



## **FINANCE COMMITTEE MEETING AGENDA**

**Thursday, December 14, 2023, 9:30 A.M.**

**Historic Courthouse**

**101 South Main Street, Anderson SC 29621  
Administrator's Conference Room, 2<sup>nd</sup> Floor  
Chairman Brett Sanders Presiding**

Tommy Dunn  
Chairman  
Council District 5

Brett Sanders  
Vice Chairman  
Council District 4

John B. Wright, Jr.  
Council District 1

Glenn Davis  
Council District 2

Greg Elgin  
Council District 3

Jimmy Davis  
Council District 6

M. Cindy Wilson  
Council District 7

———  
Renee D. Watts  
Clerk to Council

Rusty Burns  
County Administrator

- |   |  |
|---|--|
| 1. Call to Order                                  | The Honorable Brett Sanders                |
| 2. Invocation and Pledge of Allegiance            | The Honorable M. Cindy Wilson              |
| 3. Presentation of FY 23 Financial & Single Audit | Mr. Ken Meadows, Greene Finney Cauley, LLP |
| 4. Discussion of Insurance Carrier                | Rita Davis, Finance                        |
| 5. Adjournment                                    | The Honorable Brett Sanders                |

### **Committee Members:**

The Honorable Brett Sanders, Chairman  
The Honorable M. Cindy Wilson  
The Honorable John B. Wright, Jr.

### **ADMINISTRATION DIVISION**

**Rusty Burns | County Administrator**

O: 864-260-4031 | F: 864-260-4548 | [rburns@andersoncountysc.org](mailto:rburns@andersoncountysc.org)  
Historic Courthouse | 101 South Main Street, Anderson SC 29624  
PO Box 8002, Anderson, South Carolina 29622-8002 | [www.andersoncountysc.org](http://www.andersoncountysc.org)