



AGENDA
Special Presentation Meeting
Tuesday, June 20, 2023, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. **2023-026:** A Resolution honoring and recognizing the Crescent Elite Shooters team for their many successes: and other matters related thereto.

Hon. Greg Elgin

3. ADJOURNMENT

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, June 20, 2023, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Cindy Wilson

3. APPROVAL OF MINUTES

May 16, 2023
minutes not received June 6, 2023

4. CITIZENS COMMENTS

Agenda Matters Only

5. ORDINANCE THIRD READING:

- a. **2023-012:** An Ordinance to amend Sections 34-19 through 34-21 and adding Sections 34-23 through 34-29 of the Code of Ordinances, Anderson County, South Carolina, related to County Parks and park rules; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



- b. 2023-016:** An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Tommy Dunn (allotted 5 minutes)

6. ORDINANCE SECOND READING:

- a. 2023-022:** An Ordinance amending Ordinance No. 99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Fork No. 2 voting precinct, Anderson County, South Carolina; and other matters related thereto.

Ms. Alesia Hunter (allotted 5 minutes)

7. ORDINANCE FIRST READING:

- a. 2023-020:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 3.98 acres from R-20 (Single-Family Residential District) to C-2 (Highway Commercial District) on parcels of land, identified as 201 and 205 Memory Lane in the Denver-Sandy Springs Precinct shown in Deed Book 15896 page 111 and Deed Book 15897 page 121. The parcels are further identified as TMS #93-06-01-005 and 93-06-01-007. [District 4] **(PUBLIC HEARING NOTICE THREE MINUTE TIME LIMIT)**

Ms. Alesia Hunter (allotted 5 minutes)

- b. 2023-021:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 2.28 acres from R-20 (Single-Family Residential District) to C-2 (Highway Commercial District) on a parcel of land, identified as Memory Lane in the Denver-Sandy Springs Precinct shown in Deed Book 16636 page 213. The parcel is further identified as TMS #93-06-01-001. [District 4] **(PUBLIC HEARING NOTICE THREE MINUTE TIME LIMIT)**

Ms. Alesia Hunter (allotted 5 minutes)

- c. 2023-024:** An Ordinance to transfer an interest in real property to William R. McClellion III; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

- d. 2023-025:** An Ordinance to provide approval for Anderson County, South Carolina, to grant an easement unto Duke Energy Carolinas, LLC across property owned by Anderson County and bearing tax map number 047-03-01-002 for installation of electric and communication lines; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- e. 2023-026:** An Ordinance to lease real property to the Anderson County Disabilities and Special Needs Board; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

8. RESOLUTIONS: None



9. CHANGE ORDERS/BID APPROVALS:

- a. RFQ #23-054 Inmate Healthcare Services
- b. Change Order Dolly Cooper Park Playground

10. TRANSFERS

Ms. Rita Davis (allotted 5 minutes)

11. EXECUTIVE SESSION:

- a. Legal advice subject to Attorney-Client privilege regarding condemnation of parcel for Five Mile Phase III Project.
- b. Legal briefing on litigation matter.
- c. Council action following Executive Session.

12. REQUEST BY COUNCIL:

- a. Friends of Broadway Lake-Districts 2 & 3
- b. Anderson County Foster Parent Association-All Districts

13. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD ON JUNE 8, 2023

Ms. Cindy Wilson (allotted 10 minutes)

14. REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD ON JUNE 13, 2023

Mr. Glenn Davis (allotted 10 minutes)

15. REPORT FROM FINANCE COMMITTEE MEETING HELD ON JUNE 14, 2023

Mr. Brett Sanders (allotted 10 minutes)

16. REPORT FROM SEWER AD HOC COMMITTEE MEETING HELD ON JUNE 15, 2023

Mr. Brett Sanders (allotted 10 minutes)

17. ADMINISTRATOR'S REPORT:

- a. Building and Codes Report
- b. Special Projects
- c. Paving

18. CITIZENS COMMENTS

Non-Agenda Matters

19. REMARKS FROM COUNCIL

20. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

RESOLUTION #2023-026

A RESOLUTION HONORING AND RECOGNIZING THE CRESCENT ELITE SHOOTERS TEAM FOR THEIR MANY SUCCESSES; AND OTHER MATTERS RELATED THERETO.

Whereas the Crescent Elite Shooters sporting clays team brings its school and the wider community great pride and recognition year after year; and

Whereas the team's student competitors, the coaches, the volunteers, and everyone in the community who supports the team are to be commended for providing young people with such a meaningful community within which they flourish and prepare to be the future leaders our county needs; and

Whereas following a national championship last July, the team has continued to compete at an extremely high level this season, honoring and carrying on the singular spirit of their former head coach, the late Lester Brock, who recently passed away;

Therefore, be it resolved, in a meeting duly assembled this twentieth day of June 2023, that the Anderson County Council hereby congratulates the Crescent Elite Shooters for their accomplishments and wishes each of you great success in your future endeavors.



FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Glenn Davis
District Two

Greg Elgin
District Three

Brett Sanders, Vice-Chairman
District Four

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Renee Watts
Clerk to Council

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
MAY 16, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
GLENN DAVIS
GREG ELGIN
BRETT SANDERS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: At this time
2 I'd like to call the special meeting of May 16th to
3 order. I'd like to welcome each and everyone of y'all
4 here tonight. And thank y'all for coming.

5 First order of business will be Resolution 2(a),
6 2023-019, Councilman Wilson. Ms. Wilson.

7 CINDY WILSON: Thank you. We
8 have an All-Star lineup from the looks of our audience
9 tonight.

10 This is a Resolution honoring and recognizing Girl
11 Scout Troop 3324 Cadettes Lillie Vassar, Eliza Wolken,
12 and Olivia Clark for winning the Girl Scout Silver
13 Award.

14 Whereas Girl Scout Troop 3324 is an Anderson-based
15 scouting organization associated with Midway Elementary
16 School and Girl Scouts of the USA, whose mission is to
17 "build girls of courage, confidence, and character, who
18 make the world a better place;" and

19 Whereas Troop 3324 Cadette Girl Scouts Lillie
20 Vassar, Eliza Wolken, and Olivia Clark, with the
21 assistance of their Troop Leader and Project Advisor
22 Courtney Huggins, recently constructed an activity
23 trail to promote physical activity at Midway Elementary
24 School, coordinating donations from Lowe's, Home Depot,
25 and the Midway PTO to fund the project; and

26 Whereas in recognition of this project as a
27 "high-level community service project," Lillie, Eliza,
28 and Olivia received the Girl Scout Silver Award, an
29 optional award that is the highest achievement a
30 Cadette can earn and is not completed by all Girl
31 Scouts;

32 Therefore, be it resolved, in a meeting duly
33 assembled this sixteenth day of May 2023, that the
34 Anderson County Council hereby congratulates Lillie,
35 Eliza, Olivia, and Girl Scout Troop 3324 and thanks
36 them for their service to the Anderson community.

37 And may I put that in the form of a motion, Mr.
38 Chairman?

39 TOMMY DUNN: Yes, ma'am. We
40 have a motion. Have a second?

41 BRETT SANDERS: Second.

42 TOMMY DUNN: Second by
43 Councilman Sanders. Any discussion? All in favor of
44 the motion show of hands. All opposed like sign. Show
45 the motion carries unanimously.

46 Ms. Wilson.

47 CINDY WILSON: If we may have
48 our Council members and these young ladies and their
49 family and supporters to come to the front.

50 **PRESENTATION OF RESOLUTION**

APPLAUSE

1
2 TOMMY DUNN: Moving on now
3 to Resolution 2(b), 2023-020, Resolution to proclaim
4 May 20-26, 2023 as National Safe Boating Week; and
5 other matters related thereto.

6 Whereas, for over 100 million Americans, boating
7 continues to be a popular recreational activity. From
8 coast to coast, and everywhere in between, people are
9 taking to the water and enjoying time together boating,
10 sailing, paddling, and fishing. During National Safe
11 Boating Week, the U.S. Coast Guard and its federal,
12 state, and local safe boating partners encourage all
13 boaters to explore and enjoy America's beautiful waters
14 responsibly.

15 Whereas, safe boating begins with preparation. The
16 Coast Guard estimates that human error accounts for
17 most boating accidents and that life jackets could
18 prevent nearly 83 percent of boating fatalities.
19 Through basic safety procedures-carrying lifesaving
20 emergency distress and communications equipment,
21 wearing life jackets, attending safe boating courses,
22 participating in free boating checks, and staying sober
23 when navigating-we can help ensure boaters on
24 America's coastal, inland, and offshore waters stay
25 safe throughout the season.

26 Whereas, National Safe Boating Week is observed to
27 bring attention to important lifesaving tips for
28 recreational boaters so that they can have a safer,
29 more fun experience out on the water throughout the
30 year.

31 Whereas, on average, 650 people die each year in
32 boating-related accidents in the U.S.; 75 percent of
33 these fatalities are caused by drowning; the vast
34 majority of these accidents are caused by human error
35 or poor judgment and not by the boat, equipment, or
36 environmental factors; and a significant number of
37 boaters who lose their lives by drowning each year
38 would be alive today had they worn their life jackets.

39 Now, therefore, be it resolved, that Anderson
40 County Council hereby supports the goals of the Safe
41 Boating Campaign and proclaims May 20-26, 2023, as
42 National Safe Boating Week and the start of the
43 year-round effort to promote safe boating, urging all
44 those who boat to practice safe boating habits and wear
45 a life jacket at all times while boating.

46 RESOLVED in a meeting duly assembled this 16th day
47 of May, 2023.

48 I put that in the form of a motion. Second by Ms.
49 Wilson. Any discussion? All in favor of the motion
50 show of hands. All opposed like sign. Show the motion

1 carries unanimously.

2 Do we have anybody here from the Coast Guard? Just
3 step on up.

4 **PRESENTATION OF RESOLUTION**

5 **APPLAUSE**

6 TOMMY DUNN: Now moving on
7 to item number 2(c), 2023-021, Councilman Wilson. Ms.
8 Wilson.

9 CINDY WILSON: Thank you, Mr.
10 Chairman. Once again we've got some great people from
11 District 7, and I think Mr. Elgin's district and also
12 Mr. Davis's district to recognize here.

13 This is a Resolution congratulating the Anderson
14 Career & Technology Center's WPPB My Pulse Radio
15 for winning 2023 High School Radio Station of the Year
16 at the Intercollegiate Broadcasting System Student
17 Media Conference; and other matters related thereto.

18 Whereas in October 2012 the Anderson Districts One
19 and Two Career and Technology Center (ACTC) and its
20 Media Broadcasting Program founded WPPB, The Pulse, a
21 broadcasting radio station created and operated by
22 students from Wren, Palmetto, Powdersville, and
23 Belton-Honea Path High Schools; and

24 Whereas ACTC competed February 24-25, 2023 at the
25 IBSNYC 2023 Conference at Sheraton Times Square where
26 WPPB students were finalists in 14 categories, won
27 first place in four categories—Best Talk Program for
28 "Teen Takes," Best Radio Drama for "Whodunnit Episode
29 2," Best Logo for "Mankind Unresolved," and Best News
30 Feature Story for "Chaos at the Well,"—and took home
31 the top prize as Best High School Radio Station of the
32 Year; and

33 Therefore, be it resolved, in a meeting duly
34 assembled this sixteenth day of May 2023, that the
35 Anderson County Council hereby wishes to honor
36 and recognize the accomplishments of ACTC broadcasting
37 students for representing the best qualities of our
38 youth, bringing tremendous pride for being outstanding
39 ambassadors of our community.

40 Again, congratulations, and we wish you great
41 success in your future endeavors.

42 May I put that in the form of a motion?

43 TOMMY DUNN: Have a motion.
44 Do we have a second?

45 GREG ELGIN: Second.

46 TOMMY DUNN: Second

47 Councilman Elgin. Any discussion?

48 CINDY WILSON: I believe this
49 is the fourth or fifth time y'all have won? Third?
50 Even so, that is nothing short of amazing. So we're so

1 proud of y'all.

2 TOMMY DUNN: All in favor of
3 the motion show of hands. All opposed like sign. Show
4 the motion carries unanimously.

5 Ms. Wilson.

6 CINDY WILSON: Let's have
7 everyone down front.

8 **PRESENTATION OF RESOLUTION**

9 **APPLAUSE**

10 TOMMY DUNN: We're going to
11 move on now to item number 2(d), Resolution 2023-022,
12 Councilman Elgin.

13 GREG ELGIN: Thank you, Mr.
14 Chairman. Before I start this, I want to also thank --
15 I know most of the team is here from the Crescent Elite
16 Shooters -- I want to congratulate y'all on your
17 national championship. It's very good to have
18 everybody here. Tonight we're going to honor your
19 coach, Mr. Lester Brock.

20 This is Resolution 2023-022, a Resolution honoring
21 the memory of Lester Lowry Brock and his lifetime of
22 extraordinary, dedicated service to the community and
23 country.

24 Whereas Lester Lowry Brock, son of the late James
25 Hamond Brock and Annie Mae Campbell, was born in
26 Anderson on August 6, 1944, and passed away on
27 March 24, 2023; and

28 Whereas Mr. Brock served in the United States Air
29 Force and enjoyed a long career in the community as a
30 contractor; and

31 Whereas Mr. Brock was an icon in our community and
32 touched countless lives for the better as the head
33 coach of the Crescent Elite Shooters and innumerable
34 other efforts. His loss is monumental for our
35 community. One of his students perhaps said it best:
36 "This man was the definition of an outdoorsman. He
37 showed me what it meant to persevere through hard
38 things and down times. He is a legend, and I can't
39 believe he's gone."

40 Now, therefore, be it resolved, in meeting duly
41 assembled this sixteenth day of May 2023, that the
42 Anderson County Council hereby honors the memory of
43 Lester Brock and his legacy of extraordinary service to
44 his family, to his community, to his country, and to
45 the many who were lucky enough to call him friend.

46 Put that in the form of a motion.

47 BRETT SANDERS: Second.

48 TOMMY DUNN: Have a motion.
49 Have a second by Mr. Sanders. Any discussion?

50 CINDY WILSON: May I?

1 TOMMY DUNN: Ms. Wilson.
2 CINDY WILSON: I first met Mr.
3 Brock about twenty-something years ago, and he came
4 seeking a little help for his 4-H shooting group, and
5 what an amazing gentleman. We're very, very bereft in
6 losing him. But y'all will carry on his legend. Thank
7 you.

8 TOMMY DUNN: Thank you.
9 Anyone else? I'd just like to say also to Mr. Brock's
10 family, he'll be greatly missed. Just a few weeks ago
11 he was at the Civic Center doing a fundraiser for that
12 right there. Hadn't seen him in a while. And I know
13 he really loved what he was doing and really loved the
14 kids and their families and doing what he was doing,
15 and the shooting. He was an outdoorsman. The first
16 time I ever met Lester, he was hunting. He was a good
17 man. He'll be greatly missed. Appreciate y'all being
18 here tonight.

19 All in favor of the motion show of hands. All
20 opposed like sign. Show the motion carries
21 unanimously.

22 Mr. Elgin.

23 **PRESENTATION OF RESOLUTION**
24 **APPLAUSE**

25 TOMMY DUNN: That's going to
26 do this part of our meeting. We're going to adjourn
27 now. We'll break up and start our regular Council
28 meeting at 6:30.

29
30 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:18 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
MAY 16, 2023

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
GLENN DAVIS
GREG ELGIN
BRETT SANDERS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: At this time
2 I'd like to call the regular Anderson County Council
3 meeting of May the 16th to order. I'd like to welcome
4 each and everyone here tonight. Thank y'all for coming
5 and participating in your local government.

6 First of all, I'd like to ask Councilman Brett
7 Sanders to lead us in the invocation and pledge of
8 allegiance, please. If we'll all rise.

9 BRETT SANDERS: Thank you, Mr.
10 Chairman.

11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY BRETT SANDERS**

12 TOMMY DUNN: Before we get
13 started a couple of housekeeping things. Councilman
14 Jimmy Davis is not here tonight. He's out of town and
15 will not be with us. Also, I'd like to commend Leon
16 Harmon, our attorney, for being here tonight and he
17 shouldn't be here. He just welcomed his son home from
18 overseas. He's been over there protecting us and we
19 really appreciate that. Let him know that, Mr. Harmon,
20 and you too, for being here tonight.

21 Moving on now, approval of minutes of April 18th,
22 2023. Is there any corrections to be made to those
23 minutes? Seeing and hearing none, do we have a motion
24 to move these forward?

25 CINDY WILSON: So moved.

26 TOMMY DUNN: Motion Ms.
27 Wilson. Do we have a second?

28 GREG ELGIN: Second.

29 TOMMY DUNN: Second
30 Councilman Elgin. All in favor of the motion show of
31 hands. All opposed like sign. Show the motion carries
32 unanimously.

33 Moving on to approval of May 2nd, 2023 minutes. Do
34 we have any corrections to be made to those? Hearing
35 and seeing none, do we have a motion to move these
36 forward?

37 CINDY WILSON: So moved.

38 TOMMY DUNN: Have a motion
39 to move these forward? Have a second? Second
40 Councilman Glenn Davis. All in favor of the motion
41 show of hands. All opposed like sign. Show the motion
42 carries unanimously.

43 We're going to move on to item number 4, citizens
44 comments. When Mr. Harmon calls your name, please step
45 forward and address the chair, state your name and
46 district for the record. You have three minutes.
47 Please keep matters on the first go-around on agenda
48 items only. Mr. Harmon.

49 LEON HARMON: Mr. Chairman,
50 no one is signed up to speak at this time.

1 TOMMY DUNN: Thank you, Mr.
2 Harmon.

3 Moving on to item number 5, be our annual report on
4 Appalachian Council of Government Services to Anderson
5 County. Mr. Steve Pelissier.

6 STEVE PELISSIER: Thank you, Mr.
7 Dunn and members of Council. Appreciate the
8 opportunity to speak to you this evening. And the
9 primary reason I'm here tonight is to say thank you.
10 Thank you for Anderson County's support of the
11 Appalachian Council of Governments and the partnership
12 we have had for many, many years now.

13 I especially would like to thank Ms. Wilson and Mr.
14 Sanders for servicing on our board of directors. I
15 know y'all have busy day jobs and your County Council
16 work and this is just another responsibility and we
17 absolutely do appreciate, do appreciate that service to
18 us.

19 I would also like to talk a little bit just about
20 the investments we've made back into Anderson County
21 this past year and some of the services that we have
22 provided.

23 A few minutes ago I distributed a copy of our
24 annual report and put in an insert for Anderson County
25 in the front there. I won't read the whole report to
26 you, but maybe we can touch a few of the highlights.

27 Your annual investment in the Appalachian Council
28 of Governments is a shade under \$94,000.00. Last year
29 money flowing back to the county entities, people in
30 the county, from ACOG totaled 4.66 million. So as a
31 return on investment ratio, that's about \$49.00 back
32 for each dollar you invest. And just because of where
33 we are in some of our transportation projects, that was
34 a little lower than the previous year and is lower than
35 what's going to happen next year. We did work with
36 entities in the county to acquire two and a half
37 million dollars in federal grants. These include
38 \$300,000.00 Appalachian Regional Commission grant for
39 the Saratoga Springs Trail; 1.2 million for Williamston
40 for their mill village water line replacement project;
41 1.15 million of that \$750,000.00 community development
42 block grant; and \$445,000.00 to the Rural
43 Infrastructure Authority; \$500,000.00 grant for the Iva
44 library restoration and another \$500,000.00 for the
45 Pendleton neighborhood revitalization.

46 In addition, we're administering several ongoing
47 projects; Hurricane Creek sewer pump station, Pendleton
48 west end street scape project; Powdersville water
49 district connector transmission project.

50 As I mentioned, we are kind of a lull in

1 transportation programs this year. Only about
2 \$300,000.00 spent for right-of-way and engineering for
3 the SC 28 Due West Highway intersection.

4 As we move forward into next year, we're going to
5 spend another 1.8 million in right-of-way and
6 construction on that. Have several Anderson County
7 projects ongoing in our five-year and ten-year plans.
8 And actually we're about to add to those plans. And
9 Ms. Wilson is your representative on the Transportation
10 Planning Commission and she's the one who makes sure
11 that you all get your projects prioritized and funded
12 through the ACOG Transportation Improvement Program.

13 While we're talking about transportation, we're
14 just beginning a project, a corridor plan for the U.S.
15 29 corridor from Anderson all the way up to Interstate
16 85. Going to look at congestion and traffic flow,
17 freight movement, intersections, adjoining land use,
18 opportunities for EV stations there. And DOT is just
19 reviewing and finalizing that. We expect to get the
20 go-ahead from that certainly by the end of May if not
21 by the end of this week.

22 Over the past ten years we've helped entities in
23 the county secure a little over \$12,000,000.00 in grant
24 funds. Another program that we're heavily involved
25 with is our aging services. And our purpose is to help
26 seniors to stay in their homes. They do a lot better,
27 they're a lot happier in their homes and their
28 communities than in an institution. And for us as
29 taxpayers, it's a lot less money to help them out. In
30 that regard, we provided a little over \$1,000,000.00 in
31 services for seniors over the past year. And really,
32 really, really appreciate the partnership we have with
33 you, your staff and with Anderson County Meals on
34 Wheels who are our service providers in that
35 partnership in the county. Served over 84,000 meals,
36 7,200 hours of in-house services for 86 seniors.
37 Helped 128 people who are giving care giver services to
38 elderly loved one in their homes. And helped 896 folks
39 receive benefits that they're entitled to and help with
40 Medicare information.

41 Finally, through our partnership with the Worklink,
42 our development board allocated \$765,000.00 to train
43 folks to get the skills they need to get jobs in the
44 ever -- well ever-expanding, but also evermore
45 technological requirements that are needed for those.

46 Let's see, I have several other services in the
47 report there, but Mr. Burns said if I take more than my
48 allotted time, he starts cutting COG funding for each
49 minute I go over.

50 So if you have any questions, I'll be glad to go

1 over those. And we do encourage you to read the report
2 at your convenience. And again, to come back to where
3 I started, thank you. Thank you very much.

4 TOMMY DUNN: Anyone have any
5 questions for Mr. Pelissier?

6 CINDY WILSON: May I?
7 It can't be said often enough how much we
8 appreciate our Appalachian Council of Governments.
9 With the dire straits of many of our roads, state and
10 county, it's very helpful to have those other funding
11 sources.

12 And Mr. Burns, you may want to mention, before Mr.
13 Pelissier leaves, the grant that we were just awarded.

14 RUSTY BURNS: (Inaudible.)
15 CINDY WILSON: The COG
16 provides incredible expertise and guidance in a lot of
17 this, so we're very grateful to y'all.

18 TOMMY DUNN: Anyone else?
19 I'd just like to also echo Ms. Wilson, it's the
20 best return on your money probably that Anderson County
21 can get. We appreciate it. And as Mr. Burns alluded
22 to, just on Exit 27 up there, and it's not just because
23 of TTI, it's going to help that whole intersection up
24 there for everybody. If you go up there and try to get
25 off in the afternoon and get on. And we really
26 appreciate that and finally getting some money over in
27 this area. Very well deserved and appreciate everybody
28 that's worked on that. I know Steve Newton is a big
29 part of that, and we appreciate it.

30 Mr. Pelissier, we appreciate you and appreciate
31 what all you do for our Worklink Program, it's a big
32 thing, too, that ACOG is involved in, our training.

33 Thank you very much.

34 STEVE PELISSIER: Thank you, sir.
35 TOMMY DUNN: We're going to
36 move on now to item number 6, presentation by South
37 Carolina State University, Mr. Boyd Owens.

38 BOYD OWENS: Good evening,
39 everyone. Hope you guys are doing well. We're all
40 coming here today and we made it.

41 My name is Boyd Owens. I am originally from
42 Williamston, South Carolina. Graduate of Palmetto High
43 School, Class of '92. Ms. Wilson, you've helped a lot
44 of our constituents there. My parents were the
45 founding members of the Caroline Community Center. And
46 I have transitioned into getting on and working with
47 that board and we're going to get that center working
48 back ---

49 CINDY WILSON: Thank you.
50 BOYD OWENS: --- relatively

1 soon.

2 But here today I'm talking about South Carolina
3 State University's 1890 Research and Extension Program
4 and where I am the Upstate Region Director. I want to
5 give you a little bit of an overview of our programs,
6 what we do, who we are and a facility that we purchased
7 about two years ago, and it's about to come online at
8 the end of this year, over on West Whitner, the old
9 unemployment office.

10 S.C. State University 1890 Research Extension
11 Program is the cornerstone of the land grant status of
12 South Carolina State University, which is housed in
13 Orangeburg. 1890 Research and Extension makes us the
14 -- we are the only land grant institution in South
15 Carolina. Our sister institution is Clemson
16 University. We belong to a nation of more than a
17 hundred universities with this status; 19 which are
18 historically black.

19 Our mission is to innovate and educate to elevate
20 the quality of life and raise the standard of living
21 for South Carolinians.

22 Our core values. We are customer service first.
23 We look for quality and integrity, team work respect,
24 volunteerism, a will to win and a personal
25 accountability. 1890 Extension, which I work for, and
26 the portion I work under, we help rural and urban
27 communities with a focus on low income families. We
28 also work with small and under-served disadvantaged
29 farmers, as well as communities and entrepreneurs. All
30 about raising the quality of life. We do it in these
31 five outreach areas, 4-H youth development, community
32 economic and development, education and innovation and
33 support, family nutrition and health, sustainable Ag
34 and natural resources.

35 Just a quick by the numbers. For our last year we
36 had over 6,800 contacts. Our 4-H Healthy Lifestyles
37 team won the 4-H blue ribbon award with their food
38 demonstrations that was held in Columbia, which was a
39 joint venture with us and Clemson University, their
40 extension program. We implemented and added Ag
41 workshops across the region, which were on sweet potato
42 growing and production, beef cattle and production, gap
43 certification and backyard gardening. If you want some
44 great backyard gardening tips, please let us know.
45 I'll have our Ag agent come and conduct that for you.

46 We've implemented our Education Innovation and
47 Support Program. This program is designed to help
48 students go to college or transition to the military or
49 transition to a tech school. It's all about that gap.
50 Okay, you graduated from high school. Now what is it

1 that you want to do? And our whole goal is to help
2 those individuals figure that out. We're also focusing
3 on those that it would be their first generation going
4 to college. We do that through College 101 and hype.
5 And what hype does is we look at -- we work in high
6 schools working with students who will be those
7 individuals about to graduate, provide them with
8 information on FASFA, how it is going to school. We
9 provide college tours and things of that sort. We also
10 do our College one-on-one, which is for parents and
11 students to get them some understanding of how to
12 enroll in college, how FASFA works, things like that.

13 We can't do this without strategic partnerships.
14 And two of them being our state government and our
15 federal partner, which is the Department of Ag. These
16 are our regions and we're responsible for the upstate.
17 Our counties are Pickens, Greenville, Spartanburg and
18 Anderson. Yes, I do know those are the biggest
19 counties in the state population-wise, outside of the
20 lower part.

21 Some of our signature facilities. This is our
22 facility down in Camp Daniels. This is where we used
23 to do our old 4-H camp back in the day. A lot of
24 people have been there. We're bringing that facility
25 back online. We have a demonstration farm in Olar.
26 And this is our new upstate region offices. It's
27 10,000 square feet. We have invested currently 2.2
28 million dollars into this facility. This is the old
29 unemployment office.

30 I would invite you guys to please reach out to me.
31 We are like weeks away from it finally being complete.
32 I talked to the construction manager and he said we can
33 walk through now without needing hard hats and all of
34 those things. So it is ready to walk through so you
35 can get an idea what it looks like on the inside. I do
36 have some pictures that you could look at.

37 To the left, this is our food lab, which we will do
38 food demonstrations, teaching low income families how
39 to prepare healthier meals. On the right side of the
40 photo, that is our open area where we can use it. It's
41 a multi-purpose area. It'll probably hold about maybe
42 100 people. I know the scale in this picture is not
43 quite right.

44 And this is our staff. This is me up at the top.
45 Our administrative coordinator is Ms. Sheena Scott. I
46 have Ms. Uniqui Obi (phonics) who is our family and
47 nutrition and health agent. Ms. LaToya Lyons
48 (phonics), who is over our F-net program which provides
49 low income families with nutrition, education
50 activities. She works up under Ms. Uniqui Obi. Mr.

1 Tyrone Williams, that's our Ag agent. Everything Ag
2 from beef cattle to vegetable production, he can help
3 you with that. Ms. Colea Woods (phonics) is our 4-H
4 young development agent. And we have four areas of
5 priorities under that: financial management, healthy
6 lifestyles, STEM and citizenship.
7 And this is my contact information. I'll make sure
8 you guys get this presentation along with our other
9 project area -- with our project areas. And if you
10 have any questions, please reach out to us. We are
11 here to help benefit the citizens of South Carolina
12 with a focus on Anderson and the upstate region.
13 Thank you.
14 TOMMY DUNN: Thank you.
15 Anyone have any questions or comments?
16 CINDY WILSON: This is really
17 awesome.
18 TOMMY DUNN: I appreciate
19 you coming in and informing us tonight. Sure do
20 appreciate it.
21 BOYD OWENS: Yes.
22 TOMMY DUNN: Thank you much.
23 We're going to move on now to item number 7(a),
24 2023-009, an Ordinance to amend certain provisions of
25 Chapter 20 (titled environment) of the Code of
26 Ordinances, Anderson County, South Carolina, and to
27 relocate certain provisions of Chapter 20 to Chapters
28 10, 26, and 32; and other matters related thereto.
29 Mr. Harmon, this is just cleaning up some stuff for
30 our code enforcement; is that not correct?
31 LEON HARMON: That is
32 correct, Mr. Chairman. It -- what this does is update
33 some definitions to make them more compatible with
34 state law; definition of litter and solid waste. We
35 revised some of the provisions in this related to
36 compliance, unlawful disposal, those type things. And
37 then we move out of this section of the code to other
38 sections, hand billing, noise and weeds and rank
39 vegetation. So this would leave in place in Chapter 20
40 what our environmental enforcement officers do on a day
41 to day basis.
42 TOMMY DUNN: Thank you, Mr.
43 Harmon. This will be a public hearing. Anyone wishing
44 to speak to this matter, please step forward and state
45 your name and district and address the chair, please.
46 You have three minutes. Public hearing. Seeing and
47 hearing none, public hearing will be closed. Do we
48 have a motion to move this forward?
49 CINDY WILSON: So moved.
50 TOMMY DUNN: Motion Ms.

1 Wilson. Do we have a second?
2 GREG ELGIN: Second.
3 TOMMY DUNN: Second by
4 Councilman Elgin. Any discussion? All in favor of the
5 motion show of hands. All opposed like sign. Show the
6 motion carries unanimously.
7 We're going to move on to item number 7(b),
8 2023-010, an Ordinance imposing a prohibition on
9 certain motor vehicle traffic on Major Road
10 (C-02-0077); and other matters related thereto. This
11 is in District 6.
12 This will be a public hearing. Anyone wishing to
13 speak to this matter, step forward, again, state your
14 name and district and address the chair, please. Three
15 minutes. Public hearing. Seeing and hearing none, the
16 public hearing will be closed. Do we have a motion to
17 put this on the floor?
18 CINDY WILSON: So moved.
19 TOMMY DUNN: Motion Ms.
20 Wilson. Do we have a second? Second by Councilman
21 Glenn Davis. Open the floor up for discussion now.
22 Mr. Hogan, you got anything? You good? Anybody got
23 anything else? All in favor of the motion show of
24 hands. All opposed like sign. Show the motion carries
25 unanimously.
26 We're going to move on to item number 7(c),
27 2023-011, an Ordinance imposing a prohibition of
28 certain motor vehicle traffic on Moore Road
29 (C-02-0078); and other matters related thereto.
30 Again, this is in District 6. It'll be a public
31 hearing. Anyone wishing to speak to this matter,
32 please step forward and state your name and district
33 and address the chair. You have three minutes. Public
34 hearing. Seeing and hearing none, the public hearing
35 will be closed. Do we have a motion to move this
36 forward?
37 CINDY WILSON: So moved.
38 TOMMY DUNN: Motion Ms.
39 Wilson. Do we have a second?
40 GLENN DAVIS: Second.
41 TOMMY DUNN: Second Mr.
42 Glenn Davis. Any discussion? Seeing and hearing none,
43 all in favor of the motion show of hands. All opposed
44 like sign. Show the motion carries unanimously.
45 We're going to move on now to second readings,
46 8(a), 2023-007, an Ordinance to amend Section 24-115
47 (Intensity Standards) of the Code of Ordinances,
48 Anderson County, South Carolina; and other matters
49 related thereto.
50 This is the ordinance, you know, we talked about

1 with the traffic thing. We had a public meeting here
2 at the courthouse the other Thursday, I believe it was,
3 or Tuesday. We had some citizens that come and spoke.
4 We voted on it the first time, went to the Planning
5 Commission. My understand, the Planning Commission had
6 no comments. I think they wanted a little bit more
7 time, but here we are. I make the motion to move this
8 forward. Have a second? Second Mr. Greg Elgin. Open
9 the floor up for discussion.

10 Mr. Chairman -- I mean, go ahead, Mr. Sanders.

11 TOMMY DUNN: If you would
12 turn on your mic.

13 BRETT SANDERS: I apologize,
14 sir. When I was reading through it, my interpretation
15 was we're expecting the property owner or developer to
16 pay for a traffic study prior to approval or would this
17 be after like it currently stands?

18 TOMMY DUNN: This ordinance
19 it would be before.

20 BRETT SANDERS: So what happens
21 if they spend this money and then it gets turned down?
22 Will we reimburse them for the money they spent?

23 TOMMY DUNN: That's
24 something that can be thought about. Right now it's
25 not. And this is not -- correct me if I'm wrong, Mr.
26 Harmon. That is correct; right?

27 LEON HARMON: (Inaudible.)

28 TOMMY DUNN: Right. And
29 that's something, you know, we've got another reading
30 on this, to look at and work some bugs out if you think
31 it's necessary.

32 CINDY WILSON: Mr. Chairman,
33 aren't ---

34 TOMMY DUNN: Let me make
35 sure Mr. Sanders ---

36 BRETT SANDERS: Yeah, my thing
37 is -- and I'm fine. I think that this is something
38 that needs to be in place. I just want us to be
39 careful not to -- and I don't want Anderson County
40 having a reputation as a developer or builder or
41 property owner, you come in, oh, I spent all this
42 money. That was part of the reason why we were
43 actually allowing developers or people to come in and
44 sit down with their council person and with someone
45 from the Planning Commission to discuss recommendations
46 for their project prior to investing a significant
47 amount of money to have it turned down at the Planning
48 Commission. So my thing is, I just want to preserve
49 and protect the reputation of Anderson County. Thank
50 you.

1 TOMMY DUNN: Thank you.
2 Ms. Wilson.
3 CINDY WILSON: Along those
4 lines, aren't some of the projects that are being
5 proposed already paying for their traffic impact
6 studies?
7 BRETT SANDERS: After it's
8 approved.
9 TOMMY DUNN: Most of it is
10 done after it's approved. Some of them's done before.
11 Mr. Hogan?
12 MATT HOGAN: (Inaudible.)
13 TOMMY DUNN: Yep, yep,
14 that's right. But don't take this wrong. We went
15 through this at the last -- at the public hearing --
16 not the public hearing, but at the public meeting.
17 This is not -- and y'all correct me if I'm wrong --
18 this is not nothing that -- other counties are already
19 doing this. Some of the counties are already doing
20 this.
21 MATT HOGAN: So before when
22 they turn in their application for the Planning
23 Commission, they've already done a study; they've
24 already paid for that.
25 TOMMY DUNN: Okay.
26 MATT HOGAN: It's not
27 afterwards. It is before.
28 TOMMY DUNN: Okay. No
29 change. Okay.
30 BRETT SANDERS: So that is the
31 way it's currently ---
32 MATT HOGAN: Yeah, that's
33 the way it's been.
34 BRETT SANDERS: Okay. I have
35 no problem. That's good. I just didn't -- want to
36 make sure that -- I know a lot of times something will
37 go through and then after it's approved, then they have
38 to submit the engineer drawings and then start making
39 sure they check all the boxes. I just want to protect
40 our reputation; that's all. Thank you.
41 CINDY WILSON: Well, didn't we
42 go around and around with some of the iterations of
43 traffic impact studies. Some of the engineers for
44 proposed projects would go put the little tape down on
45 a weekend at midnight and we didn't get an actual
46 accurate count. So I think they've tried to tighten up
47 the standards to make it clearer and more appropriate.
48 MATT HOGAN: I think since
49 we've hired Ms. Gaye Sprague, I think a lot of that has
50 cut out. They contact us -- her, and she gives them

1 the scope and the requirements of that study. So we've
2 cracked down a lot on ...

3 BRETT SANDERS: I'll read more
4 and study more and I may have some more questions prior
5 to third reading. But I'm fine with that. Thank you.

6 TOMMY DUNN: Anybody got
7 anything else?

8 JOHN WRIGHT: Mr. Chairman?
9 TOMMY DUNN: Yes, sir, Mr.
10 Wright.

11 JOHN WRIGHT: So this would
12 decrease the number of trips from 100 to 75 in which a
13 traffic study is required; is that right?

14 MATT HOGAN: Correct.
15 TOMMY DUNN: Anything else?

16 All in favor of the motion show of hands. All opposed
17 like sign. Show the motion carries unanimously.

18 We're going to move on now to item number 8(b),
19 2023-015, an Ordinance to amend Ordinance #99-004, the
20 Anderson County Zoning Ordinance, as adopted July 20,
21 1999, by amending the Anderson County Official Zoning
22 Map for major changes to Highway 76 Innovative Zoning
23 District +/- 19.1 acres on a parcel of land, identified
24 as Highway 76 in the Denver-Sandy Springs Precinct
25 shown in Deed Book 19v page 955. The parcel is further
26 identified as TMS #65-00-04-013.

27 BRETT SANDERS: Mr. Chairman?
28 TOMMY DUNN: In District 4.
29 Yes, sir.

30 BRETT SANDERS: I need to
31 recuse on this. I actually own property next door to
32 what they're trying to do here.

33 TOMMY DUNN: Okay. Mr.
34 Sanders recused himself. He's got no monetary value in
35 this, but he just feels like it's right for him to
36 recuse himself because he owns property adjoining this
37 property.

38 This will be a public hearing. Anyone wishing to
39 speak on this, please step forward, state your name and
40 district for the record, address the chair. And you've
41 got three minutes. Anyone at all? Seeing and hearing
42 none, the public hearing will be closed.

43 Do we have a motion to move this forward?

44 CINDY WILSON: So moved.
45 TOMMY DUNN: Motion Ms.
46 Wilson. Do we have a second? Second Mr. Glenn Davis.
47 Any discussion?

48 JOHN WRIGHT: Mr. Chairman?
49 TOMMY DUNN: Mr. Wright.
50 JOHN WRIGHT: Is this -- this

1 is to increase the number of units because additional
2 sewer capacity came available? Is that right, Ms.
3 Hunter, from 180 to 225 or something like that?

4 ALESIA HUNTER: Yes, sir. The
5 original was 176 units. They're increasing to 250
6 because of the sewer capacity.

7 JOHN WRIGHT: So when that --
8 I'm just curious. When this was originally approved
9 for the 176, that was all that the sewer could handle
10 there?

11 ALESIA HUNTER: All the
12 capacity ---

13 JOHN WRIGHT: So additional
14 capacity comes available and then they've got to go
15 back through to have it approved?

16 ALESIA HUNTER: This is what
17 this is for, for the amendment to add the additional.

18 JOHN WRIGHT: Right. I guess
19 my point that I'm getting at would be, it might be
20 worth us looking at -- I'm just thinking about if
21 everything was approved on this particular plan and all
22 they're doing is changing the number of units because
23 now they have the capacity to do more units, I don't
24 know that it would be necessary for that to come back
25 through. I'm just saying it might be something we want
26 to take a look at as a Council as far as -- if
27 everything has been approved already, the only thing
28 that changed is additional sewer capacity to add more
29 units, I don't know that that would necessarily need to
30 come back to Council, would be my opinion.

31 ALESIA HUNTER: Yes, sir, we
32 would have to amend the entire ordinance.

33 JOHN WRIGHT: Right.

34 ALESIA HUNTER: Not only
35 innovative zoning districts, but for planned
36 development district, as well. Yes, sir.

37 JOHN WRIGHT: I'm just asking
38 if that might be something we want to take a look at.
39 Thank you.

40 ALESIA HUNTER: Yes, sir.
41 Thank you.

42 TOMMY DUNN: Anything else?
43 All in favor of the motion show of hands. All opposed
44 like sign. Show the motion carries unanimously.

45 Can somebody get Mr. Sanders?

46 We're going to move on to item number 8(c),
47 2023-016, an Ordinance to adopt the operating and
48 capital budgets of Anderson County for the fiscal year
49 beginning July 1, 2023, and ending June 30, 2024, and
50 to make appropriations for such Anderson County

1 budgets for county ordinary purposes and for other
2 county purposes for which the county may levy a tax
3 other than for Tri-County Technical College purposes;
4 to provide for the levy of taxes on all taxable
5 personal and real estate properties in Anderson County
6 for such county ordinary purposes, including sufficient
7 tax to pay the principal and interest on outstanding
8 indebtedness of Anderson County maturing during said
9 fiscal year; to adopt the operating and capital budgets
10 of Anderson County for the fiscal year beginning July
11 1, 2023, and ending June 30, 2024, and to make
12 appropriations for such Anderson County budgets, for
13 Tri-County Technical College; to provide for the levy
14 of taxes on all personal and real properties in
15 Anderson county on which school taxes may be levied for
16 such Tri-County Technical College purposes; to provide
17 for the levy, assessment and collection of certain
18 other taxes and fees; to provide for the expenditure of
19 said taxes and other revenues coming to the county
20 during said fiscal year; and to provide for other
21 matters relating to Anderson County.

22 This will be a public hearing. Anyone wishing to
23 speak to this matter, please step forward. You have
24 three minutes. And address the chair, please. Public
25 hearing. Seeing and hearing none, the public hearing
26 will be closed. Do we have a motion to move this on
27 the floor?

28 CINDY WILSON:

Second.

29 TOMMY DUNN:

Motion Mr.

30 Sanders; and second Ms. Wilson. Open the floor up for
31 discussion. I would like to say we're passing this on
32 second reading of the budget on Ms. Davis's birthday.
33 Y'all keep that in mine. All in favor of the motion
34 show of hands. All opposed like sign. Show the motion
35 carries unanimously.

36 We're going to move on to item number 9(a),
37 Ordinance first reading, 2023-018, an Ordinance
38 authorizing the execution and delivery of an amendment
39 to fee in lieu of tax and special source credit
40 agreement by and between Anderson County, South
41 Carolina and Gray Industrial Realty 7, LLC for the
42 purpose of modifying the special source credits to be
43 provided thereunder; and other matters related thereto.
44 Project Little Brother. Mr. Nelson.

45 BURRISS NELSON:

Thank you, Mr.

46 Chairman, members of Council. Council passed Project
47 Little Brother back in September of 2022. This is
48 actually an amendment to that original ordinance. And
49 they're requesting an additional year of 85 percent
50 SSRC because they have encountered some extraneous and

1 unforeseen additional costs in the infrastructure
2 development for that project. And this will provide an
3 offset of a little over half a million dollars for the
4 project and give them some relief from that extra
5 expense. And this, of course, is a project that's a
6 \$30,000,000.00 project. The project is under
7 construction now. Steel is being erected. It's a
8 408,000 square foot building at exit 32. And it's a
9 great project and opportunity for us. And they already
10 have folks asking about space in the building. So it's
11 moving forward with success. Thank you, sir.

12 TOMMY DUNN: Thank you. Do
13 we have a motion to put this on the floor?

14 BRETT SANDERS: So moved.

15 CINDY WILSON: Second.

16 TOMMY DUNN: Motion Mr.

17 Sanders; and second Ms. Wilson. Now open the floor up
18 for discussion. Seeing and hearing none, all in favor
19 of the motion show of hands. All opposed like sign.
20 Show the motion carries unanimously.

21 We're going to move on to item number 9(b),
22 2023-019, an Ordinance to amend an agreement for the
23 development of a joint county industrial and business
24 park (2010 Park) of Anderson and Greenville Counties so
25 as to enlarge the park. This is for the one we just
26 discussed a minute ago from Mr. Nelson, Project Little
27 Brother. Have you anything to add to that, Mr. Nelson?

28 BURRISS NELSON: You're exactly
29 correct, Mr. Chairman. It's what's going on with the
30 park.

31 TOMMY DUNN: Do we have a
32 motion to move this forward?

33 BRETT SANDERS: So moved.

34 CINDY WILSON: Second.

35 TOMMY DUNN: Motion Mr.

36 Sanders; second Ms. Wilson. Any discussion? Hearing
37 and seeing none, all in favor of the motion show of
38 hands. All opposed like sign. Show the motion carries
39 unanimously.

40 We're going to move on to item number 10(a),
41 Resolution 2023-016, a Resolution to approve an
42 amendment to an authorization agreement between
43 Renewable Water Resources and Anderson County, South
44 Carolina to provide for sewer service to certain areas
45 of South Carolina Highway 8 in the vicinity of its
46 intersection with I-85; and other matters related
47 thereto. Mr. Nelson.

48 BURRISS NELSON: Thank you, Mr.
49 Chairman, members of Council. Project Big Brother is a
50 new project that will be coming on. It'll be south of

1 Highway 8. And then of course, Love's Truck Stop is
2 already there. This is to put these two tax map
3 numbers into an agreement with REWA and Anderson
4 County's agreement to allow REWA to serve -- or provide
5 sewer service south of Highway 8.

6 As you know, REWA has the sewer service control now
7 because Council gave that to them in the north -- on
8 the north side of Highway 8. So this is a request to
9 allow REWA to provide sewer service for these two tax
10 map numbers south of Highway 8.

11 TOMMY DUNN: Thank you, Mr.
12 Nelson. Do we have a motion to move this forward?

13 BRETT SANDERS: So moved.
14 CINDY WILSON: So moved.
15 TOMMY DUNN: Motion Mr.

16 Sanders; second Ms. Wilson. Any discussion? All in
17 favor of the motion show of hands. All opposed like
18 sign. Show the motion carries unanimously.

19 Thank you, Mr. Nelson.

20 BURRISS NELSON: Yes, sir.
21 Thank you for your support.

22 TOMMY DUNN: Yes, sir.

23 We're going to move on to item number 11(a), change
24 order approvals of 11(a), bid number 23-053. This is
25 Anderson County Transportation Committee. The number
26 is 129 and 130. Before we ask for a motion, does
27 anybody want Mr. Burns or Matt Hogan, any of y'all want
28 to hit on this for a second? Put that mic down. I
29 know you don't like to do what you call it.

30 RUSTY BURNS: It's approval
31 for the ATAX Committee -- not ATAX committee --
32 Anderson County Transportation Committee bids
33 \$1,248,462.80 and it's for road work in the town of
34 Belton and the town of Pendleton to come up to about
35 two and a half miles of road to be paid. And we just
36 Council's approval so we can begin.

37 TOMMY DUNN: Yes. And that
38 just happened this week; didn't it?

39 RUSTY BURNS: Yes, sir,
40 yesterday.

41 TOMMY DUNN: Yesterday. Do
42 we have a motion to move this forward?

43 BRETT SANDERS: So moved.
44 TOMMY DUNN: Motion Mr.

45 Sanders; second Ms. Wilson. Any discussion? All in
46 favor of the motion show of hands. All opposed like
47 sign. Show the motion carries unanimously.

48 We're going to move on now to requests by Council
49 members. Mr. Sanders.

50 BRETT SANDERS: Thank you, Mr.

1 Chairman. If I may, Mr. Jimmy Davis from District 6
2 had asked me to make a couple of requests for him, if I
3 could combine them, on his behalf. Piedmont Public
4 Service Commission \$2,500.00; Area 14 Anderson County
5 Special Olympics \$5,000.00. And I put that in the form
6 of a motion.

7 CINDY WILSON: Second.
8 TOMMY DUNN: Motion Mr.
9 Sanders for -- on behalf of Councilman Jimmy Davis from
10 District 6. Second by Ms. Wilson. Any discussion?
11 All in favor of the motion show of hands. All opposed
12 like sign. Show the motion carries unanimously.

13 Mr. Sanders.

14 BRETT SANDERS: Yes, sir. And
15 for District 4, I would like to appropriate \$5,000.00
16 to the Townville Elementary Archery Team out of
17 District 4's special appropriations account. Put that
18 in the form of a motion, sir.

19 TOMMY DUNN: Motion Mr.
20 Sanders; second Ms. Wilson. Any discussion? All in
21 favor of the motion show of hands. All opposed like
22 sign. Show the motion carries unanimously.

23 Anything else, Mr. Sanders?

24 BRETT SANDERS: That's it.

25 Thank you, Mr. Chairman.

26 TOMMY DUNN: Moving on now
27 to Councilman Glenn Davis. Mr. Davis.

28 GLENN DAVIS: Yes, sir.
29 Thank you, Mr. Chairman. Out of District 2's special
30 rec account, I'd like to appropriate \$1,500.00 to South
31 Carolina State University Research and its extension
32 program camp. And I put that in the form of a motion.

33 BRETT SANDERS: Second.
34 CINDY WILSON: Second.
35 TOMMY DUNN: Have a motion
36 by Mr. Glenn Davis and second by Ms. Wilson. Any
37 discussion? All in favor of the motion show of hands.
38 All opposed like sign. Show the motion carries
39 unanimously.

40 Anything else, Mr. Davis?

41 GLENN DAVIS: That's all,
42 sir. Thank you.

43 TOMMY DUNN: Mr. Elgin?
44 GREG ELGIN: (Inaudible.)
45 TOMMY DUNN: Mr. Wright?
46 JOHN WRIGHT: Nothing, sir.
47 TOMMY DUNN: Ms. Wilson?
48 CINDY WILSON: Well, I think
49 Mr. Elgin's about as poor as I am in the recreation
50 account. However, the remaining part of District 7,

1 may we appropriate for the Anderson County South
2 Carolina Special Olympics, the Saluda River Rally
3 Program. And that'll clean me out. You'll have more
4 than I do.

5 TOMMY DUNN: We have a
6 motion from Ms. Wilson. Do we have a second?

7 BRETT SANDERS: Second.

8 TOMMY DUNN: Second Mr.
9 Sanders. Any discussion? All in favor of the motion
10 show of hands. All opposed like sign. Show the motion
11 carries unanimously.

12 Out of District 5's special appropriation account,
13 I'd like to appropriate \$3,500.00 for the Disabled
14 American Veterans, Anderson County Chapter 40. Put
15 that in the form of a motion.

16 JOHN WRIGHT: Second.

17 TOMMY DUNN: Second by Mr.
18 Wright. Any discussion? All in favor of the motion
19 show of hands. All opposed like sign. Show the motion
20 carries unanimously.

21 At this time do we have a motion to go into
22 executive session to receive legal advice subject to
23 attorney/client privilege regarding operation of the
24 airport and also receipt of road right-of-way on
25 Interstate Boulevard, receive legal advice on sewer
26 right-of-way on sewer projects?

27 GREG ELGIN: (Inaudible.)

28 TOMMY DUNN: We have a
29 motion by Mr. Elgin to go into executive session. Do
30 we have a second?

31 BRETT SANDERS: Second.

32 TOMMY DUNN: Second Mr.
33 Brett Sanders. All in favor of the motion show of
34 hands. All opposed like sign. Show the motion carries
35 unanimously.

36 **EXECUTIVE SESSION**

37 CINDY WILSON: ... come out of
38 executive session, having received legal advice subject
39 to the attorney/client privilege regarding operation of
40 the airport as a FAR 139 certified -- certificated
41 airport and receipt of legal advice subject to the
42 attorney/client privilege regarding condemnation of a
43 road right-of-way in the vicinity of Interstate
44 Boulevard, receipt of legal advice subject to
45 attorney/client privilege regarding condemnation of
46 sewer right-of-way for sewer projects, and no Council
47 action taken in session.

48 TOMMY DUNN: Thank you. We
49 have a motion. Do we have a second?

50 BRETT SANDERS: Second.

1 TOMMY DUNN: Second Mr.
2 Sanders. All in favor of the motion show of hands.
3 All opposed like sign. Show the motion carries
4 unanimously.
5 We have a motion about the airport. Mr. Sanders.
6 BRETT SANDERS: Yes, sir, Mr.
7 Chairman. I'd like to make a motion to surrender the
8 Anderson County airport's FAR 139 certificate and to
9 continue operations as a general aviation airport. And
10 I put that in the form of a motion, sir.
11 CINDY WILSON: Second.
12 TOMMY DUNN: Motion Mr.
13 Sanders; second Ms. Wilson. Any discussion? All in
14 favor of the motion show of hands. All opposed like
15 sign. Show the motion carries unanimously.
16 Moving on to item number 13(b), Mr. Elgin.
17 GREG ELGIN: Yes, sir, Mr.
18 Chairman. I'd like to make a motion to authorize the
19 County Administrator to obtain a right-of-way to
20 connect Threlkeld Boulevard to Interstate Boulevard
21 through negotiation or condemnation for enhanced access
22 to accommodate emergency services to the area.
23 TOMMY DUNN: We have a
24 motion ---
25 BRETT SANDERS: So moved.
26 TOMMY DUNN: --- by Mr.
27 Elgin; second Mr. Sanders. Any discussion? All in
28 favor of the motion show of hands. All opposed like
29 sign. Show the motion carries unanimously.
30 We're going to move on to item number 13(c), Mr.
31 Glenn Davis.
32 GLENN DAVIS: Thank you, Mr.
33 Chairman. I'd like to make a motion to authorize the
34 County Administrator to continue to process acquisition
35 of sewer right-of-way for the Five-mile Phase III
36 project, the Hurricane Creek Force Main project and the
37 Six & Twenty project through negotiation, and if
38 necessary, through condemnation actions. Put that in
39 the form of a motion.
40 BRETT SANDERS: Second.
41 TOMMY DUNN: Motion Mr.
42 Davis and second by Mr. Sanders. Any discussion? All
43 in favor of the motion show of hands. All opposed like
44 sign. Show the motion carries unanimously.
45 We're going to move on now to item number 14,
46 report from the ad hoc committee on -- report from the
47 Parks Ad Hoc Committee meeting of May 3rd, 2023. Mr.
48 Thayer is going to take care of this. Mr. Thayer.
49 JORDAN THAYER: Thank you, Mr.
50 Chairman. On May 3rd at noon in the administrative

1 conference room, we had a Parks Ad Hoc Committee.
2 There from this Council was the Honorable Brett
3 Sanders, the Honorable Glenn Davis, as well as the
4 Honorable Jimmy Davis. The notable attendees from the
5 county were the Park Manager, Matt Schell and the Parks
6 Recreation and Tourism Director, Glenn Brill. From the
7 Anderson County Sheriff's Department, Ross Brown was
8 supposed to attend, but he didn't. He got the time
9 wrong on his calendar, so I called him afterwards. He
10 said that he was fine with the ordinance and had no
11 objections to it.

12 Basically at the meeting, we talked about how we
13 created the ordinance, which is we reviewed all the
14 other local ordinances. I provided this ordinance to
15 the Parks Department and the Parks, Recreation and
16 Tourism Department. I also went on a parks tour with
17 Matt Schell, where we spent the whole afternoon going
18 to different parks and discussing the actual language
19 of the ordinance.

20 Also in the meeting we went through every section
21 of the ordinance, discussed every section. There was a
22 lot of back and forth. Basically what we're doing is
23 going from almost no park rules to a substantial amount
24 of park rules. So there was a lot in there for us to
25 discuss and to consider. Chances are we may miss
26 something and in a few years have to come back. That's
27 just the nature of going from basically nothing to
28 something. But everything we talked about was taken
29 care of. There was no citizens' comments.
30 Unfortunately I forgot to get the ordinance put back on
31 the agenda, but the committee report was not, so that
32 ordinance will be coming forward, back to you, but
33 essentially no substantial -- no changes were made to
34 the ordinance that was prior to the meeting. We had
35 our meeting and no changes were made because everyone
36 was happy with the way that it was written.

37 TOMMY DUNN: Thank you, Mr.
38 Thayer. Appreciate that. And this was -- you've done
39 a lot of work on this. This was because the Sheriff's
40 Department requested this; is that correct?

41 JORDAN THAYER: Yes, sir.

42 TOMMY DUNN: And we
43 appreciate it. Thank you very much ---

44 JORDAN THAYER: Thank you.

45 TOMMY DUNN: --- for the
46 report. Appreciate the committee, appreciate Chairman
47 Davis and y'all's work on this.

48 We're going to move to item number 15, road
49 acceptance into the county inventory.

50 Pleasantburg Ridge Subdivision -- I'm sorry --

1 Pleasant Ridge Subdivision, Phase V, District 5, and
2 this will be Pleasant Ridge Drive and Canary Drive.
3 Put that in the form of a motion to accept.
4 CINDY WILSON: Second.
5 TOMMY DUNN: Second Ms.
6 Wilson. Open the floor up for discussion. Mr. Hogan,
7 you got anything to say?
8 MATT HOGAN: No, sir.
9 These were just -- they've all been inspected and meet
10 our standards.
11 TOMMY DUNN: Okay. Anymore
12 discussion? All in favor of the motion show of hands.
13 All opposed like sign. Show the motion carries
14 unanimously.
15 We're going to move on now to our administrator's
16 report. Mr. Burns.
17 RUSTY BURNS: Nothing at this
18 time, Mr. Chairman.
19 TOMMY DUNN: Thank you.
20 We're going to move on now to item number 17, citizens'
21 comments. When Mr. Harmon calls your name, you have
22 three minutes. Please address the chair and please
23 state your name and district for the record. Mr.
24 Harmon.
25 LEON HARMON: Mr. Chairman,
26 we have one speaker, Bobby Simmons.
27 BOBBY SIMMONS: Bobby Simmons,
28 District 2. I want to thank the Council and Mr. Burns
29 and associated people that give us the opportunity to
30 take the kids over to the airport.
31 When we went to the airport, we didn't learn how to
32 fly a plane, but we learned how the propellers and the
33 flaps, how they work on the plane and the helicopter,
34 which was very -- well, very enlightening for me and
35 also very enlightening for the kids that we had with
36 us.
37 And after we left there we went to the civil
38 service. Anderson made them the jobs that they do.
39 And the volunteering that they do and help out
40 everybody.
41 And after we left there, we went to the 911 Center.
42 Me, I'm 76 years old. I didn't even know where the 911
43 Center was. But I was able to go in there and we
44 looked over the operator's shoulder and we saw how they
45 operate the equipment they had and the tireless hours
46 that they put forth on their job. To me that was very
47 rewarding. I think the kids got a lot out of it.
48 And after we left there we went to the detention
49 hall. Now, I have heard many people say that the
50 detention hall is crowded, a lot of people in there.

1 Until you go there and see it for yourself, you'll see
2 what crowdedness is. And the people that was
3 incarcerated there, they wasn't friendly people when we
4 walked through there. They would make comments that's
5 not good for the ear. But we notice that when we
6 walked up to it, we saw the barbed wire around -- not
7 barbed wire, but the concertina wire around the
8 building over there. And if nothing else will get you
9 to want to not go there, you should look at that. When
10 we got in there, they unlocked one door, we came in.
11 After we got in, they locked the door back and they
12 unlocked another door to go to another place. And I
13 think the kids that we had there, they saw a lot of
14 that and they realized that, you know, we can make
15 better decisions and we can do better things and not
16 wind up in this particular place.

17 So then again I thank all for what they done for
18 the Mens at Work. We're a group that we try to make a
19 difference in young men. So we hope that these trips
20 will continue and that they'll get a lot better. And
21 that we'll make a difference in our county. Thank you.

22 TOMMY DUNN:

Thank you.

23 Mr. Harmon.

24 LEON HARMON:

No one else is

25 signed up, Mr. Chairman.

26 TOMMY DUNN:

Thank you.

27 We're going to move on to remarks from Council
28 members. Ms. Wilson.

29 CINDY WILSON:

Thank you, Mr.

30 Chairman. We had quite a long agenda to get through
31 tonight. I understand that from the opioid settlement
32 there may be some funding that can go with working with
33 our sheriff and some of the retired law enforcement
34 offices to do some kind of an education program to go
35 to the schools so our young people can be educated to
36 the horrors and the dangers of drugs. They think
37 they're immortal. So hopefully that, along with the
38 trips like Mr. Simmons is talking about, can inform our
39 young people to the dangers of some bad decisions.

40 And meanwhile, we want to continue to recognize and
41 support our young people doing really good things and
42 encourage them to keep on the straight and narrow.
43 Thank you.

44 TOMMY DUNN:

Thank you.

45 Councilman Wright.

46 JOHN WRIGHT:

Thank you, Mr.

47 Chairman. I just want to make mention, May the 25th,
48 which I think is next Thursday, I believe, 2:30 to
49 4:30, TEN at the Top, in conjunction with the
50 Appalachian Council of Government, will be hosting a

1 forum with Council members, administrators and planners
2 from Greenville, Spartanburg and Anderson to discuss
3 growth and issues related to growth, how decision-
4 making that is not an anti-growth or pro-growth, just a
5 good discussion with similar counties. And I plan on
6 attending and would encourage fellow Council members
7 who are able to attend to be able to come. Ms. Wilson,
8 I think, said she's going to be there. So I think
9 it'll be a good, healthy discussion and looking forward
10 to it. Thank you.

11 TOMMY DUNN: Thank you.
12 Councilman Elgin.

13 GLENN DAVIS: Thank you.
14 Just a reminder to everybody out there that the FOP,
15 Fallen Officer Memorial, will be tomorrow. We're going
16 to have a blue light parade at 5:30, leaving the mall
17 and coming across the street to the new memorial.
18 Unfortunately I set up another meeting prior to knowing
19 about this, so I'm going to try to get there for a few
20 minutes if I can. But I'd like to see as many people
21 there as possible to help with the -- to help
22 memorialize these fallen officers from Anderson County.

23 TOMMY DUNN: Thank you.
24 Councilman Glenn Davis.

25 GLENN DAVIS: Thank you, Mr.
26 Chairman. I'd just like to remind anyone that lives in
27 the Homeland Park area, we'll be having our first
28 comprehensive planning meeting at Homeland Park Fire
29 Department on Thursday starting at 6:30. Thank you,
30 sir.

31 TOMMY DUNN: Thank you, Mr.
32 Davis. Councilman Sanders.

33 BRETT SANDERS: Nothing at this
34 time, sir.

35 TOMMY DUNN: Thank you. I'd
36 just like, Mr. Davis, Jimmy Davis is out of town and
37 not here tonight, but I just want to say the thing they
38 have on the river here last week, I got a lot of good
39 comments out of a couple of people who called me,
40 talking about how well it was and how good and how
41 great the place looked and how good it was, the staff,
42 all the hard work the staff done to have it looking
43 good and how they was treated and everything. Hats
44 off, Mr. Burns, to you and your staff. Mr. Hogan, the
45 road crew was mentioned several times. We appreciate
46 it.

47 That's all I've got. Appreciate everybody coming
48 out. See you next time.
49

50 **MEETING ADJOURNED AT APPROXIMATELY 7:38 P.M.**

ORDINANCE NO. 2023-012

AN ORDINANCE TO AMEND SECTIONS 34-19 THROUGH 34-21 AND ADDING SECTIONS 34-23 THROUGH 34-29 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, RELATED TO COUNTY PARKS AND PARK RULES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the Anderson County Council has the authority to create ordinances under South Carolina Code section 4-9-25; and

WHEREAS, Anderson County Council desires to amend, and add to, the Anderson County Code of Ordinances.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County desires that sections 34-19 through 34-21 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

See Exhibit A.

2. Anderson County desires that the Code of Ordinances, Anderson County, South Carolina, is hereby amended by adding a section, to be numbered 34-23 through 34-29, which reads as follows:

See Exhibit B.

3. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.

4. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

5. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in a meeting duly assembled this 20th day of June 2023.

[SIGNATURE PAGE TO FOLLOW]

ATTEST:

Rusty Burns
Anderson County Administrator

Renee Watts
Clerk to Council

FOR ANDERSON COUNTY:

Tommy Dunn, District #5, Chairman

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: April 4, 2023
Second Reading: June 6, 2023
Third Reading: June 20, 2023

Public Hearing: June 6, 2023

Section 34-19 Definition

Enforcement Officer means any law enforcement officer, any park official, or any designee of the county parks, recreation, and tourism director.

Iron Ranger means a payment box erected by Anderson County for the purpose of depositing payments.

Public Access Areas are public parks that do not require the payment of a park fee.

Public Parks mean all parks owned or operated by Anderson County. The Anderson County Parks and Recreation Department shall compile and possess a list of all public parks.

Paid Park Areas are public parks that require the payment of a Park Fee for use of the park.

Park Fee means the amount of money owed per Park Fee Permit. Park Fees are posted at the site location.

Park Fee Permit means the documented permission associated with park use after the payment of a Park Fee.

Section 34-20 Penalty

An Enforcement Officer may exercise discretion in administering any of the following penalties:

- (1) Any person found violating any provision of this article may be ejected from the premises;
- (2) Any person found violating any provision of this article may be placed on trespass notice from the park where the violation occurred;
- (3) Any person found violating any provision of this article may be civilly fined up to \$250 per violation and/or ejected from the premises; or
- (4) Any person found guilty of the violation of any provision of this article shall upon conviction be punished in accordance with section 1-7.

Nothing found in this section should limit the enforcement of other applicable criminal penalties or statutes when appropriate.

Section 34-21 Hours of Use

All public parks located within the county shall be open from sunrise until sundown. The parks, except as hereafter described, shall be closed for use from sundown until sunrise each day, provided, however, that the hours when the parks are closed to the general public shall not apply to persons using the parks for the purpose of putting in or removing boats, or using the parks for fishing or camping in areas designated for that purpose. Notwithstanding the foregoing, any park posted as open during sundown and illuminated by onsite lighting may be used after sundown.

Section 34-23 Admission to County Parks

- (a) Admission to County Parks. Public Access Areas may be accessed without any Park Fee or Park Fee Permit. Paid Park Areas may be accessed only with the payment of a Park Fee and use of a Park Fee Permit. A Park Fee is due for every vehicle admitted to a park. Any van or bus carrying more than 8 people must obtain two Park Fee Permits. The park user has the responsibility to prove they paid the Park Fee.
- (b) Payment when no park attendant is present. If no park attendant is present, the Park Fee must still be paid. The Park Fee can be paid by filling out a Park Fee Permit form, including the appropriate Park Fee, and depositing it into the Iron Ranger. Prior to depositing the Park Fee Permit form, park users should detach the detachable portion of the form and place it on the dash of their vehicle. Notwithstanding the foregoing, if no Park Fee Permit form is available, then no Park Fee will be required.
- (c) Payment when park attendant is present. If a park attendant is present, all payments must be made to the park attendant. The park attendant shall issue a permit for the park user to place on the dash of their vehicle.
- (d) Payment when an Iron Ranger is present. If an Iron Ranger is present, then the fee associated with the Iron Ranger must be paid. Failure to pay the fee required by the Iron Range prior to use of the park is a violation of this article. An Iron Ranger is a payment box erected by Anderson County for the purpose of depositing payments.

Section 34-25 Prohibited Uses

It shall be unlawful for any person to commit any of the following acts at any park or facility under the jurisdiction of the county:

- (1) Destroying, defacing, disturbing, disfiguring, or removing any part of any building, sign, structure, or equipment.
- (2) Killing, harming, or harassing any mammal, bird, reptile, or amphibian.
- (3) Hunting.
- (4) Destroying, cutting, breaking, removing, defacing, mutilating, injuring, taking or gathering any tree, shrub, other plant or plant part, rock, mineral, or geological feature except by permit issued by the county.
- (5) Building any fire in any place other than those specifically designated for such a purpose.
- (6) Disposing of litter, garbage, or other refuse in places or receptacles other than those specifically provided for such purpose. Such unlawful disposing of litter, garbage, or refuse shall include:
 - a. Dumping any refuse or waste from any trailer or other vehicle except in places or receptacles provided for such use.
 - b. Cleaning fish, or food, or washing clothing, or articles for household use in any sink, or at any faucet located in restrooms.
 - c. Polluting or contaminating any water used for human consumption.
 - d. Using park refuse containers or facilities for dumping household or commercial garbage or trash brought as such from private property.

Exhibit B

e. Depositing, except into receptacles provided for that purpose, any body waste, or depositing any bottles, cans, clothes, rags, metal, wood, stone, or other damaging substance in any fixture in any restroom, or other structure.

(7) Possessing any firearm, air gun, explosive, or firework except by duly authorized park personnel, law enforcement officers, or persons using areas specifically designated by the county for use of firearms, air guns, fireworks, or explosives.

(8) Operating vehicles in a reckless manner, or in excess of posted speed limits, or in areas other than those specifically intended for vehicular traffic. A violation of the following provisions shall constitute the unlawful operating of vehicles:

a. Motorbikes, minibikes, mopeds, motorcycles, motor scooters, go-carts and any other type motorized vehicle shall not be driven in any area or on any trail not intended for their use. Only licensed motorized vehicles shall be allowed on park roads. Golf carts also will be allowed on park roads when driven by licensed drivers.

b. No motorized vehicle of any kind shall be allowed on horse trails, hiking trails or beach areas.

c. Motor vehicles shall not be driven on roads in developed recreation sites for any purpose other than access into or egress out of the site.

d. No motorized vehicle of any kind shall be operated at any time without a muffler in good working order, or in such a manner as to create excessive or unusual noise, or annoying smoke, or using a muffler cut-off, by-pass, or similar device.

e. No person shall excessively accelerate the engine of a motor vehicle or motorcycle when such vehicle is not moving or is approaching or leaving a stopping place.

f. Vehicles shall not be permitted in a camping area unless the operator thereof is a registered guest within the area, except for the expressed intent of renting such area or with prior permission of authorized park officials.

Nothing in this subsection shall act to prohibit the use of motorized vehicles utilized for ADA mobility.

(9) Acting in a disorderly manner or creating any noise which would result in annoyance to others. Acting in a disorderly manner shall include inciting or participating in riots, or indulging in boisterous, abusive, threatening, indecent, or disorderly conduct.

(10) Entering or remaining within the limits of the park or facility while in an intoxicated or drugged condition.

(11) Operating or using audio device, including radio, television, musical instruments, or any other noise producing devices, such as electrical generators, and equipment driven by motor engines, in such a manner and at such times as to disturb other persons and no person shall operate or use any public address system, whether fixed, portable, or vehicle mounted, except when such use or operation has been approved by the county.

(12) Engaging in or soliciting business within a park or facility except where authorized by the county and no person shall distribute, post, place, or erect any bills, notices, paper, or advertising device, or matter of any kind without consent of the county.

Exhibit B

(13) Bringing a dog or any other animal into the park or facility unless it is crated, caged, or upon a leash or otherwise under physically restrictive control at all times. For this purpose:

a. No person shall keep in the park or retain in the park a noisy, vicious, or dangerous dog or animal, or one that is disturbing to other persons after he has been asked by an Enforcement Officer to remove such animal.

b. No person shall bring saddle, pack, or draft animals into a site that has not been developed to accommodate them.

(14) Entering a facility or area without regard to restrictions on public use.

(15) By way of example and not limitation, the following are generally prohibited from taking off, landing, or operating on or within county parks and recreation areas: Airplanes, including ultralight aircraft; unmanned flying aircraft (drones, unmanned aircraft systems, remote controlled model aircraft, and the like); balloons; parachutes; or other apparatus for aviation. In some limited circumstances, certain of these machines may be operated within designated areas of county parks and recreation areas after the operator obtains a special activity permit.

(16) No person shall act in a manner that violates any posted sign or notice issued by the county.

(17) No person shall re-enter a park on the same day that they were ejected.

(18) If an Iron Ranger is installed at a park, no person shall use the park prior to paying the posted fee to the Iron Ranger.

(19) Destroying, defacing, disturbing, disfiguring, or removing any Park Fee Permit or Park Fee Permit form.

Section 34-27 Enforcement Officers

This article may be enforced by any law enforcement officer, any park official, or any designee of the county parks, recreation, and tourism director.

Section 34-29 Ejection from Park Premises

Any person who engages in a prohibited use on any county park may be ejected, without refund, from the park by an Enforcement Officer. Any ejected person must not re-enter the park until the following day.

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR ANDERSON COUNTY**

ORDINANCE NO 2023-016

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX OTHER THAN FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN ANDERSON COUNTY FOR SUCH COUNTY ORDINARY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF ANDERSON COUNTY MATURING DURING SAID FISCAL YEAR; TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS, FOR TRI-COUNTY TECHNICAL COLLEGE; TO PROVIDE FOR THE LEVY OF TAXES ON ALL PERSONAL AND REAL PROPERTIES IN ANDERSON COUNTY ON WHICH SCHOOL TAXES MAY BE LEVIED FOR SUCH TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY, ASSESSMENT AND COLLECTION OF CERTAIN OTHER TAXES AND FEES; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING TO THE COUNTY DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO ANDERSON COUNTY.

BE IT ENACTED by the County Council for Anderson County, South Carolina ("Anderson County"), as follows:

The following operating and capital budgets for Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, are hereby adopted and directed to be implemented by the Anderson County Administrator and staff.

SECTION I-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR COUNTY ORDINARY AND OTHER PURPOSES

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended (the "Code"), the operating and capital budgets of Anderson County (the "Anderson County Budgets"), for County ordinary purposes and for other County purposes for which the County may levy a tax other than for Tri-County Technical College purposes, as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

SECTION II-LEVYING OF A SUFFICIENT TAX FOR COUNTY ORDINARY AND OTHER PURPOSES

A tax of sufficient millage to fund the appropriations for the Anderson County Budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, after crediting against such appropriations all other revenue anticipated to accrue to Anderson County during said fiscal year, not designated for any other specific purpose, is hereby directed to be levied upon all taxable property of Anderson County upon which the County may levy County ordinary taxes, for County ordinary purposes and for other County purposes for which the County may levy a tax, other than for the Anderson County Library, Tri-County Technical College purposes, County sewer, Solid Waste fees, Sewer fees, Civic Center fees, Animal Shelter fees, 9-1-1 tariffs, and road encroachment fees, all as separately levied in this Ordinance, such tax to fund the following amounts or millage, which shall be separately identified, levied, collected, and accounted for, as millage, for the purposes shown, as required by subsequent sections of this Ordinance (excluding Fee-In-Lieu of Taxes), with the total millage so levied, exclusive of debt service millage to be set by the Anderson County Auditor, not to exceed 83.5 mills. This Ordinance shall serve as Anderson County Council's written certification to the Anderson County Auditor required under Section 12-43-285 of the South Carolina Code of Laws (1976, as amended).

County Ordinary	\$65,015,000 <u>\$66,515,000</u>	71.0 Mills
2014 General Obligation Bonds	\$274,580	.3 Mills*
2020 General Obligation Bonds	\$145,000	.2 Mills*

*Debt service levies are statutorily set by the Auditor in the fall. This is an estimate for budget purposes.

Other taxes and uniform assessments levied by this Ordinance are:

Anderson County Library	\$5,330,000	5.7 Mills
Infrastructure Reserve Fund	\$2,694,500	2.7 Mills
Capital Fund	\$3,785,000	4.1 Mills
Tri-County Technical College	\$2,290,000	2.4 Mills
Anderson County Sewer	\$2,200,000	3.0 Mills
Solid Waste/Recycling Fees	As set in Section XIV	\$76580.00 per household \$8590.81 per commercial
Sewer Fees	As set in Section XV	
Civic Center Fees	As set in Section XXXIII	
Animal Shelter Fees	As set in Section XXXIV	
911 Tariff	As set in Section XXXVI	
Road Encroachment Fees	As set in Section XXXVII	

SECTION III-GENERAL FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

GENERAL FUND APPROPRIATIONS

<u>FUNCTION</u>	<u>AMOUNT APPROPRIATED</u>
County Government Administration	\$37,402,740 38,349,525
Health and Welfare	3,676,565 3,663,130
Public Safety	55,024,650 55,414,710
Public Works	12,012,500
Culture and Recreation	4,009,915
Transfer Out	2,158,470 2,752,435
Contingency	355,000
Total Appropriations-General Fund	\$114,639,840116,557,215

GENERAL FUND REVENUE

LOCAL SOURCES-4100

100-101	Property Taxes-RPC Current	\$556 ,990,000
100-102	Property Taxes-RPC Delinquent	2,830,000
100-103	Property Taxes-Vehicles	9, 025 525,000
100-105	Property Taxes-Fee-In-Lieu of Taxes	3,285,000
000-115	Concessions-Civic Center	5,000
000-121	Ticket Sales-Civic Center	20,000
000-140	Rent of Property-Civic Center	200,000
000-180	Vendor Fees	1,000
001-105	Baseball-Sports Complex	15,000
001-106	Soccer-Sports Complex	15,000
001-107	Softball-Sports Complex	7,000
001-108	Tennis-Sports Complex	650
001-115	Concessions-Sports Complex	7,000
001-125	Rental-Sports Complex	7,500
200-110	Fees/Fines-Court Division	137,200
200-120	Fees/Fines-Family Court	415,000
200-121	Fees/Fines-Family Court Filing Fees	14,000
200-125	Fees/Fines-Worthless Check Unit	5,000
200-135	Fees/Fines-Register of Deeds	2,700,000
200-140	Fees/Fines-Judge of Probate	515,000
200-150	Fees/Fines-Master-in-Equity	140,000
200-155	Fees/Fines-Sheriff	25,000
200-158	Fees/Fines-Magistrates	800,000
200-160	Fire Commission	112,000
200-162	Decal Fees	160,000
200-163	City of Anderson-Forensics	43,000
200-164	Fees-Coroner	6,000
200-165	Oconee County Master-in-Equity	36,055
200-166	Oconee County Drug Lab Match	48,875
200-168	Medical Examiner Reimbursement	120,000
200-175	School Crossing Guards	135,000

200-176	School Resource Officers	2,867,530
300-105	Fees-Animal Shelter	65,000
300-110	Fees-Cablevision Franchise	1,600,000
300-120	Fees-Maps and Plats	40,000
300-125	Fees-Municipal Collection	30,000
300-132	Fees-Delinquent Tax Posting Fee	20,000
300-140	Permits-Building	1,850,000
300-145	Permits-Electrical	325,000
300-150	Permits-Heating and Air	180,000
300-155	Permits-Land Use	271,000
300-157	Fees-Plan Reviews	325,000
300-158	Fees-Driveway Aprons	215,000
300-160	Permits-Plumbing	170,000
300-165	Permits/License-Mobile Homes	60,000
300-174	Permits-Encroachment	50,000
300-180	Fees-Re-inspections	5,000
300-181	Sex Offender Registry	20,000
300-182	Inspections-Engineering	45,000
300-190	Miscellaneous	110,000
400-155	Local Contributions	500,000
400-160	Library Security Reimbursement	118,600
600-140	Rent of Property	425,000
600-143	Booth Rental-Farmer's Market	1,500
600-144	Farmer's Market-Event Rental	5,000
600-145	Broadway Lake Rental	40,000
900-120	Interest Income	600,000
3700-000-101	Fund Balance	<u>15,016,315</u>
	Total Amount of Local	<u>101,775,225</u>
		<u>0</u>
STATE SOURCES-4200		
400-218	Flood Control	51,000
400-220	Health and Environmental	12,000
400-250	EMS Grant-in-Aid State Grants	<u>216,500</u>
400-276	State Supplement-Retirement Credit	300,000
500-115	Registration and Elections	259,815
500-125	Local Government Fund	8,890,840
500-135	Merchants Inventory	273,260
500-150	Homestead Exemption	2,716,200
500-160	Salary Assistance	<u>83,000</u>
	Total Amount of State	<u>12,602,615</u>
FEDERAL SOURCES-4300		
500-150	Corps of Engineers	95,000
500-165	DSS Reimbursement	<u>112,000</u>
	Total Amount of Federal	<u>207,000</u>
TRANSFER IN-6400		
100-175	Transfer In-State ATAX	<u>55,000</u>

Total Amount of Transfer In	55,000
Total Revenue-General Fund	<u>\$114,639,840</u> <u>16,557,215</u>

No amount of the Local Government Fund revenue shall be used for lobbying purposes.

SECTION IV-SPECIAL REVENUE FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

SPECIAL REVENUE FUND APPROPRIATIONS	
Total Appropriated	<u>\$117,358,965</u> <u>133,787,370</u>

SPECIAL REVENUE FUND REVENUE	
102	Grants-Local Contributions \$3,673,750
	Veteran Affairs 8,000
	State Grants 1,013,000
	Federal Grants 78,500
	Transfer In-General Fund 25,000
	Transfer In-Accommodations Tax 28,000
	Transfer In-Accommodations Fee 75,000
	Fund Balance 1,293,500
103	Museum Store 15,000
104	American Rescue Plan 20,000,000
105	Emergency Rental Assistance Fund Balance 195,000
106	Clerk of Court-Bondmen-Local Contributions 5,000
	Fund Balance 13,300
107	Opioid Initiative Grant-Local Contributions 500,000
108	Water Recreation-State Grants 850,000
	Federal Grant 500,000
	Transfer In-General Fund 10,000
114	Public Defender-Local Contributions 250,000
	State Revenue 1,271,100
	Municipal Funding 54,240
	Transfer In-General Fund 1,187,575
	Fund Balance 200,000
117	TTI-Local Contributions 700 500,000
	State Grant 100,000 604,070
	<u>Federal Grant</u> <u>9,271,520</u>
118	HOME Program-Federal Grant 3,615,000
	Transfer In-General Fund 180,000
121	Buc-ee's-State Grant 15,000,000
	Buc-ee's-Federal Grant 15,000,000
126	Textile Communities Revitalization-Federal Grant 250,000
	Transfer In-General Fund 50,000

127	CDBG Rehabilitation-Federal Grant	600,000
	Local Contributions	122,330
	Transfer In-General Fund	10,000
	Fund Balance	992,670
137	Transfer In-"C" Funds	2,000
139	"C" Funds	13,000,000
	Local Contributions	250,000
	Fund Balance	(719,540)
	Transfer In-Infrastructure	400,000
140	Tri-County Technical College-Millage	2,290,000
	Delinquent Taxes	45,000
	Fee-In-Lieu of Taxes	105,000
	Merchants Inventory	10,000
	Homestead Exemption	93,000
	Fund Balance	761,400
142	Airport	7,299,105
143	Anderson County Library-Millage	5,330,000
	Delinquent Taxes	175,000
	Fee-In-Lieu of Taxes	250,000
	Homestead Exemption	220,000
	Fund Balance	502,430
150	Title IV-D/Family Court-Incentive Payments	375,000
	Transfer In-General Fund	224,925
152	DSS Incentive Payments	35,000
	Fund Balance	40,000
156	Victim Bill of Rights	125,000
	Transfer In-General Fund	159,785
157	Victims of Crime Act Grant	144,395
	Transfer In-General Fund	77,270
163	HAZMAT-Local Contributions	50,000
	Fund Balance	35,800
165	Federal Emergency Management Agency-Federal Grant	1,992,575
	Transfer In-Capital Projects	88,770
168	Documentary Stamps	4,600,000
	Fund Balance	1,000,500
173	Detention Center Canteen-Concessions	300,000
174	E-911 Revenues	1,525,000
	Fund Balance	59,735
175	State Accommodation Tax	625,000
176	Infrastructure-Transfer In-Infrastructure Reserve	1,000,000
177	County Accommodations Tax	1,440,000
	Fund Balance	1,371,000
180	PARD/Recreation-State Grants	300,000
	Transfer In-General Fund	225,000
	Fund Balance	360,000
181	Office of Justice Programs-Federal Grant	509,610

	Transfer In-General Fund	51,690
191	Duke Energy-EPD	15,000
	Fund Balance	69,050
194	Animal Shelter Donations	200,000
195	Sheriff Forfeiture Fund	350,000
	Fund Balance	150,000
196	Infrastructure Reserve Fund-Millage	2,694,500
	Delinquent Taxes	40,000
	Fee-In-Lieu of Taxes	65,000
	Homestead Exemption	54,000
	Fund Balance	(1,073,500)
198	Sheriff Forfeiture Non-Drug Fund	40,000
	Fund Balance	160,000
	Total Special Revenue Fund Revenue	<u>\$117,358,965133,787,370</u>

SECTION V-DEBT SERVICE AND OTHER FINANCING APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

GENERAL OBLIGATION BOND DEBT SERVICE APPROPRIATIONS

<u>BOND</u>	<u>APPROPRIATED</u>
2023 General Obligation Bond	\$507,000
2014 General Obligation Bond	\$767,325
2020 General Obligation Bond	669,155

Total General Obligation Bond Debt Service Appropriated	<u>\$1,436,480943,480</u>
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GENERAL OBLIGATION BOND DEBT SERVICE REVENUE

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property taxes	\$433,380
Fee-In-Lieu of Taxes	21,000
Merchants Inventory	12,500
Homestead Exemption	17,400
Transfer In-Economic Development	502,000
Fund Balance	952,200
Total General Obligation Bond Debt Service Revenue	<u>\$1,436,480943,480</u>

REVENUE BOND DEBT SERVICE APPROPRIATIONS

<u>BOND</u>	<u>APPROPRIATED</u>
Special Source Revenue Bonds	\$4,713,685
Total Revenue Bond Debt Service Appropriated	<u>\$4,713,685</u>

REVENUE BOND DEBT SERVICE REVENUE

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
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Transfer In-Economic Development Fund	<u>\$4,713,685</u>
<u>Transfer In-Infrastructure</u>	<u>1,073,500</u>
Total Revenue Bond Debt Service Revenue	<u>\$4,713,685</u>

SPECIAL TAX DISTRICT APPROPRIATIONS

SPECIAL TAX DISTRICT	AMOUNT
Hidden Brooks	\$7,975
Knight's Bridge	5,840
Ashwood Subdivision	10,890
Sharen Ridge	9,655
The Farm	5,595
Total Special Tax District Appropriations	<u>\$39,955</u>

SPECIAL TAX DISTRICT REVENUE

SOURCE OF REVENUE	AMOUNT
Special Tax District Fees	<u>\$39,955</u>
Total Special Tax District Revenue	<u>\$39,955</u>

LEASE PURCHASE FINANCINGS ANNUAL APPROPRIATIONS

Equipment Lease Purchase	
Total Lease Purchase Financings Annual Appropriations	<u>\$1,596,615</u>
Total Lease Purchase Financings Annual Appropriations	<u>\$1,596,615</u>

LEASE PURCHASE FINANCINGS REVENUE

SOURCE OF REVENUE	AMOUNT
Transfer In-General Fund	\$67,075
Transfer In-Capital	1,529,540
Total Lease Purchase Financings Revenue	<u>\$1,596,615</u>
Total Debt Service and Other Financings Appropriations	<u>\$7,786,735</u>
Total Debt Service and Other Financings Revenue	<u>\$7,786,735</u>

To the extent that any monies remain in any debt service funds of the County, upon complete satisfaction of the debt for which such funds were collected, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County debt service fund which has been lawfully created by Anderson County Council to pay debt service on any lawful debt obligation of the County. Further, to the extent that any monies remain in the capital project accounts of the County, upon complete satisfaction of the stated purposes for which such funds were initially authorized, the County Administrator may transfer all such excess and otherwise unused funds to and utilize such funds for any other Anderson County activity or purpose which has been duly authorized by Anderson County Council and for which debt funds of the County may be lawfully used.

SECTION VI-CAPITAL PROJECTS FUNDS APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

FUND	CAPITAL PROJECTS FUNDS APPROPRIATIONS	APPROPRIATED
<u>318</u>	<u>Detention Center</u>	<u>\$53,000,000</u>

<u>326</u>	<u>2023 GOB</u>	<u>7,000,000</u>
346	2018 SSRB	\$5,000,000
360	Capital Reserve Fund	<u>6,683,000</u>
368	Economic Development	<u>4,713,685</u>
Total Capital Funds Appropriations		<u>\$16,396,685</u>

CAPITAL PROJECTS FUNDS REVENUES

<u>FUND</u>	<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
<u>318</u>	<u>Detention Center Fund Balance</u>	<u>\$53,000,000</u>
<u>326</u>	<u>2023 GOB</u>	<u>7,000,000</u>
346	Special Source Revenue Bond-Fund Balance	\$5,000,000
360	Capital Reserve Fund-Property Taxes	3,785,000
	Delinquent Property Taxes	105,000
	Fee-In-Lieu of Taxes	180,000
	Local Contributions	270,800
	Homestead Exemption	143,000
	Sale of Capital	175,000
	State Grants	1,457,600
	Insurance Proceeds	70,000
	<u>Transfer In-Documentary Stamps</u>	<u>500,000</u>
	<u>Transfer In-Economic Development</u>	<u>780,400</u>
	Fund Balance	<u>496,600</u>
368	Economic Development-Property Taxes	<u>940,635,000</u>
	Fee-In-Lieu of Taxes	<u>2,800,725,000</u>
	Fund Balance	<u>973,685,106,585</u>
Total Capital Funds Revenue		<u>\$16,396,685</u>

SECTION VII-ENTERPRISE FUNDS APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein; provided, however that to the extent, only, that revenues for Enterprise Fund activities exceed the revenue projections shown below, the Appropriations shown for Enterprise Funds herein may be adjusted by the Administrator to match the increased revenues, subject to the requirements of Section XXVI, hereof. Provided, further, that the Administrator is authorized to write off, discharge, or otherwise adjust uncollectible and otherwise unenforceable debt owed to the enterprise funds of the county, utilizing the same standards used by the Anderson County Treasurer to adjust nulla bona debt of the County.

ENTERPRISE FUNDS APPROPRIATIONS

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Sewer	\$10,435,875
Stormwater	880,600
Solid Waste/Recycling	<u>10,484,485</u>
Total Enterprise Funds Appropriations	<u>\$21,800,960</u>

ENTERPRISE FUNDS REVENUES

<u>REVENUES</u>	<u>AMOUNT</u>
Sewer Property Taxes, State Revenue, Fees & Interest	\$11,138,230,819,730
Sewer State Grant	10,156,965
Sewer-Federal Grant	1,000,000
Sewer-Transfer In-ARPA	20,000,000
Sewer-Transfer In-2018 SSRB	5,000,000
Sewer-Fund Balance	(36,859,320,37,255,820)
Stormwater-Fees	375,315
Stormwater-Transfer In from Sewer	505,285
Solid Waste/Recycling	8,562,815,850,120
Solid Waste/Recycling State Grant	170,195
Solid Waste Fund Balance	1,751,475,488,785
Total Enterprise Funds Revenues	\$21,800,960,22,110,575

SECTION VIII-LEVYING OF A SUFFICIENT TAX FOR ANDERSON COUNTY LIBRARY PURPOSES

A tax of sufficient millage to fund the appropriations in the amount of \$5,330,000 (excluding delinquent taxes totaling approximately \$175,000, fee-in-lieu of taxes totaling approximately \$250,000, homestead exemption totaling approximately \$220,000, and fund balance totaling 502,430), for the Anderson County Library budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, is hereby directed to be levied on all personal and real property in Anderson County, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Anderson County Library fund balance. Any funds in the Anderson County Library fund balance at any point in time in excess of those required for the Anderson County Library budgets herein made, may be utilized by the Anderson County Library Board of Trustees; provided, however, the expenditures of said surplus funds shall never exceed the amount of the most recent approved budget of the Library. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Anderson County Library. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Anderson County Library Fund, with a specific levy and account for the library appropriation category listed herein.

SECTION IX-ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Anderson County Library Fund	\$6,477,430
Total Anderson County Library Fund Appropriations	\$6,477,430

ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property Taxes	\$5,330,000
Delinquent Taxes	175,000
Fee-In-Lieu of Taxes	250,000
Homestead Exemption	220,000
Fund Balance	502,430
Total Anderson County Library Fund Revenue	<u>\$6,477,430</u>

The Anderson County Auditor is hereby directed to levy as separately identified County ordinary millage and the Anderson County Treasurer hereby directed to collect, disburse monthly (if funds are available), and account for as a separate fund the sums identified herein for the Anderson County Library Fund.

SECTION X-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES

Pursuant to Section 4-9-70 of the Code, the operating and capital budgets of Anderson County specifically for Tri-County Technical College as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

SECTION XI-LEVYING OF A SUFFICIENT TAX FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES

A tax of sufficient millage to fund the appropriations in the amount of **\$2,290,000** (excluding delinquent taxes totaling approximately \$45,000, fee-in-lieu of payments totaling approximately \$105,000, merchants inventory payments totaling \$10,000, homestead exemption payments totaling \$93,000, and usage of fund balance totaling approximately \$761,400) for the Tri-County Technical College Budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, is hereby directed to be levied on all personal and real property in Anderson County on which school taxes may be levied, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Tri-County Technical College fund balance. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Tri-County Technical College. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Tri-County Technical College Fund, with a specific levy and account for the special education appropriation category listed herein.

SECTION XII TRI-COUNTY TECHNICAL COLLEGE FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

TRI-COUNTY TECHNICAL COLLEGE APPROPRIATIONS

<u>ACTIVITY</u>	<u>APPROPRIATED</u>
Tri-County Technical College	<u>\$3,304,400</u>

Total Tri-County Technical College Appropriations **\$3,304,400**

TRI-COUNTY TECHNICAL COLLEGE REVENUES

<u>SOURCE OF REVENUE</u>	<u>AMOUNT</u>
Property Taxes	\$2,290,000
Delinquent Taxes	45,000
Fee-In-Lieu of Taxes	105,000
Merchants Inventory	10,000
Homestead Exemption	93,000
Fund Balance	<u>761,400</u>
Total Tri-County Technical College Revenues	<u>\$3,304,400</u>

SECTION XIII-TAX FOR ANDERSON COUNTY SEWER

There is hereby directed to be levied a tax of three (3) mills on all county ordinary taxable and real property in all unincorporated areas of Anderson County, pursuant to Anderson County Ordinance Number 164 of 1986, to provide sewer service in the County.

SECTION XIV-SOLID WASTE/RECYCLING FEES

There shall be a uniform ~~\$7580.00~~ Residential Solid Waste/Recycling Fee annually imposed upon the owner of record of each residence in the County, including all single and multi-family homes, mobile homes, and all lease and rental properties, and a uniform Commercial ~~\$8590.81~~ Solid Waste/Recycling Fee annually imposed upon every business, excepting industries, located in a municipality in the County, and to be collected by such municipality not less frequently than annually and remitted to the County within thirty (30) days from the deadline imposed by the municipality for such collections. Together, these fees, plus the Starr C&D Landfill usage fee of \$28/ton and revenues received from the sale of recycled materials, interest income, state grant and tire revenue are currently estimated to produce approximately ~~\$8,733,010~~9,020,315 for this fiscal year, and constitute the total anticipated fiscal year 2023-2024 revenues of the Solid Waste and Recycling Department.

The residential Solid Waste and Recycling Fees shall be levied as a uniform assessment by the Anderson County Auditor and placed upon the annual real estate tax notice and collected by the Anderson County Treasurer, pursuant to state law. The fiscal officers of the County shall have the authority to nulla bona or abate these fees to the same extent and under the same conditions as they do for a comparable tax.

Further, there shall be imposed a late fee and supplemental processing charge of \$6.00, for all Solid Waste/Recycling Fees not timely remitted to the County Treasurer by March 16 of the year when due. For all past due accounts in excess of one year, the County shall impose an additional annual penalty of \$12.00. The County shall pursue all legal remedies available to it to recover past due amounts, and shall hold the property owner responsible for all costs of collection, including reasonable attorney fees, as a part of such collection efforts and as a part of the fees imposed by County Council pursuant to state law, in order that lawful tax-paying citizens not be forced to subsidize those taxpayers who do not pay this lawful fee in a timely manner. Failure by a municipality to collect the uniform Commercial Solid Waste/Recycling Fee or to remit such collected fees to the County in accordance with this section may result in the County terminating solid waste disposal privileges for such municipality until all such collections and/or remittances are made current.

All proceeds collected from these fees shall be accounted for in a separate fund to be used solely to account for solid waste operations in the County, including but not limited to, the collection, disposal, transfer, and recycling of solid waste, including, without limitation, the purchase or construction of machinery, equipment, and facilities for such operations, as well as the administrative expenses incurred in the operation of the Anderson County Solid Waste and Recycling Department and collection of the annual solid waste/recycling fee. The County is authorized to issue appropriate legal obligations, including bonds, as appropriately authorized by normal County processes to pay for all of the foregoing costs, utilizing the proceeds from these fees to pay for such costs, including, without limitations, to pay the debt service for such bond obligations. The fees addressed in this section may be set or changed by simple vote of County Council, and will be adjusted by the County Administrator and the Public Works Division Director of the County accordingly to reflect these changes by County Council. The provisions of this Section shall be codified in a separate ordinance of the County pertaining to Solid Waste/Recycling Fees, which shall include provisions for enforcement, including civil and criminal penalties for non-payment.

Because empirical evidence indicates that senior citizens generate less Solid Waste, by consuming less, than younger residents, the Anderson County Auditor shall only levy and collect a \$40 Residential Solid Waste/Recycling Fee for every household which qualifies for and is granted the State Homestead Exemption.

SECTION XV-SEWER FEES

The County is party to multiple agreements with the City of Anderson, South Carolina (the "City"), which have been in effect for many years and are of indefinite duration. Those agreements require the County to pay a pro rata share of the cost of certain upgrades to the City's sewer system, based on the volume of discharge and the nature of the discharge. Because the County does not set the amount of such costs and because the costs are based on actual use by customers using the system, the only equitable method to use for paying the cost of increase charged by the City, pursuant to contractual agreements of long standing, is to increase the County sewer use charges affected, by the respective percentage or amount of increase charged by the City, i.e., to treat the amount charged by the City as a "pass-through" charge to the system users. In addition, the County has certain debt instruments in effect, with the South Carolina State Revolving Fund and others, which require the County to set sewer user charges in such an amount as will generate sufficient funds to pay all debt service on such debt instruments. The County Administrator and the Public Works Division Director may effect such "pass-through" charges by insuring that amounts charged by the City are correct and then passing those charges along, pro rata, to the users of the County sewer system impacted by the City charges, in the form of adjusted sewer use charges, based on the same cost increase factors utilized by the City, and may otherwise adjust such sewer use charges as required to adequately meet all debt service requirements of sewer system debt instruments and obligations duly authorized by County Council. For new users of the County sewer system, a capacity fee payment is required for connection to the system.

SECTION XVI-STORMWATER REQUIREMENTS AND PERSONNEL

Federal and state law mandates the management of stormwater runoff by Anderson County. Accordingly, certain Public Works employees have been assigned to the management of Anderson County's Stormwater Runoff management program. Anderson County Council may utilize funds

from the Sewer Fund for the Stormwater Runoff management program, to the extent such funds are available and sufficient for that purpose and exceed stormwater fees collected for that purpose, rather than impose additional federally and state mandate-created fees for such purposes.

SECTION XVII-CREATION AND APPROPRIATION OF PUBLIC INFRASTRUCTURE FUND

There has heretofore been established, and shall be maintained as a separate budgetary and operational fund of the County, the Anderson County Public Infrastructure Fund (the "Fund"). The County shall deposit into such Fund those revenues of the County derived from fee-in-lieu-of-tax ("FILOT") payments from the several joint county industrial and business parks of the County ("multi-county parks" or "MCIPs"), which are designated to be so deposited by this Ordinance or other ordinances of Anderson County, including, without limitation, Ordinance #2004-041, as amended from time to time ("Ordinance #2004-041"). Moneys deposited into the Fund shall be utilized for the costs of infrastructure serving economic development purposes in Anderson County ("Infrastructure") in accordance with the provisions of 4-1-170, et seq., Code of Laws of South Carolina, 1976, as amended, and as directed by Anderson County Administrator. Such expenditures are hereby authorized by Anderson County Council. Deposits into such Fund shall include, without limitation, those revenues from the Anderson County-Greenville County multi-county park which are allocated to that purpose by Ordinance #2004-041, (exclusive of such revenues as are being utilized for separate special source revenue bonds issued to fund Infrastructure). Moreover, Anderson County Council affirms that distribution of the FILOT revenues received by Anderson County pursuant to the multi-county park agreements with Clarendon County and with Abbeville/McCormick Counties for park premises under those two agreements which are located in Anderson County shall be distributed in the same manner and pursuant to the same allocation methodology as set forth in Ordinance #2004-041. All monies and revenues received by Anderson County pursuant to Ordinance #2004-041 and this Section shall be accumulated in, accounted for, and distributed from such Fund as provided in such Ordinance and in this Section. Expenditures may be made from such Fund to pay the cost of such Infrastructure directly or to make debt service payments on bonds or notes payable issued by the County to fund such Infrastructure.

There is hereby created a Capital Renewal and Replacement Fund that is to be funded in accordance with the wishes of Anderson County Council.

SECTION XVIII-SPECIAL TAX DISTRICT REVENUES AND APPROPRIATIONS

The County Finance Department shall receive and account for those revenues of the County levied and collected for the special tax districts of the county, as authorized, required, and levied by the County ordinances creating such special tax districts. The County Finance Department will disburse moneys from such funds in accordance with the County ordinances creating the special tax districts, including, without limitation, for reimbursements of the County Public Works Division in accordance with such ordinances. Such monies are hereby appropriated for those purposes.

SECTION XIX-FUNDING OF COUNTY ORGANIZATIONS

All dependent boards, agencies, commissions, and organizations of the County, funded by these budgets, shall be disbursed funds on a quarterly basis upon a letter of request to the County Administrator any time after the beginning of the first month of the quarter. A brief report shall be submitted along with the letter of request, detailing how County funds were expended in the

previous quarter. An audit report shall be presented to the County Administrator within six months following the end of the respective fiscal year for each organization addressed by this Section following receipt of request by the County Administrator.

SECTION XX-SETTING OF A MILLAGE RATE

The Anderson County Council, working in cooperation with the Anderson County Auditor and Treasurer and in accordance with the laws and Constitution of the State of South Carolina, shall calculate and fix the amount of the millage necessary, not to exceed 83.5 mills total, exclusive of debt service millage to be set by the Anderson County Auditor, as set forth herein, to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall so advise the Auditor and Treasurer of Anderson County who shall levy and collect said millage, respectively, as hereby directed by the County Council, in addition to any millage (for debt service or otherwise) for which the statutory authority to determine and levy is granted to the Anderson County Auditor and the authority to collect is given to the Anderson County Treasurer. All such levies of taxes authorized herein by Anderson County Council for County of Anderson purposes shall be set forth, stated, and mailed to the taxpayers of Anderson County on a tax notice showing such levies separate and independent of levies of taxes by any other legal entity or political subdivision of the State of South Carolina, whether on a two-sided tax notice or a multi-page tax notice or any other form of tax notice accomplishing the purpose set forth in this paragraph. Anderson County Council will provide forms for such tax notices and no funds appropriated by this budget ordinance are authorized for the procurement or preparation of any other form of tax notice.

SECTION XXI-COMPLIANCE WITH COUNTY CODE AND ACCOUNTABILITY

All funds for County ordinary purchases and procurements shall be obligated in accordance with the County Code through the County Central Purchasing Department and will be disbursed by the Finance Department to provide for necessary auditing, unless specifically exempted by County Council in public session.

All State and Federal Grants will be administered, coordinated, and accounted for by the Anderson County Finance Department.

Use of funds appropriated by County Council district or otherwise, to reimburse members of County Council for reimbursable expenses (that is, for lodging, travel, registration fees, training, meals, and telephone usage) incurred in the discharge of their official duties shall be in accordance with the terms and provisions of the County Code.

SECTION XXII-DEPOSITS

All service charges, reimbursements, fees, fines, other funds received by county departments shall be deposited with the County Treasurer as soon as possible after collection; but in no case shall the time lapse between collection and deposit with the Treasurer exceed thirty (30) days. The Treasurer is authorized and directed to deposit all funds received into the appropriate interest-bearing accounts, and any surplus funds and all accumulative interest shall be deposited into the General Fund of Anderson County.

SECTION XXIII-SURPLUS FUNDS

Except as otherwise noted herein, any surplus in the General Fund of the County or any moneys accruing therefrom shall be used as a contingency fund and shall be spent as authorized and

directed by the Anderson County Council during the fiscal year addressed by this Ordinance, only. At the end of such fiscal year those funds shall be accounted for as addressed in the next succeeding Section. Any surplus in other funds of the County or any monies accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

SECTION XXIV-END OF FISCAL YEAR ACCOUNTING

All appropriations made by this Ordinance for which monies have not been obligated or encumbered by the end of June 30, 2024, shall lapse and expire at that time. All appropriations made by this Ordinance for which the funding monies have been obligated or encumbered by June 30, 2024 shall remain on the books of Anderson County at June 30, 2024 for matching of the applicable expenditure for year-end accrual purposes. Once the ledgers are closed for year-end accrual purposes, the unused encumbrance amount will be removed from the encumbrance system. Unobligated General Fund budgetary appropriations and monies received by County departments and existing without obligation at the close of the fiscal year addressed by this Ordinance shall revert to the General Fund of Anderson County to be accounted for as fund balance; no existing appropriation or actual revenues on hand at the end of the fiscal year may be expended by any department during the succeeding fiscal year without new appropriation by County Council. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

SECTION XXV-TRANSFERRING OF FUNDS

The Administrator may approve changes in a department budget from one line item to another in an amount up to and including \$10,000 at any one time; provided, however, the total department budget shall not increase, no new positions may be created, or capital expenses, may be accomplished by such a transfer without County Council approval. No transfer for any one type of good or services may be subdivided, split or "stacked" for purposes of evading the requirements of this section.

Aggregate transfers within the fiscal year within a department which exceed \$20,000 shall require County Council approval thereafter. All transfers shall be included in the "Administrator's Report" section of the County Council agenda for Council's review.

SECTION XXVI-DISBURSEMENTS

The County Administrator, based on financial conditions and cash-flow considerations, shall determine the proper rate of disbursement of the above-enumerated appropriations during the fiscal year. Transfers from fund to fund in order to properly account for and manage County funds and appropriations in accordance with generally accepted accounting standards continue to be explicitly approved notwithstanding any other language of this Ordinance, subject always to the reporting requirements of this Ordinance. All out of state travel for official County government business shall be approved in advance by the County Administrator to include any lodging, registration fees or meals associated with the trip. The County Administrator and the County Treasurer are hereby granted authority to enter into agreements with the Anderson County Board of Education and the School Districts of Anderson County, consistent with this Ordinance, to make accelerated disbursements of Anderson County school tax receipts to the School Districts of Anderson County and to the Anderson County Board of Education.

SECTION XXVII-PAUPER BURIALS

Pauper burials shall be funded in the budget of the Coroner (5131) at the rate established by sealed bid. Documentation for each such burial will be maintained at the Coroner's Office and, as further, the Coroner is hereby authorized to arrange for the disposition of deceased indigent persons in accordance with state law including, but not limited to, Title 32, Chapter 8 of the South Carolina Code of Laws (1976, as amended).

SECTION XXVIII-RETIREMENT OF AUTOMOTIVE AND HEAVY EQUIPMENT

Unless otherwise directed by County Council, automotive and heavy equipment will be retired from service by any department receiving replacement equipment on a one for one basis as the replacement equipment is received. Retired equipment will be appropriately evaluated for reassignment or disposition by the Public Works Division Director and the County Administrator for those departments under the director of the County Administrator and the Sheriff for those vehicles used by those departments reporting to this elected official.

SECTION XXIX-TAX ANTICIPATION NOTES

As permitted by Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended and Section 11-27-40, Code of Laws of South Carolina, 1976, as amended, County Council is hereby empowered to authorize the issuance of tax anticipation notes in the aggregate principal amount of not exceeding \$10,000,000 (the "TANS") in anticipation of the collection of taxes imposed and levied by this Ordinance. The TANS may be issued at any time or from time to time during the fiscal year beginning July 1, 2023 and ending June 30, 2024; shall be issued pursuant to a Resolution adopted by County Council; may be issued in bearer form or fully registered upon terms and conditions prescribed in such Resolution; shall be issued in the principal amounts, mature and bear interest as prescribed in such Resolution; may be sold by negotiated or public sale upon such terms and conditions as County Council prescribes in the Resolution.

SECTION XXX-CREDIT CARD PAYMENTS

To the maximum extent authorized by and in accordance with law, and in accordance with County procurement policies, all Anderson County offices, including those of elected officials, are authorized to adopt and implement uniform procedures, through the Treasurer's Office, to accept credit card payments for all payments due to the County or processed by County offices.

SECTION XXXI-CREDIT CARD POLICY

All Anderson County credit card charges and purchases made utilizing an Anderson County credit card, to include purchasing cards, are to be reported to the Finance Office, and accompanied by a detailed receipt and a written report, the format of which is to be designed and determined by the County Administrator or his designee. The written report shall contain sufficient detail to show who made the charge, what the charge was for, when the charge was made, where the charge was made, and why the charge was incurred. Charges incurred for or associated with economic development projects must still be reported, as addressed above, and accompanied by the receipt and report

described above, but may be reported by project codename, until such time as the project is publicly announced or finally terminated.

SECTION XXXII-GRANTS AND GRANT MATCHING FUNDS

The Anderson County Administrator, or his duly authorized representative, is hereby authorized to apply for all grants of any nature whatsoever where no County matching funds are required, or for those grants for which County matching funds are required when all necessary County matching funds have been made available by Anderson County Council through the annual Anderson County operating and capital budgets or are available in applicable County enterprise fund balances, for County Council authorized programs, institutions, and facilities of Anderson County, and to receive and expend such grant funds for the purposes authorized in the respective grant applications. Notwithstanding the foregoing, County staff shall conduct an analysis identifying any recurring expense or monetary obligation for which the County may be responsible in the future where said expense or obligation will be payable from funding sources other than the grant being applied for. Any grant opportunity which involves such expenses or obligations shall require County Council approval prior to the submission of the grant application.

No funds appropriated by this Ordinance may be utilized as matching funds for any parks and recreation grant, including, without limitation, grants received from the South Carolina Department of Parks, Recreation, and Tourism, except for Anderson County Council District Recreation Funds appropriated hereby, except as otherwise provided herein.

SECTION XXXIII-APPLICABLE CIVIC CENTER RATES

Rates as set forth on rate sheets as may be in effect during the fiscal year (subject to amendment) shall be applied by the Civic Center of Anderson for all rental contracts entered into between July 1, 2023 and June 30, 2024.

SECTION XXXIV-APPLICABLE ANIMAL SHELTER RATES

Rates as set forth on Animal Shelter rate sheets dated July 1, 2023 shall be applied by the Anderson County Animal Shelter for all services rendered between July 1, 2023 and June 30, 2024.

SECTION XXXV-APPLICABLE JUROR REIMBURSEMENT RATES

There shall be paid unto the Grand Jurors in Circuit Court the sum of \$20 per diem and Petit Jurors shall be paid the sum of \$12 per diem. There shall be paid unto Jurors in Summary Court the sum of \$10 per diem Jurors. In addition to the aforesaid sum, jurors shall be reimbursed twenty-five, \$.25, cents per mile per day from their home to the Anderson County Courthouse for the term for which they are drawn to serve. These rates shall be effective for all services rendered between July 1, 2023 and June 30, 2024.

SECTION XXXVI-FUNDING OF E-911 SERVICES

In order to provide all citizens of Anderson County with the best emergency dispatch services available and to fund those services in the most effective, efficient manner possible, the County

Administrator is hereby directed to utilize and apply the maximum E-9-1-1 tariff funds available by current South Carolina law to the County's E-9-1-1 system, in accordance with County procurement policies and state law.

SECTION XXXVII-ROAD ENCROACHMENT PERMITS

The Anderson County Public Works Division is authorized to charge fees for encroachments on County roads and rights-of-way and for encroachment permits for such encroachments in accordance with an encroachment fee schedule prepared, from time to time, by the Anderson County Public Works Division, and approved by Anderson County Council by appropriate Council action. Such fees for encroachments on Anderson County roads and rights-of-way and for encroachment permits for such fees shall be sufficient to fully reimburse the County for all costs of supervising, inspecting, and repairing, as necessary, all damage to County roads and rights-of-way caused by such encroachments.

SECTION XXXVIII-REASONABLE ACCOMMODATION POLICY

Anderson County is a participant in the Federal Community Development Block Grant Program for the purpose of undertaking various important community and economic development activities throughout the County. The Community Development Block Grant Program requires a reasonable accommodations policy for Section 504 regulations. Anderson County, acting by and through the Anderson County Council, desires to comply with all necessary Grant requirements. Anderson County, acting by and through the Anderson County Council, is hereby willing to make reasonable accommodations for the known physical or mental impairments of an otherwise qualified participant, applicant or employee, providing it does not cause undue financial or administrative burden on the County or cause a fundamental alteration of the County's program. Anderson County Council hereby recognizes that the policy created hereunder includes employees, applicants for employment, and the public when the public is involved in County activities. The Anderson County Administrator, for and on behalf of the County, is hereby authorized and directed to do any and all things necessary or appropriate in connection with this Policy.

SECTION XXXIX-SMALL, WOMEN-OWNED AND MINORITY-OWNED BUSINESS ENTERPRISES

To promote free competition and equal opportunity, Anderson County is committed, within the parameters of the County procurement code, to assisting small, minority-owned and woman-owned businesses in becoming active vendors with the County. Anderson County encourages and invites small, woman, and/or minority owned businesses located inside and outside of the County to participate in the County's procurement process. It is the policy of the County to prohibit discrimination against any person or business in pursuit of procurement opportunities on the basis of race, color, national origin, ancestry, religion, disability, political affiliation or gender.

SECTION XL-SOLICITOR CASE FACILITATOR

Funding for the temporary Case Facilitator in the Solicitor's Office is budgeted for an additional year and is intended to provide representation for Anderson County in the Magistrates Courts of Anderson County. This is a temporary position only. In order for this position to be considered in future budget years, the Solicitor's Office must provide the Administrator with quarterly reports indicating the number of new cases referred each quarter, the number of court

appearances each quarter, and a certification from the Solicitor that this position was only used for representation in Magistrate Court on Anderson County cases during the quarter.

SECTION XLI-SEVERABILITY

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid for any reason, it shall not affect the validity of this Ordinance as a whole or the remaining clauses, phrases, sentences, paragraphs, appropriations, or sections hereof, which are hereby declared separable.

SECTION XLII-EFFECTIVE DATE

This Ordinance shall become effective and enforced from and after July 1, 2023.

ADOPTED in meeting duly assembled this 20th day of June, 2023.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman

Renee Watts
Clerk to Council

John Wright, Jr. District #1

Glenn Davis, District #2

Greg Elgin, District #3

Brett Sanders, District #4

Jimmy Davis, District #6

M. Cindy Wilson, District #7

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading:

May 2, 2023

Second Reading:

May 16, 2023

Third Reading:

June 20, 2023

Public Hearing:

June 20, 2023

Anderson County Convention and Visitors Bureau

2023-2024 Official Budget

Revenue

Anderson County Direct Support	230,000.00
City of Anderson Direct Support	50,000.00
STAR Grant Reimbursements	
Total Unrestricted Revenue	280,000.00

Expenses

Administrative

Office Supplies & Expenses	3,500.00
Copier Mtce Agreement	1,200.00
Accounting/Bank Charges	100.00
Insurance	3,500.00
Postage/Inquiry Fulfillment	5,000.00
IT	1,500.00
Taxes	
Depreciation	
Travel	12,000.00
Staff Mileage	6,500.00
Telecommunications	4,500.00
Local Meetings/Meals	1,200.00

Continuing Education

Education	4,000.00
Membership dues	3,000.00
Trade Shows	5,000.00

Marketing/Advertising/Sales*

Advertising/Sales	55,000.00
Marketing	95,000.00
Lake Hartwell/Fishing	79,000.00
STAR Grant Expenses	-
Total Expenses	280,000.00

Restricted Funds Expense

City of Anderson Advertising - ATAX	TBD
City of Anderson Marketing - ATAX	TBD
Marketing - ATAX	TBD
Advertising - ATAX	TBD
Lake Hartwell/Fishing - ATAX	TBD
SCHSL State Wrestling - ATAX	TBD
Operational - ATAX	TBD
Total ATAX	-

Total All Expenses 280,000.00

Anderson County Convention and Visitors Bureau

2023-2024 Official Budget

Revenue

Anderson County Direct Support	230,000.00
City of Anderson Direct Support	50,000.00
STAR Grant Reimbursements	
Total Unrestricted Revenue	280,000.00

Expenses

Administrative

Office Supplies & Expenses	3,500.00
Copier Mtce Agreement	1,200.00
Accounting/Bank Charges	100.00
Insurance	3,500.00
Postage/Inquiry Fulfillment	5,000.00
IT	1,500.00
Taxes	
Depreciation	
Travel	12,000.00
Staff Mileage	6,500.00
Telecommunications	4,500.00
Local Meetings/Meals	1,200.00

Continuing Education

Education	4,000.00
Membership dues	3,000.00
Trade Shows	5,000.00

Marketing/Advertising/Sales*

Advertising/Sales	55,000.00
Marketing	95,000.00
Lake Hartwell/Fishing	79,000.00
STAR Grant Expenses	-
Total Expenses	280,000.00

Restricted Funds Expense

City of Anderson Advertising - ATAX	TBD
City of Anderson Marketing - ATAX	TBD
Marketing - ATAX	TBD
Advertising - ATAX	TBD
Lake Hartwell/Fishing - ATAX	TBD
SCHSL State Wrestling - ATAX	TBD
Operational - ATAX	TBD
Total ATAX	-

Total All Expenses 280,000.00

ORDINANCE #2023-022

AN ORDINANCE AMENDING ORDINANCE No. 99-004, THE ANDERSON COUNTY ZONING ORDINANCE, AS ADOPTED JULY 20, 1999, BY AMENDING THE ANDERSON COUNTY OFFICIAL ZONING MAP TO ADOPT A ZONING MAP IN THE FORK NO. 2 VOTING PRECINCT, ANDERSON COUNTY, SOUTH CAROLINA; AND OTHER MATTERS PERTAINING THERETO.

WHEREAS, Anderson County, South Carolina, a body politic and corporate and political subdivision of the State of South Carolina (the “County”), acting by and through its County Council (the “County Council”), previously adopted Anderson County Ordinance No. 99-004, the Anderson County Zoning Ordinance (the “Ordinance”), which Ordinance contains the Anderson County Official Zoning Map (the “Map”); and,

WHEREAS, County Council desires to amend the Map by adopting a zoning map for the Fork No. 2 voting precinct, subsequent to the referendum in the Fork No. 2 voting precinct requesting County Council to impose zoning in that precinct; and,

WHEREAS, the Anderson County Planning Commission will hold a duly advertised Public Hearing on July 11, 2023 at which time it will review the Anderson County Future Land Use Plan, as well as, the proposed Official Zoning Map of the Fork No. 2 voting precinct and make recommendations to County Council regarding amendment to the Anderson County Official Zoning Map; and,

WHEREAS, County Council will hold a duly advertised Public Hearing on June 20, 2023 regarding said amendment of the Anderson County Comprehensive Plan and Official Zoning Map; and,

WHEREAS, The registered voters of the Fork No. 2 voting precinct, in a duly advertised election will conduct a referendum on August 8, 2023, to express their desires with respect to zoning on and in the Fork No. 2 voting precinct;

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby adopts the attached Official Zoning Map of the Fork No. 2 voting precinct as an amendment of the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance No. 99-004.

2. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
4. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled this ____ day of _____ 2023

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, District 5, Chairman

Renee D. Watts
Clerk to Council

APPROVED AS TO FORM

Leon Harmon, County Attorney

1st Reading: June 6, 2023

2nd Reading: June 20, 2023

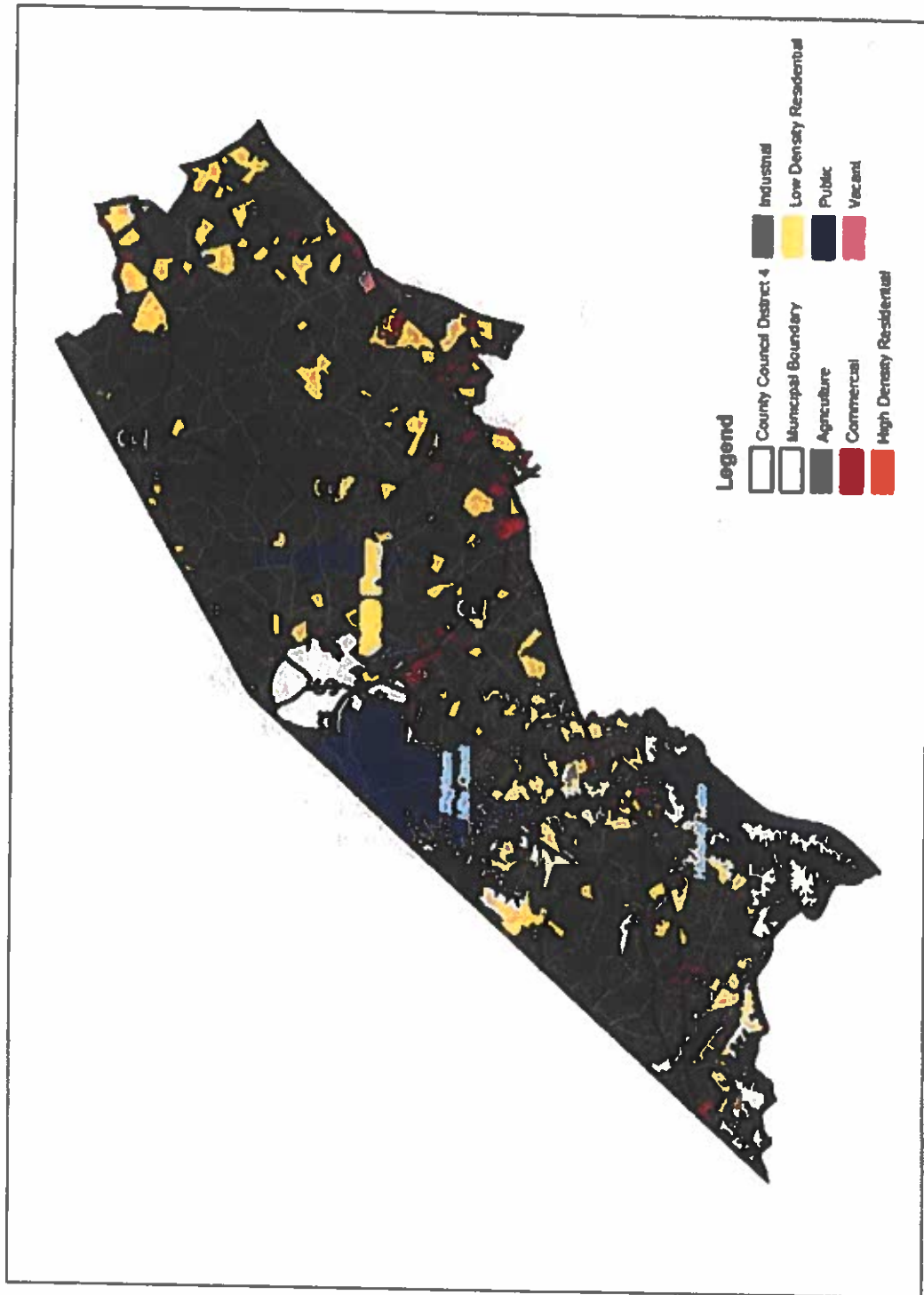
3rd Reading:

Public Hearing:



Current Land Use, Council District 4

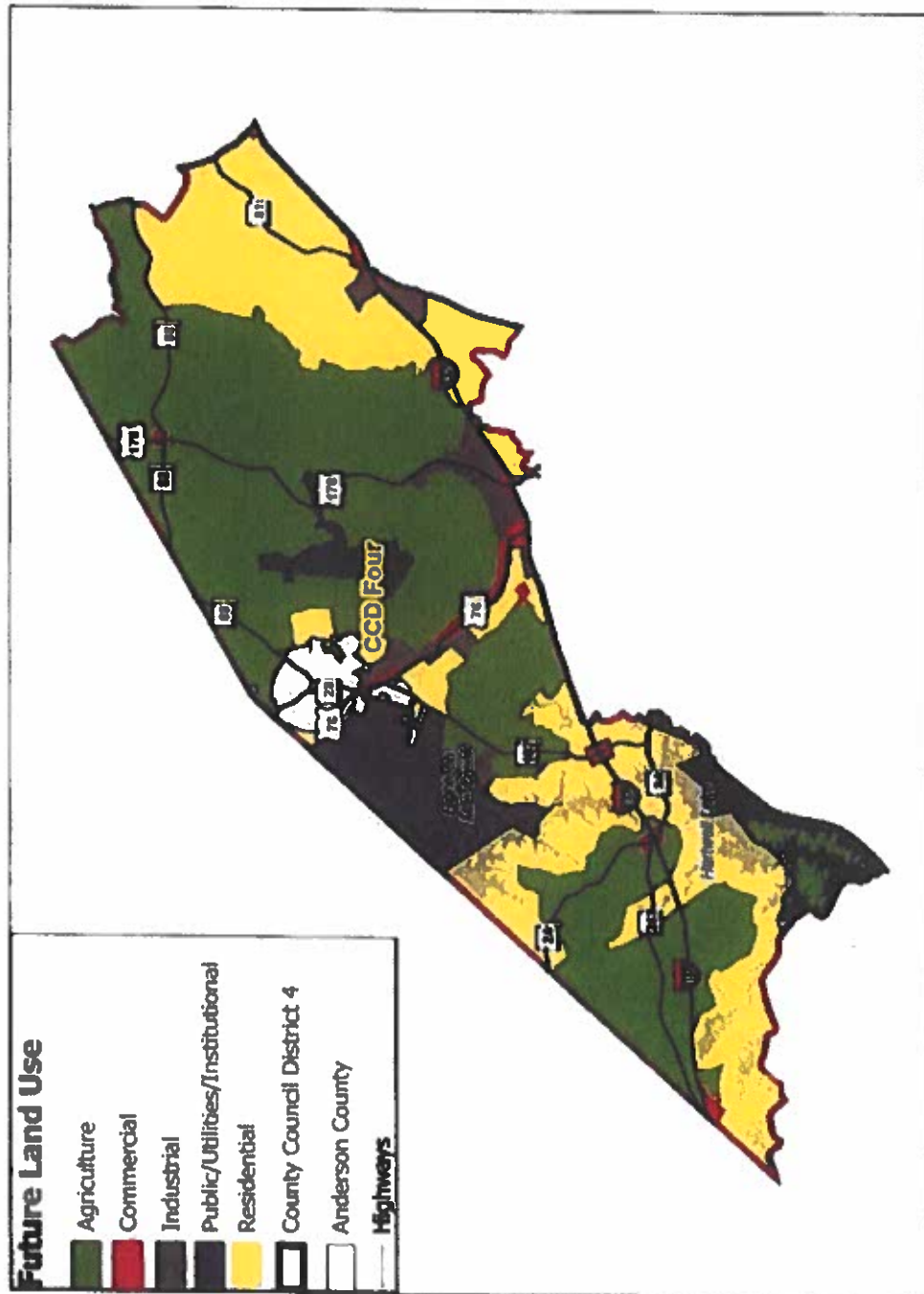
Council District 4 Current Land Use



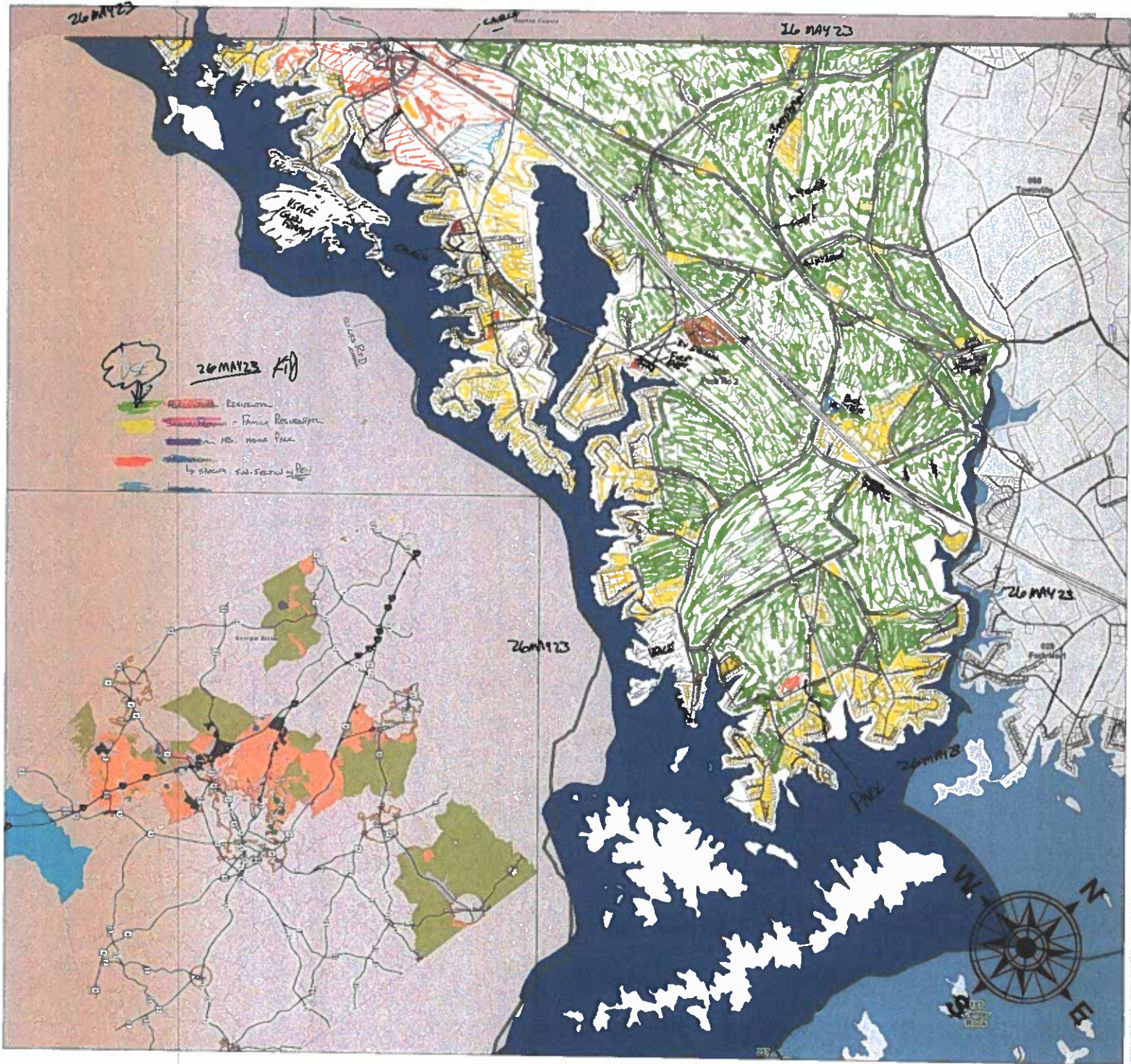


Future Land Use, Council District 4

Council District 4 Future Land Use



Anderson County Voting Precinct 030 Fork No 2



Ordinance #2023-020

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 3.98 acres from R-20 (Single-Family Residential District) to C-2 (Highway Commercial District) on parcels of land, identified as 201 and 205 Memory Lane in the Denver-Sandy Springs Precinct shown in Deed Book 15896 page 111 and Deed Book 15897 page 121. The parcels are further identified as TMS #93-06-01-005 and 93-06-01-007.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to C-2 for +/- 3.98 acres of TMS #93-06-01-005 and 93-06-01-007 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on May 9, 2023, during which it reviewed the proposed rezoning from to R-20 to C-2 for +/- 3.98 acres of TMS #93-06-01-005 and 93-06-01-007 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on June 20, 2023, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-2 for +/- 3.98 acres of TMS #93-06-01-005 and 93-06-01-007 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2023-020

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee D. Watts
Clerk to Council

APPROVED AS TO FORM:

Anderson County Attorney

1 st Reading:	June 20, 2023
2 nd Reading:	July 18, 2023
3 rd Reading:	August 1, 2023
Public Hearing:	June 20, 2023

**Anderson County Planning Commission
Staff Report
May 9, 2023**

Applicant:	Welpine Properties, LLC
Current owner:	same
Property location:	201 & 205 Memory Lane
Precinct:	Five Forks
Council district:	4
TMS#(s):	93-06-09-005 & -007
Acreage:	+/- 3.98 acres total
Current zoning:	R-20 (Single Family Residential District)
Requested zoning:	C-2 (Highway Commercial District)

The Highway Commercial district is established to provide for the development on major thoroughfares of commercial land uses which are oriented to customers traveling by automobile. Establishments in this district provide goods and services for the traveling public and also for the convenience of local residents.

Surrounding zoning:	North: R-20 (Single Family Residential District) South: I-85 & S-1 (Services District) East: C-2 (Highway Commercial District) West: C-2 (Highway Commercial District)
Evaluation:	This request is to rezone from R-20 to C-2 for the purpose of providing the property owner "the highest and best use" and match the zoning to the east and west. Additionally, the property faces I-85.
Public outreach:	Staff hereby certifies that the required public notification actions have been completed, as follows: <ul style="list-style-type: none">- April 24, 2022: Rezoning notification postcards sent to 72 property owners within 2,000' of the subject property;- April 21, 2022: Rezoning notification signs posted on subject property;- April 24, 2022: Planning Commission public hearing advertisement published in the <i>Independent-Mail</i>.
Staff recommendation:	At the Planning commission Meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.



Rezoning Application

Anderson County Planning & Development

4-5-2023
Date of Submission

Approved/Denied

Applicant's Information

Applicant Name: Welpine Properties LLC
Mailing Address: 99 Phil Watson Rd Anderson SC 29625
Telephone: 864-~~989~~ 884-3080
Email: MGProducts88@AOL.COM

Owner's Information (If Different from Applicant)

Owner Name: Mike Green (contact)
Mailing Address: fla
Telephone: _____
Email: _____

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

[Signature]
Owner's Signature

4-5-23
Date

Project Information

Property Location: 201 & 205 Memory Lane
Parcel Number(s)/TMS: 93069007 + 93601005 093-06-01-007, 093-06-01-005
County Council District: 4 School District: 4
Total Acreage: 2.72 + 1.26 = 3.98 Current Land Use: RA Land with 110,000 sq ft
Requested Zoning: C-2 Current Zoning: R-20
Purpose of Rezoning: Surrounding and adjacent property is C-2 Zoned
Property is on Interstate 785 and frontage of property is C-2

Are there any Private Covenants or Deed Restrictions on the

☐ Yes

☒ No

Property? If you indicated no, your signature is required.

Mulligan

4-5-23

Applicant's Signature

Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments:

Property on both sides is C-2
across the street is I-2 S-1 and C-2. Highest and best
use would be C-2. Having difficult work with property
boundaries along I-85.

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 48 of the Anderson County Code of Ordinances for further information regarding submission requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.

Mulligan

4-5-23

Applicant's Signature

Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

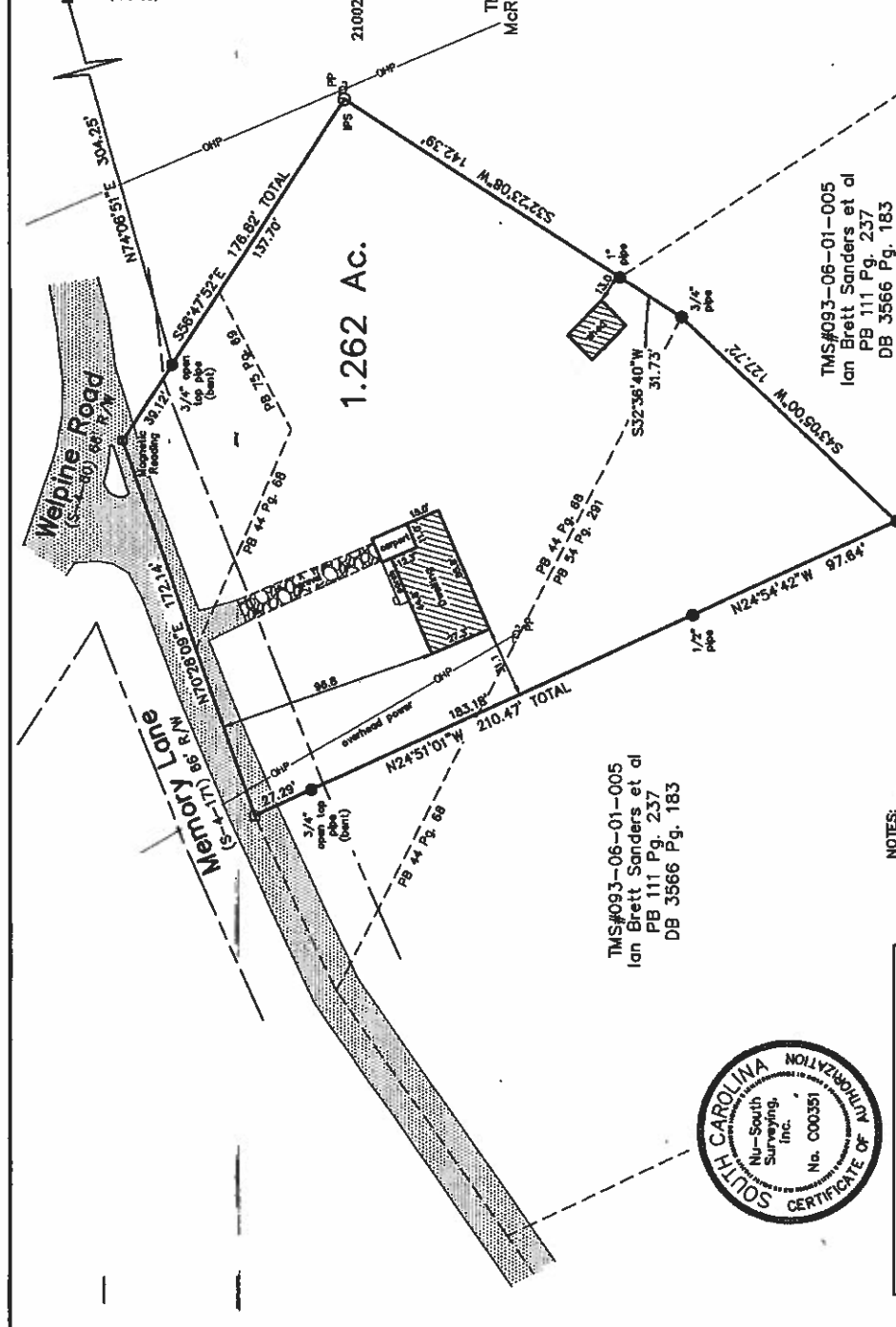
For Office Use Only:

Application Received By: _____

Complete Submission Date: _____

Commission Public Hearing: _____

Council Public Hearing: _____



Vicinity Map
(NTS)

210029139 8/20/2021 Bk: S2824 Ps: 00010

TMS#093-06-01-009
McRampick Holdings II LLC
PB 87 Pg. 935
DB 11500 Pg. 91

210029139 8/20/2021 11:52:13 AM
FILED, RECORDED, INDEXED
Bk: S2824 Ps: 00010 Pages: 001
Rec Fee: 25.00 St Fee:
Co Fee:
REGISTER OF DEEDS, ANDERSON CO, SC
Ashley Niles

Survey and Certification for

INDEXED
Ian Brett Sanders

NON-Transferable

Anderson County South Carolina
Scale 1" = 50' Date: Aug. 3, 2021



Legend

- (Old) (New)
- 1/2" rebar
- Mag Nail
- △ Computed Pt.



**Nu-South
Surveying Inc.**

115 E. Moulton St.
Anderson, S.C. 29621
(864) 224-2754
nusouthsc@gmail.com

NOTES:

- 1) TMS#093-06-01-007 Physical Address: 201 Memory Lane
- 2) Reference Plat Book 75 Pg. 69, Book 44 Pg. 68, Book 54 Pg. 291
- 3) Reference Deed Book 3018 Pg. 170
- 4) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject property: easements, other than possible easements that were visible at the time of making of this survey; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land-use regulations, and any other facts that an accurate and current title search may disclose.
- 5)

Map #	Surveyed By	Drawn By	Checked By
12453	RH	TA	EBD

THIS DRAWING AND THE DESIGN SHOWN THEREON ARE THE PROPERTY OF NU-SOUTH SURVEYING, INC. THE REPRODUCTION, COPYING OR USE OF THIS DRAWING WITHOUT WRITTEN CONSENT IS PROHIBITED AND ANY INFRINGEMENT WILL BE SUBJECT TO LEGAL ACTION.

TMS#093-06-01-005
Ian Brett Sanders et al
PB 111 Pg. 237
DB 3566 Pg. 183

TMS#093-06-01-005
Ian Brett Sanders et al
PB 111 Pg. 237
DB 3566 Pg. 183

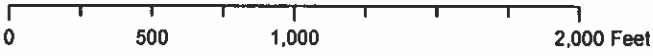


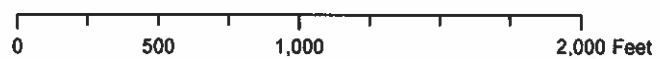
EXEMPTION FROM REVIEW PROCESS
This plat is a RESURVEY of an existing lot of record.

Earl B. O'Brien, PLS SC#10755

I, hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown.

Earl B. O'Brien R.L.S. No. 10755





0 500 1,000 2,000 Feet



0 500 1,000 2,000 Feet



Planning Commission

May 09, 2023

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

Project Information

Name of Applicant/Project: Welpine Properties, LLC

Property Location: 201 & 205 Memory Lane

County Council District: 4 School District: _____

Total Acreage: +/- 3.98 acres Number of Lots: 2

Current Zoning: R-20 Requested Zoning: C-2

Purpose: To rezone property from residential to commercial use.

Recommendation/ Decision Rendered

☒ Approval ☐ Denial ☐ Tied ☐ Tabled Vote 5 to 0

☒ Compatibility with Future Land Use Map

☒ The recommendations of staff

☐ Compatibility with Traffic Levels

☐ Compatibility with Surrounding Properties

☐ Compatibility with Density Levels

☐ Use and Value of Surrounding Properties

☐ Concerns for public, health, safety, convenience, prosperity & general welfare

☐ Concerns for the balance of the interest of sub dividers, homeowners and public

☐ Concerns for the effects of the proposed development on the local tax base

☐ The ability of existing or planned infrastructure and transportation system to serve the proposed development

☐ Other (please elaborate): _____

Planning Commission Chairman: [Signature]

Date: 5-9-23

Anderson County Planning & Development
401 East River Street

Anderson, South Carolina 29624 | Phone: (864) 260-4720

Ordinance #2023-021

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 2.28 acres from R-20 (Single-Family Residential District) to C-2 (Highway Commercial District) on a parcel of land, identified as Memory Lane in the Denver-Sandy Springs Precinct shown in Deed Book 16636 page 213. The parcel is further identified as TMS #93-06-01-001.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to C-2 for +/- 2.28 acres of TMS #93-06-01-001 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on May 9, 2023, during which it reviewed the proposed rezoning from to R-20 to C-2 for +/- 2.28 acres of TMS #93-06-01-001 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on June 20, 2023, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-2 for +/- 2.28 acres of TMS #93-06-01-001 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

ATTEST: Ordinance 2023-021

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee D. Watts
Clerk to Council

APPROVED AS TO FORM:

Anderson County Attorney

1st Reading: June 20, 2023
2nd Reading: July 18, 2023
3rd Reading: August 1, 2023
Public Hearing: June 20, 2023

**Anderson County Planning Commission
Staff Report
May 9, 2023**

Applicant:	Hembree Creek, LLC
Current owner:	same
Property location:	Memory Lane
Precinct:	Five Forks
Council district:	4
TMS#(s):	93-06-01-001
Acreage:	+/- 2.28 acres
Current zoning:	R-20 (Single Family Residential District)
Requested zoning:	C-2 (Highway Commercial District)

The Highway Commercial district is established to provide for the development on major thoroughfares of commercial land uses which are oriented to customers traveling by automobile. Establishments in this district provide goods and services for the traveling public and also for the convenience of local residents.

Surrounding zoning:	North: R-20 (Single Family Residential District) South: I-85 & S-1 (Services District) East: R-20 (Single-Family Residential District) West: C-2 (Highway Commercial District)
Evaluation:	This request is to rezone from R-20 to C-2 for the purpose of providing the property owner "the highest and best use." Additionally, the property faces I-85.
Public outreach:	Staff hereby certifies that the required public notification actions have been completed, as follows: <ul style="list-style-type: none">- April 24, 2022: Rezoning notification postcards sent to 86 property owners within 2,000' of the subject property;- April 21, 2022: Rezoning notification signs posted on subject property;- April 24, 2022: Planning Commission public hearing advertisement published in the <i>Independent-Mail</i>.
Staff recommendation:	At the Planning commission Meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.

2135 3A700



Rezoning Application

Anderson County Planning & Development

4-5-2023

Date of Submission

Approved/Denied

Applicant's Information

Applicant Name:

Hembree Creek LLC

Mailing Address:

~~1000 1st St~~ 99 Phil Watson Rd Anderson SC 29625

Telephone:

864 884-3080

Email:

MCProducts88@AOL.com

Owner's Information

(If Different from Applicant)

Owner Name:

Mike Green (Contact)

Mailing Address:

Telephone:

Email:

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

Owner's Signature

4-5-23

Date

Project Information

Property Location:

Memory Lane @ I-85

Parcel Number(s)/TMS:

930601001

County Council District:

4

School District:

4

Total Acreage:

2.28

Current Land Use:

R-20 (240' land)

Requested Zoning:

C-2

Current Zoning:

R-20

Purpose of Rezoning:

~~Adjacent~~ Adjacent property is C-2 zoned property is on I-85. Best and highest use of property is C-2.

401 East River Street * Anderson, South Carolina 29624 Phone: 864.260.4720

Email: planning@andersoncountysc.org

Are there any Private Covenants or Deed Restrictions on the

☐ Yes

☒ No

Property? If you indicated no, your signature is required.

M. Green

Applicant's Signature

4-5-23

Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments:

Property beside is C-2 Highest and
best use would be C-2. Property is C-2 next door and
Property Faces I-85.

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 48 of the Anderson County Code of Ordinances for further information regarding submission requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.

M. Green

Applicant's Signature

4-5-23

Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

For Office Use Only:

Application Received By: C. H. Hinton

Complete Submission Date: 4/5/23

Commission Public Hearing: May 9, 2023

Council Public Hearing: _____

Anderson County



April 11, 2023 Disclaimer accepted.

TMS	930601001		
Owner	HEMBREE CREEK LLC		
Owner Address	103 WELPINE RD		
City/State	PENDLETON SC	Zip Code	29670
Deed Book	16636	Deed Page	213
Tax District	4	Current Plat	CP 115/238
Sale Year	2023	Description	MEMORY LANE 2.28 AC
		Sale Price	\$10
		Market Value	\$54,260



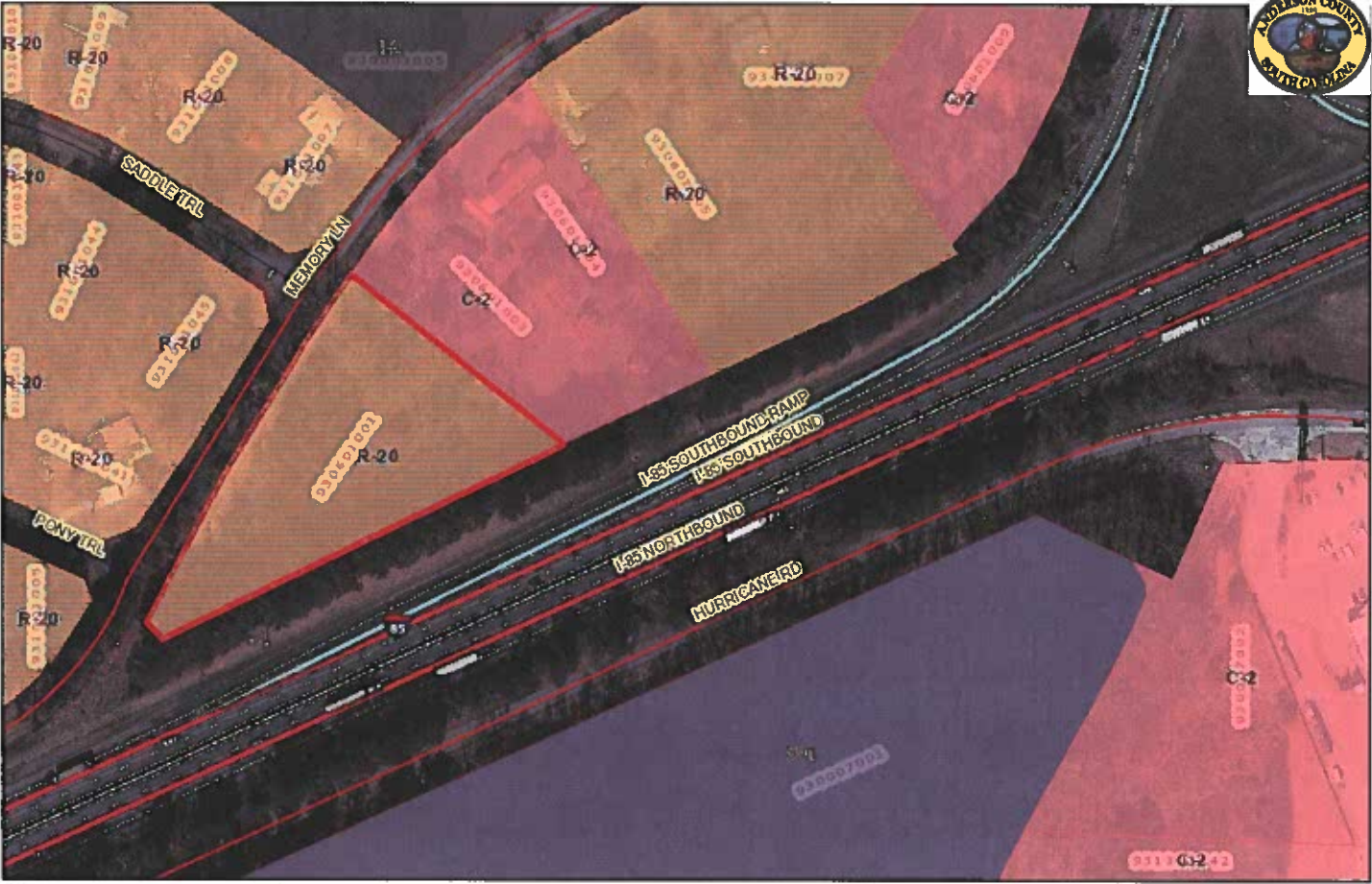
1 in = 166 ft

0 0.015 0.03 0.06 mi

0 0.025 0.05 0.1 km

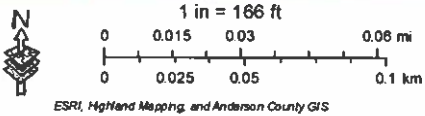
ESRI, Highland Mapping, and Anderson County GIS

Anderson County



April 11, 2023 Disclaimer accepted.

TMS:	930601001
Owner:	HEMBREE CREEK LLC
Owner Address:	103 WELPINE RD
City/State:	PENDLETON SC
Deed Book:	16636
Tax District:	4
Sale Year:	2023
Deed Page:	213
Description:	MEMORY LANE 2.28 AC
Zip Code:	29670
Current Plat:	CP 115/238
Sale Price:	
Market Value:	



ESRI, Highland Mapping, and Anderson County GIS



0 500 1,000 2,000 Feet



Planning Commission

May 09, 2023

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

Project Information

Name of Applicant/Project: Hembree Creek, LLC

Property Location: Memory Lane

County Council District: 4

School District: _____

Total Acreage: +/- 2.28 acres

Number of Lots: 1

Current Zoning: R-20

Requested Zoning: C-2

Purpose: To rezone property from residential to commercial use.

Recommendation/ Decision Rendered

☒ Approval ☐ Denial ☐ Tied ☐ Tabled Vote 5 to 2

☒ Compatibility with Future Land Use Map

☐ The recommendations of staff

☒ Compatibility with Traffic Levels

☐ Compatibility with Surrounding Properties

☐ Compatibility with Density Levels

☒ Use and Value of Surrounding Properties

☐ Concerns for public, health, safety, convenience, prosperity & general welfare

☐ Concerns for the balance of the interest of sub dividers, homeowners and public

☐ Concerns for the effects of the proposed development on the local tax base

☐ The ability of existing or planned infrastructure and transportation system to serve the proposed development

☐ Other (please elaborate): _____

Planning Commission Chairman: _____

Date: 5-9-23

Anderson County Planning & Development

401 East River Street

Anderson, South Carolina 29624 | Phone: (864) 260-4720

ORDINANCE NO. 2023-024

**AN ORDINANCE TO TRANSFER AN INTEREST IN REAL PROPERTY TO
WILLIAM R. MCCLELLION III; AND OTHER MATTERS RELATED THERETO.**

WHEREAS, the Anderson County Code requires a public hearing prior to the sale of real property; and

WHEREAS, Anderson County is the current owner of a 0.395 acre of land located between Frances Cannon Drive (C-10-197) and Brown Road (C-10-155) and being adjoined to tax map number 120-09-01-043; and

WHEREAS, Anderson County previously expressed its intent, under Resolution No. 2017-023, to release said property to the property owner who owns the property on both sides of the old right-of-way; and

WHEREAS, the referenced right-of-way consists of land owned on both sides by William R. McClellion III and identified by tax map numbers 120-09-01-043 and 120-10-01-056.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County desires to transfer its entire property interest in the “Abandoned Frances Cannon Drive” to William R. McClellion III, as the property owner who owns property on both sides of the right-of-way, for a nominal fee. The property is more particularly described in a survey conducted by Glenn Surveyors, Inc., and attached hereto as Exhibit “A.”
2. The Anderson County Administrator is hereby authorized and directed to execute any documents necessary to effectuate the transfer of this parcel of real property as described herein.
3. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.
4. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
5. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled this _____ day of _____, 2023.

ATTEST:

Rusty Burns
Anderson County Administrator

Renee Watts
Clerk to Council

FOR ANDERSON COUNTY:

Tommy Dunn, District #5, Chairman

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: _____

Second Reading: _____

Third Reading: _____

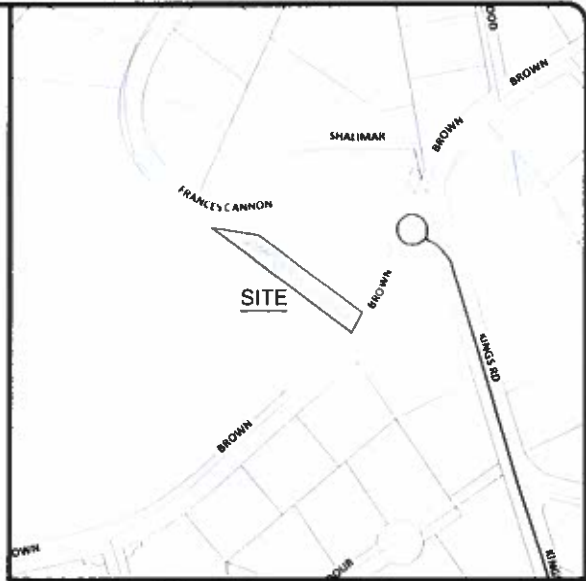
Public Hearing: _____

LEGEND:

Iron Pin, New	○
Iron Pin, Old	●
PK Nail, new unless noted.	△
Computed Point	△
Above Grade	(A.G.)
Below Grade	(B.G.)
Power Pole	○
Overhead Power	— OHP —
Underground Power	— UGP —
Underground Telephone	— UGT —
Telephone MH	⊕
Telephone Pedestal	⊕
Existing Gas Main	— GAS —
Existing Gas Meter	⊕
Existing Water Main	— W —
Existing Fire Hydrant	⊕
Existing Water Meter	⊕
San. Sewer MH	⊕
Metal Light Pole	⊕
Chain Link Fence	—

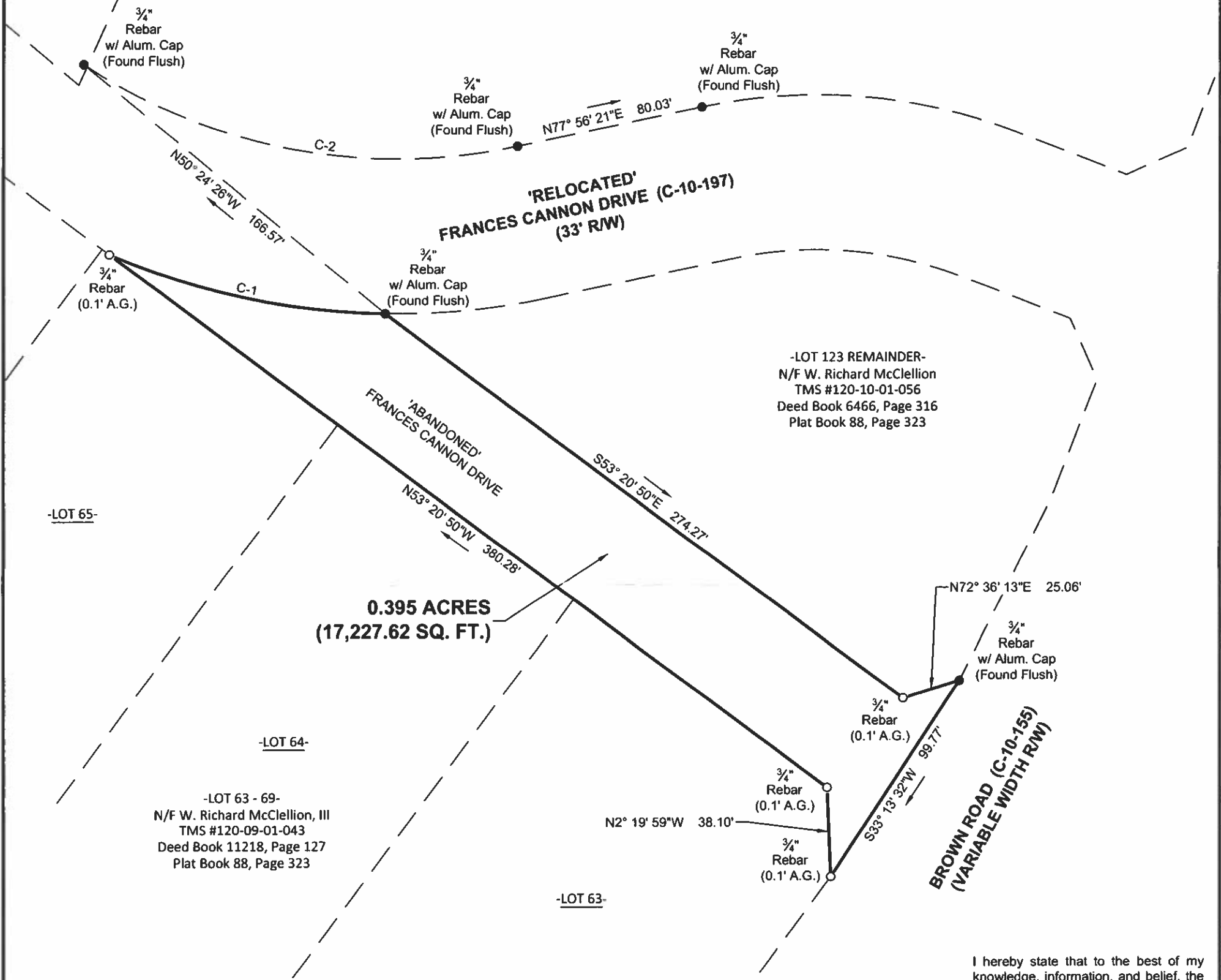
230013405 6/06/2023 Bk: S3035 Pg: 00005

230013405 6/06/2023 11:11:35 AM
FILED, RECORDED, INDEXED
Bk: S3035 Pg: 00005 Pages:001
Rec Fee: St Fee:
Co Fee:
REGISTER OF DEEDS, ANDERSON CO, SC
Cynthia D. Radford



Location Map - No Scale

Curve Table					
Curve #	Length	Radius	Chord Length	Chord Direction	Delta
C-1	120.84'	308.00'	120.84'	S77° 47' 47"E	22.48°
C-2	192.75'	242.00'	192.75'	S79° 17' 54"E	45.63°



THIS IS NOT A SUBDIVISION AS DEFINED BY
ANDERSON COUNTY SUBDIVISION REGULATIONS
6/6/23
DATE

I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class B survey as specified therein; also there are no visible encroachments or projections other than those shown.

Samuel B. Glenn Jr.
PLS No. 24277

This survey is subject to any rights of way and easements of record, and any facts which may be disclosed by a full and accurate title search.

EXHIBIT 'A'

Job No: 2023.057

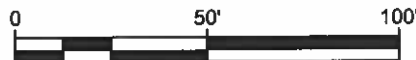
South Carolina
Anderson County

Boundary Survey of 0.395 Acre
Located on Brown Road
Designated as the Abandoned Frances Cannon Dr.
Surveyed at the Request of
-Anderson County-

References:
TMS No. 120-09-01-043
Plat Bk 88, Pg. 323; Slide 2499, Pg. 8
SCDOT Plans Project 0042275

Date: 20 March 2023

Scale: 1"= 50'



119 Lakewood Drive
Townville, S.C. 29689
864.844.1195
www.glenncivil.com

ORDINANCE 2023-025

AN ORDINANCE TO PROVIDE APPROVAL FOR ANDERSON COUNTY, SOUTH CAROLINA, TO GRANT AN EASEMENT UNTO DUKE ENERGY CAROLINAS, LLC ACROSS PROPERTY OWNED BY ANDERSON COUNTY AND BEARING TAX MAP NUMBER 047-03-01-002 FOR INSTALLATION OF ELECTRIC AND COMMUNICATION LINES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina, has authority pursuant to the South Carolina Code of Laws, 1976, as amended, and specifically § 4-9-30, to lease, sell, or otherwise dispose of real property;

WHEREAS, Anderson County, South Carolina is required under S.C. Code Ann. § 4-9-130 to hold a public hearing on notice to sell, lease or contract to sell or lease real property owned by the County;

WHEREAS, Anderson County is the owner of a parcel of real property bearing the tax map number 047-03-01-002;

WHEREAS, Anderson County, South Carolina desires to grant an easement to Duke Energy Carolinas, LLC for the purpose of installation and maintenance of electrical and communication lines which, in part, will service the Green Pond Landing facility.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County Council hereby approves the grant of the Easement to Duke Energy Carolinas, LLC as described and set forth on that certain document titled Easement, attached hereto as Exhibit A, for the purpose of construction and operation of electrical and communication lines.

2. All Orders and Ordinances in conflict herewith are, to the extent of such conflict only, hereby repealed and rescinded.

3. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.

4. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

ENACTED in a duly assembled meeting this ____ day of _____, 2023.

ATTEST:

FOR ANDERSON COUNTY:

By: Rusty Burns
Its: Administrator

By: Tommy Dunn
Its: Chairman, Anderson County Council

Renee Watts, Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon, County Attorney

First Reading:
Second Reading:
Third Reading:
Public Hearing:

Prepared by: Duke Energy Carolinas, LLC
Return To: Duke Energy Carolinas, LLC
Attn: Brian Whiting
117 Laurel Avenue W.
Greenwood, SC 29649

Parcel # P/O: 047-03-01-002

EASEMENT

State of South Carolina
County of Anderson

THIS EASEMENT ("**Easement**") is made this ____ day of _____, 20____, from **ANDERSON COUNTY, SOUTH CAROLINA**, a body corporate and politic organized under the laws of the state of South Carolina ("**Grantor**", whether one or more), to **DUKE ENERGY CAROLINAS, LLC**, a North Carolina limited liability company ("**Grantee**").

Grantor, for and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto Grantee a perpetual and non-exclusive easement, to construct, reconstruct, operate, patrol, maintain, repair, replace, relocate, add to, modify, and remove electric and communication lines including, but not limited to, all necessary supporting structures, and all other appurtenant apparatus and equipment for the transmission and distribution of electrical energy, and for technological purposes related to the operation of the electric facilities and for the communication purposes of Incumbent Local Exchange Carriers (collectively, "**Facilities**").

Grantor is the owner of that certain property described in that instrument recorded in **Deed Book 16738, Page 70**, also shown as Lot A, containing .254 acres, more or less, as recorded in **Plat Slide 2916, Page 6**, Anderson County Register of Deeds ("**Property**").

The Facilities may be both overhead and underground and located in, upon, over, along, under, through, and across a portion of the Property within an easement area described as follows:

A strip of land thirty feet (30') in uniform width for the overhead portion of said Facilities and a strip of land twenty feet (20') in uniform width for the underground portion of said Facilities, lying equidistant on both sides of a centerline, which centerline shall be established by the center of the Facilities as installed, along with an area ten feet (10') wide on all sides of the foundation of any Grantee enclosure/transformer, vault and/or manhole, (hereinafter referred to as the "Easement Area").

The rights granted herein include, but are not limited to, the following:

1. Grantee shall have the right of ingress and egress over the Easement Area, Property, and any adjoining lands now owned or hereinafter acquired by Grantor (using lanes, driveways, and adjoining public roads where practical as determined by Grantee).

2. Grantee shall have the right to trim, cut down, and remove from the Easement Area, at any time or times and using safe and generally accepted arboricultural practices, trees, limbs, undergrowth, other vegetation, and obstructions.
3. Grantee shall have the right to trim, cut down, and remove from the Property, at any time or times and using safe and generally accepted arboricultural practices, dead, diseased, weak, dying, or leaning trees or limbs, which, in the opinion of Grantee, might fall upon the Easement Area or interfere with the safe and reliable operation of the Facilities.
4. Grantee shall have the right to install necessary guy wires and anchors extending beyond the boundaries of the Easement Area.
5. Grantee shall have the right to relocate the Facilities and Easement Area on the Property to conform to any future highway or street relocation, widening, or alterations.
6. Grantor shall not place, or permit the placement of, any structures, improvements, facilities, or obstructions, within or adjacent to the Easement Area, which may interfere with the exercise of the rights granted herein to Grantee. Grantee shall have the right to remove any such structure, improvement, facility, or obstruction at the expense of Grantor.
7. Excluding the removal of vegetation, structures, improvements, facilities, and obstructions as provided herein, Grantee shall promptly repair or cause to be repaired any physical damage to the surface area of the Easement Area and Property resulting from the exercise of the rights granted herein to Grantee. Such repair shall be to a condition which is reasonably close to the condition prior to the damage, and shall only be to the extent such damage was caused by Grantee or its contractors or employees.
8. All other rights and privileges reasonably necessary, in Grantee's sole discretion, for the safe, reliable, and efficient installation, operation, and maintenance of the Facilities.

The terms Grantor and Grantee shall include the respective heirs, successors, and assigns of Grantor and Grantee. The failure of Grantee to exercise or continue to exercise or enforce any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time, or from time to time, to exercise any and all such rights.

TO HAVE AND TO HOLD said rights, privilege, and easement unto Grantee, its successors, licensees, and assigns, forever. Grantor warrants and covenants that Grantor has the full right and authority to convey to Grantee this perpetual Easement, and that Grantee shall have quiet and peaceful possession, use and enjoyment of the same.

IN WITNESS WHEREOF, Grantor has signed this Easement under seal effective this ____ day of _____, 20____.

Witnesses:

ANDERSON COUNTY, SOUTH CAROLINA
a body corporate and politic organized under the
laws of the state of South Carolina

(Witness #1)

(SEAL)
RUSTY BURNS, COUNTY ADMINISTRATOR

(Witness #2)

Attest:

Name of Signer2, Attest

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public of _____ County, State of _____, certify that RUSTY BURNS personally appeared before me this day and acknowledged that he/she is COUNTY ADMINISTRATOR of ANDERSON COUNTY, SOUTH CAROLINA, a body corporate and politic organized under the laws of the state of South Carolina, and that by authority duly given and as the act of said body corporate and politic organized under the laws of the state of South Carolina, the foregoing EASEMENT was signed in its name by its COUNTY ADMINISTRATOR, sealed with its official seal, and attested by herself/himself as its Title2.

Witness my hand and notarial seal, this ____ day of _____, 20____.



Notary Public: _____

Commission Expires: _____

ORDINANCE NO.: 2023-026

AN ORDINANCE TO LEASE REAL PROPERTY TO THE ANDERSON COUNTY DISABILITIES AND SPECIAL NEEDS BOARD; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County has authority pursuant to the South Carolina Code of Laws, 1976, as amended, and specifically section 4-9-30, to lease, sell or otherwise dispose of real property;

WHEREAS, Anderson County is required under S.C. Code Ann. § 4-9-130 to hold a public hearing on notice to sell, lease or contract to sell or lease real property owned by the County;

WHEREAS, Anderson County is the owner of a parcel of real property bounded by Camson Road, Powell Road, McGee Road, and Hembree Road, which is a portion of a larger tract with tax map number 122-00-01-001;

WHEREAS, the Anderson County Disabilities and Special Needs Board is a non-profit corporation registered with South Carolina Secretary of State's Office; and

WHEREAS, the property leased by the Anderson County Disability and Special Needs Board will be used for conducting agricultural training activities for persons with disabilities and special needs.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County desires to lease the following property to the Anderson County Disabilities and Special Needs Board for a nominal fee:

The parcel of real property bounded by Camson Road, Powell Road, McGee Road, and Hembree Road which is a portion of a larger tract with TMS No. 122-00-01-001.

2. The Anderson County Administrator is hereby authorized to and directed to execute any documents necessary to effectuate the lease of this parcel of real property as described herein and in a form substantially similar to, and not materially different from, the lease agreement attached hereto as Exhibit A.

3. All Orders and Ordinances in conflict herewith are, to the extent of such conflict only, hereby repealed and rescinded.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.

5. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

ENACTED in a duly assembled meeting this ____ day of _____, 2023.

ATTEST:

FOR ANDERSON COUNTY:

By: Rusty Burns
Its: Administrator

By: Tommy Dunn
Its: Chairman, Anderson County Council

Renee Watts, Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon, County Attorney

First Reading:
Second Reading:
Third Reading:
Public Hearing:

Exhibit A
(Contract under Negotiation)



To: Mr. Rusty Burns

From: Robert E. Carroll

Date: 6/14/2023

Subject: Staff Recommendation for RFQ #23-054

The Anderson County Purchasing Department advertised for and sent out a Request for Qualifications for a Company to Provide Inmate Healthcare Services to the Anderson County Detention Center. The County received five responses by the due date of May 25th. Five individuals then evaluated the firms based on the evaluation criteria listed included in the RFQ. Staff recommends that the County award the Contract to GENESYS Health Alliance.



ANDERSON COUNTY SHERIFF'S OFFICE

Anderson County Purchasing
Attn: Mr. Robert Carroll
06/12/2023

Mr. Carroll,

Sir, please be advised that on June 8th, 2023 a committee met to review five separate responses to the Anderson County Detention Center RFQ for Medical Services. That committee was comprised of myself, Lt. Travis Vickery, Lt. Nathan Mitchell, Director Karen Bowen, and Todd O'Quinn (a representative from ANMED).

Upon reviewing each RFQ Individually, and scoring them with the provided rubric from your office, the below represents the overall scoring listed from the lowest to the highest:

Medtrust 304/500
Southern Health Partners 328/500
Advanced Correctional Healthcare 348/500
MEDIKO Correctional Health Care 403/500
GENESYS Health Alliance 445/500

If you have any questions or concerns regarding the above, please do not hesitate to contact me at your earliest convenience.

Regards,

A handwritten signature in black ink, appearing to read "D. Baker", is written over a horizontal line.

David A. Baker
Captain

ADDENDUM B

ANDERSON COUNTY

CHANGE ORDER NO: 1

Project: Dolly Cooper Park Playground Project (Bid #23-051)
To: Bliss Products and Services, Inc.

You are hereby directed to provide the extra work necessary to comply with this Change Order.

DESCRIPTION OF CHANGE: see attached

Original Contract Price: \$ 342,200.00

Change Order Amount: \$ 112,540.55

New Contract Price: \$ 454,740.55

Original Completion Date: October 5, 2023

New Completion Date: October 5, 2023

Contractor agrees to perform the above-described work in accordance with the above terms and in compliance with applicable sections of the Agreement and Project documents. This adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the contract time due Contractor arising out of the change in the work covered by this Change Order, unless otherwise provided in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of the County. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order. This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR

By: _____
Print Name: _____
Its: _____

Date: _____

ANDERSON COUNTY

By: _____
Print Name: _____
Its: County Administrator

Date: _____



Bliss Products and Services, Inc
6831 S. Sweetwater Rd.
Lithia Springs, GA 30122
(800) 248-2547
(770) 920-1915 Fax

Quote # **67441**

Sales Rep: Mike Schmidt
mike@blissproducts.com
O: (864) 608-4522

**ANDERSON COUNTY PARKS
RECREATION AND TOURISM**

Date 6/15/2023 **Project** Dolly Cooper Modern
Shade Structure

Bill To
ANDERSON COUNTY PARKS
RECREATION AND TOURISM
P.O. BOX 8002
101 S. MAIN STREET
ANDERSON, South Carolina 29624
T: (864) 260-1092
F: (864) 260-4044

Ship To
ANDERSON COUNTY PARKS
RECREATION AND TOURISM
170 Spearman Rd.
Greenville, South Carolina
29611

Contact
Jonathan Fox
Project Manager
Phone: (864) 964-6711

Approximate Ship Date

Ship Via
BEST WAY

Terms
~~25% Down, 50% Progress, 25% Completion~~

Vendor	Part #	Description	Qty	Unit Price	Extended Price
CPB	Concrete Pour	Provide all materials, labor, equipment, tools, and supplies to pour 4 ea. 36" x 15' Foundations	1	\$10,700.00	\$10,700.00
INS	Foundations	Provide all materials, labor, equipment, tools, and supplies to drill 4 ea. 36" x 15' Foundation holes, provide rebar cages per dwg. specification and place, brace and sequire shade post for concrete pour. Based on normal soil.	1	\$18,600.00	\$18,600.00
INS2	Sail Shade Installation	Provide all materials, labor, equipment, tools, and supplies to install 2 sail shades per above Modern Shade material list.	1	\$29,631.00	\$29,631.00
INS2	Engineering	Soil Borings and report	1	\$7,200.00	\$7,200.00
MOD	Sail Shade Structure	Triangle Sail Cluster Sail Sizes Sail 1 - 42'-5" x 44'-8" x 46' Sail 2 - 42' 5" x 44' 8"x 46' Post Heights Sail 1 - 13', 17', 20' Sail 2 - 13' , 17' 20'	1	\$37,825.00	\$37,825.00
MOD	Engineering		1	\$1,400.00	\$1,400.00
MOD	Freight		1	\$4,240.00	\$4,240.00

	Sub Total	\$109,596.00
	Freight	0.00
Taxable Subtotal	\$42,065.00	Tax
		2,944.55
	Grand Total	\$112,540.55

- Due to volatility in raw material pricing, this quote is only valid for 30 days unless otherwise noted.
- Due to instability in material procurement and manufacturing, verbal or written lead times are subject to change.

Sales tax exempt certificate will be required for exemption. All orders are subject to approval and acceptance by the manufacturer. Deposits may be required. Add 3% to total for charge card transactions. Manufacturing lead times will not begin without an actual shipping address, color and mount selection, approved purchase order or fully

DEPARTMENTAL TRANSFERS - FOR COUNCIL APPROVAL

For Budget Year 2022 - 2023

Mark APPROVED	DEPARTMENT NAME	FROM: ACCOUNT NAME ACCOUNT NUMBER	TO: ACCOUNT NAME ACCOUNT NUMBER	AMOUNT	REASON
Finance Meeting of: Council Meeting: 6/20/2023					
1	Detention Center	Repairs to Equipment 001-5141-000-251 520100 - 524200	Capital Purchases 001-5141-000-499 520100 - 544990	12,997.53	To replace a 14 year old Double Oven
2	Roads and Bridges	Books and Publications 001-5221-000-204 530150 - 523050	Lodging 001-5221-000-293 520100 - 521200	500.00	Staff attending out of town meetings and conferences
3	Roads and Bridges	Fuel and Oil 001-5221-000-216 530150 - 525400	Lodging 001-5221-000-293 520100 - 521200	4,000.00	Staff attending out of town meetings and conferences
4	Roads and Bridges	Service Contracts 001-5221-000-374 530150 - 531400	Pipe 001-5221-000-272 530150 - 523575	9,000.00	Have needed and used more Pipe than anticipated
5	Sports Complex	Electricity and Gas 001-5956-000-212 560200 - 525100	Repairs to Equipment 001-5956-000-251 560200 - 524200	10,000.00	Repairs to light poles and electrical wiring
6	Wastewater	Engineering 410-5612-641-311 594000 - 535350	Repairs 410-5612-641-252 594000 - 524300	10,000.00	Due to additional equipment
7	Wastewater	Engineering 410-5612-641-311 594000 - 535350	Fuel and Oil 410-5612-641-216 594000 - 525400	25,000.00	Increase in Fuel cost
8	Solid Waste	Disposal 420-5954-000-370 594100 - 535700	Professional Services 420-5954-000-304 594100 - 531100	25,000.00	Grinding of land clearing debris

Renee Watts

DATE

BUDGET TRANSFER

DIVISION: Sheriff's Office

DEPARTMENT: Detention Center

FROM:		TO:	AMOUNT:
TITLE	<u>Repairs to Equipment</u>	TITLE	<u>Capital Purchases</u>
ACCT.#	<u>001-8141-000-281</u>	ACCT#	<u>001-8141-000-498</u>
			<u>12,997.53</u>
TITLE	_____	TITLE	_____
ACCT.#	_____	ACCT#	_____
TITLE	_____	TITLE	_____
ACCT#	_____	ACCT#	_____
TITLE	_____	TITLE	_____
ACCT.#	_____	ACCT#	_____
		Total	<u>12,997.53</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

The Detention Center is needing to replace a 14 year old double oven. The oven they currently have is functioning at a minimum, and has been worked on several times. Parts are becoming harder to find, and even still it is not a guarantee that a repair will work. Buying a new oven is necessary.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE: 4/28/2023

DATE: 5-1-23

DATE: 5-2-23

DATE:

BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: Roads and Bridges

FROM:		TO:	AMOUNT:
TITLE	Books and Publications	TITLE	Lodging
ACCT.#	001-5221-000-204	ACCT#	001-5221-000-293
			\$500
TITLE	Fuel	TITLE	Lodging
ACCT.#	001-5221-000-216	ACCT#	001-5221-000-293
			\$4,000
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total

\$4,500
0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Transfer is to keep our lodging account out of the negative and to cover expense coming up due to large conference.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

3-29-23

3/29/23

4.10.23

BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: Roads and Bridges

FROM:		TO:	AMOUNT:
TITLE	Service Contracts	TITLE	Pipe
ACCT.#	001-5221-000-375 / 530150-531400	ACCT#	001-5221-000-272 / 530150-523575
			\$9,000
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total \$9,000

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

This transfer is to bring our pipe account back out of the negative again.

Have needed / used more pipe than anticipated

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: Matthew
DIVIS HEAD: Matthew
FINANCE: Matthew
ADMINISTRATOR: Matthew

DATE: 4/27/23
DATE: 4/27/23
DATE: 5-4-23
DATE:

Journal Entry #

DATE:

BUDGET TRANSFER

DIVISION:

PRT

DEPARTMENT:

SPORTS COMPLEX

FROM:

TO:

AMOUNT:

TITLE ELECTRICITY & GAS
ACCT.# 001-5956-000-212

560200 525100

TITLE
ACCT.#

TITLE
ACCT.#

TITLE
ACCT.#

TITLE
ACCT.#

TITLE REPAIRS - EQUIPMENT
ACCT# 001-5956-000-251

560200 524200

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

\$10,000.00

Total

\$10,000.00
~~-0.00-~~

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Unexpected repairs with light poles and electrical wires. They had to dig up the light pole wiring and replace it because it was broken.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

3/29/23

4.10.23

BUDGET TRANSFER

2022-2023

DIVISION: PUBLIC WORKS

DEPARTMENT: WASTEWATER

FROM:		TO:	AMOUNT:
TITLE	Engineering	Repairs	
ACCT.#	410-5612-641-311	410-5612-641-252	\$ <u>10,000</u>
TITLE	Engineering	Fuel & Oil	
ACCT.#	410-5612-641-311	410-5612-641-216	\$ <u>25,000</u>
TITLE		TITLE	
ACCT.#		ACCT#	\$

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

#1 Due to new additional equipment.

#2 Due to increase in fuel cost.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

BUDGET TRANSFER

DIVISION: PUBLIC WORKS

DEPARTMENT: SOLID WASTE

FROM:	TO:	AMOUNT:
TITLE Disposal ACCT.# 420-6854-000-370	TITLE Professional Services ACCT# 420-5954-000-304	25,000.00
TITLE ACCT.#	TITLE ACCT#	
TITLE ACCT#	TITLE ACCT#	
TITLE ACCT.#	TITLE ACCT#	
TITLE ACCT.#	TITLE ACCT#	

Total

25,000.00
000

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Grinding of land clearing debris from River Forks Park to save space and costs of hauling to the Starr Landfill. Mulch will be used for internal projects.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 3/31/23

DATE:

DATE:

DATE: 4-10-23

DATE:



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 2 & 3

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

Friends of Broadway Lake (FBL)

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

*D2 \$ 1250⁰⁰
D3 \$ 1250⁰⁰*

3. The purpose for which the funds are being requested:

2023 Community event - Sk show cost is \$2500⁰⁰

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes - see attached

5. Contact Person:

John R Steely
Mailing Address: *303 Hammond Circle, Anderson, SC, 29621*
Phone Number: *864-940-2882*
Email: *johnsteely@charter.net*

6. Statement as to whether the entity will be providing matching funds:

FBL will be providing funds for entertainment, food/drink & kids activities.

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

[Signature]

Signature

John R. Steely

Print Name

6-6-23

Date

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 17 2012**

FRIENDS OF BROADWAY LAKE
C/O JOHN STEELY
303 HAMMOND CIRCLE
ANDERSON, SC 29621

Employer Identification Number:
20-3265189
DLN:
17053044329012
Contact Person:
BRYAN C WOESTE ID# 31660
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990 Required:
Yes
Effective Date of Exemption:
November 15, 2010
Contribution Deductibility:
Yes
Addendum Applies:
Yes


Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Lois G. Lerner
Director, Exempt Organizations

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)

FRIENDS OF BROADWAY LAKE

We considered and approved your request for retroactive reinstatement under Notice 2011-43.



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

* Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

Anderson County Foster Parent Association (ACFPA)

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

500.00 From each district if possible

3. The purpose for which the funds are being requested: mentorship- Photography
Various Programs Sponsored by ACFPA, mobile closet - formal wear

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Nellie Clay (Carmy)
Mailing Address: 617 Wright School Rd Belton SC 29627
Phone Number: 864 378-2056
Email: AndersonSCSPA@gmail.com

6. Statement as to whether the entity will be providing matching funds:
not at this time.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Nellie Clay
Signature

Nellie Clay, President ACFPA
Print Name

6/5/23
Date



State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

Apr 21, 2022

Anderson County Foster Parent Association
Cecile Cruce Cruce
2301 W NORTH AVE
ANDERSON, SC 29625-2947

RE: Exemption Confirmation

Charity Public ID: C19123685

Dear Cecile Cruce Cruce:

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.

The exemption for your charitable organization will expire on May 15, 2023. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to \$2,000.00 for each separate violation.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

A handwritten signature in black ink, appearing to read "K. Wickersham", followed by a long horizontal line.

Kimberly S. Wickersham
Director, Division of Public Charities

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

ANDERSON COUNTY FOSTER PARENT ASSOCIATION, a nonprofit corporation duly organized under the laws of the State of South Carolina on July 31st, 1997, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 17th day
of November, 2021.


Mark Hammond, Secretary of State



AGENDA

Planning and Public Works Meeting

Thursday, June 8, 2023, at 10 am

101 South Main Street

Anderson, SC

Anderson County Historical Courthouse -Administrator's Conference Room

Chairwoman Cindy Wilson, District Seven, Presiding

Honorable Jimmy Davis, District Six

Honorable John B. Wright, District One

1. Call to Order

Chairwoman Cindy Wilson

2. Prayer and Pledge of Allegiance

Honorable John Wright, Jr.

3. Discussion of Anderson County Stormwater Permitting Ordinance:

a. Updates

b. Proposed amendments

Mr. Jon Batson

4. Report on Bond Status for Incomplete Roads in Developments

Mr. Matt Hogan

5. Old Business

6. New Business

7. Citizen Comments

8. Adjournment

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven

Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee D. Watts
Clerk to Council


Rusty Burns
County Administrator



AGENDA
Public Safety Committee Meeting
Tuesday, June 13, 2023, at 9:00 am
101 South Main Street
Anderson, SC
Second Floor, Administrator's Conference Room
Chairman Glenn Davis, Presiding

1. CALL TO ORDER

Chairman Glenn Davis

2. INVOCATION & PLEDGE OF ALLEGIANCE

Hon. Glenn Davis

3. ANDERSON COUNTY EMERGENCY MEDICAL SERVICES:
Quarterly Report

Mr. Steven Kelly

4. MEDSHORE AMBULANCE SERVICE:
Quality/Financial Report
Contract Review and Request

Medshore Representative

5. CITIZEN COMMENTS

6. ADJOURNMENT

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven

Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council


Rusty Burns
County Administrator



FINANCE COMMITTEE MEETING AGENDA

Wednesday, June 14, 2023, 10:00 A.M.

Historic Courthouse

101 South Main Street, Anderson SC 29621

Administrator's Conference Room, 2nd Floor

Chairman Brett Sanders Presiding

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Glenn Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Renee D. Watts
Clerk to Council

Rusty Burns
County Administrator

- | | |
|--|--------------------------------|
| 1. Call to Order | The Honorable Brett Sanders |
| 2. Invocation and Pledge of Allegiance | The Honorable John Wright, Jr. |
| 3. Continued discussion of FY 24
Operating & Capital Budget | Mr. Burns, Administrator |
| 4. Adjournment | The Honorable Brett Sanders |

Committee Members:

The Honorable Brett Sanders, Chairman

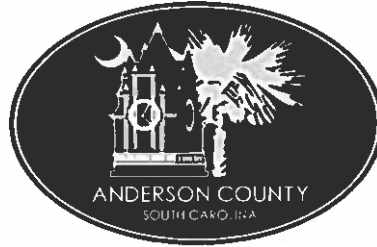
The Honorable M. Cindy Wilson

The Honorable John B. Wright, Jr.

ADMINISTRATION DIVISION

Rusty Burns | County Administrator

☎: 864-260-4031 | 📠: 864-260-4548 | rburns@andersoncountysc.org
Historic Courthouse | 101 South Main Street, Anderson SC 29624
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org



SEWER AD HOC COMMITTEE MEETING AGENDA

Thursday, June 15, 2023, 3:00 P.M.

Historic Courthouse

101 South Main Street, Anderson SC 29621

Administrator's Conference Room, 2nd Floor

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Glenn Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Renee D. Watts
Clerk to Council

Rusty Burns
County Administrator

- | | |
|--|--------------------------------|
| 1. Call to Order | The Honorable Brett Sanders |
| 2. Invocation and Pledge of Allegiance | The Honorable John Wright, Jr. |
| 3. Discussion of Sewer Rates
and Projects | Mr. Burns, Administrator |
| 4. Adjournment | The Honorable Brett Sanders |

Committee Members:

The Honorable Brett Sanders, Chairman

The Honorable John B. Wright, Jr.

The Honorable Glenn Davis

ADMINISTRATION DIVISION

Rusty Burns | County Administrator

O: 864-260-4031 | F: 864-260-4548 | rburns@andersoncountysc.org
Historic Courthouse | 101 South Main Street, Anderson SC 29624
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

Anderson County Building & Codes
Monthly Activity Report
May-23

Total Number Permit Transactions:	1010	
<i>New Single Family:</i>	<i>80</i>	
<i>New Multi-Family:</i>	<i>6</i>	
<i>Residential Additions/Upgrades:</i>	<i>20</i>	
<i>Garages/Barns/Storage:</i>	<i>27</i>	
<i>New Manufactured Homes:</i>	<i>13</i>	
<i>New Commercial:</i>	<i>7</i>	
<i>Commercial Upfits/Upgrades:</i>	<i>3</i>	
<i>Courtesy Permits/Fees Waived:</i>	<i>17</i>	<i>(See Attached)</i>

Inspection Activity:

<i>Citizens Inquiries:</i>	<i>42</i>	<i>(Includes Updating Sub-Standard Cases)</i>
<i>(New & Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i>		
<i>Tall Grass Complaints (New and Follow Ups):</i>		
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<i>982</i>	
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<i>6</i>	
<i>Manufactured Home Inspections:</i>	<i>86</i>	
Total Number of Inspections (Site Visits) for Department:	1116	

Reviews/Misc. Activity:

<i>Plans Reviewed:</i>	<i>80</i>	<i>(Includes preliminary consultations, resubmittals and solar)</i>
<i>Mech/Elec/Plumb Reviews:</i>	<i>28</i>	<i>(Includes residential solar)</i>
<i>New Derelict Manufactured Home Cases:</i>	<i>0</i>	
<i>Hearings:</i>		
<i>Court Cases:</i>	<i>0</i>	

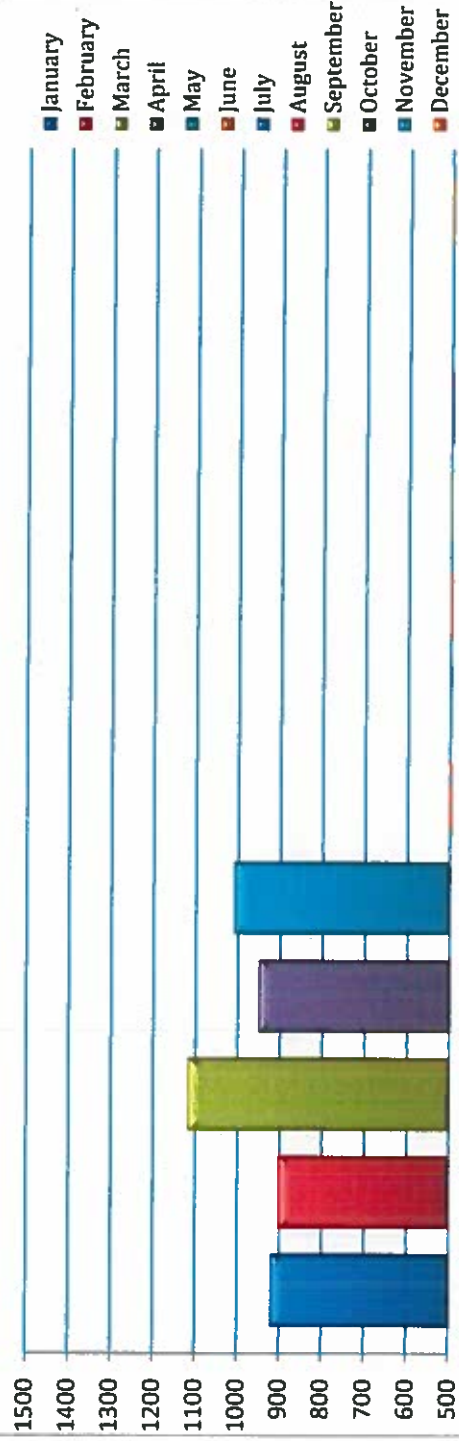
Revenue Collected:

<i>Reinspection Fees Collected:</i>	<i>\$400.00</i>
<i>Plan Review Revenue:</i>	<i>\$9,935.80</i>
Total Revenue For The Month:	\$174,688.80

Anderson County Building & Codes Permits Issued for 2023

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	226	256	143	152	82	17	4	41	921
February	240	277	145	135	63	5	11	28	904
March	301	308	156	164	99	34	16	41	1119
April	249	288	148	154	63	10	3	37	952
May	256	291	148	158	88	27	8	34	1010
June									0
July									0
August									0
September									0
October									0
November									0
December									0
Total	1272	1420	740	763	395	93	42	181	4906

Permits Issued

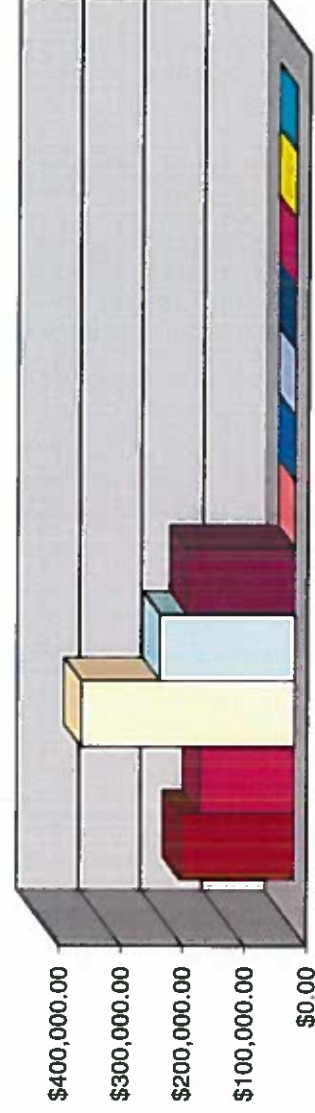


Anderson County Building & Codes

Permit Revenue for 2023

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$87,128.00	\$25,188.00	\$13,380.00	\$22,877.00	\$4,153.00	\$1,275.00	\$300.00	\$29,821.70	\$184,122.70
February	\$88,724.20	\$26,868.00	\$13,316.00	\$13,865.00	\$3,556.00	\$375.00	\$825.00	\$4,500.00	\$152,029.20
March	\$262,766.80	\$28,431.00	\$14,906.00	\$17,454.00	\$6,135.00	\$975.00	\$1,125.00	\$12,752.60	\$344,545.40
April	\$150,071.60	\$26,379.00	\$13,601.00	\$16,334.00	\$3,559.00	\$750.00	\$225.00	\$6,967.80	\$217,887.40
May	\$97,684.00	\$28,585.00	\$14,775.00	\$18,122.00	\$4,062.00	\$525.00	\$600.00	\$10,335.80	\$174,688.80
June									\$0.00
July									\$0.00
August									\$0.00
September									\$0.00
October									\$0.00
November									\$0.00
December									\$0.00
Total	\$686,374.60	\$135,451.00	\$69,978.00	\$88,652.00	\$21,465.00	\$3,900.00	\$3,075.00	\$64,377.90	\$1,073,273.50

Permit Revenue



- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December

F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of:

May-23
ANDERSON COUNTY BUILDING & CODES
 P.O. Box 8002
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

 If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1		NEW RESIDENTIAL	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of			Number of		
				Buildings	Housing Units		Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached <i>Exclude mobile homes</i>			101	80	80	\$21,097,504			
Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters			102	6		\$1,146,220			
Two-family buildings			103						
Three-and four-family buildings			104						
Five-or-more family buildings			105						
TOTAL: Sum of 101-105			109	86	80	\$22,243,724	0	0	\$0.00

Section 2		NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of			Number of		
				Buildings	Housing Units		Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>			213						
Other non-housekeeping shelter			214						

Section 3		NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of			Number of		
				Buildings	Housing Units		Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational			318						
Churches and other religious			319						
Industrial			320						
Parking garages (buildings & open decks)			321						
Service stations and repair garages			322	2		\$2,292,000			
Hospitals and institutional			323						
Offices, banks, and professional			324						
Public works and utilities			325						
Schools and other educational			326						
Stores and customer services			327	1		\$500,000			
Other nonresidential buildings			328	14		\$419,147			
Structures other than buildings			329	15		\$727,760			

Section 4		ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of			Number of		
				Buildings	Housing Units		Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - Classify additions of garages and carports in Item 438			434	20		\$1,005,753			
Nonresidential and non-housekeeping			437	3		\$423,000			
Additions of residential garages and carports (attached and detached)			438	13		\$517,973			

Section 5		DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of			Number of		
				Buildings	Housing Units		Buildings	Housing Units	
			(a)	(b)	(c)		(e)	(f)	
Single-family houses (attached and detached)			645	12					
Two-family buildings			646						
Three-and four-family buildings			647						
Five-or-more family buildings			648						
All other buildings, structures or mobile homes			649	4					

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
MOD 702	COURTESY PERMIT/NO CHARGE			
202301393	5/01/2023	25,000.00	ONE WORLD TECHNOLOGIES INC	TTI RETAIL STORE/EV CHARGER
202301427	5/02/2023	1.00	HESS + HESS LLC	COUNTY DEMO-SINGLE FAMILY
202301428	5/02/2023	1.00	DUNCAN HARRY M JR	COUNTY DEMO - MOBILE HOME
202301429	5/02/2023	1.00	LIMA HENRY ADALBERTO	COUNTY DEMO- SINGLE FAMILY
202301430	5/02/2023	1.00	BRUCE ANTHONY WAYNE	COUNTY DEMO- SINGLE FAMILY
202301461	5/04/2023	2,923,687.00	CHENEY MILL OWNER LLC	PENDLETON MILL LOFTS/BLDG C
202301462	5/04/2023	764,258.00	CHENEY MILL OWNER LLC	PENDLETON MILL LOFTS/BLDG B
202301463	5/04/2023	7,144,361.00	CHENEY MILL OWNER LLC	PENDLETON MILL LOFTS/BLDG A
202301464	5/05/2023	2,923,687.00	CHENEY MILL OWNER LLC	PENDLETON MILL LOFTS/BLDG D
202301530	5/12/2023	6,180.00	EMORY CORY + KYLE	COUNTY DEMO-SINGLE FAMILY
202301531	5/12/2023	7,800.00	CRUZ EUSEBIO + MARGARITA	COUNTY DEMO - SINGLE FAMILY
202301532	5/12/2023	9,700.00	VICKERY JOE HESTER + MISTY ANN	COUNTY DEMO - SINGLE FAMILY
202301533	5/12/2023	10,400.00	GEER ANGELA	COUNTY DEMO - SINGLE FAMILY
202301534	5/12/2023	9,700.00	WILSON SAM	COUNTY DEMO - SINGLE FAMILY
202301535	5/12/2023	9,700.00	ONEAL FELTON G + FRANCES M LIFE EST	COUNTY DEMO - SINGLE FAMILY
202301561	5/16/2023	728,397.36	FIRST QUALITY TISSUE SE LLC	CB5/FOUNDATION FOR BLDG 840
202301562	5/16/2023	197,121.60	FIRST QUALITY TISSUE SE LLC	CB5/FOUNDATION FOR BLDG 870

TOTALS:

1714,759,995.96

Apt

June 13, 2023

DISTRICT 1 - SPECIAL PROJECTS
001-5829-001-241
FY Ended June 30, 2023

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	21,609.43
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(300.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(500.00)
07/19/22	08/03/22	8030	Team SC (Starr-Iva All Stars)	(300.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(1,000.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8225	Foothills Foundation (To restore gym floor and other cosmetic updates)	(1,500.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(2,000.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
09/06/22	09/15/22	9183	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(500.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(500.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,000.00)
09/20/22	09/20/22	JE 7096	Celebrate Anderson	(8,268.67)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(500.00)
10/04/22	10/12/22	9841	Anderson Arts Center (Preservation of historical exhibits)	(400.00)
10/04/22	10/12/22	9852	Anderson Free Clinic (Medical Care)	(1,500.00)
10/04/22	10/12/22	9928	Hope Missions of Upstate (Meals)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson(211 Network Service)	(2,000.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(1,400.00)
10/18/22	10/28/22	10545	Anderson Area YMCA (Reindeer Run)	(3,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(1,000.00)
11/15/22	11/22/22	11097	Anchored in His Grace (Christmas Lunch)	(500.00)
11/15/22	11/22/22	11218	Piedmont Historical Preservation Society	(500.00)
12/06/22	12/15/22	11684	Anderson Pregnancy Care	(500.00)
12/06/22	12/15/22	11694	Belton American Legion Post 51	(500.00)
12/06/22	12/15/22	11742	Palmetto Knights	(500.00)
12/06/22	12/15/22	11761	Tackling The Street (Christmas for Special Needs children)	(500.00)
12/06/22	12/15/22	11774	Wren Bass Team	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(114.53)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(315.00)
02/21/23	02/23/23	Transfer	Roads and Bridges - Meals	(200.00)
02/21/23	03/01/23	12621	SC State Chili Cook-off Championship	(400.00)
03/07/23	03/15/23	13972	Fostering the Family	(1,500.00)
03/07/23	03/15/23	13975	GAMAC (Symphony Orchestra Celebration)	(300.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(500.00)
03/21/23	03/29/23	14339	Leadership Anderson (Repairs to First Light Campus)	(1,000.00)
04/04/23	04/12/23	14808	City of Anderson - Soiree	(3,500.00)
04/04/23	04/12/23	14872	Zone Services	(1,000.00)
04/18/23	04/26/23	15257	Just Jeanie Meida (Marketing materials and broadcasting equipment)	(500.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurnace nad repainting bathrooms)	(500.00)
06/06/23			Anderson Jets Track Club (Travel Expenses)	(1,000.00)
			Ending Balance	16,313.23

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: June 13, 2023

June 13, 2023

DISTRICT 2 - SPECIAL PROJECTS

001-5829-002-241

FY Ended June 30, 2023

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	40,986.02
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(1,500.00)
07/19/22	08/28/22	8399 (Treas)	Homeland Park Fire	(3,000.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(300.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(1,000.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
08/16/22	08/24/22	8828	Westside Community Center (Gym Floor)	(2,000.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(250.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(300.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,000.00)
09/06/22	09/15/22	9196	Lot Project (Cornhole Event)	(1,000.00)
09/06/22	09/15/22	9196	Lot Project (Oyster Roast)	(500.00)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(1,500.00)
09/20/22	09/30/22	9647	Homeland Park Community Watch (Fall Festival)	(1,500.00)
09/20/22	09/30/22	9650	JBECO	(1,500.00)
10/04/22	10/12/22	9842	Anderson Arts Center (Preservation of historical exhibits)	(500.00)
10/04/22	10/12/22	9852	Anderson Free Clinic (Medical Care)	(1,500.00)
10/04/22	10/12/22	9927	Hope Missions of Upstate (Meals)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson (211 Network Service)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(500.00)
10/18/22	10/26/22	10545	Anderson Area YMCA (Reindeer Run)	(1,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(500.00)
11/01/22	11/09/22	10931	United Way of Anderson County (Roof at Westside Community Center)	(3,000.00)
11/15/22	11/22/22	11097	Anchored in His Grace (Christmas Lunch)	(500.00)
12/06/22	12/15/22	11685	Anderson Pregnancy Care	(500.00)
12/06/22	12/15/22	11695	Belton American Legion Post 51	(250.00)
12/06/22	12/15/22	11742	Palmetto Knights	(250.00)
12/06/22	12/15/22	11761	Tackling The Street (Christmas for Special Needs children)	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(500.00)
02/21/23	03/01/23	13522	SC State Chili Cook-off Championship	(500.00)
02/22/23	03/01/23	13674	Vets helping Vets	(500.00)
03/07/23	03/15/23	13972	Fostering the Family	(1,000.00)
03/07/23	03/15/23	13976	GAMAC (Symphony Orchestra Celebration)	(500.00)
03/07/23	03/15/23	13915	Leadership Anderson Class 38 (Renovation to Foothills Alliance)	(2,000.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(1,000.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(500.00)
03/21/23	03/29/23	14453	Homeland Park Community Watch	(500.00)
04/04/23	04/12/23	14809	City of Anderson - Soiree	(2,500.00)
04/04/23	04/12/23	14972	Zone Services	(3,000.00)
04/18/23	04/26/23	15257	Just Jeanie Meida (Marketing materials and broadcasting equipment)	(2,500.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insuarnace nad repainting bathrooms)	(300.00)
05/16/23	05/24/23	16089	SC State University (Travel for 4-H Residential camp)	(1,500.00)
06/06/23			Anderson Jets Track Club (Travel Expenses)	(1,500.00)
06/06/23			Men at Work (Yuth trip to Charleston)	(1,000.00)
06/06/23			Generation 4 (Minority Business Expo)	(1,000.00)
			Ending Balance	31,736.02

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: June 13, 2023

June 13, 2023

DISTRICT 3 - SPECIAL PROJECTS
001-5829-003-241
FY Ended June 30, 2023

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	68.89
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	06/28/22	8400 (Treas)	Homeland Park Fire	(3,000.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(1,000.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(500.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
08/16/22	08/24/22	8828	Westside Community Center (Gym Floor)	(500.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(200.00)
09/06/22	09/15/22	9097	Belton Area Museum (Heritage Days)	(1,000.00)
09/06/22	09/15/22	9136	Crescent High (Anglers)	(2,500.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(300.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(250.00)
09/06/22	09/15/22	9259	Town of Starr (Fall Festival)	(1,500.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(250.00)
10/04/22	10/12/22	9881	City of Belton (Youth State Tournament)	(13,000.00)
10/04/22	10/12/22	10033	Towno of Starr (Park & Recreation Expenses)	(6,000.00)
11/15/22	11/22/22	11184	Iva Recreation Association (Field repairs, equipment upgrades and maintenance)	(5,000.00)
12/06/22	12/15/22	11686	Anderson Pregnancy Care	(1,500.00)
12/06/22	12/15/22	11696	Belton American Legion Post 51	(2,500.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(50.00)

Ending Balance 18.89

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

	Renee Watts, Clerk to Council	DATE:
<u>Jana W Pressley</u>	Jana Pressley, Assistant Finance Manager	DATE: June 13, 2023

June 13, 2023

DISTRICT 4 - SPECIAL PROJECTS

001-5828-004-241

FY Ended June 30, 2023

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	50,776.99
07/19/22	07/28/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(300.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(500.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(1,000.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8185	CESA (Field maintenance and lighting upkeep)	(3,500.00)
08/02/22	08/10/22	8226	Foothills Foundation (To restore gym floor and other cosmetic updates)	(1,000.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(1,000.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(215.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(500.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,000.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(1,500.00)
09/20/22	09/20/22	JE 7096	Celebrate Anderson	(8,268.67)
09/20/22	09/30/22	9527	Foothills Community Health Care (Pharmacy)	(500.00)
10/04/22	10/12/22	9843	Anderson Arts Center (Preservation of historical exhibits)	(400.00)
10/04/22	10/12/22	9852	Anderson Free Clinic (Medical Care)	(1,000.00)
10/04/22	10/12/22	9927	Hope Missions of Upstate (Meals)	(500.00)
10/04/22	10/12/22	10048	United Way of Anderson(211 Network Service)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(1,400.00)
10/18/22	10/26/22	10545	Anderson Area YMCA (Reindeer Run)	(1,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(1,000.00)
11/15/22	11/22/22	11087	Anchored in His Grace (Christmas Lunch)	(500.00)
11/15/22	11/22/22	11218	Piedmont Historical Preservation Society	(500.00)
12/06/22	12/15/22	11687	Anderson Pregnancy Care	(500.00)
12/06/22	12/15/22	11697	Belton American Legion Post 51	(500.00)
12/06/22	12/15/22	11742	Palmetto Knights	(2,000.00)
12/06/22	12/15/22	11774	Wren Bass Team	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	01/20/23	12534	Split Creek Farm (Restore fence line)	(2,000.00)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(500.00)
02/21/23	03/01/23	13523	Belton American Legion Post 51	(550.00)
02/22/23	03/01/23	13674	Vets helping Vets	(750.00)
03/07/23	03/15/23	13972	Fostering the Family	(730.00)
03/07/23	03/15/23	13977	GAMAC (Symphony Orchestra Celebration)	(300.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(550.00)
03/21/23	03/29/23	14340	Leadership Anderson (Repairs to First Light Campus)	(1,000.00)
04/04/23	04/12/23	14810	City of Anderson - Soiree	(2,500.00)
04/04/23	04/12/23	14972	Zone Services	(1,000.00)
04/18/23	04/26/23	15291	Pendleton High School (Archery team travel)	(5,000.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (insurnace nad repainting bathrooms)	(300.00)
	05/11/23	Treas 8485	Townville Elementary (Archery Team)	(5,000.00)
06/06/23			Anderson Jets Track Club (Travel Expenses)	(570.00)
			Ending Balance	35,545.32

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: June 13, 2023

June 13, 2023

DISTRICT 5 - SPECIAL PROJECTS
001-5829-005-241
FY Ended June 30, 2023

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	54,890.05
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(1,000.00)
06/21/22	06/30/22	7038	Homeland Park Fire (Open House Event)	(501.49)
07/19/22	08/03/22	8030	Iva Community Recreational (Girls Softball Travel Expense)	(500.00)
07/19/22	07/28/22	8409 (Treas)	Tackling the Streets (Community Youth Programs)	(2,500.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(1,000.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8227	Foothills Foundation (To restore gym floor and other cosmetic updates)	(1,500.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(1,500.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(300.00)
09/06/22	09/15/22	9141	Disable American Veterans (Refrigerator)	(400.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(1,500.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(1,000.00)
09/20/22	09/20/22	JE 7096	Celebrate Anderson	(8,288.68)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(500.00)
09/20/22	09/30/22	9647	Homeland Park Community Watch (Fall Festival)	(1,500.00)
10/04/22	10/12/22	9844	Anderson Arts Center (Preservation of historical exhibits)	(400.00)
10/04/22	10/12/22	9855	Anderson Free Clinic (Medical Care)	(1,000.00)
10/04/22	10/12/22	9927	Hope Missions of Upstate (Meals)	(1,000.00)
10/04/22	10/12/22	10048	United Way of Anderson(211 Network Service)	(500.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(1,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(1,000.00)
11/15/22	11/22/22	11097	Anchored in His Grace (Christmas Lunch)	(500.00)
12/06/22	12/15/22	11888	Anderson Pregnancy Care	(500.00)
12/06/22	12/15/22	11698	Belton American Legion Post 51	(500.00)
12/06/22	12/15/22	11742	Palmetto Knights	(500.00)
12/06/22	12/15/22	11761	Tackling The Street (Christmas for Special Needs children)	(500.00)
12/06/22	12/15/22	11774	Wren Bass Team	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(1,000.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(185.00)
02/21/23	02/23/23	Transfer 1004	Roads and Bridges - Meals	(1,148.55)
02/21/23	03/01/23	13523	SC State Chili Cook-off Championship	(500.00)
02/22/23	03/01/23	13674	Vets helping Vets	(1,500.00)
03/07/23	03/15/23	13972	Fostering the Family	(800.00)
03/07/23	03/15/23	13978	GAMAC (Symphony Orchestra Celebration)	(300.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(550.00)
03/21/23	03/29/23	14453	Homeland Park Community Watch	(500.00)
03/21/23	03/29/23	14341	Leadership Anderson (Repairs to First Light Campus)	(1,000.00)
04/04/23	04/12/23	14811	City of Anderson - Soiree	(1,500.00)
04/04/23	04/12/23	14872	Zone Services	(1,000.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurnace nad repainting bathrooms)	(300.00)
05/18/23	05/24/23	15998	Disable American Veterans (Widows and Dependents)	(3,500.00)
06/06/23			Anderson Jets Track Club (Travel Expenses)	(1,500.00)
			Ending Balance	46,840.33

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: June 13, 2023

June 13, 2023

DISTRICT 6 - SPECIAL PROJECTS
001-5829-006-241
FY Ended June 30, 2023

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	24,244.45
07/19/22	08/24/22	8800	Tackling the Street	(500.00)
08/02/22	08/10/22	8155	American Red Cross (To help with Tennis Tournament)	(500.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(1,000.00)
08/02/22	08/10/22	8185	CESA (Field maintenance and lighting upkeep)	(3,500.00)
08/02/22	08/10/22	8334	United Way of SC (To fund Safe Kids, water safety, and life jacket stations)	(500.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(500.00)
08/16/22	08/24/22	8641	Anderson Jet's Track Club (Travel)	(500.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(250.00)
09/06/22	09/15/22	9141	Disale American Veterans (Refrigerator)	(300.00)
09/06/22	09/15/22	9074	Anderson Co CVB (Jackie Seawell Jr Golf Championship Advertising & Marketing)	(300.00)
09/06/22	09/15/22	9196	Lot Project (Oyster Roast)	(250.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(500.00)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(250.00)
10/04/22	10/12/22	9845	Anderson Arts Center (Preservation of historical exhibits)	(300.00)
10/04/22	10/12/22	9977	Piedmont Public Services (Christmas Lights)	(1,500.00)
10/04/22	10/12/22	10048	United Way of Anderson (Summer Camp I Rock)	(700.00)
11/15/22	11/22/22	11218	Piedmont Historical Preservation Society	(3,000.00)
12/06/22	12/15/22	11774	Wren Bass Team	(1,000.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(1,000.00)
01/03/23	01/20/23	12551	United Negro College Fund	(500.00)
02/07/23	01/26/23	12648	Lake Hartwell Parners for Clean Water (Advertising clean up on Earth Day)	(100.00)
02/07/23	02/16/23	13257	Generation 4 (African American lecture Series)	(500.00)
02/07/23	02/16/23	13226	Connect Powdersville	(5,000.00)
02/21/23	03/01/23	13525	SC State Chili Cook-off Championship	(550.00)
02/22/23	03/01/23	13525	Vets helping Vets	(750.00)
03/07/23	03/15/23	13972	Fostering the Family	(1,500.00)
03/07/23	03/15/23	14015	Men At Work (Meals for a tor to Charleston)	(300.00)
03/21/23	03/29/23	14350	Anderson School Dist 4 (Pendleton Bass Fishing)	(400.00)
03/21/23	03/29/23	14502	Powdersville YMCA (Mentor Program)	(2,500.00)
04/04/23	04/12/23	14972	Zone Services	(250.00)
04/18/23	05/03/23	15379	American Legion Post # 44 (Insurnace nad repainting bathrooms)	(300.00)
05/16/23	05/24/23	16071	Piedmont Public Service District	(5,000.00)
05/16/23	05/24/23	16098	Area 14 Special Olympics (Saluda River rally)	(5,000.00)
			Ending Balance	25,244.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: June 13, 2023

June 13, 2023

DISTRICT 7 - SPECIAL PROJECTS
001-5828-007-241
FY Ended June 30, 2023

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2022 - 2023	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	150.00
07/19/22	07/29/22	8411 (Treas)	Anderson Jet Track Club (to assist with travel)	(500.00)
07/19/22	08/03/22	8048	Mill Town Players	(3,500.00)
07/19/22	08/03/22	8130	Watkins Community Center (Support summer theater camp)	(500.00)
08/02/22	08/10/22	8162	Anderson Co Chap of SC Genealogical Society (Replace some equipment)	(500.00)
08/02/22	08/10/22	8183	Caroline Community Center	(5,000.00)
08/02/22	08/10/22	8187	Cheddar Youth Center	(3,500.00)
08/02/22	08/10/22	8252	Honea Path Free Clinic	(2,000.00)
08/16/22	08/24/22	8645	Anderson Chapter National Federation of the Blind (To help fund Christmas Gala)	(200.00)
08/16/22	08/24/22	8828	Westside Community Center (Gym Floor)	(200.00)
09/06/22	09/15/22	9163	Anderson County Museum Advisory Comm (Hall of Fame Ceremony)	(250.00)
09/06/22	09/15/22	9196	Lot Project (Oyster Roast)	(250.00)
09/20/22	09/30/22	9559	Angel Elite Model Troupe	(1,000.00)
09/20/22	09/30/22	9627	Foothills Community Health Care (Pharmacy)	(250.00)
10/04/22	10/12/22	10031	Town of Honea Path (Recreation)	(5,000.00)
10/04/22	10/12/22	10032	Town of Pelzer (Recreation)	(5,000.00)
10/04/22	10/12/22	10034	Town of West Pelzer (Pumpkin Palooza Parade)	(5,000.00)
10/04/22	10/12/22	10035	Town of Williamston (Recreation Purposes)	(5,000.00)
11/01/22	11/09/22	10907	SC High School Soccer Coaches Assoc (Advertising for All Star Game - June 2023)	(500.00)
12/06/22	12/15/22	11699	Belton American Legion Post 51	(500.00)
12/20/22	12/28/23	8473 (Treas)	Anderson County Foster Parent Association	(200.00)
05/16/23	05/24/23	18099	Area 14 Special Olympics (Saluda River rally)	(1,300.00)

Ending Balance 0.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Jana W Pressley

Jana Pressley, Assistant Finance Manager

DATE: June 13, 2023

All Project Report - May 31st 2023

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,842.04

Prepared by: Amy Meritt
Date: 6-08-23

Committed	\$2,213,998.59
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Certified by: Neil Conroy
Neil Conroy Date: 6/8/23

AVAILABLE	\$56,843.45
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Approved Date	Project	Projects/Towns-Cities/Other		Total Spent to Date	Completion Date
		Scope	Appropriated Amount		
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	04/30/19
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$18,345.05	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$6,428.99	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$25,000.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$52,000.00	
08/21/18	School District Road in D6	Paving	\$0.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$23,158.55	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$2,224,750.68	
		Totals:	\$2,213,998.59	\$2,666,283.27	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$81,449.14	01/00/00
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	01/00/00
Harbison Drive	7	FDP/Pave	\$46,633	\$0.00	01/00/00
Plantation Road	4	CIPR	\$51,000	\$52,205.60	01/00/00
Branch Road	4	CIPR	\$86,288	\$81,550.68	01/00/00
Valley Drive	4	CIPR	\$43,144	\$43,967.21	01/00/00
Meadow Road	4	CIPR	\$51,584	\$25,396.28	01/00/00
Governor's Boulevard	1	FDR/Pave	\$171,024	\$164,979.09	01/00/00
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	01/00/00
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591.91	01/00/00
Creekside Court	7	CIPR/Pave	\$14,425	\$20,651.79	01/00/00
Crossridge Lane	7	CIPR/Pave	\$17,224	\$23,667.65	01/00/00
Old Oak Trail	7	CIPR/Pave	\$21,092	\$29,644.68	01/00/00
Grove Road	2/3	Pave	\$142,944	\$142,805.44	01/00/00
Shirley Drive	2	Pave	\$175,467	\$138,488.64	01/00/00
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	01/00/00
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	01/00/00
Old Webb Road	5	FDP/Pave	\$184,905	\$175,614.78	01/00/00
Holden Lane	5	MW/Binder/Pave	\$10,515	\$12,895.20	01/00/00
Cely Lane	6	FDP/Pave	\$244,679	\$365,758.33	01/00/00
			\$1,976,215	\$2,010,752.25	

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Through May 31st, 2023

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

		Projects/Towns-Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	-	\$0.00	\$0.00	
11/2/2016	Civic Center	Upgrade roads, landscaping	\$56,306.16	\$56,306.16	incomplete
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$3,903.03	\$3,903.03	incomplete
		Totals:	\$60,209.19	\$60,209.19	

		District 1 Paying Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies now in account 000					
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2023

Prepared By: Amy Merritt

Roads & Bridges

Date _____

Amy Merrill

June 8, 2023

Certified By: Neil Carney

Neil Carney

Date _____

NOW
6/8/23

District 2 Paving Report

Through May 31st, 2023

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Projects/Cities&Towns/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	Grading/Drainage		\$0.00	
Totals:			\$0.00	\$0.00	

District 2 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of May 31st, 2023

Prepared By: Amy Merritt

Roads & Bridges
Date

Amy Merritt
June 8, 2023

Certified by: Neil Carney

Neil Carney
Date

NCWC
6/8/23

Through May 31st, 2023

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$42,690.00
Committed	\$20,690.00
AVAILABLE	\$14,701.66

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

		Projects/Towns&Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/8/2013	Town of Iva (6/4/19 rel \$20K)	Grading/Drainage	\$43,000.00	\$26,352.74	Incomplete
7/7/2015	Town of Iva	Grading/Drainage	\$16,250.00	\$0.00	Incomplete
7/7/2015	Town of Starr	Grading/Drainage	\$8,000.00	\$6,013.56	Incomplete
6/4/2019	City of Belton	Grading/Drainage		\$0.00	
		Totals:	\$69,250.00	\$32,366.30	

		District 3 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
6/4/2019	Ebenazer Fire Dept	Paving	\$11,300.00	\$11,300.00	12/4/2019
6/4/2019	Starr Fire Dept	Paving	\$0.00		
		Totals:	\$11,300.00	\$11,300.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2023

Prepared By: Amy Merritt

Roads and Bridges

Amy Merritt

Date: _____

June 8, 2023

Certified By: Neil Carney

Neil Carney

Date _____

NWC
6/8/23

District 4 Paving Report

Through May 31st, 2023

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$12,455.00
Committed	\$12,455.00
AVAILABLE	\$11,596.16

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

		Projects/Towns/Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.90	incomplete
		Totals:	\$39,500.00	\$27,042.90	

		District 4 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	All monies moved to account 000				
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of May 31st, 2023

Prepared By: Amy Merritt

Roads & Bridges
Date

Amy Merritt
June 8, 2023

Certified By: Neil Carney

Neil Carney
Date

Neil Carney
6/10/23

District 5 Paving Report

Through May 31st, 2023

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 5 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2023

Prepared By: Amy Merritt Roads and Bridges
Date

Amy Merritt
June 8, 2023

Certified By: Neil Carney Neil Carney
Date

Neil Carney
6/8/23

District 6 Paving Report

Through May 31st, 2023

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

		Projects/Towns/Cities/Other		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
Totals:			\$0.00	\$0.00	

		District 6 Paving Plan		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
All monies moved to account 000					

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2023

Prepared By: Amy Merritt

Roads and Bridges
Date

Amy Merritt
June 8, 2023

Certified By: Neil Carney

Neil Carney
Date

Neil Carney
6/8/23

District 7 Paving Report

Through May 31st, 2023

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Projects/Towns/Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Honea Path	Grading/drainage	\$48,000.00	\$48,000.00	3/21/2017
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$25,627.46	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,812.55	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$24,579.51	incomplete
Totals:			\$172,500.00	\$101,019.52	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	All monies moved to account 000				
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of May 31st, 2023

Prepared By: Amy Merritt

Roads and Bridges
Date

Neil Carney
Date

Amy Merritt
June 8, 2023

Neil Carney
6/8/23