



AGENDA
Special Presentation Meeting
Tuesday, October 17, 2023, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman, Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

a. 2023-045: A Resolution honoring and recognizing the Kiwanis Club of Anderson upon the occasion of the organization's 100th Anniversary; and other matters related thereto.

Hon. Brett Sanders

b. PROCLAMATION: A Proclamation declaring October as National Disability Employment Awareness Month.

All Council

3. ADJOURNMENT

AMENDED AGENDA

ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, October 17, 2023, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Brett Sanders

3. APPROVAL OF MINUTES

September 5, 2023
minutes not received September 19, 2023, October 3, 2023

4. CITIZENS COMMENTS

Agenda Matters Only
THREE-MINUTE TIME LIMIT

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



5. ORDINANCE THIRD READING: None

6. ORDINANCE SECOND READING:

a. 2023-038: An Ordinance authorizing the execution and delivery of a fee in lieu of tax and special source credit agreement by and between Anderson County, South Carolina and a company known to the county at this time as Project Purple Haze with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Purple Haze]

Mr. Burriss Nelson (allotted 5 minutes)

b. 2023-039: An Ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Anderson County, South Carolina and a company or companies known to the county at this time as Project Connector, with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Connector]

Mr. Burriss Nelson (allotted 5 minutes)

7. ORDINANCE FIRST READING:

a. 2023-040: An Ordinance authorizing the execution and delivery of a fee-in-lieu-of-tax and incentive agreement by and between Anderson County, South Carolina and WC Fiber, LLC, acting for itself, one or more subsidiaries, affiliates, successors, assigns, lessors or other project sponsors, pursuant to which the county shall covenant to accept certain special source revenue credits with respect to certain facilities in the county; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

b. 2023-041: An Ordinance to amend an agreement for the development of a joint county industrial and business park (Workforce Housing) of Anderson and Greenville counties so as to enlarge the park to include certain property of Village of West Greenville, LLC; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

8. RESOLUTIONS:

a. 2023-048: A Resolution identifying a project to satisfy the requirements of Title 12, Chapter 44 of the South Carolina Code, so as to allow investment expenditures incurred by WC Fiber, LLC, acting for itself, one of more subsidiaries, affiliates, successors, assigns, lessors or other project sponsors, to qualify as expenditures eligible for fee-in-lieu of *ad valorem* taxes and special source revenue credit arrangement with Anderson County, South Carolina and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

b. 2023-049: A Resolution authorizing a joinder agreement to provide for the addition of RGH Enterprises, LLC as a sponsor affiliate, to authorize an assignment of the benefits of such agreement, and to address other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

9. TRANSFERS

Mr. Brett Sanders

10. ATAX COMMITTEE RECOMMENDATIONS FY 2023-2024

Mr. Glenn Brill

11. EXECUTIVE SESSION:

- a. Contractual matter involving Pendleton/Clemson Anderson County Wastewater Treatment Plant.
- b. Council action following Executive Session



12. APPOINTMENTS:

- a. Library Board, District #2

Mr. Glenn Davis

13. REQUEST BY COUNCIL:

- a. Anderson Chapter National Federation of the Blind-All Districts
- b. Broadway Fire Department-Districts 1 & 2
- c. Piedmont Public Service District-District 6

14. ADMINISTRATOR'S REPORT:

- a. Building and Codes Report
- b. Budget Transfers
- c. Paving
- d. Special Projects

15. CITIZENS COMMENTS

Non-Agenda Matters
THREE-MINUTE TIME LIMIT

16. REMARKS FROM COUNCIL

17. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

ORDINANCE NO. 2023-041

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (WORKFORCE HOUSING) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO INCLUDE CERTAIN PROPERTY OF VILLAGE OF WEST GREENVILLE, LLC; AND OTHER MATTERS RELATED THERETO.

WHEREAS, pursuant to Ordinance No. 2020-042 enacted by Anderson County Council on December 15, 2020 and Ordinance No. 5239 enacted on December 1, 2020 by Greenville County Council, Anderson and Greenville Counties entered into an Agreement for the Development of a Joint County Industrial and Business Park (Workforce Housing) effective as of December 15, 2020, as amended (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County to Village of West Greenville, LLC, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that:

1. Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County Council of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman

Renee Watts
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

1st Reading: _____

2nd Reading: _____

3rd Reading: _____

Public Hearing: _____

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park effective as of December 15, 2020, as amended,
between Anderson County and Greenville County

TMS Nos.:
0118001400200
0118001400300
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0118001302800
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