



**AGENDA**  
**RV PARK AD HOC COMMITTEE MEETING**  
**Thursday, May 25, 2023, 3:30 pm**  
**Historic Courthouse**  
**101 South Main Street Anderson, South Carolina**  
**Administrator's Conference Room**  
  
*Chairman, Brett Sanders, Presiding*

- 1. CALL TO ORDER** **Chairman, Brett Sanders**
  
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE** **Honorable Brett Sanders**
  
- 3. DISCUSSION OF RV PARK ORDINANCE DRAFT** **Mr. Jon Caime**
  
- 4. CITIZENS COMMENTS** **Agenda Matters Only**
  
- 5. ADJOURNMENT**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator