



**AGENDA**  
**ANDERSON COUNTY SOLID WASTE ADHOC COMMITTEE**  
**Wednesday, September 13, 2023, 9:00 a.m.**  
**101 South Main Street, Anderson SC**  
**Second Floor, Administrator's Conference Room**  
**Chairman Glenn Davis, Presiding**

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|---|-----------------------------|
| <b>1. Call to Order</b>                             | <b>Chairman Glenn Davis</b> |
| <b>2. Prayer and Pledge of Allegiance</b>           | <b>Honorable Greg Elgin</b> |
| <b>3. Discussion of Solid Waste Management Plan</b> | <b>Mr. Greg Smith</b>       |
| <b>4. Citizens Comments</b>                         |                             |
| <b>5. Adjourn</b>                                   |                             |

**Tommy Dunn**  
Chairman, District 5

**John B. Wright, Jr**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org