



## **AGENDA**

### **SHORT-TERM RENTAL ADHOC COMMITTEE**

**Thursday, September 21, 2023, 9:00 a.m.**  
**101 South Main Street, Anderson SC**  
**Second Floor, Administrator's Conference Room**  
**Chairman John Wright, Jr., Presiding**

- 1. Call to Order** **Chairman John Wright, Jr.**
- 2. Prayer and Pledge of Allegiance** **Honorable Brett Sanders**
- 3. Discussion of Short-Term Rental Ordinance** **Mr. Jon Caime**
- 4. Citizens Comments**
- 5. Adjournment**

**Tommy Dunn**  
Chairman, District 5

**John B. Wright, Jr**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org