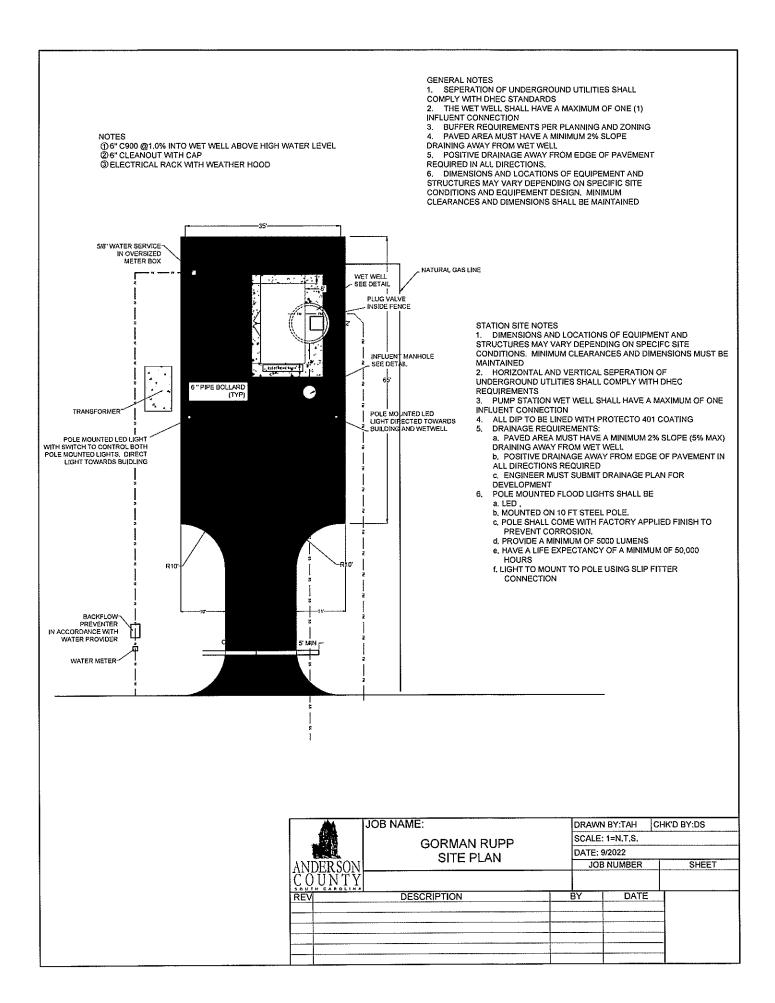
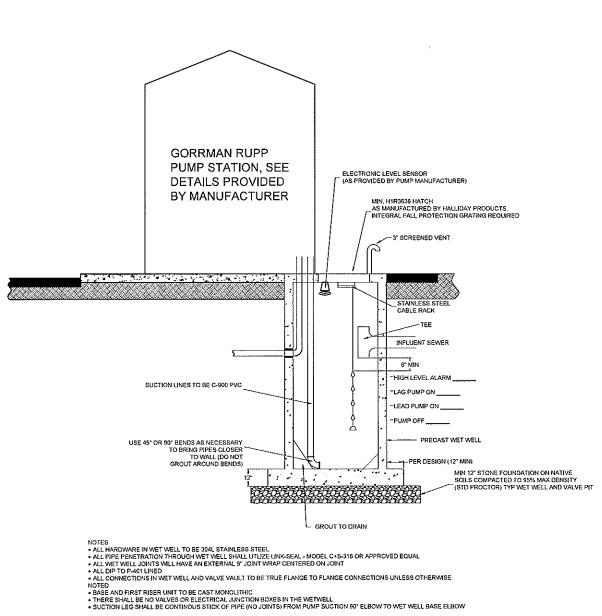
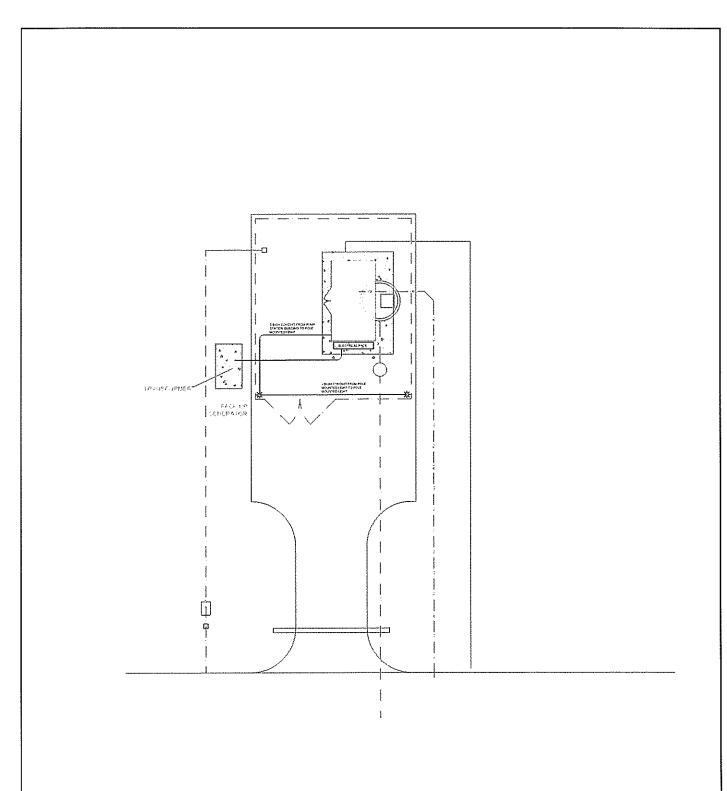
## **PUMPS – GR CONTENTS**

GR-01	Site Plan
GR-02	Wet Well Plan
GR-03	Electrical Site Plan
GR-04	Electrical Rack
GR-05	Asphalt Paving - Pump Station
GR-06	Pump Station Sign

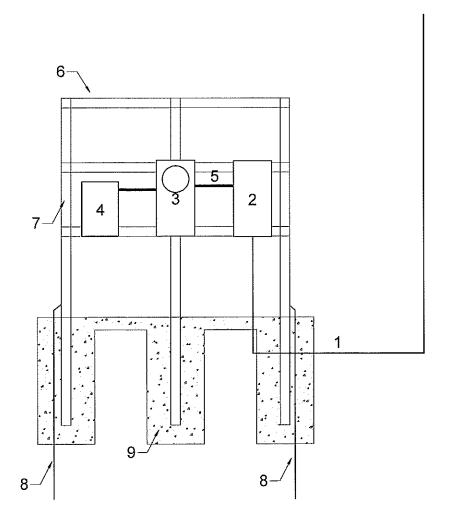




<b>A</b>	JOB NAME:	DRAWN	BY:TAH	CHK'D BY:DS	
ANDERSONL	GORMAN RUPP WET WELL PLAN	SCALE: 1=N.T.S.			
		DATE: 9/2022			
		 JOB NUMBER		SHEET	
COUNTY					
REV	DESCRIPTION	3Y	DATE		
		 		_	



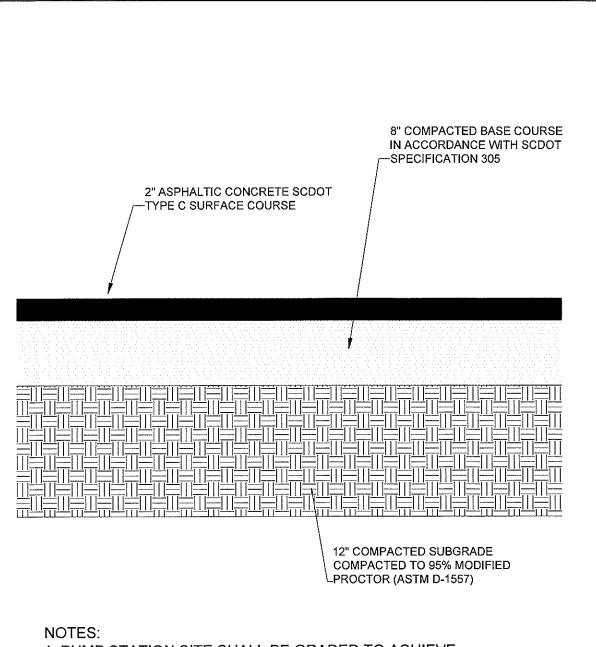
ANDERSON	JOB NAME:		DRAWN	BY:TAH	CHK'D BY:DS	
	SUBMERSIBLE PUMP STATION ELECTRICAL PLAN	M	SCALE: 1=N.T.S.  DATE: 9/2022			
		14				
	ELECTRICAL PLAIN		JOB NUMBER		SHEET	
COUNTY						
REV	DESCRIPTION		ΒΥ	DATE		
					<del></del>	



## KEY NOTES

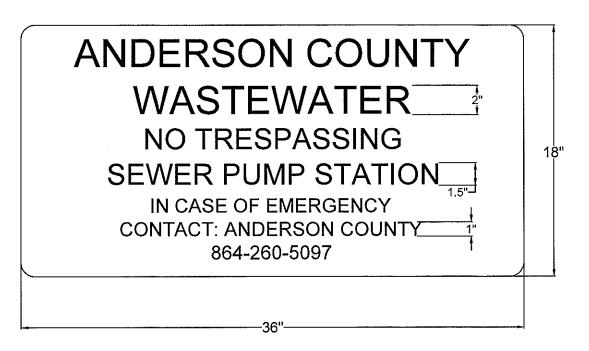
- 1.NEW POWER SERVICE. VERIFY EXACT LOCATION
  2. CT CAN AS DIRECTED BY LOCAL POWER COMPANY
  3. METER AS DIRECTED BY LOCAL POWER COMPANY
  4. SERVICE ENTRANCE DISCONNECT SWITCH AS MANUFACTURED BY EATON (OR APPROVED EQUAL), WITH NEMA 4X ENCLOSURE
  5. 2-12° CONDUIT (TYPICAL)
  6. WEATHER HOOD SEE DETAIL
  7. MIN, 4" RIGID ALLMINUM CONDUIT SUPPORT POST THAT EXTEND A MINIMUM OF 6" ABOVE TOP OF ALL PANELS, TYPICAL SPACING SHALL BE 48" ON CENTER FOR STATIONS WITH 36" WIDE PUMP CONTROL PANEL ENCLOSURES
  8. #6 GROUND IN 1" SCHEDULE 40 PVC CONDUIT. BOND TO MINIMUM OF THREE (3) GROUND RODS, GROUNDING TO BE IN ACCORDANCE WITH LATEST ADOPTED VERSION OF THE NEC
  9. 4000 PSI CONCRETE WITH APPRORIATE REINFORCING

<b>A</b>	OB NAME:		DRAWN BY:TAH CHK'D BY:DS SCALE: 1=N.T.S. DATE: 9/2022			
ANDERSON	GORMAN RUPP ELECTRICAL RACK					
		COUNTY				
REV	DESCRIPTION		BY	DATE		
					1	
		-				
		1			1	



- 1. PUMP STATION SITE SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE AWAY FROM THE WETWELL 2. PUMP STATION ACCESS ROAD SHALL BE A MINIMUM OF
- PUMP STATION ACCESS ROAD SHALL BE A MINIMUM OF
   WIDE

. Alli	JOB NAME:	DRAWN	DRAWN BY:TAH CHK'D BY:DS			
ANDER SON	SUBMERSIBLE PUMP STATION SITE PLAN	SCALE:	SCALE: 1=N.T.S.  DATE: 9/2022			
		DATE: 9				
	SHEFLAN	JOB	NUMBER	SHEET		
COUNTY						
REV	DESCRIPTION	BY	DATE			
				.]		



## NOTES:

- 1, SIGN SHALL BE 16 GAUGE ALUMINUM WITH BLACK LETTERS ON A WHITE BACKGROUND
- 2. MOUNT SIGN TO CHAIN LINK FENCE

	JOB NAME:	DRAWN	DRAWN BY:TAH CHK'D BY:DS SCALE: 1=N.T.S.			
		SCALE:				
	PUMP STATION SIGN		DATE: 9/2022			
ANDER SON!		JOE	NUMBER	SHEET		
COUNTY						
REV	DESCRIPTION	BY	DATE			
				-		