



AGENDA
Public Safety Committee Meeting
Tuesday, June 13, 2023, at 9:00 am
101 South Main Street
Anderson, SC
Second Floor, Administrator's Conference Room
Chairman Glenn Davis, Presiding

1. CALL TO ORDER

Chairman Glenn Davis

2. INVOCATION & PLEDGE OF ALLEGIANCE

Hon. Glenn Davis

3. ANDERSON COUNTY EMERGENCY MEDICAL SERVICES:
Quarterly Report

Mr. Steven Kelly

4. MEDSHORE AMBULANCE SERVICE:
Quality/Financial Report
Contract Review and Request

Medshore Representative

5. CITIZEN COMMENTS

6. ADJOURNMENT

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator