



**AGENDA**  
**PARKS AD HOC COMMITTEE MEETING**  
**Wednesday, May 3, 2023, 12:00 pm**  
**Historic Courthouse**  
**101 South Main Street Anderson, South Carolina**  
**Administrator's Conference Room**

*Chairman, Glenn Davis, Presiding*  
*Honorable Jimmy Davis, District Six*  
*Honorable Brett Sanders, District Four*

**1. CALL TO ORDER**

**Chairman, Glenn Davis**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

**Honorable Brett Sanders**

**3. DISCUSSION OF ORDINANCE 2023-012**

**Mr. Jordan Thayer**

**4. CITIZENS COMMENTS**

**Agenda Matters Only**

**5. ADJOURNMENT**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

  
**Rusty Burns**  
County Administrator