



**AMENDED AGENDA**

**ANDERSON COUNTY COUNCIL  
REGULAR MEETING  
Tuesday, June 20, 2023, at 6:30 p.m.  
Historic Courthouse  
101 S. Main Street  
Anderson, South Carolina  
Chairman Tommy Dunn, Presiding**

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Cindy Wilson

**3. APPROVAL OF MINUTES**

May 16, 2023  
minutes not received June 6, 2023

**4. CITIZENS COMMENTS**

Agenda Matters Only

**5. ORDINANCE THIRD READING:**

**a. 2023-012:** An Ordinance to amend Sections 34-19 through 34-21 and adding Sections 34-23 through 34-29 of the Code of Ordinances, Anderson County, South Carolina, related to County Parks and park rules; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

**b. 2023-016:** An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2023, and ending June 30, 2024, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Tommy Dunn (allotted 5 minutes)

**6. ORDINANCE SECOND READING:**

**a. 2023-022:** An Ordinance amending Ordinance No. 99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Fork No. 2 voting precinct, Anderson County, South Carolina; and other matters related thereto.

Ms. Alesia Hunter (allotted 5 minutes)

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator



**7. ORDINANCE FIRST READING:**

- a. 2023-020:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 3.98 acres from R-20 (Single-Family Residential District) to C-2 (Highway Commercial District) on parcels of land, identified as 201 and 205 Memory Lane in the Denver-Sandy Springs Precinct shown in Deed Book 15896 page 111 and Deed Book 15897 page 121. The parcels are further identified as TMS #93-06-01-005 and 93-06-01-007. [District 4] **(PUBLIC HEARING NOTICE THREE MINUTE TIME LIMIT)**

Ms. Alesia Hunter (allotted 5 minutes)

- b. 2023-021:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 2.28 acres from R-20 (Single-Family Residential District) to C-2 (Highway Commercial District) on a parcel of land, identified as Memory Lane in the Denver-Sandy Springs Precinct shown in Deed Book 16636 page 213. The parcel is further identified as TMS #93-06-01-001. [District 4] **(PUBLIC HEARING NOTICE THREE MINUTE TIME LIMIT)**

Ms. Alesia Hunter (allotted 5 minutes)

- c. 2023-024:** An Ordinance to transfer an interest in real property to William R. McClellion III; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

- d. 2023-025:** An Ordinance to provide approval for Anderson County, South Carolina, to grant an easement unto Duke Energy Carolinas, LLC across property owned by Anderson County and bearing tax map number 047-03-01-002 for installation of electric and communication lines; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- e. 2023-026:** An Ordinance to lease real property to the Anderson County Disabilities and Special Needs Board; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

**8. RESOLUTIONS: None**

**9. CHANGE ORDERS/BID APPROVALS:**

- a. RFQ #23-054 Inmate Healthcare Services
- b. Change Order Dolly Cooper Park Playground

**10. TRANSFERS**

Ms. Rita Davis (allotted 5 minutes)

**11. EXECUTIVE SESSION:**

- a. Legal advice subject to Attorney-Client privilege regarding condemnation of parcel for Five Mile Phase III Project.
- b. Legal briefing on litigation matter.
- c. Council action following Executive Session.

**12. REQUEST BY COUNCIL:**

- a. Friends of Broadway Lake-Districts 2 & 3
- b. Anderson County Foster Parent Association-All Districts

**13. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD ON JUNE 8, 2023**

Ms. Cindy Wilson (allotted 10 minutes)



**14. REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD ON JUNE 13, 2023**

Mr. Glenn Davis (allotted 10 minutes)

**15. REPORT FROM FINANCE COMMITTEE MEETING HELD ON JUNE 14, 2023**

Mr. Brett Sanders (allotted 10 minutes)

**16. REPORT FROM SEWER AD HOC COMMITTEE MEETING HELD ON JUNE 15, 2023**

Mr. Brett Sanders (allotted 10 minutes)

**17. ADMINISTRATOR'S REPORT:**

- a. Building and Codes Report
- b. Special Projects
- c. Paving

**18. CITIZENS COMMENTS**

Non-Agenda Matters

**19. REMARKS FROM COUNCIL**

**20. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**