



## **AGENDA**

**Public Safety Committee Meeting**  
**Thursday, June 20, 2024, 5:15 pm**  
**101 South Main Street, Anderson, SC**  
**Administrator's Conference Room, 2<sup>nd</sup> Floor**  
***Chairman Greg Elgin, Presiding***

**1. CALL TO ORDER**

Chairman Greg Elgin

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

Hon. Glenn Davis

**3. MEDSHORE AMBULANCE SERVICE:**  
Priority 2 Compliance

Mr. Josh Shore

**4. ANDERSON COUNTY RESCUE TEAM PRESENTATION**

Mr. Ryan Herring

**5. CITIZEN COMMENTS**

**6. ADJOURNMENT**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council



**Rusty Burns**  
County Administrator