



## ANDERSON COUNTY TRANSPORTATION COMMITTEE

1428 Pearman Dairy Rd  
Anderson SC 29625



Ronald P. Townsend—Chairman  
Charlie Wham —Vice Chairman  
Grayson Kelly --Secretary

### MINUTES

Monday August 21, 2023  
Microsoft Teams & In Person  
4:00 P.M.

Committee Member	Present	Ex Officio Member	Present
Ronald Townsend	X	Senator Mike Gambrell	X
Jim Simpson	X	Rep Don Chapman	X
Grayson Kelly	X		
Charles Wham	X		
Glenn Stevens	-		
James Smith	X		
Butch Jones	X		

**Others in Attendance** – Brittany Burdette, Holt Hopkins, Matt Hogan, from Anderson County; Dan Chism, Drew McCaffrey, David Herbert Consor; Kurt Mead, from SCDOT; Rockey Burgess, David Rogers from Williamston; Kyle Newton, Mike Gay, Adam Cromer Lacrechia Bilbrey, from Anderson City; Bo Barns, from Belton; Coleen Estaner, Vitayakumar Subramam, Bill Farmer, Brook Farmer, Cheryl Underwood, Jake Hippler Residents

1. **Call to Order** – called to order by Chairman Townsend at 4:00 pm
2. **Approval of Minutes**
  - a. **May 15, 2023**
    1. **Motion** by James D Smith, second by Butch Jones, approved minutes unanimously.
3. **Financial Report – Brittany Burdette**
  - a. **Cash Summary**
    1. Ending Balance: **\$17,778,691.87**
    2. Commitment Balance: **\$13,192,619.08**
  - b. **Availability for Programming: \$4,586,072.79**
    1. Local Target: \$4,586,072.79
    2. State Target: Satisfied at 34%

# **ACTC Minutes**

## **c. Apportionment Forecast SFY 2023-2024**

1. Regular Funds: \$4,013,300
2. One Time Funds: \$698,000
3. Total Forecasted Amount FY 23-24: \$4,711,300

## **4. Engineer Report – Consor**

### **a. Current Projects**

1. **ACTC 122-Anderson County – Complete**
2. **ACTC 124 –Pendleton- Complete**
3. **ACTC 125 – State Secondary Roads**
  - I. Substantially Complete
  - II. Warranty Ends 10.13.2023
  - III. King to return for Warranty Items on Big Creek and new overlay (at estimated \$200,000) **Motion** to approve work by Ronnie Townsend  
Second by Grayson Kelly, approved unanimously

### **b. ACTC 126 & 127 – Belton and District 6 Roads**

1. Substantially complete
2. Warranty Ends 04.24.2024

### **c. ACTC 128.1 – Evergreen**

1. Design has begun with surveyors starting the field work. Wetlands delineation will start this week.

### **d. ACTC 129 - City of Belton \$593,035.00**

1. Poplar Avenue
2. Oak Drive
3. Blair Road
4. Stevenson Drive

### **e. ACTC 130 -Town of Pendleton \$600,149.00**

1. Pruitt Street
2. Jackson Street
3. Micasa Drive
4. South Elm Street
  - I. Projects 129 and 130 were bid together.
  - II. Rogers Group Awarded.
  - III. To begin work late September
  - IV. May 15, 2023 approved the additional funding of \$225,000.00 for ACTC 129/130

### **f. ACTC 131- SCDOT \$4,538,720.17**

1. S-4-208 Griffin Rd
2. S-4-486 Brushy Creek Rd
3. None Stegall Rd - Complete

## **ACTC Minutes**

- |              |   |
|--------------|---|
| 4. S-4-600   | Old Denver School Rd                            |
| 5. S-4-61    | Salem Church Rd                                 |
| 6. S-4-351   | North St – Ped Ramps and Sewer repairs Complete |
| 7. S-4-97    | Dalrymple Rd- FDP Complete                      |
| 8. S-4-373   | Lake Side Rd                                    |
| 9. S-4-153   | Fred Dean Rd                                    |
| 10. S-4-583  | Foster Rd                                       |
| 11. S-4-1084 | Campbell Rd                                     |

### **g. Anderson County ACTC 132**

1. Hamlin Road
2. The Meadows Subdivisions
  - I. Dandelion Trail
  - II. Buttercup Trail
  - III. Clover Patch Way
  - IV. Wild Vine Path
  - V. Grassy Knoll Way
    - a. Awarded to King

### **h. Town Of Pendleton ACTC 133**

1. Westinghouse Road and Swaney Circle Realignment
2. Design has begun with surveyors starting the field work.
  - I. **Motion** by Ronnie Townsend to hold this contract item until Consor speaks with the town regarding the plans going forward, Second by Jim Simpson, approved unanimously

### **i. City Of Anderson ACTC 134**

1. Rose Hill Street
2. Brittany Park
3. Mildred Street
4. S Prevost Street
5. Sumac Street
6. Armstrong Street
7. "B" Street
8. Cathcart Street
9. Premiere Court
10. Britannia Circle
11. Cobblestone Court
12. Londenberry Drive
13. Miracle Mile
14. Perpetual Square Drive
15. Cardinal Circle
16. Cedar Ridge
17. Gilmer Street

## **ACTC Minutes**

18. Kings Court
19. Old Ivy Road
20. Byrd Lane
21. Fairmont Road
22. Goodrum Lane
23. Grant Street
24. Lincoln Avenue
25. River Heights Circle
26. Old Colony Road
27. Louise Circle
28. Mitchell Street
29. Carter Hall Subdivision
  - I. 2 bids received. Low bid 34% over Engineer Estimate
  - II. **Motion** by Grayson Kelly to add additional funding of \$120,000, pending the town Match Amount Second by James D Smith, approved unanimously
  - III. City agrees to Match \$120,000 by 10%. Request will be sent this week.

### **j. Town of Williamston ACTC 135**

1. Anderson Street
2. Dove Street
3. Mattison Drive
4. "C" Street
5. Attaway Street
6. Whilden Drive
7. Lakeview Drive
8. Payne Drive
9. Parker Street
10. Sullivan Street
11. Lee Street
  - I. Bid Documents delivered to Purchasing July 17 2023.

### **k. Anderson County ACTC 136 (Approved 1.4 Mill Estimate Feb 06, 2023)**

1. Ansel Fowler Dr
2. Brown Rd (Moved to ACTC 140)
3. Elgin Dr
4. Hammond Hall Subdivision
5. Homestead Rd (Moved to ACTC 140)
6. Johnson Ave
7. Kings Grant Subdivision (Moved to ACTC 140)
8. Michelin Blvd- withdrawn from app per Matt Hogan
9. Peach Orchard Dr (Moved to ACTC 140)

# **ACTC Minutes**

10. Roper Rd
11. Teakwood Plantation (Moved to ACTC 140)
12. The Farms at Spearman Rd
13. Topsail Bay Subdivision (Moved to ACTC 140)

## **5. Future Contracts**

### **a. Belton ACTC 137**

1. Haynie Parkway,
2. Stevenson Drive.
3. Forest Lane,
4. Brown Street,
5. Pine Forest Drive,
6. Edgewood Drive,
7. Horton Avenue,
8. Guthrie Avenue,
9. Rice Circle,
10. Westwood Drive,
11. Stringer Street,
12. Blair Road,
13. Cater Street,
14. Mattison Drive,
15. Spring Drive,
16. Saluda Street,
17. Glenwood Avenue

- I. **Motion** by James D Smith, Second by Butch Jones, approved  
unanimously to remove this contract due to being Utility Cut Repairs

### **b. Pelzer ACTC 138**

1. STEVENSON STREET
2. BEATTIE STREET
3. FINLEY STREET
4. FROST STREET

- I. Estimate by Consor is \$194,915.65

### **c. Williamston ACTC 139**

1. South Green Street
2. Bigby Street
3. Each Church Street
4. River Drive
5. Knight Street
6. Traxler Street

- I. Estimate by Consor is \$1,045,430.45
- II. Rolled to next Meeting

### **d. Anderson County ACTC 140 (136 Remaining Roads)**

1. Homestead Road                      \$ 109,364.02

# **ACTC Minutes**

2. Peach Orchard Drive      \$ 423,640.44
3. Topsail Bay Subdivision    \$ 474,629.44
4. Kings Grant Subdivision    \$1,335,431.94
5. Teakwood Plantation        \$1,781,535.20
6. Brown Road \$2,319,685.71 (all of Brown Road except recently completed stretch with roundabout)
7. Michelin Boulevard withdrawn pending further discussion with County and SCDOT
8. **Motion** by Grayson Kelly, second by Ronnie Townsend to approve funding for Brown Road and Kings Subdivision (ACTC 140) along with ACTC 138

## **6. Rolled Applications**

- a. West Pelzer
  1. Morgan Street
    - I. **Motion** by Grayson Kelly, Second by Butch Jones approved unanimously for Consor to get estimate

## **7. New Applications**

### **a. City of Anderson**

1. Mystic Vineyards Subdivision
  - I. **Motion** by Grayson Kelly, Second by James D Smith approved unanimously for Consor to get estimate

### **b. Town of Iva**

1. East Broad Street
2. Hampton Street
3. Johnson Street
4. West Lake Street
  - I. **Motion** by Ronnie Townsend, Second by Jim Simpson approved unanimously for Consor to get estimate

### **c. Anderson County and Community Partners**

1. SC 86 @ Old Williamston Road S-1142/ Highway 17
  - I. **Motion** by James D Smith, Second by Butch Jones, approved unanimously for Consor to get estimate for cost of Design

## **8. New Business**

- a. Butch Jones brought the future needs of Exit 21 to the attention of the committee
- b. Kurt Mead with SCDOT presented a list that will be in the next agenda

## **9. Adjournment**