clean up on Earth Day)	(114.53)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(315.00)
02/21/23	02/23/23	Transfer	Roads and Bridges - Meals	(200.00)
02/21/23	03/01/23	12521	SC State Chili Cook-off Championship	(400.00)
03/07/23	03/15/23	13972	Fostering the Family	(1,500.00)
03/07/23	03/15/23	13975	GAMAC (Symphony Orchestra Celebration)	(300.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(500.00)
03/21/23	03/29/23	14339	Leadership Anderson (Repairs to First Light Campus)	(1,000.00)
04/04/23	04/12/23	14808	City of Anderson - Soiree	(3,500.00)
04/04/23	04/12/23	14972	Zone Services	(1,000.00)
04/18/23	04/26/23	15257	Just Jeanie Meida (Marketing materials and broadcasting equipment)	(500.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurnace nad repainting bathrooms)	(500.00)
			Ending Balance	17,313.23

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

*Jana W Pressley*

Jana Pressley, Assistant Finance Manager

DATE: May 09, 2023

May 9, 2023

DISTRICT 2 - SPECIAL PROJECTS  
001-5829-002-241  
FY Ended June 30, 2023

<u>Council</u> <u>Meeting of:</u>	<u>Check</u> <u>Dated:</u>	<u>Check</u> <u>Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	40,988.02
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(1,500.00)
07/19/22	06/28/22	8399 (Treas)	Homeland Park Fire	(3,000.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(300.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(1,000.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
08/16/22	08/24/22	8828	Westside Community Center (Gym Floor)	(2,000.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(250.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(300.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,000.00)
09/06/22	09/15/22	9196	Lot Project (Cornhole Event)	(1,000.00)
09/06/22	09/15/22	9196	Lot Project (Oyster Roast)	(500.00)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(1,500.00)
09/20/22	09/30/22	9647	Homeland Park Community Watch (Fall Festival)	(1,500.00)
09/20/22	09/30/22	9650	JBECO	(1,500.00)
10/04/22	10/12/22	9842	Anderson Arts Center (Preservation of historical exhibits)	(500.00)
10/04/22	10/12/22	9852	Anderson Free Clinic (Medical Care)	(1,500.00)
10/04/22	10/12/22	9927	Hope Missions of Upstate (Meals)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson( 211 Network Service)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(500.00)
10/18/22	10/26/22	10545	Anderson Area YMCA (Reindeer Run)	(1,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(500.00)
11/01/22	11/09/22	10931	United Way of Anderson County (Roof at Westside Community Center)	(3,000.00)
11/15/22	11/22/22	11097	Anchored in His Grace (Christmas Lunch)	(500.00)
12/06/22	12/15/22	11685	Anderson Pregnancy Care	(500.00)
12/06/22	12/15/22	11695	Belton American Legion Post 51	(250.00)
12/06/22	12/15/22	11742	Palmetto Knights	(250.00)
12/06/22	12/15/22	11761	Tackling The Street (Christmas for Special Needs children)	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12648	Lake Hartwell Partners for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(500.00)
02/21/23	03/01/23	13522	SC State Chili Cook-off Championship	(500.00)
02/22/23	03/01/23	13674	Vets helping Vets	(500.00)
03/07/23	03/15/23	13872	Fostering the Family	(1,000.00)
03/07/23	03/15/23	13876	GAMAC (Symphony Orchestra Celebration)	(500.00)
03/07/23	03/15/23	13915	Leadership Anderson Class 38 (Renovation to Foothills Alliance)	(2,000.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(1,000.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(500.00)
03/21/23	03/29/23	14453	Homeland Park Community Watch	(500.00)
04/04/23	04/12/23	14809	City of Anderson - Soiree	(2,500.00)
04/04/23	04/12/23	14972	Zone Services	(3,000.00)
04/18/23	04/26/23	15257	Just Jeanie Meida (Marketing materials and broadcasting equipment)	(2,500.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurence nad repainting bathrooms)	(300.00)

Ending Balance 36,736.02

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE: \_\_\_\_\_

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: May 09, 2023

May 9, 2023

DISTRICT 3 - SPECIAL PROJECTS  
001-5829-003-241  
FY Ended June 30, 2023

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	68.89
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	06/28/22	8400 (Treas)	Homeland Park Fire	(3,000.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(1,000.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(500.00)
08/18/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
08/18/22	08/24/22	8828	Westside Community Center (Gym Floor)	(500.00)
09/06/22	09/15/22	9183	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(200.00)
09/06/22	09/15/22	9097	Belton Area Museum (Heritage Days)	(1,000.00)
09/06/22	09/15/22	9136	Crescent High (Anglers)	(2,500.00)
09/06/22	09/15/22	9141	Disale American Veterans (Refrigerator)	(300.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(250.00)
09/06/22	09/15/22	9259	Town of Starr (Fall Festival)	(1,500.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(250.00)
10/04/22	10/12/22	9881	City of Belton (Youth State Tournament)	(13,000.00)
10/04/22	10/12/22	10033	Town of Starr (Park & Recreation Expenses)	(6,000.00)
11/15/22	11/22/22	11184	Iva Recreation Association (Field repairs, equipment upgrades and maintenance)	(5,000.00)
12/06/22	12/15/22	11888	Anderson Pregnancy Care	(1,500.00)
12/06/22	12/15/22	11896	Belton American Legion Post 51	(2,500.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(50.00)

Ending Balance 18.89

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: May 09, 2023

May 9, 2023

**DISTRICT 4 - SPECIAL PROJECTS**  
**001-5829-004-241**  
**FY Ended June 30, 2023**

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	50,776.99
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(300.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(500.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(1,000.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8185	CESA (Field maintenance and lighting upkeep)	(3,500.00)
08/02/22	08/10/22	8226	Foothills Foundation (To restore gym floor and other cosmetic updates)	(1,000.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(1,000.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(215.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(500.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,000.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(1,500.00)
09/20/22	09/20/22	JE 7096	Celebrate Anderson	(8,266.67)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(500.00)
10/04/22	10/12/22	9843	Anderson Arts Center (Preservation of historical exhibits)	(400.00)
10/04/22	10/12/22	9852	Anderson Free Clinic (Medical Care)	(1,000.00)
10/04/22	10/12/22	9927	Hope Missions of Upstate (Meals)	(500.00)
10/04/22	10/12/22	10048	United Way of Anderson( 211 Network Service)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(1,400.00)
10/18/22	10/26/22	10545	Anderson Area YMCA (Reindeer Run)	(1,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(1,000.00)
11/15/22	11/22/22	11097	Anchored in His Grace (Christmas Lunch)	(500.00)
11/15/22	11/22/22	11218	Piedmont Historical Preservation Society	(500.00)
12/06/22	12/15/22	11687	Anderson Pregnancy Care	(500.00)
12/06/22	12/15/22	11697	Belton American Legion Post 51	(500.00)
12/06/22	12/15/22	11742	Palmetto Knights	(2,000.00)
12/06/22	12/15/22	11774	Wren Bass Team	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12648	Lake Hartwell Partners for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	01/20/23	12534	Split Creek Farm (Restore fence line)	(2,000.00)
02/07/23	02/16/23	13267	Generation 4 (African American lecture Series)	(500.00)
02/21/23	03/01/23	13523	Belton American Legion Post 51	(550.00)
02/22/23	03/01/23	13674	Vets helping Vets	(750.00)
03/07/23	03/15/23	13972	Fostering the Family	(730.00)
03/07/23	03/15/23	13977	GAMAC (Symphony Orchestra Celebration)	(300.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(550.00)
03/21/23	03/29/23	14340	Leadership Anderson (Repairs to First Light Campus)	(1,000.00)
04/04/23	04/12/23	14810	City of Anderson - Solree	(2,500.00)
04/04/23	04/12/23	14972	Zone Services	(1,000.00)
04/18/23	04/28/23	15291	Pendleton High School (Archery team travel)	(5,000.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurnace nad repainting bathrooms)	(300.00)

Ending Balance

41,115.32

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: May 09, 2023

May 9, 2023

## DISTRICT 5 - SPECIAL PROJECTS

001-5829-005-241

FY Ended June 30, 2023

Council Meeting of:	Check Dated:	Check Number	Vendor Description	Amount
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	54,890.05
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(1,000.00)
08/21/22	08/30/22	7038	Homeland Park Fire (Open House Event)	(501.49)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(500.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(2,500.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(1,000.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8227	Foothills Foundation (To restore gym floor and other cosmetic updates)	(1,500.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(1,500.00)
08/18/22	08/24/22	8845	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
09/08/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(300.00)
09/08/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(400.00)
09/08/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,500.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(1,000.00)
09/20/22	09/20/22	JE 7096	Celebrate Anderson	(8,268.88)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(500.00)
09/20/22	09/30/22	9647	Homeland Park Community Watch (Fall Festival)	(1,500.00)
10/04/22	10/12/22	9844	Anderson Arts Center (Preservation of historical exhibits)	(400.00)
10/04/22	10/12/22	9855	Anderson Free Clinic (Medical Care)	(1,000.00)
10/04/22	10/12/22	9927	Hope Missions of Upstate (Meals)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson( 211 Network Service)	(500.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp i Rock)	(1,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(1,000.00)
11/15/22	11/22/22	11097	Anchored in His Grace (Christmas Lunch)	(500.00)
12/08/22	12/15/22	11698	Anderson Pregnancy Care	(500.00)
12/08/22	12/15/22	11698	Belton American Legion Post 51	(500.00)
12/08/22	12/15/22	11742	Palmetto Knights	(500.00)
12/08/22	12/15/22	11761	Tackling The Street (Christmas for Special Needs children)	(500.00)
12/08/22	12/15/22	11774	Wren Bass Team	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12648	Lake Hartwell Farmers for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(185.00)
02/21/23	02/23/23	Transfer 1004	Roads and Bridges - Meals	(1,148.55)
02/21/23	03/01/23	13523	SC State Chili Cook-off Championship	(500.00)
02/22/23	03/01/23	13674	Vets helping Vets	(1,500.00)
03/07/23	03/15/23	13972	Fostering the Family	(800.00)
03/07/23	03/15/23	13978	GAMAC (Symphony Orchestra Celebration)	(300.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(550.00)
03/21/23	03/29/23	14453	Homeland Park Community Watch	(500.00)
03/21/23	03/29/23	14341	Leadership Anderson (Repairs to First Light Campus)	(1,000.00)
04/04/23	04/12/23	14811	City of Anderson - Soiree	(1,500.00)
04/04/23	04/12/23	14972	Zone Services	(1,000.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurnace nad repainting bathrooms)	(300.00)
			Ending Balance	51,840.33

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: May 09, 2023



May 9, 2023

## DISTRICT 6 - SPECIAL PROJECTS

001-5829-006-241

FY Ended June 30, 2023

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	24,244.45
07/19/22	08/24/22	8800	Tackling the Street	(500.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(500.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8185	CESA (Field maintenance and lighting upkeep)	(3,500.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(500.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
08/16/22	08/24/22	8641	Anderson Jet's Track Club (Travel)	(500.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(250.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(300.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(300.00)
09/06/22	09/15/22	9196	Lot Project (Oyster Roast)	(250.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(500.00)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(250.00)
10/04/22	10/12/22	9845	Anderson Arts Center (Preservation of historical exhibits)	(300.00)
10/04/22	10/12/22	9977	Piedmont Public Services (Christmas Lights)	(1,500.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(700.00)
11/15/22	11/22/22	11218	Piedmont Historical Preservation Society	(3,000.00)
12/06/22	12/15/22	11774	Wren Bass Team	(1,000.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(500.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(500.00)
02/07/23	02/16/23	13226	Connect Powdersville	(5,000.00)
02/21/23	03/01/23	13525	SC State Chili Cook-off Championship	(550.00)
02/22/23	03/01/23	13525	Vets helping Vets	(750.00)
03/07/23	03/15/23	13972	Fostering the Family	(1,500.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(400.00)
03/21/23	03/29/23	14502	Powdersville YMCA (Mentor Program)	(2,500.00)
04/04/23	04/12/23	14972	Zone Services	(250.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurnace nad repainting bathrooms)	(300.00)
			Ending Balance	35,244.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: May 09, 2023

May 9, 2023

## DISTRICT 7 - SPECIAL PROJECTS

001-5829-007-241

FY Ended June 30, 2023

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	150.00
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	08/03/22	8049	Mill Town Players	(3,500.00)
07/19/22	08/03/22	8130	Watkins Community Center (Support summer theater camp)	(500.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(500.00)
08/02/22	08/10/22	8183	Caroline Community Center	(5,000.00)
08/02/22	08/10/22	8187	Cheddar Youth Center	(3,500.00)
08/02/22	08/10/22	8252	Honea Path Free Clinic	(2,000.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(200.00)
08/16/22	08/24/22	8828	Westside Community Center (Gym Floor)	(200.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(250.00)
09/06/22	09/15/22	9196	Lot Project (Oyster Roast)	(250.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(1,000.00)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(250.00)
10/04/22	10/12/22	10031	Town of Honea Path (Recreation)	(5,000.00)
10/04/22	10/12/22	10032	Town of Pelzer (Recreation)	(5,000.00)
10/04/22	10/12/22	10034	Town of West Pelzer (Pumpkin Palooza Parade)	(5,000.00)
10/04/22	10/12/22	10035	Town of Williamston (Recreation Purposes)	(5,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(500.00)
12/06/22	12/15/22	11699	Belton American Legion Post 51	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(200.00)

Ending Balance 1,300.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: May 09, 2023