



**AGENDA**  
**Special Presentation Meeting**  
**Tuesday, October 1, 2024, at 6:00 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. RESOLUTIONS/PROCLAMATIONS:**

**a. 2024-053:** A Resolution to honor and recognize Larry Joe Coker’s lifetime of extraordinary service to the community; and other matters related thereto.

Hon. Cindy Wilson

**b. 2024-055:** A Resolution to honor and recognize Dr. James A. “Jimmy” Smith’s lifetime of extraordinary service to Honea Path and to Anderson County; and other matters related thereto.

Hon. Cindy Wilson

**c. PROCLAMATION:** A Proclamation designating October 2024 as Hispanic Heritage Month in Anderson County.

All Council

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**Tuesday, October 1, 2024, at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Cindy Wilson

**3. APPROVAL OF MINUTES**

September 3, 2024, September 17, 2024

**4. CITIZENS COMMENTS**

Agenda Matters Only  
**THREE-MINUTE TIME LIMIT**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator



**5. PRESENTATION FROM UPSTATE SC ALLIANCE**

Mr. John Lummus (allotted 10 minutes)

**6. AGRICULTURAL CLASSIFICATION**

(allotted 10 minutes)

Robert B. and Sara E. Galbreath (TMS No. 063-00-06-002 for Tax Year 2023)

**7. ORDINANCE THIRD READING:**

- a. 2024-038:** An Ordinance to approve the donation of a section of railroad right-of-way along the southwest side of Duckhead Drive presently owned by Anderson County to the Pickens Railway Company; and other matters related thereto. **(PUBLIC HEARING NOTICE THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

**8. ORDINANCE SECOND READING:**

- a. 2024-040:** An Ordinance to amend sections 2-756 through 2-764, related to the Human Relations Council, of the Anderson County Code of Ordinances; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- b. 2024-041:** An Ordinance to amend the Anderson County Official Zoning Map to rezone 2.0 +/- acres from Highway Commercial District (C-2) to Innovative Zoning District (IZD) on two (2) parcels of land identified in the Denver Sandy Springs Precinct and addressed as Highway 76, Pendleton, SC. The parcels are further identified as TMS # 65-00-04-020 and 65-00-04-021.

Ms. Alesia Hunter (allotted 5 minutes)

- c. 2024-042:** An Ordinance to amend section 24-335 of the Code of Ordinances, Anderson County, South Carolina, to provide that the land use administrator present to the Planning Commission a report regarding the proposed development; and other matters related thereto.

Mr. Tommy Dunn (allotted 5 minutes)

**9. ORDINANCE FIRST READING:**

**10. RESOLUTIONS:**

- a. 2024-054:** A Resolution to approve amendments to the Anderson County, South Carolina stormwater design manual to increase the stormwater fee for reinspection of projects following a notice to comply; and other matters related thereto.

Mr. Tommy Dunn (allotted 5 minutes)

- b. 2024-056:** Resolution of Anderson County Council consenting to a transfer by Electrolux Home Products, Inc., F/K/A White Consolidated Industries, Inc., A/K/A *Inter Alia* Frigidaire Home Products, to Electrolux Consumer Products, Inc., or an affiliate thereof, of certain interests in and to an amended and restated fee in lieu of tax agreement dated as of June 1, 2017, with Anderson County, South Carolina.

Mr. Burriss Nelson (allotted 5 minutes)

**11. ATAX COMMITTEE RECOMMENDATIONS FY 2024-2025**

Mr. Rusty Burns



**12. ROAD ACCEPTANCE INTO COUNTY INVENTORY:**

- a. Dogwood Ridge Subdivision-District 6
  - Cornflower Street
  - Slateford Circle
  - Callerton Drive
  - Arkwright Lane

**13. REQUEST BY COUNCIL:**

- a. Anderson Pregnancy Care-All Districts
- b. Belton American Legion Post 51-All Districts
- c. Hearts in Harmony-All Districts
- d. Anderson Chapter National Federation of the Blind-All Districts
- e. Anderson County Youth Association Trojans-District 2
- f. PLAY Powdersville-District 6
- g. Piedmont Public Service District-District 6

**14. ADMINISTRATOR'S REPORT**

**15. CITIZENS COMMENTS**

Non-Agenda Matters  
**THREE-MINUTE TIME LIMIT**

**16. REMARKS FROM COUNCIL**

**17. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**

**RESOLUTION 2024-053**

**A RESOLUTION TO HONOR AND RECOGNIZE LARRY JOE COKER’S LIFETIME OF EXTRAORDINARY SERVICE TO THE COMMUNITY; AND OTHER MATTERS RELATED THERETO.**

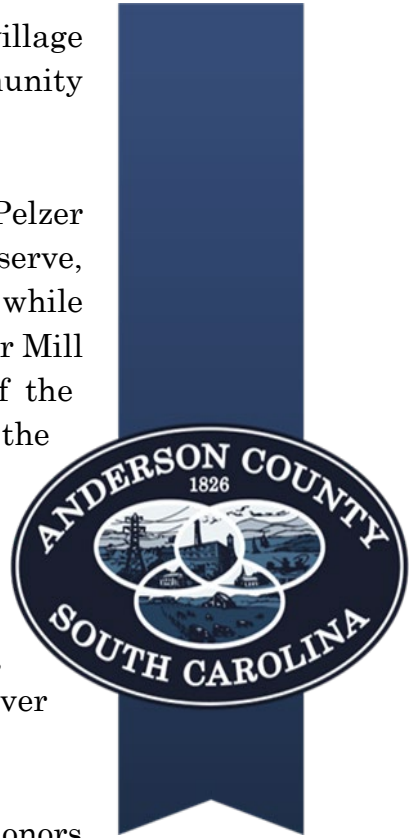
**Whereas** Mr. Larry Joe Coker was born and raised in the old Pelzer mill village and has remained committed to the Town of Pelzer and the wider community his entire life; and

**Whereas** among Mr. Coker’s many accomplishments is co-founding the Pelzer Heritage Commission, which has taken on myriad projects to preserve, beautify, and revitalize the Town of Pelzer—renewing community pride while respecting the area’s textile heritage—including clean-up of the old Pelzer Mill office building, restoration of the Lower Mill flagpole, preservation of the Town’s historic cemeteries, and the establishment of Overlook Park on the Saluda River; and

**Whereas** Mr. Coker has changed the course of Pelzer history through forging the Pelzer Heritage Commission’s partnership with Anderson County to purchase, clean up, and reuse the Upper and Lower Mill sites, a complex, significant endeavor decades in the making that would have never occurred without Mr. Coker’s clear-eyed determination and vision;

**Now, therefore be it resolved**, that the Anderson County Council hereby honors and recognizes Mr. Coker’s extraordinary lifetime of dedicated service to our community and, on behalf of the citizens of Anderson County, expresses its sincere, heartfelt gratitude.

**Resolved** in a meeting duly assembled this first day of October 2024.



**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
County Council

\_\_\_\_\_  
John B. Wright, Jr.  
District One

\_\_\_\_\_  
Glenn Davis  
District Two

\_\_\_\_\_  
Greg Elgin  
District Three

\_\_\_\_\_  
Brett Sanders, Vice-Chairman  
District Four

\_\_\_\_\_  
Jimmy Davis  
District Six

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Renee Watts  
Clerk to Council

**RESOLUTION 2024-055**

**A RESOLUTION TO HONOR AND RECOGNIZE DR. JAMES A. “JIMMY” SMITH’S LIFETIME OF EXTRAORDINARY SERVICE TO HONEA PATH AND TO ANDERSON COUNTY; AND OTHER MATTERS RELATED THERETO.**

**Whereas** Dr. Jimmy Smith is a true icon of Honea Path and Anderson County—a physician, a fire chief, a neighbor, a friend, and, always, a help in a time of need; and

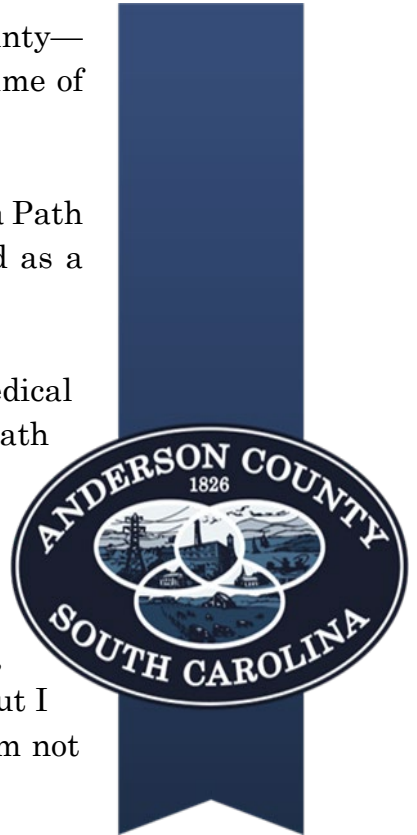
**Whereas** Dr. Smith has tended to the health of many generations of Honea Path area residents as a physician at AnMed Primary Care-Honea Path and as a firefighter, a dual role he envisioned even as a youngster; and

**Whereas** Dr. Smith recently announced his retirement from his medical practice after forty-two years but will be continuing his service as Honea Path Fire Chief; and

**Whereas** Dr. Smith, upon receiving the Order of the Palmetto, South Carolina’s highest civilian honor, said to those in attendance, “Forty-two years just flew by...Everything I’ve done has been for the community, trying to help somebody. If I could help one person a day, I was happy, but I couldn’t have done without all the people over here...I’m just retiring. I’m not going away;”

**Now, therefore be it resolved,** that the Anderson County Council hereby honors and recognizes Dr. Smith’s extraordinary career caring for Anderson County citizens and his continued commitment to the health and safety of our community.

**Resolved** in a meeting duly assembled this first day of October 2024.



**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
County Council

\_\_\_\_\_  
John B. Wright, Jr.  
District One

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Glenn Davis  
District Two

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Greg Elgin  
District Three

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Brett Sanders, Vice-Chairman  
District Four

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Jimmy Davis  
District Six

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Renee Watts  
Clerk to Council



*Anderson County*  
**PROCLAMATION**  
**HISPANIC HERITAGE MONTH**

**WHEREAS**, National Hispanic Heritage Month celebrates the accomplishments of Hispanic Americans, who have enriched our culture and society and helped make America into the incredible country it is today; and

**WHEREAS**, Hispanic Heritage Month began as a week-long celebration in 1968 under President Johnson and was expanded to a month by President Reagan 20 years later in 1988. The month-long celebration provides more time to properly recognize the significant contributions Hispanic/Latino Americans have made in the United States; and

**WHEREAS**, the Hispanic and Latino people are integral to the growth and development of our County bolstering the economy as business leaders and entrepreneurs, enriching our schools and education system, and serving as leaders in our community; and

**WHEREAS**, Anderson County is proud of our diverse population and encourages our citizens to celebrate our Hispanic community by participating in events held to commemorate this special occasion;

**NOW, THEREFORE**, the Anderson County Council does hereby proclaim September 15-October 14, 2024 as Hispanic Heritage Month in Anderson County.

**PROCLAIMED** this 1st day of October 2024.

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
*Tommy Dunn, Chairman*  
*District Five*

\_\_\_\_\_  
*John B. Wright, Jr.*  
*District One*

\_\_\_\_\_  
*Glenn Davis*  
*District Two*

\_\_\_\_\_  
*Greg Elgin*  
*District Three*

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*Brett Sanders, Vice-Chairman*  
*District Four*

\_\_\_\_\_  
*Jimmy Davis*  
*District Six*

\_\_\_\_\_  
*M. Cindy Wilson*  
*District Seven*

**ATTEST:**

\_\_\_\_\_  
*Rusty Burns*  
*County Administrator*

\_\_\_\_\_  
*Renee Watts*  
*Clerk to Council*

State of South Carolina )

County of Anderson )

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
SEPTEMBER 3, 2024

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
GLENN DAVIS  
GREG ELGIN  
BRETT SANDERS  
JIMMY DAVIS  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 **NO AUDIO AT BEGINNING**

2 RESOLUTION #2024-050

3 A RESOLUTION TO RECOGNIZE AND HONOR THE MEMBERS OF  
4 THE SOUTH CAROLINA STATE GUARD AND TO COMMEND THEIR  
5 ALL- VOLUNTEER FORCE WHO ARE BOOTS ON THE GROUND  
6 DURING TIMES OF DISASTER, WHO SHARE A PASSION FOR  
7 SERVICE AND A STRONG COMMITMENT TO THEIR FELLOW SOUTH  
8 CAROLINIANS, AND WHO EMBODY THE SPIRIT OF NATIONAL  
9 PREPAREDNESS MONTH, AND TO DECLARE SEPTEMBER AS "SOUTH  
10 CAROLINA STATE GUARD MONTH" IN ANDERSON COUNTY.

11 Whereas, September is National Preparedness Month,  
12 aimed at raising awareness of the importance of  
13 preparing for emergencies before disasters strike; and,

14 **AUDIO BEGINS HERE**

15 Whereas, Anderson County and other areas in South  
16 Carolina have faced various disasters and emergencies,  
17 including ice storms, flooding, hurricanes, and the  
18 COVID-19 pandemic; and

19 Whereas, the South Carolina State Guard, an  
20 all-volunteer force, has served the citizens of the  
21 state for over 350 years, providing critical  
22 disaster-relief assistance to communities and local  
23 first-responder organizations; and

24 Whereas, the State Guard has a rich history dating  
25 back to 1670, protecting the state and its residents  
26 during times of conflict and disaster; and

27 Whereas, the State Guard is organized into an army  
28 brigade and provides a wide range of services,  
29 including search and rescue operations, medical  
30 support, legal and engineering expertise, chaplain and  
31 counseling services, and more; and

32 Whereas, the State Guard plays a crucial role in  
33 responding to natural or man-made disasters, working in  
34 coordination with other agencies to safeguard people  
35 and property and aid in community recovery efforts; and

36 Whereas, the State Guard is directed by the  
37 Adjutant General of the South Carolina Military  
38 Department, and its Commander in Chief is the Governor  
39 of the State of South Carolina.

40 Now, therefore, be it resolved that the Anderson  
41 County Council recognizes and honors the members of the  
42 South Carolina State Guard for their noble service,  
43 strong commitment to their fellow South Carolinians,  
44 and embodying the spirit of National Preparedness  
45 Month; and declare September as "South Carolina  
46 State Guard Month" in Anderson County.

47 Resolved in a meeting duly assembled this 3rd day  
48 of September 2024.

49 And I put that in the form of a motion, sir.

50 TOMMY DUNN: Have a motion

*Anderson County Council - Special Presentation Meeting - September 3, 2024*

1 by Mr. Glenn Davis and second by Ms. Wilson. Any  
 2 discussion? All in favor of the motion show of hands.  
 3 All opposed like sign. Show the motion carries  
 4 unanimously.

5 We're going to move on now to item number 2(b),  
 6 2024-051, Councilman Wilson. Ms. Wilson.

7 CINDY WILSON: Thank you, Mr.  
 8 Chairman.

9 THIS IS A RESOLUTION CONGRATULATING THE PALMETTO  
 10 HIGH SCHOOL JROTC UPON RECEIVING THE AIR FORCE JROTC  
 11 2023-2024 DISTINGUISHED UNIT AWARD, THE AIR FORCE/  
 12 SPECIAL FORCE JROTC 2023-2024 "SILVER STAR" COMMUNITY  
 13 SERVICE WITH EXCELLENCE AWARD, AND THE 2024 SOUTHEAST  
 14 REGION CADET LEADERSHIP COURSE UNIT OF EXCELLENCE  
 15 AWARD; AND OTHER MATTERS RELATED THERETO.

16 Whereas the Palmetto High School Air Force Junior  
 17 ROTC Unit SC-942 received several prestigious awards,  
 18 solidifying its reputation as an outstanding force in  
 19 its community. The first accolade, the 2023-2024 Air  
 20 Force ROTC Distinguished Unit Award with Merit, is a  
 21 testament to the unit's exceptional performance and  
 22 unwavering commitment to exceeding expectations. The  
 23 unit also won the "Silver Star" Community Service with  
 24 Excellence Award for the ninth consecutive year, which  
 25 highlights the unit's consistent dedication to serving  
 26 the community and supporting schools, placing them  
 27 among the top 5 percent of all AFJROTC units in  
 28 community service efforts; and

29 Whereas for the eighth time in the last twelve  
 30 years, the AFJROTC won the 2024 Southeast Region Cadet  
 31 Leadership Course Unit of Excellence Award and numerous  
 32 other honors for individual cadets.

33 Now, therefore, be it resolved that the Anderson  
 34 County Council hereby congratulates the Palmetto High  
 35 School AFJROTC, expresses the community's pride in  
 36 their accomplishments, and thanks them for representing  
 37 Anderson County so well in service to their community  
 38 and country.

39 Resolved in a meeting duly assembled this 3rd day  
 40 of September 2024.

41 And may I put that in the form of a motion?

42 TOMMY DUNN: We have a  
 43 motion. Need a second.

44 GREG ELGIN: Second.

45 TOMMY DUNN: Second by

46 Councilman Elgin. Any discussion?

47 CINDY WILSON: May I quickly  
 48 point out.

49 TOMMY DUNN: Ms. Wilson.

50 CINDY WILSON: It's just been

1 such an honor every year to meet all of these wonderful  
2 young people. And I have a list of some of the  
3 individual awards that they were given. It's just  
4 incredible.

5 Thomas Turner, Elijah Sams, Dominic Garay, Alma  
6 Hawkins, Clark Suber, Bella Jordan, Aden Hall, I think  
7 this is Danika Weller, Brandon Smith, Kaidyn Oyola,  
8 Abby Waters, Emma Creamer, Eli Copeland, Jayce Sawyer,  
9 Bella Holland, Savannah Burdette and Gabriel Million-  
10 Petree. I'm sure I slaughtered some of your names.  
11 But it just seems so important to make sure that all of  
12 these young people are noted. And there were some  
13 others, too.

14 The best female basic one-mile run award went to  
15 Trinity Holliday. Best male cadre one-mile run time  
16 award, Elijah Sams. Alpha Flight best room inspection  
17 award, Trinity Holiday. Charlie Flight best room  
18 inspection award, Samantha Martin. And oh, my  
19 goodness, the list goes on.

20 So we bask in the light of some great young people  
21 coming along that will do our county very proud. And  
22 hopefully you'll step into our shoes pretty soon.  
23 Thank you.

24 TOMMY DUNN: Thank you.  
25 Anyone else? Councilman Elgin.

26 GREG ELGIN: I just want to  
27 say when I was in high school, I was in ROTC at BHP SC-  
28 072, for my I believe three years. So I know how hard  
29 y'all work and I know how much it means to get these  
30 awards. So I just want to say I appreciate what y'all  
31 are doing. Keep up the good work and keep making your  
32 school look good. Thank y'all so much.

33 TOMMY DUNN: Anyone else?  
34 All in favor of the motion show of hands. All opposed  
35 like sign. Show the motion carries unanimously.

36 Ms. Wilson.

37 CINDY WILSON: We'll meet  
38 everyone downstairs.

39 **PRESENTATION OF RESOLUTION**  
40 **APPLAUSE**

41 TOMMY DUNN: That concludes  
42 this part of our meeting. We'll convene back here at  
43 6:30 to start our regular Council meeting.

44  
45

**(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:10 P.M.)**

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
SEPTEMBER 3, 2024

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
GLENN DAVIS  
GREG ELGIN  
BRETT SANDERS  
JIMMY DAVIS  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 TOMMY DUNN: At this time  
 2 I'd like to call the regular Anderson County Council  
 3 meeting of September 3rd to order. We welcome each and  
 4 every one of y'all here tonight. And thank y'all for  
 5 coming and participating in your Anderson County  
 6 government.

7 The first order of business will be invocation and  
 8 pledge of allegiance. If we'll all rise, please.  
 9 Councilman Sanders.

10 BRETT SANDERS: Thank you, Mr.  
 11 Chairman.

12 **INVOCATION AND PLEDGE OF ALLEGIANCE BY BRETT SANDERS**

13 TOMMY DUNN: A bit of  
 14 housekeeping. Councilman Wright can't make it tonight.  
 15 Won't be here tonight. He's had an event with one of  
 16 his children, so won't be able to make it tonight.

17 We're going to move on now to item number 3,  
 18 approval of the minutes. Are there any corrections or  
 19 changes to be made to the July 23, 2024 minutes?

20 CINDY WILSON: May I make the  
 21 motion that we accept as presented, those minutes?

22 TOMMY DUNN: Have a motion  
 23 to accept by Ms. Wilson. Do we have a second?

24 JIMMY DAVIS: Second.

25 TOMMY DUNN: Second by  
 26 Councilman Glenn Davis. All in favor of the motion  
 27 show of hands. All opposed like sign. Show the motion  
 28 carries unanimously.

29 Moving on, are there any corrections or changes to  
 30 be made to the August 6, 2024 minutes?

31 CINDY WILSON: May I make the  
 32 motion that we accept August 6th minutes as presented?

33 TOMMY DUNN: We have a  
 34 motion by Ms. Wilson to accept.

35 JIMMY DAVIS: Second.

36 TOMMY DUNN: Second by  
 37 Councilman Jimmy Davis. All in favor of the motion  
 38 show of hands. All opposed like sign. Show the motion  
 39 carries unanimously.

40 At this time we'll move on to citizens' comments.  
 41 As Mr. Harmon calls your name, please step forward, and  
 42 for the record, state your name and district for the  
 43 record, and address the chair. The first items on the  
 44 agenda will be topics on -- agenda items only. You've  
 45 got three minutes. Mr. Harmon.

46 LEON HARMON: Mr. Chairman,  
 47 first speaker is Alesia Carroll, Aurum.

48 ALESIA CARROLL: Greetings. I'm  
 49 Alesia Carroll. I have four rental properties, and  
 50 three of the properties in Anderson, I turned them into

1 boarding homes. My reasoning for doing that is --  
2 well, I apologize. I want to address you guys. Thank  
3 you for having me.

4 TOMMY DUNN: You're fine.  
5 ALESIA CARROLL: The reason that  
6 I have the boarding homes, and I turned them into  
7 boarding homes, is because I'm trying to help the  
8 community or the upstate. It doesn't matter where they  
9 are or where they're coming from, I am trying to get  
10 people off the streets that are homeless. So I make it  
11 affordable homes for them. And what's different from  
12 my boarding homes is that they're low income. And most  
13 boarding homes have ---

14 TOMMY DUNN: Excuse me.  
15 What part of the agenda is this that you're talking  
16 about? What's on the agenda?

17 ALESIA CARROLL: On the agenda?  
18 TOMMY DUNN: Yeah.  
19 Appropriations. Oh, I got you. Okay. Thank you. I'm  
20 sorry. Go ahead.

21 ALESIA CARROLL: It's expensive  
22 to keep these houses up, at the same time I'm trying to  
23 keep the costs low. And the difference from my  
24 boarding homes versus other people's boarding homes is  
25 they have two to three people per room. I only have  
26 individuals in room because my ministry is to help  
27 people to start over. And it starts with the mind. So  
28 when you want people to start over, you help them along  
29 the way. But again, I make it affordable. These  
30 houses need work done on them and it's very expensive.  
31 So I need help. I'm asking for help. I did get a  
32 501(c)(3) approved here recently. But I've got to  
33 start somewhere because I'm a single mother with  
34 children and grandchildren. And again, I'm still  
35 trying to service the -- anybody that's homeless. And  
36 if I can take them in, that's what I try to do.

37 TOMMY DUNN: Okay. Anything  
38 else?

39 ALESIA CARROLL: Again, the  
40 expenses are over my head. And I'm still trying to  
41 make it affordable for the people and still keep them  
42 in a single room. But it's transitioning. The people  
43 from the Salvation Army, they know what I do. I still  
44 have people calling me, but I don't have any vacancies  
45 right now because I'm trying to get these houses fixed  
46 up. And I need help from you guys.

47 TOMMY DUNN: Okay.  
48 ALESIA CARROLL: That's all I  
49 have right now.  
50 TOMMY DUNN: All right.

1 Thank you, ma'am. Appreciate you.  
2 ALESIA CARROLL: Yes, sir.  
3 TOMMY DUNN: Mr. Harmon.  
4 LEON HARMON: Next speaker is  
5 Barbara Dusharm (phonics).  
6 BARBARA DUSHARM: Hello. I am  
7 Barbara Dusharm, and I would like to address that at a  
8 previous County Council meeting it was stated that one  
9 of the reasons for adding two more members to the  
10 Library Board of Trustees; that reason was there was  
11 increased population in the county. More people  
12 required more representation on the Library Board.  
13 Well, that fact of increased population is also  
14 true for County Council. You deal with multiple issues  
15 besides the library. Shouldn't the number of seats on  
16 County Council be increased so all people in Anderson  
17 have adequate representation? But since the increased  
18 number of seats hasn't happened, please explain what  
19 steps the Council has already taken to ensure proper  
20 representation for all residents and what additional  
21 steps does the County Council plan to continue.  
22 Thank you.  
23 TOMMY DUNN: Mr. Harmon.  
24 LEON HARMON: Next speaker is  
25 Stanley Hix.  
26 STANLEY HIX: My name is  
27 Stanley Hix, District 4.  
28 TOMMY DUNN: Mr. Harmon --  
29 I'm sorry -- Mr. Burns, if you would, fix that mic for  
30 him.  
31 STANLEY HIX: My name is  
32 Stanley Hix, District 4. In executive session, you  
33 will hear the case I brought against the Planning  
34 Commission's ruling. You will be told that Spano &  
35 Associates bought part of the land in May, after the  
36 vote in April. You will also be told, as we found out,  
37 that after we brought our case to court, they did a  
38 modified version of searching for the graves, enslaved  
39 graves and found nothing. They did not LiDAR the whole  
40 property to find areas where they needed to do GPR,  
41 Ground Penetrating Radar. They searched, and in large  
42 part, they already had designated. The county did not  
43 know of this until the preliminary ruling.  
44 Now the community and I will search and help -- are  
45 willing to search and find the enslaved graves that  
46 they failed to find and we'll help raise money for it,  
47 hiring our own surveys if necessary.  
48 I believe that Spano & Associates and their  
49 representative Jamie McCutchen wrote or contributed to  
50 the conservation subdivision ordinances that you voted

1 on in Anderson, South Carolina. He admitted it  
2 himself. It's in the minutes.

3 There's oral history from both previous landowners  
4 and descendants that the enslaved graves are located  
5 there. Clemson did the right thing and found over 600  
6 graves in Cemetery Hill. Anderson can do no less. Do  
7 not offer mediation after developers lose the vote in  
8 Planning Commission. Make them go to the judge, as we  
9 did, to get a ruling on the merits of their case.  
10 Mediation resulted in the county staff working against  
11 the voters and landowners of Anderson County. Your  
12 planning commissioners want the county to stand up for  
13 their rulings the first time. We were not told that  
14 mediation was happening, nor were we invited to  
15 participate.

16 Planning Commission staff and workers have worked  
17 hard against the community in getting this passed in  
18 April, after their failure in December 2023. They have  
19 misled your Planning Committee with the facts. AnMed  
20 did own the property. Spano & Associates only had a  
21 contract to buy. Mr. Carter told them that AnMed did  
22 not own the property at the time. Variances were voted  
23 on first instead of after the vote for the subdivision.  
24 If a subdivision fails, there's no need to vote on the  
25 variance.

26 I would also say that one of your staff members  
27 directed the Planning Commission to vote first on the  
28 variance in March, and in December that wasn't the way  
29 it happened. The postcards misrepresented what was  
30 being voted on in April. It was supposed to be for  
31 Phase II only. Since they joined Phase I, it also was  
32 negated by the judge's ruling. In that case, please  
33 have your appointed representatives vote against  
34 whatever Spano & Associates bring back forward to them.

35 LEON HARMON: That's time,  
36 Mr. Chairman.

37 TOMMY DUNN: That's time.

38 Thank you.

39 STANLEY HIX: Thank you very  
40 much.

41 TOMMY DUNN: Yes, sir.

42 LEON HARMON: Next speaker is  
43 Connie Black.

44 CONNIE BLACK: Hello. My name  
45 is Connie Hix Black. I live at 217 Fants Grove Circle  
46 in Anderson County.

47 To finish what Stanley was saying, Spano &  
48 Associates should sell this land to a land conservatory  
49 to preserve it and to have archeological surveys of the  
50 plantation.

1 Pendleton and the surrounding area, and some of  
2 Anderson -- almost all of Anderson County was the home  
3 of -- or the summer residences of many of South  
4 Carolina's most prominent citizens. Eighteen  
5 plantations; maybe more. And please be careful with  
6 South Carolina history. I have said this before and  
7 I'll say it again, the enslaved people were  
8 disrespected in life and they were disrespected in  
9 death. Don't continue to disrespect them by not  
10 looking for their grave sites in these plantations or  
11 land that plantations were set on. It's very  
12 important.

13 Also, unsurprisingly, slave owners didn't bother to  
14 honor those who died, a direct reflection of the lack  
15 of disrespect of respectful treatment they granted the  
16 enslaved people when they were alive. Please be better  
17 than that -- than our ancestors. Don't let these  
18 American enslaved people be disrespected again.  
19 Putting bulldozers to the grave sites is appalling and  
20 horrible. Please don't allow your names to be  
21 connected with such behavior. Thank you.

22 TOMMY DUNN: Mr. Harmon.  
23 LEON HARMON: No one else is  
24 signed up.

25 TOMMY DUNN: Moving on to  
26 item number 5(a), Ordinance third reading, 5(a),  
27 2024-031, an Ordinance to amend Chapter 24, Section  
28 24-338 of the Code of Ordinances, Anderson County,  
29 South Carolina in order to establish the number of lots  
30 and size of lots which may be approved by the filing of  
31 a summary plat; and other matters related thereto.

32 In just a second I'm going to make the motion we  
33 table this. I've got a couple of things, I had a  
34 meeting last Friday with staff and I've had several  
35 suggestions I want added to this. And it's not fair to  
36 y'all to get a chance and have time to look at it.  
37 They should have something, Mr. Harmon, by the end of  
38 the week for them to look at?

39 LEON HARMON: Yes, sir.  
40 TOMMY DUNN: And one of them

41 is about a sight distance. Go out before they can do  
42 anything to make sure they've got -- whoever's road it  
43 is, whether it's a county road or state road, make sure  
44 they've got a sight -- if that's the word I'm looking  
45 for, but just make sure it meets all sight requirements  
46 before they put a driveway there. I think that's very  
47 important for safety issues and what I've seen.

48 And another thing Mr. Harmon is looking at, I've  
49 asked him to look at, is to try to keep -- if there's a  
50 way, whoever signed this thing up, whoever does -- keep

1 the same person from going in and splitting it up, and  
2 saying I'm going to do four lots, and then come back  
3 and do a LLC and do three lots. That way do a little  
4 legal thing where they can't do that right there and  
5 run an end around. I think that's very important, try  
6 to close that loophole up. That's what's happening now  
7 on some things.

8 So in saying that, hope to have something to look  
9 at and we'll vote on this, hopefully, next Council  
10 meeting. But I'm going to make the motion we table  
11 this.

12 CINDY WILSON: Second.  
13 TOMMY DUNN: Second Ms.  
14 Wilson. All in favor of the motion show of hands. All  
15 opposed like sign. Show the motion carries  
16 unanimously.

17 Moving on to item number 6(a), second reading,  
18 2024-033, an Ordinance authorizing, pursuant to Title 4  
19 Chapter 1 and 29 and Title 12, Chapter 44 of the Code  
20 of Laws of South Carolina, 1976, as amended, the  
21 execution and delivery of a fee agreement between  
22 Anderson County, South Carolina and [to be inserted  
23 before third reading] and [to be inserted before third  
24 reading] in connection with a new facility in Anderson  
25 County previously referred to as Project Lifeboat (The  
26 "Project"); the provision for the county of certain  
27 other support for the project; and other matters  
28 related thereto.

29 Mr. Nelson.  
30 BURRISS NELSON: Thank you, Mr.  
31 Chairman and members of Council. Project Lifeboat is a  
32 \$30 million project, creating 35 jobs with an average  
33 pay of \$42.14 an hour; new annual payroll of \$2.9  
34 million. This is a -- if you'll allow me to expand a  
35 little bit, Mr. Chairman and members of Council.

36 TOMMY DUNN: Sure.  
37 BURRISS NELSON: This is a  
38 family-owned company. Been in business for over 45  
39 years. Nationally respected. Bringing a premier  
40 research and development facility to Anderson County.  
41 They'll be seeking Anderson University and Clemson  
42 University engineers. This salary is at 1.9 times  
43 higher than our county average, with a total capital  
44 investment of \$30 million. First year community impact  
45 \$13.9 million and over 30 years \$92 million in total  
46 community impact.

47 Mr. Chairman, this is a great project. It's  
48 probably the premier project of my 35-year career in  
49 economic development. Thank you for listening and  
50 hearing my presentation.

1 TOMMY DUNN: Thank you. Do  
2 we have a motion to move this forward?  
3 JIMMY DAVIS: So moved.  
4 CINDY WILSON: So moved.  
5 TOMMY DUNN: Motion by  
6 Councilman Jimmy Davis and second Ms. Wilson. Open the  
7 floor up for discussion.  
8 JIMMY DAVIS: Mr. Chair, if I  
9 may?  
10 TOMMY DUNN: Mr. Davis,  
11 Jimmy Davis.  
12 JIMMY DAVIS: I'd like to  
13 congratulate Mr. Nelson and your staff and the County  
14 Administrator and everyone that's involved in this.  
15 District 6 appreciates this. We need it and we look  
16 forward to it. And it's great to see it coming. It's  
17 great to see them going where they're going. So thank  
18 you very much for all you do.  
19 BURRISS NELSON: Thank you. I  
20 appreciate your support.  
21 TOMMY DUNN: Anyone else?  
22 All in favor of the motion show of hands. All opposed  
23 like sign. Show the motion carries unanimously.  
24 Moving on to item number 6(b), 2024-034, Ordinance  
25 to provide approval of Anderson County, South Carolina  
26 to grant a right-of-way and easement into the city of  
27 Anderson, South Carolina, across property owned by  
28 Anderson County and bearing tax map number 124-00-02-003  
29 for the installation of a sewer line; and other matters  
30 related thereto.  
31 Do we have a motion to move this forward? Motion by  
32 Councilman Elgin. Do we have a second?  
33 GLENN DAVIS: Second.  
34 TOMMY DUNN: Second by  
35 Councilman Glenn Davis. Open the floor up for  
36 discussion. And I believe, Mr. Harmon and Mr. Burns,  
37 this is down at the old animal shelter property; right?  
38 LEON HARMON: Yes, sir.  
39 TOMMY DUNN: This is for the  
40 city of Anderson. It'll go to it. Anyone else? All in  
41 favor of the motion show of hands. All opposed like  
42 sign. Show the motion carries unanimously.  
43 We're going to move on to item number 7(a), first  
44 readings, 7(a), 2024-035, an Ordinance to amend an  
45 agreement for the development of a joint county  
46 industrial and business park (2010 Park) of Anderson and  
47 Greenville Counties so as to enlarge the park. Project  
48 Pegasus. Mr. Nelson.  
49 BURRISS NELSON: Thank you, Mr.  
50 Chairman and members of Council, Project Pegasus is a

1 project in Greenville County adding several parcels to  
 2 an existing industrial park where they will have a  
 3 project that will be coming onboard shortly. And  
 4 they've asked to place this in our multi-county park  
 5 agreement. This allows these companies to access state  
 6 and local incentives. And of course, Anderson County  
 7 has the same opportunities for a reciprocal agreement  
 8 with the projects that we have. Greenville County sends  
 9 its thanks for assisting with this project and looks  
 10 forward to assisting us with our next one.

11 TOMMY DUNN: Thank you, Mr.  
 12 Nelson. Anyone else? Do we have any discussion? All  
 13 in favor of the motion show of hands. All opposed like  
 14 sign. Show the motion carries unanimously.

15 Thank you, Mr. Nelson.

16 JIMMY DAVIS: We didn't have a  
 17 motion.

18 TOMMY DUNN: Oh, we didn't  
 19 have a motion. Were y'all going to let me get away with  
 20 that? Somebody make a motion?

21 BRETT SANDERS: I make a motion.

22 CINDY WILSON: I second.

23 TOMMY DUNN: Mr. Sanders  
 24 makes a motion -- my apology -- and Ms. Wilson seconds  
 25 it. Now, any discussion? All in favor of the motion  
 26 show of hands. All opposed like sign. Show the motion  
 27 carries unanimously. I apologize.

28 Moving on next, this is will 7(b), 2024-036, an  
 29 Ordinance authorizing (1) The execution and delivery of  
 30 a second amendment to an existing fee in lieu of tax  
 31 agreement by and between Anderson County, South  
 32 Carolina, and SMF, Inc., to effect certain  
 33 modifications thereto with respect to certain property  
 34 now or to be hereafter located in the County; and (2)  
 35 other matters related thereto. Project Anderson  
 36 Expansion. Mr. Nelson.

37 BURRISS NELSON: Thank you, Mr.  
 38 Chairman. Project Anderson Expansion is creating 89  
 39 jobs. This is a \$7.5 million capital investment. And  
 40 this project, average salary is \$20.67 an hour, a little  
 41 below our county average. However, it is locating in a  
 42 depressed community where any job is a great  
 43 opportunity. But the skill set is required for this  
 44 particular project, bringing great opportunity to those  
 45 folks in that community.

46 And it comes with a community impact, first year, of  
 47 \$16 million, and 30-year community impact of \$185  
 48 million. Thank you, Mr. Chairman, members of Council.

49 TOMMY DUNN: Thank you. Do  
 50 we have a motion?

1 CINDY WILSON: So moved.  
2 TOMMY DUNN: Motion Ms.  
3 Wilson. Do we have a second?  
4 GLENN DAVIS: Second.  
5 TOMMY DUNN: Second by  
6 Councilman Glenn Davis. Now open the floor up for  
7 discussion. All in favor of the motion show of hands.  
8 All opposed like sign. Show the motion carries  
9 unanimously.  
10 We're going to move on to item number 7(c),  
11 2024-037, an Ordinance authorizing pursuant to Chapter  
12 44 Title 12, South Carolina Code of Laws, 1976, as  
13 amended, the execution and delivery of a fee agreement  
14 between Anderson County, South Carolina and Project  
15 Anderson Expansion, along with its affiliates and  
16 related entities as sponsor, and sponsor affiliates; and  
17 other matters related thereto. Project Anderson  
18 Expansion.  
19 Mr. Nelson, do you have anything you'd like to add?  
20 I know this ---  
21 BURRISS NELSON: This is just  
22 adding a couple of parcels of land to a project from  
23 when the project first landed years ago in 2013. And  
24 the tax map -- the parcels were divided out, tax map  
25 numbers were assigned to that property. And to be sure  
26 that there's clarity in the Ordinance, they are adding  
27 these two parcels by tax map number.  
28 TOMMY DUNN: Thank you.  
29 Do we have a motion?  
30 CINDY WILSON: So moved.  
31 TOMMY DUNN: Motion Ms.  
32 Wilson. Do we have a second?  
33 GLENN DAVIS: Second.  
34 TOMMY DUNN: Second by  
35 Councilman Glenn Davis. Any discussion? All in favor  
36 of the motion show of hands. All opposed like sign.  
37 Show the motion carries unanimously.  
38 We're going to move on to item number 7(d),  
39 2024-038, an Ordinance to approve the donation of a  
40 section of railroad right-of-way along the southwest  
41 side of Duckhead Drive presently owned by Anderson  
42 County to the Pickens Railway Company; and other matters  
43 related thereto.  
44 Do we have a motion to put this on the floor?  
45 Motion by Councilman Elgin. Do we have a second?  
46 GLENN DAVIS: Second.  
47 TOMMY DUNN: Second by  
48 Councilman Glenn Davis. Open the floor up for  
49 discussion. Mr. Burns, you got anything to add ---  
50 RUSTY BURNS: Mr. Chairman, a

1 long time ago when Councilman Wiles represented that  
 2 district, they abandoned the railroad to Iva. The  
 3 county at that time secured that right-of-way to  
 4 preserve rail service in the future.

5 As you can see, we'll be donating this to the  
 6 Pickens Railway Company. They will maintain and operate  
 7 that section of the line. We will no longer be  
 8 responsible for maintenance.

9 TOMMY DUNN: Anyone else?

10 All in favor of the motion show of hands. All opposed  
 11 like sign. Show the motion carries unanimously.

12 We're going to move on to item number 7(e),  
 13 2024-039, an Ordinance to amend sections 24-139 and  
 14 24-336 to provide for certification from utility  
 15 providers that utility services are available to  
 16 proposed developments; and other matters related  
 17 thereto.

18 I put that in the form of a motion. Second Ms.  
 19 Wilson. Open the floor up for discussion.

20 I'll start off. I think this is just a no-brainer,  
 21 really. I've done some checking, I've talked with  
 22 staff. Other counties do this. This ain't -- ask  
 23 nothing about it. And I think the Planning Commission  
 24 needs to know the facts and have it laid out before  
 25 something comes to them. It could save everybody some  
 26 heartache and a lot of headache and sweat, knowing the  
 27 facts up front and different ways to do something  
 28 another. Anyone else? All in favor of the motion show  
 29 of hands. All opposed like sign. Show the motion  
 30 carries unanimously.

31 Number 8, there is no Resolutions.

32 Number 9, appointments. Two at-large members of the  
 33 Library Board of Trustees. Do we have a motion?

34 BRETT SANDERS: Mr. Chairman?

35 TOMMY DUNN: Councilman

36 Sanders.

37 BRETT SANDERS: So moved. I'm  
 38 going to make a motion, based on ---

39 TOMMY DUNN: Is your mic on?

40 BRETT SANDERS: No -- yeah, it

41 is.

42 TOMMY DUNN: Okay.

43 BRETT SANDERS: Based on the  
 44 interviews we had, all our interviewees had the same set  
 45 of questions. Based on the responses, we rated the  
 46 responses, and based on them, I would like to nominate  
 47 Mr. Jimmy Johnson. Put that in the form of a motion.

48 FEMALE FROM AUDIENCE: What was the

49 name?

50 CINDY WILSON: I'll second.

1 TOMMY DUNN: Jimmy Johnson.  
2 TOMMY DUNN: Do we have a  
3 second?  
4 CINDY WILSON: I second.  
5 TOMMY DUNN: Second Ms.  
6 Wilson. Any discussion? All in favor of the motion  
7 show of hands. All opposed like sign. Show the motion  
8 carries unanimously.  
9 JIMMY DAVIS: Mr. Chair?  
10 TOMMY DUNN: Mr. Jimmy Davis.  
11 JIMMY DAVIS: Thank you, Mr.  
12 Chair. At this time I'd like to nominate Mr. Albert  
13 Howie Howard to the Anderson County Library Board of  
14 Trustees.  
15 TOMMY DUNN: Do we have a  
16 second?  
17 CINDY WILSON: Second.  
18 TOMMY DUNN: Second by  
19 Councilman Glenn Davis. Open the floor up for  
20 discussion. All in favor of the motion show of hands.  
21 All opposed like sign. Show the motion carries  
22 unanimously.  
23 **INAUDIBLE COMMENT FROM AUDIENCE**  
24 TOMMY DUNN: We don't holler  
25 out in Council meetings, ma'am. But Howie Howard.  
26 We're going to move on now. Do we have a motion to  
27 go into executive session to take legal advice regarding  
28 the Moats litigation, Iva sewer matters, Hix/Smith  
29 Planning Commission appeal? Do we have a motion?  
30 JIMMY DAVIS: So moved.  
31 CINDY WILSON: So moved.  
32 TOMMY DUNN: Motion Ms.  
33 Wilson; second by Councilman Davis. All in favor of the  
34 motion show of hands. All opposed like sign. Show the  
35 motion carries unanimously.  
36 We'll step right back here.  
37 **EXECUTIVE SESSION**  
38 CINDY WILSON: ... advice  
39 regarding Moats litigation, Iva sewer matter, Hix/Smith  
40 Planning Commission appeal, with no action and no votes  
41 taken.  
42 TOMMY DUNN: Yes, ma'am. We  
43 have a motion to come out of executive session. Do we  
44 have a second?  
45 JIMMY DAVIS: Second.  
46 TOMMY DUNN: Second by  
47 Councilman Jimmy Davis. All in favor of the motion show  
48 of hands. All opposed like sign. Show the motion  
49 carries unanimously.  
50 Moving on. Report from the Personnel Committee,

1 Chairman Jimmy Davis.  
2 JIMMY DAVIS: Thank you, Mr.  
3 Chair and fellow Council representatives, the Personnel  
4 Committee met recently to review the salary for Ms.  
5 Renee Watts, who is our Clerk to Council, and we all  
6 have glowing reviews of Ms. Watts and appreciate her  
7 efforts. She does a fabulous job. We voted unanimously  
8 to increase her salary to \$55,000.  
9 Mr. Chair, I make that in the form of a motion.  
10 TOMMY DUNN: We have a motion  
11 on the floor. Coming from the Personnel Committee, it  
12 doesn't need a second. Any discussion? Hearing none,  
13 all in favor of the motion show of hands. All opposed  
14 like sign. Show the motion carries unanimously.  
15 Moving on now, requests by Council members. Mr.  
16 Jimmy Davis.  
17 JIMMY DAVIS: Thank you, Mr.  
18 Chair. I just have one for the -- and ma'am, I  
19 apologize if I mispronounce this, Aurum DTT Enterprise,  
20 I'd like to appropriate from District 6 \$500. Make that  
21 in the form of a motion.  
22 CINDY WILSON: Second.  
23 TOMMY DUNN: Have a motion by  
24 Mr. Davis, Jimmy Davis; and second by Ms. Wilson. Any  
25 discussion? All in favor of the motion show of hands.  
26 All opposed like sign. Show the motion carries  
27 unanimously.  
28 Anything else, Mr. Davis?  
29 JIMMY DAVIS: No, sir.  
30 TOMMY DUNN: Mr. Sanders.  
31 BRETT SANDERS: Thank you, Mr.  
32 Chairman. If I may, I'd like to combine these in the  
33 form of one motion. The Shock City Jeep Special  
34 Olympics \$360; Sandy Springs Fire Department \$10,000;  
35 Aurum DTT Enterprise \$500. Put that in a motion, sir.  
36 CINDY WILSON: Second.  
37 TOMMY DUNN: We have a motion  
38 by Mr. Sanders; second by Ms. Wilson. Any discussion?  
39 All in favor of the motion show of hands. All opposed  
40 like sign. Show the motion carries unanimously.  
41 Moving on to Councilman Glenn Davis.  
42 GLENN DAVIS: Thank you, Mr.  
43 Chairman. If I may, I'll do both of mine at one time,  
44 please.  
45 TOMMY DUNN: Sure.  
46 GLENN DAVIS: Shock City Jeep  
47 Club Special Olympics \$360; Aurum DTT Enterprise \$1,500.  
48 Put that in the form of a motion, sir.  
49 JIMMY DAVIS: Second.  
50 CINDY WILSON: Second.

1 TOMMY DUNN: Have a motion by  
2 Mr. Glenn Davis; second Mr. Jimmy Davis. Any  
3 discussion? All in favor of the motion show of hands.  
4 All opposed like sign. Show the motion carries  
5 unanimously.  
6 Councilman Elgin.

7 GREG ELGIN: Thank you, Mr.  
8 Chairman. I'd like to do all of mine in the form of one  
9 motion, also.

10 TOMMY DUNN: Yes, sir.  
11 GREG ELGIN: From District  
12 3's special appropriations account, first one is to  
13 Belton City Arts \$500; Shock City Jeep Club Special  
14 Olympics \$360; Aurum DTT Enterprises \$500; and also \$250  
15 for the Little League World Series for Iva Rec.

16 TOMMY DUNN: We have a motion  
17 by Mr. Elgin. Do we have a second?

18 JIMMY DAVIS: Second.  
19 TOMMY DUNN: Second by  
20 Councilman Jimmy Davis. Any discussion? All in favor  
21 of the motion show of hands. All opposed like sign.  
22 Show the motion carries unanimously.

23 Ms. Wilson, Councilman Wilson.

24 CINDY WILSON: Thank you, Mr.  
25 Chairman. From District 7, we would like to appropriate  
26 \$250 for the Special Olympics Shock City Jeep and \$250  
27 for Aurum DTT Enterprises. Put that in the form of a  
28 motion.

29 TOMMY DUNN: We have a motion  
30 by Ms. Wilson. Do we have a second? Second Councilman  
31 Elgin. Any discussion? All in favor of the motion show  
32 of hands. All opposed like sign. Show the motion  
33 carries unanimously.

34 From District 5's special appropriations account,  
35 I'd like to appropriate \$360 to the Shock City Jeep Club  
36 Special Olympics. I put that in the form of a motion.

37 CINDY WILSON: Second.  
38 TOMMY DUNN: Second  
39 Councilman Jimmy Davis. Any discussion? All in favor  
40 of the motion show of hands. All opposed like sign.  
41 Show the motion carries unanimously.

42 Administrator's report.

43 RUSTY BURNS: Mr. Chairman,  
44 the only thing I want to point out in case -- and I know  
45 Council is aware -- the \$467 million investment by  
46 Santee Cooper and the Rainey Generating Plant, which is  
47 really great news for School District 3 and for Anderson  
48 County as a whole.

49 TOMMY DUNN: Thank you.  
50 We have citizens' comments. Mr. Harmon, you call

1 their name. Please step forward, again, for the record,  
 2 address the chair. You have three minutes. Go ahead,  
 3 Mr. Harmon. State your name and district for the  
 4 record.

5 LEON HARMON: Mr. Chairman,  
 6 first speaker is Jill O'Connor.

7 **INAUDIBLE COMMENT FROM MS. O'CONNOR**

8 TOMMY DUNN: You good? Okay.  
 9 Mr. Harmon.

10 LEON HARMON: No one else is  
 11 signed up, Mr. Chairman.

12 TOMMY DUNN: Okay.  
 13 Moving on to comments from Council members. Ms.  
 14 Wilson.

15 CINDY WILSON: Oh, thank you,  
 16 Mr. Chairman. It's been I guess a couple of weeks of  
 17 festivals and funerals, from one end of the spectrum to  
 18 the other. We have had great turnouts. I understand  
 19 Celebrate Anderson was wonderful. But we've also lost  
 20 some really magnificent civil servants, civic-minded  
 21 citizens in the past week.  
 22 But anyway, thank you very much.

23 TOMMY DUNN: Thank you, Ms.  
 24 Wilson. Councilman Elgin.

25 GREG ELGIN: Thank you, sir.  
 26 Just want to say thank you to all Anderson County  
 27 employees, Mr. Burns, all your staff, and everybody that  
 28 helped out this weekend on Celebrate Anderson. Besides  
 29 the rain, I think it was a good time. I think we did  
 30 have -- some of the crowds were off because of rain.  
 31 But still a good overall. And appreciate everybody  
 32 being there. I saw our county employees out working  
 33 hard daily. So just want to say I appreciate everything  
 34 they did for us. Thank you.

35 TOMMY DUNN: Thank you,  
 36 Councilman Elgin. Councilman Glenn Davis.

37 GLENN DAVIS: Nothing at this  
 38 time, sir.

39 TOMMY DUNN: Thank you.  
 40 Councilman Brett Sanders.

41 BRETT SANDERS: Nothing at this  
 42 time, sir.

43 TOMMY DUNN: Thank you.  
 44 Councilman Jimmy Davis.

45 JIMMY DAVIS: Thank you, Mr.  
 46 Chair. Just want to echo Mr. Elgin's comments. Mr.  
 47 Burns, you and your staff did a wonderful job. I  
 48 commend Adrienne Cole and the Civic Center staff and all  
 49 the county employees that worked so hard to make it a  
 50 great event. We had some big time talent names out

1 there, but the star of the show out there was certainly  
2 the Anderson County staff and all our great employees.  
3 And what a great weekend. And I look forward to next  
4 year. Thank you, Mr. Chair.

5 TOMMY DUNN: Thank you, Mr.  
6 Davis. I'd just like to echo both of these gentlemen.  
7 I want to thank Mr. Burns and his staff for all the hard  
8 work they done in putting this festival on for the  
9 citizens. Appreciate what all they do. I think it was  
10 a great time. And again, I think it would have been  
11 better if it hadn't rained, but we need the rain, so  
12 we'll just have to take it and live with it.

13 But I appreciate everybody. Meeting be adjourned.

14  
15

**(MEETING ADJOURNED AT 7:23 P.M.)**

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
SPECIAL CALLED COUNTY COUNCIL MEETING  
SEPTEMBER 17, 2024

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
JOHN WRIGHT  
GLENN DAVIS  
GREG ELGIN  
BRETT SANDERS  
JIMMY DAVIS  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
RENEE WATTS

1 TOMMY DUNN: We're going  
2 to get started. At this time I'd like to call the  
3 September 17 regular Anderson County Council meeting  
4 to order. I'd like to welcome each and every one of  
5 y'all here tonight. And thank y'all for coming and  
6 taking place in your Anderson County local government.  
7 At this time I'd like to ask us all to rise for  
8 the invocation and pledge of allegiance by Councilman  
9 Jimmy Davis.

10 JIMMY DAVIS: Let us pray.

11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY JIMMY DAVIS**

12 TOMMY DUNN: At this time  
13 are there any corrections to be made to the August 20,  
14 2024 Council meeting?

15 CINDY WILSON: May I make  
16 the motion that we accept the minutes of August 20th.

17 TOMMY DUNN: Ms. Wilson  
18 makes a motion to accept as presented to us. Do we  
19 have a second?

20 GREG ELGIN: Second.

21 TOMMY DUNN: Second by  
22 Councilman Elgin. All in favor of the motion show of  
23 hands. All opposed like sign. Show the motion  
24 carries unanimously.

25 We're going to move on now to item number 4,  
26 citizens' comments. As Mr. Harmon calls your name,  
27 please keep the first go-around on agenda items only.  
28 Please address the chair. And you have three minutes.  
29 Mr. Harmon.

30 LEON HARMON: Mr. Chairman,  
31 no one is signed up to speak.

32 TOMMY DUNN: Moving on to  
33 item number 5. We've got commissioning of our new  
34 code enforcement officer. I'd like to welcome here  
35 the Honorable J.T. Foster. Judge.

36 JORDAN THAYER: Mr. Chairman  
37 and members of Council, we have J.T. Foster, the  
38 Honorable J.T. Foster, before you, and Chad Chapman,  
39 who is being sworn in to be commissioned as a code  
40 enforcement officer.

41 TOMMY DUNN: Thank you.

42 **CHAD CHAPMAN SWORN IN**  
43 **APPLAUSE**

44 TOMMY DUNN: Want to  
45 congratulate you. Thank you, Judge. Appreciate you  
46 taking time out of your busy schedule here to do that.  
47 We appreciate it.

48 I want to also welcome and thank Officer Matthew  
49 Snipes and Clifford Donalds here. Thank y'all for  
50 coming out. Appreciate y'all. Thank y'all very much.

1 We're going to move on now to item number 6(a),  
2 this is third reading, 2024-034, an Ordinance to  
3 provide approval for Anderson County, South Carolina,  
4 to grant a right of way and easement unto the City of  
5 Anderson, South Carolina, across property owned by  
6 Anderson County and bearing tax map number  
7 124-00-02-003 for the installation of a sewer line;  
8 and other matters related thereto.

9 Mr. Burns or Mr. Harmon, you want to say a little  
10 something before we go into public hearing?

11 LEON HARMON: Yes, Mr.  
12 Chairman. This is a request from the city for some  
13 additional right-of-way. It's in the vicinity of the  
14 former PAWS facility. It will allow them to do some  
15 work on their main line going into the Generostee  
16 Plant.

17 TOMMY DUNN: Thank you.  
18 We have a public hearing on this. Anyone wishing  
19 to speak on this, please step forward and state your  
20 name and district and address the chair, please.  
21 Anyone at all? Seeing and hearing none, the public  
22 hearing will be closed. Do we have a motion to move  
23 this forward?

24 CINDY WILSON: So moved.  
25 TOMMY DUNN: Motion Ms.

26 Wilson. Do we have a second?  
27 GLENN DAVIS: Second.  
28 TOMMY DUNN: Councilman  
29 Glenn Davis. Any discussion? All in favor of the  
30 motion show of hands. All opposed like sign. Show  
31 the motion carries unanimously.

32 We're going to move on now to item number 7(a),  
33 second reading, 2024-035, an Ordinance to amend an  
34 agreement for the development of a joint county  
35 industrial and business park (2010 Park) of Anderson  
36 and Greenville Counties so as to enlarge the park.  
37 Project Pegasus. Mr. Nelson.

38 BURRISS NELSON: Thank you,  
39 Mr. Chairman, members of Council. This is a project  
40 in Greenville County adding several parcels of land to  
41 the park for an unnamed project in Greenville County.  
42 This is Project Pegasus. They hope to announce that  
43 sometime in the next two months. But this allows them  
44 to access incentives through the state. And we also  
45 have a reciprocal agreement with Greenville and get  
46 the same privileges for our projects, as well.

47 Greenville County sends its thanks for your  
48 consideration.

49 TOMMY DUNN: Thank you,  
50 Mr. Nelson. Do we have a motion to move this forward?

1 CINDY WILSON: So moved.  
2 TOMMY DUNN: Motion by  
3 Councilman Elgin; second Ms. -- Councilman Wilson.  
4 Any discussion? All in favor of the motion show of  
5 hands. All opposed like sign. Show the motion  
6 carries unanimously.  
7 Moving on to item number 7(b), second reading,  
8 2024-036, an Ordinance authorizing (1) The execution  
9 and delivery of a second amendment to an existing fee  
10 in lieu of tax agreement by and between Anderson  
11 County, South Carolina, and SMF, Inc., to effect  
12 certain modifications thereto with respect to certain  
13 property now or to be hereafter located in the County;  
14 and (2) other matters related thereto. Project  
15 Anderson Expansion.  
16 Mr. Nelson.  
17 BURRISS NELSON: Thank you,  
18 Mr. Chairman. SMF is just adding a couple of  
19 properties into the former -- or the original 2013 fee  
20 agreement. Actually there was a change of tax map  
21 numbers that needed to be recorded and to get them  
22 into the fee agreement.  
23 TOMMY DUNN: Thank you.  
24 Do we have a motion to move this forward?  
25 CINDY WILSON: So moved.  
26 TOMMY DUNN: Motion Ms.  
27 Wilson. Do we have a second?  
28 GLENN DAVIS: Second.  
29 TOMMY DUNN: Second  
30 Councilman Glenn Davis. Any discussion? All in favor  
31 of the motion show of hands. All opposed like sign.  
32 Show the motion carries unanimously.  
33 We're going to move on item number (c), 2024-037,  
34 an Ordinance authorizing pursuant to Chapter 44 Title  
35 12, South Carolina Code of Laws, 1976, as amended, the  
36 execution and delivery of a fee agreement between  
37 Anderson County, South Carolina and Project Anderson  
38 Expansion, along with its affiliates and related  
39 entities as sponsor, and sponsor affiliates; and other  
40 matters related thereto.  
41 Mr. Nelson.  
42 BURRISS NELSON: Mr. Chairman  
43 and members of Council, this is a family-owned company  
44 with a long history of success. They are already in  
45 Anderson County. This is an expansion of their  
46 existing project. 7.5 million with the anticipation  
47 of that being even greater. They're creating 89 jobs,  
48 with an average pay of \$20.67. However, the top 49  
49 jobs in that project have an average of \$27.58 an  
50 hour. And the entry level 40 jobs at the bottom have

1 an average of \$19.68, which is a really good entry  
2 level pay for our county. But this project is located  
3 in a low income area. Great job opportunities for  
4 people in that community.

5 New annual payroll will be 1.8 million. Paying  
6 taxes in the first year of \$36,000. And over 30 years  
7 2.5 million. First year community impact 16 million.  
8 And 30 year community impact 185 million.

9 Thank you, Mr. Chairman.

10 TOMMY DUNN: Thank you,  
11 Mr. Nelson. Do we have a motion to move this forward?

12 CINDY WILSON: So moved.

13 TOMMY DUNN: Motion Ms.

14 Wilson. Do we have a second?

15 GLENN DAVIS: Second.

16 TOMMY DUNN: Councilman

17 Sanders seconds it. Any discussion? All in favor of  
18 the motion show of hands. All opposed like sign.  
19 Show the motion carries unanimously.

20 Mr. Nelson, appreciate you and your team for all  
21 the hard work y'all do in keeping Anderson County  
22 employed. Appreciate it.

23 BURRISS NELSON: Thank you,  
24 sir. Thank you for your support.

25 TOMMY DUNN: Yes, sir.

26 Thank you.

27 We're going to move on to item number (e),  
28 2024-039, an Ordinance to amend second 24-139 and 24-  
29 336 to provide -- I skipped one. I'm sorry. Settle  
30 down. Don't get excited.

31 Ordinance to approve the donation of a section of  
32 railroad right-of-way along the southwest side of  
33 Duckhead Drive presently owned by Anderson County to  
34 the Pickens Railway Company; and other matters related  
35 thereto.

36 We talked about this last time. Mr. Harmon or Mr.  
37 Burns.

38 RUSTY BURNS: Mr. Chairman,  
39 this is a rail line that we purchased some time ago to  
40 preserve the rights to have rail in that part of the  
41 county. We have held it for over 35 years. We have a  
42 request from Pickens Railway Company for them to take  
43 over that. And they will also assume all maintenance  
44 and upkeep on that. So that will be a reduction in  
45 expense to the county.

46 TOMMY DUNN: Thank you.

47 Do we have a motion to move this forward?

48 GLENN DAVIS: So moved.

49 CINDY WILSON: Second.

50 TOMMY DUNN: Motion

1 Councilman Elgin; have a second from Ms. Wilson. Any  
2 discussion? All in favor of the motion show of hands.  
3 All opposed like sign. Show the motion carries  
4 unanimously.

5 We're going to move on now to item number (e),  
6 2024-039, an Ordinance to amend sections 24-139 and  
7 24-336 to provide for certification from utility  
8 providers that utility services are available to  
9 proposed developments; and other matters related  
10 thereto.

11 I'll put this in the form of a motion.

12 JIMMY DAVIS: Second.

13 TOMMY DUNN: Second by

14 Councilman Jimmy Davis. Open the floor up for  
15 discussion. All in favor of the motion show of hands.  
16 All opposed like sign. Show the motion carries  
17 unanimously.

18 Moving on to item number 8(a), Ordinance first  
19 reading, this is an Ordinance to amend sections 2-756  
20 through 2-764, related to the Human Relations Council,  
21 of the Anderson County Code of Ordinances; and other  
22 matters related thereto.

23 Mr. Harmon, do you just want to touch on this  
24 briefly, or Mr. Burns, for the citizens out there.

25 RUSTY BURNS: Mr. Chairman,  
26 this comes as a request from the Human Relations  
27 Council. The chairlady is here with us.

28 JANIE TURMON: It's a 30-  
29 year Ordinance that we're just requesting an update  
30 on.

31 TOMMY DUNN: We appreciate  
32 it. We appreciate all the work y'all's committee does  
33 for all of us here in Anderson County.

34 Do we have a motion to move this forward?

35 JIMMY DAVIS: So moved.

36 CINDY WILSON: So moved.

37 TOMMY DUNN: Motion

38 Councilman Jimmy Davis; second Ms. Wilson. Any  
39 discussion? All in favor of the motion show of hands.  
40 All opposed like sign. Show the motion carries  
41 unanimously.

42 Moving on to item number 8(b), 2024-041. I  
43 believe Mr. Sanders or Mr. Wright wants to recuse  
44 themselves for this?

45 JOHN WRIGHT: Yes, sir, I  
46 need to recuse myself.

47 BRETT SANDERS: The reason  
48 why is I actually own property adjacent to that  
49 property and I do have ties with the company that's  
50 doing it.

1 TOMMY DUNN: Thank you.  
2 JOHN WRIGHT: And some guys  
3 in my office are involved in the transaction so I'll  
4 recuse myself, as well. Thank you.  
5 TOMMY DUNN: Thank you,  
6 Mr. Wright and Mr. Sanders.  
7 Show for the record, Mr. Sanders and Mr. Wright  
8 have recused themselves. They're out of the room.  
9 At this time we'll move on again to 8(b), 2024-  
10 041, an Ordinance to amend the Anderson County  
11 Official Zoning Map to rezone 2.0 +/- acres from  
12 Highway Commercial District (C-2) to Innovative Zoning  
13 District (IZD) on two (2) parcels of land identified  
14 in the Denver Sandy Springs Precinct and addressed as  
15 Highway 76, Pendleton, SC. The parcels are further  
16 identified as TMS # 65-00-04-020 and 65-00-04-021.  
17 Do we have a motion?  
18 JIMMY DAVIS: So moved.  
19 TOMMY DUNN: Motion by  
20 Councilman Davis; second Ms. Wilson. Open the floor  
21 up for discussion.  
22 CINDY WILSON: May I very  
23 quickly?  
24 TOMMY DUNN: Yes, ma'am.  
25 CINDY WILSON: This is  
26 adding to a project that had already been approved  
27 adjoining Arthrex. And from my perspective it fits in  
28 with what's already there.  
29 TOMMY DUNN: Thank you.  
30 CINDY WILSON: Thank you.  
31 TOMMY DUNN: Anyone else?  
32 Ms. Hunter, you have anything? You good? Okay.  
33 Anymore discussion? All in favor of the motion show  
34 of hands. All opposed like sign. Show the motion  
35 carries unanimously.  
36 Mr. Davis, if you would do the honors.  
37 We're going to move back on to item number 8(c),  
38 first reading, 2024-042, an Ordinance to amend section  
39 24-335 of the Code of Ordinances, Anderson County,  
40 South Carolina, to provide that the land use  
41 administrator present to the Planning Commission a  
42 report regarding the proposed development; and other  
43 matters related thereto.  
44 I put that in the form of a motion.  
45 CINDY WILSON: Second.  
46 TOMMY DUNN: Second Ms.  
47 Wilson. I open the floor up for discussion.  
48 Everybody understands this. This is just  
49 something, especially here lately, there's a lot of  
50 confusion thinking we've checked the boxes, they've

1 approved this. If that was the simple case, there  
2 wouldn't be no need for no Planning Commission, what  
3 the state law says. So this makes it a little simpler  
4 and gets it -- gives the facts out and people know it  
5 and then the Planning Commission will make the final  
6 thing. They'll be say they checked all the boxes, I  
7 have to do this. Anybody got anything else?

8 All in favor of the motion show of hands. All  
9 opposed like sign. Show the motion carries  
10 unanimously.

11 Resolutions, there are none.

12 We're going to move on to item number 10, transfer  
13 of physical property, HVAC unit to the town of Iva.  
14 Mr. Burns.

15 RUSTY BURNS: Mr. Chairman,  
16 as you know, we're building a new library in downtown  
17 Iva. We have no use for this equipment. The town of  
18 Iva has made a request to take possession of it. Just  
19 request Council to approve that request.

20 TOMMY DUNN: Do we have a  
21 motion?

22 CINDY WILSON: So moved.

23 TOMMY DUNN: Motion Mr.  
24 Elgin; second Ms. Wilson. Any discussion? All in  
25 favor of the motion show of hands. All opposed like  
26 sign. Show the motion carries unanimously.

27 Moving on now to requests from Council members.  
28 Starting with Mr. Davis, Jimmy Davis.

29 JIMMY DAVIS: Thank you,  
30 Mr. Chair. At this time, from District 6's special  
31 appropriation account, I'd like to appropriate \$500 to  
32 the Anderson County Chapter of the South Carolina  
33 Genealogical Society. And I make that in the form of  
34 a motion. That's all I have.

35 CINDY WILSON: Second.

36 TOMMY DUNN: Have a motion  
37 by Mr. Jimmy Davis; and second Ms. Wilson. Any  
38 discussion? All in favor of the motion show of hands.  
39 All opposed like sign. Show the motion carries  
40 unanimously.

41 Moving on to Mr. Sanders.

42 BRETT SANDERS: Thank you,  
43 Mr. Chairman. If I may combine these two in the form  
44 of one motion; Genealogical Society \$500; Jackie  
45 Seawell Golf Tournament \$500. Thank you.

46 CINDY WILSON: Second.

47 TOMMY DUNN: We have a  
48 motion Mr. Sanders; second Ms. Wilson. Any  
49 discussion? All in favor of the motion show of hands.  
50 All opposed like sign. Show the motion carries

1 unanimously.  
2 Thank you, Mr. Sanders.  
3 Moving on to Councilman Glenn Davis.  
4 GLENN DAVIS: Thank you,  
5 Mr. Chairman. From District 2's special  
6 appropriations account I'd like to do them all at one  
7 time.  
8 TOMMY DUNN: Yes, sir.  
9 GLENN DAVIS: Homeland Park  
10 Community Watch Fall Festival \$2,000; Genealogical  
11 Society \$500; Jackie Seawell Golf Tournament \$500. I  
12 put that in the form of a motion.  
13 BRETT SANDERS: Second.  
14 TOMMY DUNN: Second  
15 Councilman Sanders. Any discussion? All in favor of  
16 the motion show of hands. All opposed like sign.  
17 Show the motion carries unanimously.  
18 Councilman Elgin.  
19 GREG ELGIN: Thank you,  
20 Mr. Chairman. From District 3's special  
21 appropriations account, I have two. I'll make them in  
22 one motion if that's okay.  
23 TOMMY DUNN: Yes, sir.  
24 GREG ELGIN: First of all,  
25 to the Genealogical Society \$500; Jackie Seawell Golf  
26 Tournament \$500. Put that in the form of a motion.  
27 CINDY WILSON: Second.  
28 TOMMY DUNN: We have a  
29 motion by Councilman Elgin. We have a second from Ms.  
30 Wilson. Any discussion? All in favor of the motion  
31 show of hands. All opposed like sign. Show the  
32 motion carries unanimously.  
33 Moving on to Councilman Wright.  
34 JOHN WRIGHT: Thank you,  
35 Mr. Chairman. From District 1's special rec account,  
36 I'd like to appropriate \$500 to the Genealogical  
37 Society and \$2,500 to the Jackie Seawell Golf  
38 Tournament. Put that in the form of a motion.  
39 CINDY WILSON: Second.  
40 TOMMY DUNN: Motion Mr.  
41 Wright; second by Councilman Wilson. Any discussion?  
42 All in favor of the motion show of hands. All opposed  
43 like sign. Show the motion carries unanimously.  
44 Ms. Wilson.  
45 CINDY WILSON: Thank you.  
46 District 7 would like to appropriate these two  
47 functions; \$500 to the Genealogical Society and \$250  
48 to the Jackie Seawell Golf Tournament. Put that in  
49 the form of a motion, please.  
50 JOHN WRIGHT: Second.

1 TOMMY DUNN: Second Mr.  
2 Wright. Any discussion? All in favor of the motion  
3 show of hands. All opposed like sign. Show the  
4 motion carries unanimously.  
5 I believe the Genealogical Society was asking for  
6 \$3,000 and I believe y'all got that, but I'm going to  
7 give some too. I didn't get the Seawell thing. How  
8 much -- 5,000. How much have they got so far?  
9 They're lacking 750; okay.  
10 From District 5's special appropriations account,  
11 I'd like to appropriate \$500 for Genealogical Society;  
12 \$750 to the Jackie Seawell Golf Tournament; and \$2,000  
13 to the Homeland Park Community Watch Fall Festival.  
14 Put that in the form of a motion.  
15 JOHN WRIGHT: Second.  
16 TOMMY DUNN: Second by  
17 Councilman Wright. Any discussion? All in favor of  
18 the motion show of hands. All opposed like sign.  
19 Show the motion carries unanimously.  
20 Moving on now Administrator's report.  
21 RUSTY BURNS: Nothing at  
22 this time, Mr. Chairman.  
23 TOMMY DUNN: Moving on now  
24 to citizens' comments. Mr. Harmon will call your  
25 name. Step forward, state your name and district,  
26 address the chair, and you've got three minutes.  
27 LEON HARMON: Mr. Chairman,  
28 no one is signed up to speak.  
29 TOMMY DUNN: Remarks from  
30 Council members. Mr. Davis, Jimmy Davis.  
31 JIMMY DAVIS: Nothing, sir.  
32 TOMMY DUNN: Thank you.  
33 Councilman Sanders.  
34 BRETT SANDERS: Nothing at  
35 this time, sir.  
36 TOMMY DUNN: Councilman  
37 Glenn Davis.  
38 GLENN DAVIS: Nothing at  
39 this time, sir.  
40 TOMMY DUNN: Councilman  
41 Elgin.  
42 GREG ELGIN: Nothing, sir.  
43 Thank you.  
44 TOMMY DUNN: Councilman  
45 John Wright.  
46 JOHN WRIGHT: Nothing at  
47 this time.  
48 TOMMY DUNN: Councilman  
49 Wilson.  
50 CINDY WILSON: Ah-ha! Thank

1 you. I had a phone call today that I want to share  
2 with y'all and ask for some guidance.

3 One of my constituents is very concerned that a  
4 local utility had printed not only all of her personal  
5 information minus her social, but her pin number, the  
6 amount she was paying each month. And in this day and  
7 age of identity theft and hacking and so forth, I  
8 wonder if we should look at this and maybe get in  
9 touch with the company and seek some kind of  
10 adjustments there.

11 She even found out how much I paid on my last  
12 bill. And it's all posted online. Even the pin  
13 number.

14 TOMMY DUNN: I'd get in  
15 touch with that utility company. They shouldn't --  
16 something ain't right. If they've got their accounts  
17 on it, they better get rid of the ---

18 CINDY WILSON: She reported  
19 when calling the company, they were very reluctant to  
20 do anything. But anyway, ---

21 TOMMY DUNN: My next  
22 advice is to see somebody that works in the field Mr.  
23 Harmon does.

24 CINDY WILSON: Thank you.  
25 Otherwise, it's been a good week in our county. We  
26 thank the Lord for the rain.

27 TOMMY DUNN: Thank you.  
28 I've just got a few things. I want to appreciate  
29 everybody's work. Appreciate all what Mr. Burns' team  
30 is doing. I'm going to have a community meeting  
31 probably next week sometime talking about the roads.  
32 We can state facts, and I strongly urge other Council  
33 members to schedule this. And if they need me to come  
34 or whatnot, I'll be glad to.

35 Couple of things on the rise you can look for next  
36 meeting on me is hope to have the summary plots ready  
37 -- plats ready. And also a committee -- we done this  
38 here a while back, but it was sort of -- Council had  
39 the opportunity to come, but I'm asking to put  
40 together a committee that's in ordinance this time, of  
41 utility companies, school board members, EMS  
42 providers, fire companies -- fire departments, to have  
43 a meeting if somebody wants to develop and see this  
44 thing.

45 I had a real nice interesting talk last Thursday  
46 or Friday with four out of the five school district  
47 superintendents about their school situation and  
48 everything. Had a real good, pleasant talk with them.  
49 The other one couldn't make it, but he was invited and  
50 we'll be getting in touch with him later on. Had a

1 real pleasant talk about this. Everybody is now --  
2 people coming to the Planning Commission meetings or  
3 Council meetings talking about how over-crowded  
4 schools are about this right here, so I went straight  
5 to the horses' mouths and talked to the  
6 superintendents and got their take on it.

7 But I do appreciate it. See y'all next time.

8

9

**(MEETING ADJOURNED AT 6:51 P.M.)**



August 14, 2024

Robert B. Galbreath  
Sara E Galbreath  
503 Lebanon Rd.  
Pendleton, SC 29670

Re: Denial of Agricultural Use Exemption for Tax Year 2023 (TMS #063-00-06-002)

Dear Mr. and Mrs. Galbreath,

I am writing to address your recent inquiry concerning the denial of your agricultural exemption for the 2023 tax year. After careful review, it was determined that your application could not be approved due to the timing of your submission.

In October 2023, an assessment notice and tax bill were sent to your mailing address (503 Lebanon Rd. Pendleton, SC 29670) of record as identified on your deed, which included the property's assessed value and the 6% tax ratio that was applied to the property. This notice served as a notification of the valuation and provided an opportunity to appeal the assessment or apply for exemptions, including the agricultural use exemption. The deadline for appealing the assessment and/or applying for the exemption was January 16, 2024, which was the first business day after the January 14<sup>th</sup> deadline that is printed on the notice.

Unfortunately, our office did not receive your application until April 30, 2024. As well, I had talked to Mr. Galbreath approximately two weeks prior to this application and explained that the deadline for submission had passed for Tax Year 2023. While we understand that not timely filing an application may have been an oversight, the South Carolina Code of Laws mandates that exemptions must be applied for by the specified deadline. Regrettably, the Assessor's Office cannot grant an agricultural use exemption retroactively for the prior tax year.

However, I am pleased to inform you that your agricultural use exemption has been approved for the 2024 tax year. This is for the bill that will be mailed in October 2024. Please note that

**Tommy Dunn**  
Chairman, District 5

**John B. Wright, Jr.**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee D. Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org



**PAGE 2**

**this exemption will be applied to your property moving forward, and you will receive the associated tax benefits accordingly.**

**We understand the importance of timely communication and encourage you to review any future notices and deadlines carefully to ensure that all necessary applications are submitted on time. Should you have any further questions or require additional assistance, please do not hesitate to contact our office. For any questions or concerns about paying your outstanding bill(s), please contact Anderson County Treasurer, Jason Phillips, at (864)260-6342.**

**Thank you for your understanding.**

**Sincerely,**

**Robert McLean  
Anderson County Assessor  
(864) 260-4216  
rmclean@andersoncountysc.org**

**CC:**

**Mr. Tommy Dunn, Chairman District 5  
Mr. Brett Sanders, V. Chairman, District 4  
Mr. John B. Wright, Jr., District 1  
Mr. Glenn Davis, District 2  
Mr. Greg Elgin, District 3  
Mr. Jimmy Davis, District 6  
Ms. Cindy Wilson, District 7  
Mr. Rusty Burns, County Administrator  
Mr. Robert Carroll, Central Admin Services Division Director  
Mr. Jason Phillips, Treasurer**

**Tommy Dunn**  
Chairman, District 5

**John B. Wright, Jr**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee D. Waits**  
Clerk to Council

**Rusty Burns | County Administrator**  
rburns@andersoncountysc.org

August 28, 2024

Sara and Ben Galbreath  
503 Lebanon Road  
Pendleton, SC 29670

Jason Philips  
Anderson County Treasurer  
PO BOX 8002  
Anderson, SC 29622

Re: Denial of Agricultural Use Exemption for Tax Year 2023

Dear Jason Philips,

I am writing this letter in response to Robert McLean and the denial of our Agricultural Use Exemption for the Tax Year of 2023. I spoke with the assistant commissioner of South Carolina Department of Agriculture Aaron Wood for some advice on our situation. He made us aware of the South Carolina Code of Laws Title 12-43-220 (d3A) which states the following:

"Agricultural real property does not come within the provisions of this section unless the owners of the real property or their agents make a written application therefor on or before the first penalty date for taxes due for the first tax year in which the special assessment is claimed. The application for the special assessment must be made to the assessor of the county in which the agricultural real property is located, on forms provided by the county and approved by the department **and a failure to apply constitutes a waiver of the special assessment for that year. The governing body may extend the time for filing upon a showing satisfactory to it that the person had reasonable cause for not filing on or before the first penalty date.** No additional annual filing is required while the use of the property remains bona fide agricultural and the ownership remains the same. The owner shall notify the assessor within six months of a change in use. For failure to notify the assessor of a change in use, in addition to any other penalties provided by law, a penalty of ten percent and interest at the rate of onehalf of one percent a month must be paid on the difference between the amount that was paid and the amount that should have been paid, but not less than thirty dollars nor more than the current year's taxes."

We want to request the application for a waiver to extend our time to apply for this agricultural tax exemption for 2023. We have reasonable cause for not filing on or before the first penalty. When we purchased the property, it had the agricultural tax exemption. We did not know that we needed to reapply. This is our first agriculture property, and we were not aware of these laws. Also, in Robert McLean's letter, he stated that we received an assessment notice and tax bill in October 2023, but we did not receive this notice. We went to the Anderson County Tax Assessors office immediately after we received our first notice of our 2023 tax bill (April 2024). We were told at this meeting that two notices had been sent. We did not receive either of them.

We also want to make you aware that we applied and have been approved for the agriculture use tax exemption for 2024.

We are asking for your help in this matter and approval of our waiver so we can move forward with our farm. We are first generation farmers and we have sacrificed a lot of money and countless hours chasing our dream, while raising babies and working full-time jobs. (I am a night shift emergency nurse at AnMed Hospital.) Without approval of this waiver, we are at risk of losing our farm.

We hope you can help us, and we look forward to hearing your response.

Thanks again for all you do for the community.

Sara Galbreath

*Co-Owner of Town Creek Farm*

503 Lebanon Road

Pendleton, SC 29670

(770) 883-2049

[saraegalbreath@gmail.com](mailto:saraegalbreath@gmail.com)

## SC CODE OF LAWS SECTION 12-43-220(d)

(3)(A) Agricultural real property does not come within the provisions of this section unless the owners of the real property or their agents make a written application therefor on or before the first penalty date for taxes due for the first tax year in which the special assessment is claimed. The application for the special assessment must be made to the assessor of the county in which the agricultural real property is located, on forms provided by the county and approved by the department and a failure to apply constitutes a waiver of the special assessment for that year. The governing body may extend the time for filing upon a showing satisfactory to it that the person had reasonable cause for not filing on or before the first penalty date. No additional annual filing is required while the use of the property remains bona fide agricultural and the ownership remains the same. The owner shall notify the assessor within six months of a change in use. For failure to notify the assessor of a change in use, in addition to any other penalties provided by law, a penalty of ten percent and interest at the rate of one-half of one percent a month must be paid on the difference between the amount that was paid and the amount that should have been paid, but not less than thirty dollars nor more than the current year's taxes.

**ORDINANCE NO. 2024-038**

**AN ORDINANCE TO APPROVE THE DONATION OF A SECTION OF RAILROAD RIGHT-OF-WAY ALONG THE SOUTHWEST SIDE OF DUCKHEAD DRIVE PRESENTLY OWNED BY ANDERSON COUNTY TO THE PICKENS RAILWAY COMPANY; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Anderson County is authorized under Title 4 of the Code of Laws of South Carolina 1976, as amended, to lease, sell, or otherwise dispose of real and personal property.

**WHEREAS**, Anderson County owns approximately 1,711 feet of railroad right-of-way that begins on the southwest side of Duckhead Drive and extends northeast with a width of twenty-five to twenty-six feet;

**WHEREAS**, this property was conveyed to Anderson County in June 1995 by SC Department of Transportation via a quit claim deed;

**WHEREAS**, Anderson County has no plans for use of this right-of-way property and desires to donate the property to the Pickens Railway Company; and

**WHEREAS**, the Pickens Railway Company has agreed to accept this railroad right-of-way.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that :

1. The Anderson County Council hereby approves the donation by quit claim deed of the railroad right-of-way that it owns of approximately 1,711 feet in length and approximately 25 feet in length in the vicinity of Duckhead Drive to the Pickens Railway Company. The County Administrator is hereby authorized, empowered, and directed to execute, acknowledge, and deliver all documents in the name of and on behalf of Anderson County, South Carolina, to carry out the transaction contemplated by this Ordinance.

2. All Orders and Ordinances in conflict herewith are, to the extent of such conflict only, hereby repealed and rescinded.

3. All Orders and Ordinances in conflict herewith are, to the extent of such conflict only, hereby repealed and rescinded.

4. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

**ENACTED** in a duly assembled meeting this 1<sup>st</sup> day of October, 2024.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
By: Rusty Burns  
Its: Administrator

\_\_\_\_\_  
By: Tommy Dunn  
Its: Chairman, Anderson County Council

\_\_\_\_\_  
Renee Watts, Clerk to Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Leon C. Harmon, County Attorney

First Reading: September 3, 2024  
Second Reading: September 17, 2024  
Third Reading: October 1, 2024  
Public Hearing: October 1, 2024

**ORDINANCE NO. 2024-040**

**AN ORDINANCE TO AMEND SECTIONS 2-756 THROUGH 2-764, RELATED TO THE HUMAN RELATIONS COUNCIL, OF THE ANDERSON COUNTY CODE OF ORDINANCES; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the Anderson County Council has the authority to create ordinances under South Carolina Code section 4-9-25; and

**WHEREAS**, the Anderson County Council has the authority to create and modify agencies, departments, boards, commissions, and positions under South Carolina Code section 4-9-30; and

**WHEREAS**, Anderson County Council desires to amend the Anderson County Code of Ordinances; and

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. That sections 2-756 through 2-764 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

See attachment A.

2. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

**ORDAINED** in meeting duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District #5, Chairman

---

Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

---

Leon C. Harmon  
Anderson County Attorney

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

DIVISION 13. - HUMAN RELATIONS COUNCIL

Sec. 2-756. - Creation.

Pursuant to the authority of the county council under S.C. Code 1976, § 4-9-30(6), to establish such agencies, departments, boards, commissions and positions in the county as may be necessary and proper to provide services of local concern for public purposes, to prescribe the functions thereof and to regulate, modify, merge or abolish any such agencies, departments, boards, commissions and positions, the county council hereby creates and establishes the county human relations council (the "council"), with the authority, functions and responsibilities as spelled out in this division.

Sec. 2-757. - Purposes and objectives.

The primary purpose of the human relations council is to promote good and harmonious relations and a healthy spirit of community in the county and to promote respect and understanding among all our citizens. To do this, the council will work to:

- (1) Be sensitive to discrimination in any form and eliminate unfair, unjust and discriminatory practices based on social, economic, religious, cultural, ethnic, racial, age, gender or handicap bias.
- (2) Plan and implement workshops, training sessions and hands-on programs so as to bring peoples of all colors, races and creeds together in an environment where matters of mutual interest may be openly discussed in a spirit of cooperation and solutions to problems may be sought and obtained to help channel communications and stop false rumors.
- (3) Encourage cooperation in both the public and private sectors by enlisting the support of civic, religious, professional, educational, business organizations and their leaders in the county to accomplish the purposes of the council.
- (4) Study difficult situations and to actively respond to any situation as it may relate to the purposes of the council and to make recommendations for resolution of same to the county council.

Sec. 2-758. - Membership; terms of office; vacancies; compensation.

- (a) The council's membership shall be composed of appointed members who should be as representative of the social, economic, religious, cultural, ethnic, age, gender and racial groups comprising the population of the county as possible. All appointees should be selected so as to provide maximum balance on the council and ensure that all populations and geographical sections are as fairly represented on the commission as possible.
- (b) Each county council member shall appoint two members to the council.

(c) A quorum for meeting purposes shall consist of a simple majority of the members appointed at any given time. A simple majority of the quorum present may take action.

(d) The county administrator shall name a county staff member to serve as staff and departmental contact for the council. That staff member will be responsible for budgeting for council needs and for processing council requests for assistance, including funding.

(e) All members are expected to attend all regular and special meetings. If unable to attend, a member should notify the chairperson as promptly as possible. Any vacancy in membership shall be filled for the unexpired term by the county council members, which shall have the authority to remove any member for cause, including absenteeism, after written notice and public hearing. The absence of a member from three consecutive meetings without excuse, or four meetings in any 12-month period for any reason, shall be reported by the chairperson to county council, which shall initiate removal proceedings. However, the chairperson of the council may waive this provision for circumstances beyond the chairperson's or appointee's control.

(f) The county administrator shall provide staff and clerical assistance to the council as needed, and the county attorney shall provide legal assistance to the council.

(g) Members of the council shall serve without compensation, although they may be reimbursed for expenses incurred in the conduct of their official duties that require them to travel outside of the county, as authorized in the county travel reimbursement policy and annual county budget, and as approved in advance by and processed through the county staff contact, following normal county procedures for travel reimbursement and expenditure of funds.

#### Sec. 2-759. - Voting.

Each member of the human relations council is entitled to one vote on all matters brought to a vote during a regular or called meeting in which such member is present.

#### Sec. 2-760. - Election of officers.

(a) The officers of the human relations council shall be a chairperson, vice-chairperson, secretary, treasurer, and such other officers as the council may desire.

(b) Officers shall be elected by the council at the first meeting of each calendar year.

#### Sec. 2-761. - Duties of officers.

(a) The chairperson shall prepare the agenda, preside at all human relations council meetings and decide all matters of order and procedure. The chairperson shall make official contacts necessary to the operation of the council and carry on correspondence essential to such operation. The chairperson, with the consent of the council, shall appoint any subcommittee necessary to investigate any matters before the council or to perform any of its functions.

- (b) The vice-chairperson shall perform all duties of the chairperson in his or her absence.
- (c) The secretary shall keep the minutes and other records, prepare reports and other documents, prepare the agenda under the direction of the chairperson and have responsibility for distributing agenda to all council members prior to meetings.
- (d) The treasurer shall maintain accurate accounts of all receipts and expenditures of the council in conjunction with the county finance department.

Sec. 2-762. - Executive committee.

- (a) The officers and two human relations council members shall constitute the executive committee.
- (b) The executive committee is authorized to take essential actions when it is not possible to call a special meeting of the council as a whole.
- (c) Actions of the executive committee shall be reported to and ratified by the council at its next regular meeting. Changes in the executive committee action may be introduced and enacted or ratified at this time.
- (d) Two members of the council shall be nominated from the membership at large and elected by majority vote to serve on the executive committee.

Sec. 2-763. - Meetings.

- (a) Regular meetings will be held at least quarterly at a time and place to be set by the human relations council.
- (b) The county administrator shall furnish a place for the council to meet, although the council may meet, upon proper notice, at any other place accessible to the general public.

Sec. 2-764. - Operations.

The human relations council is established as a commission of and an aid to county government. As such, it may receive taskings from the county council for any matter within its purposes and objectives. It will function by making reports, findings and/or recommendations, or by making self-generated reports, findings and/or recommendations within its areas of responsibility under this division. In performing its functions, the council will operate under and through the county organizational structure and policies, including, but not limited to, financial, procurement and legal policies, and will comply with all other applicable county ordinances, including, but not limited to, ordinances on board and commission memberships and Freedom of Information Act application.

Secs. 2-765—2-781. - Reserved.

## **Ordinance #2024-041**

**An Ordinance to amend the Anderson County Official Zoning Map to rezone 2.0 +/- acres from Highway Commercial District (C-2) to Innovative Zoning District (IZD) on two (2) parcels of land identified in the Denver Sandy Springs Precinct and addressed as Highway 76, Pendleton, SC. The parcels are further identified as TMS#: 65-00-04-020 and 65-00-04-021.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for amendment of the map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from C-2 to IZD and to further amend the IZD District for The Springs at Clemson Blvd for +/- 2.0 acres of TMS#: 65-00-04-020 and 65-00-04-021.

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10, 2024, during which it reviewed the proposed rezoning from C-2 to IZD for +/- 2.0 acres of TMS#: 65-00-04-020 and 65-00-04-021.

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on September 17, 2024, regarding said amendment of the Anderson County Official Zoning Map:

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**NOW, THEREFORE, be It ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends The Anderson County Official Zoning Map to rezone 2.0 +/- acres from Highway Commercial District (C-2) as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to amend the IZD for Anderson County TMS#: 65-00-04-020 and 65-00-04-021.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

ATTEST: Ordinance 2024-041

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District #5, Chairman

\_\_\_\_\_  
Renee D. Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Anderson County Attorney

1<sup>st</sup> Reading:           September 17, 2024  
2<sup>nd</sup> Reading:           October 1, 2024  
3<sup>rd</sup> Reading:           October 15, 2024  
Public Hearing:        October 1, 2024

69



# Planning Commission

Land Use  Rezoning

September 10, 2024

Date of Planning Commission Meeting  Subdivision  Variance

## PROJECT INFORMATION

NAME OF APPLICANT/PROJECT: Sandy Springs Townhomes, LLC / Springs at Clemson Blvd.

PROPERTY LOCATION: Hwy 76

COUNTY COUNCIL DISTRICT: 4

SCHOOL DISTRICT: 1

TOTAL ACREAGE: +/- acres  
TMS: 65-00-04-020, -021

NUMBER OF LOTS: 2

CURRENT ZONING: C-2

REQUESTED ZONING: IZD

PURPOSE: Rezone to expand IZD Parcel

### RECOMMENDATION/DECISION RENDERED

APPROVAL

DENIAL TIED TABLED

VOTE 4 TO 1

Compatibility with Future Land Use Map

The recommendation of staff

Compatibility with Traffic Levels

Compatibility with Surrounding Properties

Compatibility with Density Levels

Use and Value of Surrounding Properties

Concerns for public, health, safety, convenience, prosperity and general welfare.

Concerns for the balance of the interest of sub-dividers, homeowners and public.

Concerns for the effects of the proposed development on the local tax base.

Concerns for the ability of existing or planned infrastructure and transportation system to serve the proposed development.

Other (please elaborate): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Planning Commission Chairman:

Date: 9-10-24

Anderson County Planning & Development  
401 East River Street  
Anderson, SC 29624 | Phone: (864) 260-4720

(Revised July 2024)

**Anderson County Planning Commission  
Staff Report-Rezoning Request from C-2 zoning to IZD zoning  
September 10, 2024**

Applicant: Sandy Springs Townhomes, LLC  
Current Owner: Seasand Development LLC  
Precinct: Denver Sandy Springs  
Council District: Four (4)  
TMS#: 65-00-04-020 and 65-00-04-021  
Acreage: 2 +/-  
Current Zoning: C-2 (Highway Commercial District)  
Requested Zoning: IZD (Innovative Zoning District)

The IZOD district is established to allow flexibility in development that will result in improved design, character, and quality of new developments as well as preserve natural and scenic features of open spaces. The innovative zoning district regulations must encourage innovative site planning for residential, commercial, institutional, or industrial development within the district.

Surrounding Zoning: North: IZD (Innovative Zoning District)  
South: C-2 (Highway Commercial District)  
East: C-2 (Highway Commercial District)  
West: C-2 (Highway Commercial District)

Evaluation: The request is to amend the C-2 Zoning to IZD Zoning to add up to an additional 16 Single Family attached townhomes on designated parcels.

Public Outreach: Staff hereby certifies that the required public notification actions have been completed on August 26, 2024 as follows:

Rezoning notification postcards were sent to 66 property owners within 2,000' of the subject property.

Rezoning notification signs posted on subject property.

Planning commission public hearing advertisement published in the Independent Mail.

Staff Recommendation: At the Planning Commission Meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.



# Rezoning Application

## Anderson County Planning & Development

Date of Submission

Approved/Denied

### Applicant's Information

Applicant Name: Sandy Springs Townhomes, LLC  
Mailing Address: PO Box 1788, Travelers Rest, SC 29690  
Telephone: 864-238-4601  
Email: dwall@obsidianconstruction.com

### Owner's Information (If Different from Applicant)

Owner Name: Seasand Development LLC  
Mailing Address: ~~100 Welpine Rd Pendleton SC 29670~~ 99 PHIL WATSON ROAD, ANDERSON, SC 29675  
Telephone: 8104-934-7053  
Email: 10510CDD@aol.com

### Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

  
Owner's Signature

8-13-24

Date

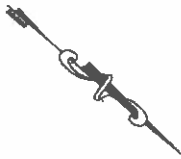
### Project Information

Property Location: Hwy 76, Pendleton SC  
Parcel Number(s)/TMS: 650004021, 650004020  
County Council District: 4 School District: 4  
Total Acreage: 2.0 Current Land Use: Vacant  
Requested Zoning: IZD Current Zoning: C-2  
Purpose of Rezoning: single family townhomes with amenities focused on residents



**NOTES**

1. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY.
2. ALL UTILITIES SHALL BE DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE.
3. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF CONCRETE.
4. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF CONCRETE.
5. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF CONCRETE.
6. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF CONCRETE.
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8. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF CONCRETE.
9. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF CONCRETE.
10. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF CONCRETE.



**SITE DATA**

PROJECT NO. 12345  
 CLIENT: ABC COMPANY  
 DATE: 12/15/2023  
 DRAWN BY: J. SMITH  
 CHECKED BY: M. JONES  
 SCALE: 1" = 40'

**LEGEND**

1. EXISTING UTILITIES  
 2. PROPOSED UTILITIES  
 3. EXISTING ROADS  
 4. PROPOSED ROADS  
 5. EXISTING BUILDINGS  
 6. PROPOSED BUILDINGS  
 7. EXISTING PARKING  
 8. PROPOSED PARKING  
 9. EXISTING LANDSCAPE  
 10. PROPOSED LANDSCAPE



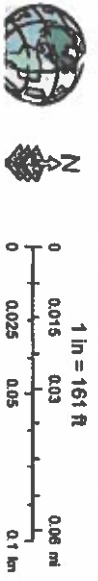
**SITE DESIGN, INC.**  
 12345 MAIN ST. SUITE 100  
 ANYTOWN, CA 90301  
 TEL: (555) 123-4567  
 WWW.SITEDESIGNINC.COM

NO.	DESCRIPTION	DATE	BY
1	CONCEPTUAL SITE PLAN	12/15/2023	J. SMITH
2	REVISION	12/15/2023	M. JONES
3	REVISION	12/15/2023	M. JONES
4	REVISION	12/15/2023	M. JONES
5	REVISION	12/15/2023	M. JONES
6	REVISION	12/15/2023	M. JONES
7	REVISION	12/15/2023	M. JONES
8	REVISION	12/15/2023	M. JONES
9	REVISION	12/15/2023	M. JONES
10	REVISION	12/15/2023	M. JONES

**CONCEPTUAL SITE PLAN**  
 ANDERSON COUNTY  
 SOUTH OREGON

**C200**

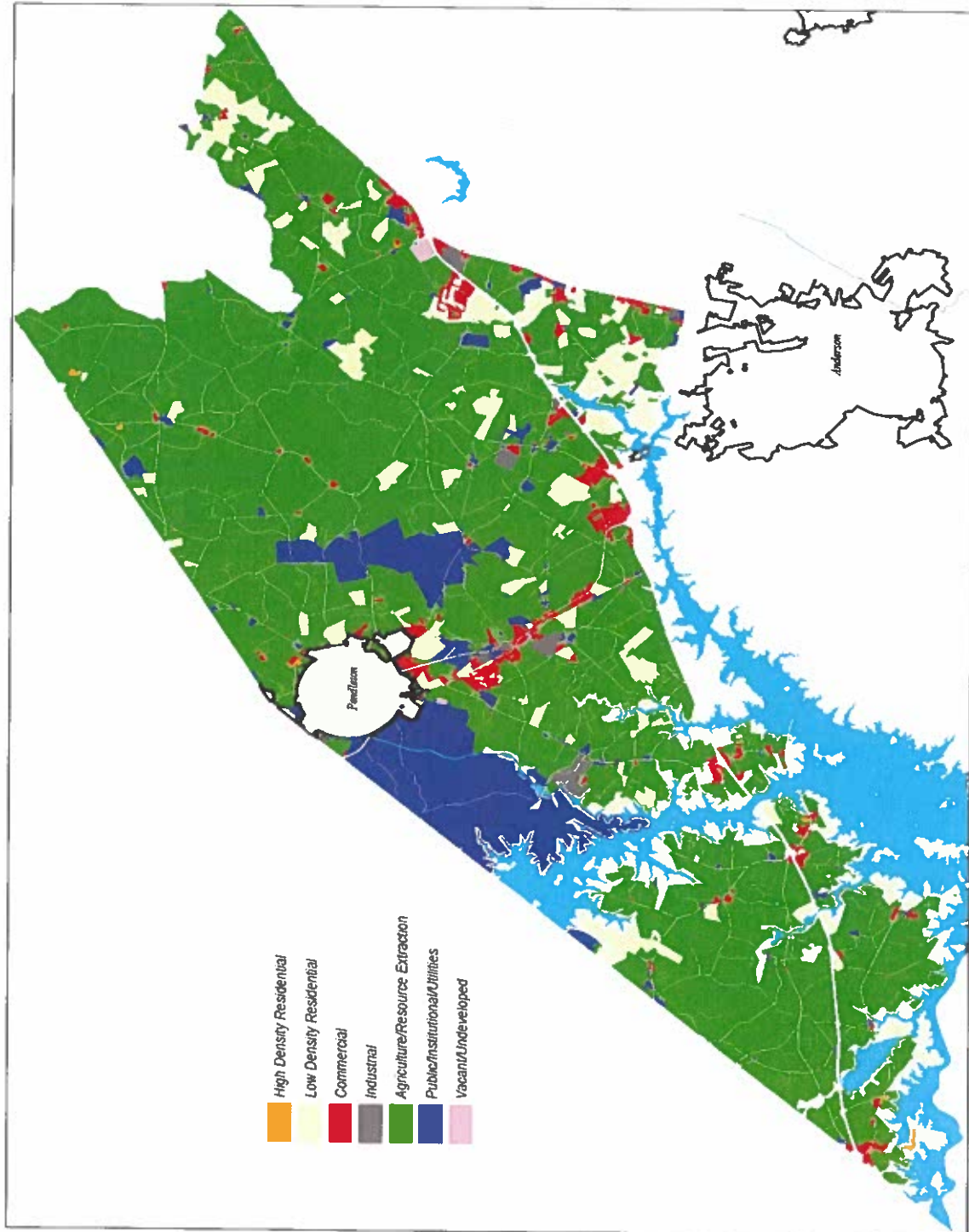
17, 2024 Disclaimer accepted.  
Parcel ID: 650004013  
Owner: SANDY SPRINGS TOWNHOMES LLC  
Address: PO BOX 1788  
City: TRAVELERS REST, SC  
Zip Code: 29090







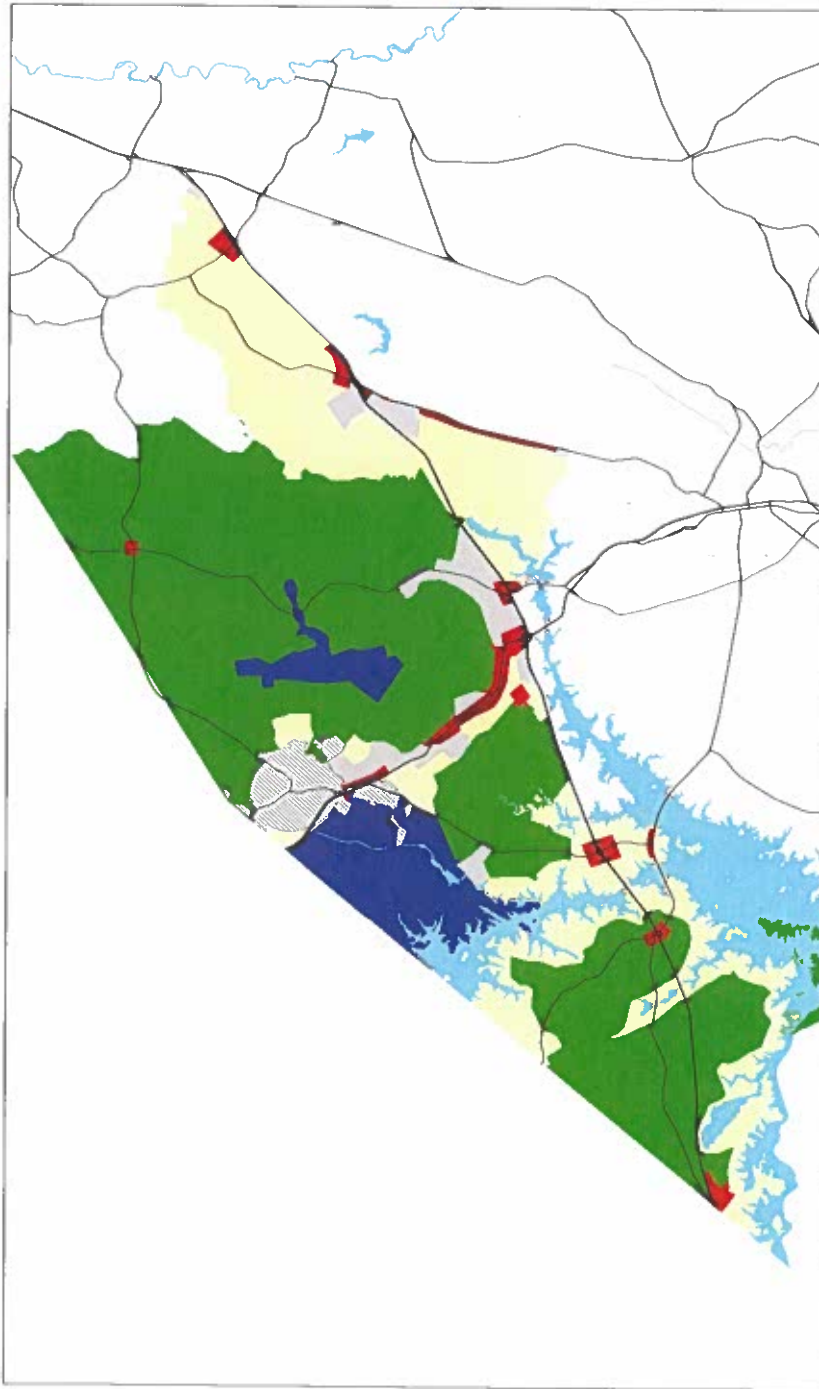
Map 7.5 Current Land Use, Council District 4





Map 7.13 Future Land Use, Council District 4

County Council District 4  
Future Land Use



- Agriculture
- Commercial
- Industrial
- Residential
- Public Utilities
- Municipalities
- Highways



This Map is a product of Anderson County, Tennessee which has been made by using the public information contained in the records of the Anderson County Planning and Zoning Department and the Anderson County Planning and Zoning Department. The information is provided for informational purposes only and does not constitute a warranty of any kind.

**ORDINANCE NO. 2024-042**

**AN ORDINANCE TO AMEND SECTION 24-335 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, TO PROVIDE THAT THE LAND USE ADMINISTRATOR PRESENT TO THE PLANNING COMMISSION A REPORT REGARDING THE PROPOSED DEVELOPMENT; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Anderson County, South Carolina, a body politic and a corporate and political subdivision of the State of South Carolina, acting by and through the Anderson County Council, previously adopted section 24-335 of the Anderson County Code of Ordinances; and

**WHEREAS**, Anderson County Council desires to amend section 24-335 to provide that the Land Use Administrator present a report to the Planning Commission regarding a proposed subdivision development and to update this section of the Code for consistency with current procedures and state agency identification.

**NOW, THEREFORE**, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 24-335 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as shown on Exhibit A attached hereto.
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District #5, Chairman

\_\_\_\_\_  
Renee Watts  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

1<sup>st</sup> Reading: \_\_\_\_\_

2<sup>nd</sup> Reading: \_\_\_\_\_

3<sup>rd</sup> Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

## Exhibit A

### **Sec. 24-335. Review procedure; staff report; approval.**

Prior to making any physical improvements on the potential subdivision site, the subdivider shall create a preliminary plat containing the information required by section 24-336 and submit said plat for approval by the planning commission in the following manner:

- (1) Two copies of the complete preliminary plat shall be turned in to the planning department at least 14 working days, but not greater than 20 days, prior to any planning commission meeting at which the subdivider would like the plat to be discussed. Additional copies of the preliminary plat should be provided to the planning department upon request.
- (2) Prior to review of the preliminary plat by the planning commission, the land use administrator shall review the plat.
  - a. Should the land use administrator determine that the information provided on the plat is not in conformance with the requirements set forth in section 24-336, the land use administrator shall reject the plat. Notice of such rejection, as well as a list of all missing or incorrect information, shall be conveyed to the subdivider in writing.
  - b. If the land use administrator determines that the information provided on the plat fulfills the requirements of section 24-336, the land use administrator shall submit a written report to the planning commission and place discussion of the plat on the agenda for the next planning commission meeting. The written report of the land use administrator shall be recorded in the minutes of said planning commission meeting.
- (3) At the planning commission meeting during which the plat is scheduled to be discussed, the land use administrator shall present his report to the planning commission. The planning commission shall then vote to approve or reject the plat during said meeting or at any subsequent meeting within 40 calendar days of said meeting. Should the planning commission fail to vote to approve or disapprove the preliminary plat within this 40-day period, the plat shall be deemed to be approved as submitted. In the event of a tie vote on either a motion to approve or to deny, the planning commission shall consider the matter at its next meeting, which shall not trigger the 40 day period for which the plat shall be deemed approved as submitted.
  - a. If the planning commission votes to reject the plat, it shall make its grounds for such rejection known for the public record, and shall notify the subdivider of such rejection, including the grounds for rejection, in writing. The subdivider may then submit a corrected preliminary plat, which will be considered in the same manner as a newly submitted preliminary plat.
  - b. If the subdivider submits a corrected preliminary plat as provided in subsection a. above and it is rejected by the planning commission, no further preliminary plats may be submitted for this property within the next 90 days.
  - c. If the planning commission votes to approve the preliminary plat, such approval shall be noted and certified by the land use administrator. The subdivider shall be notified of the planning commission's approval within ten working days of the vote to approve the plat.
  - d. In addition to the standards set forth in this article and the report of staff, the planning commission will also take into consideration the following criteria when making its decision to reject or approve a preliminary subdivision plat:
    1. Public health, safety, convenience, prosperity, and the general welfare.
    2. Balancing the interests of subdividers, homeowners, and the public.
    3. The effects of the proposed development on the local tax base.
    4. The ability of existing or planned infrastructure and transportation systems to serve the proposed development.

- 
- (4) Approval of the preliminary plat constitutes general approval by the planning commission of the road alignments, dimensions, layout, shape of lots and proposed rights-of-way. However, review and approval by other departments and governmental agencies must also be obtained, including, but not limited to, stormwater permits from county stormwater management and the Department of Environmental Services (DES), which must be obtained prior to beginning land disturbing activity. A list of appropriate review agencies shall be maintained and available at the planning commission office. This list shall be periodically reviewed and updated.

(Code 2000, § 38-311; Ord. No. 03-007, § 1, 4-15-2003; Ord. No. 2018-049 , §§ 1, 2, 12-4-2018; Ord. No. 2021-036 , § 1, 8-17-2021; Ord. No. 2022-004 , § 1, 4-19-2022; Ord. No. 2022-022 , § 1, 6-29-2022)

**Sec. 24-335. Review procedure; staff report; approval.**

Prior to making any physical improvements on the potential subdivision site, the applicant shall create a preliminary plat containing the information required by section 24-336 and submit said plat for approval by the planning commission in the following manner:

- (1) One copy of the application form and two complete preliminary plats along with a digital copy shall be turned in to the planning department at least 60 working days, prior to any planning commission meeting at which the subdivider would like the plat to be discussed. Additional copies of the application and preliminary plat should be provided to the planning department upon request.
- (2) The land use administrator shall convene a review committee within 30 working days to discuss the proposal with the applicant. The review committee shall consist of the land use administrator and representatives of the County, roads and bridges, wastewater and stormwater departments. The land use administrator shall also send a copy of the preliminary plat for review and comments to the appropriate school district, fire marshal, EMS, the utility providers, and South Carolina Department of Transportation (DOT), if state roads are impacted. The applicant may submit a revised application and preliminary plat within 10 working days following the review committee meeting.
- (3) Prior to review of the preliminary plat by the planning commission, the land use administrator shall review the preliminary plat.
  - a. Should the land use administrator determine that the information provided on the preliminary plat is not in conformance with the requirements set forth in section 24-336, the land use administrator shall reject the preliminary plat. Notice of such rejection, as well as a list of all missing or incorrect information, shall be conveyed to the applicant in writing.
  - d. If the land use administrator determines that the information provided on the preliminary plat fulfills the requirements of section 24-336, the land use administrator shall submit a written report to the planning commission and place discussion of the preliminary plat on the agenda for the next planning commission meeting. The written report of the land use administrator shall be recorded in the minutes of said planning commission meeting.
- (4) At the planning commission meeting during which the preliminary plat is scheduled to be discussed, the land use administrator shall present his report to the planning commission. The planning commission shall then vote to approve, reject or table the preliminary plat for recommendations from the planning commission during said meeting. In the event of a tie vote on either a motion to approve, reject or table the preliminary plat, the planning commission shall consider the matter at its next meeting, which shall not trigger the 40 day period for which the preliminary plat shall be deemed approved as submitted. Should the planning commission fail to vote to approve or reject the preliminary plat within this 40-day period, the plat shall be deemed to be approved as submitted.
  - a. If the planning commission votes to reject the preliminary plat, it shall make its grounds for such rejection known for the public record, and shall notify the applicant of such rejection, including the grounds for rejection, in writing. The applicant may then submit a corrected preliminary plat, which will be considered in the same manner as a newly submitted preliminary plat.
  - b. If the subdivider submits a corrected preliminary plat as provided in subsection a. above and it is rejected by the planning commission, no further preliminary plats may be submitted for this property within the next 90 days.
  - c. If the planning commission votes to approve the preliminary plat, such approval shall be noted and certified by the land use administrator. The subdivider shall be notified of the planning commission's approval within ten working days of the vote to approve the preliminary plat.

- 
- d. In addition to the standards set forth in this article and the report of staff, the planning commission will also take into consideration the following criteria when making its decision to reject or approve a preliminary subdivision plat:
1. Public health, safety, convenience, prosperity, and the general welfare.
  2. Balancing the interests of subdividers, homeowners, and the public.
  3. The effects of the proposed development on the local tax base.
  4. The ability of existing or planned infrastructure and transportation systems to serve the proposed development.
- (5) Approval of the preliminary plat constitutes general approval by the planning commission of the road alignments, dimensions, layout, shape of lots and proposed rights-of-way. However, review and approval by other departments and governmental agencies must also be obtained, including, but not limited to, stormwater permits from county stormwater management and the Department of Environmental Services (DES), which must be obtained prior to beginning land disturbing activity. A list of appropriate review agencies shall be maintained and available at the planning & development office. This list shall be periodically reviewed and updated.

(Code 2000, § 38-311; Ord. No. 03-007, § 1, 4-15-2003; Ord. No. 2018-049, §§ 1, 2, 12-4-2018; Ord. No. 2021-036, § 1, 8-17-2021; Ord. No. 2022-004, § 1, 4-19-2022; Ord. No. 2022-022, § 1, 6-29-2022)

**RESOLUTION NO. 2024-054**

**A RESOLUTION TO APPROVE AMENDMENTS TO THE ANDERSON COUNTY, SOUTH CAROLINA STORMWATER DESIGN MANUAL TO INCREASE THE STORMWATER FEE FOR REINSPECTION OF PROJECTS FOLLOWING A NOTICE TO COMPLY; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the Anderson County, South Carolina Stormwater Design Manual currently contains a stormwater fee for reinspection of projects following a notice to comply;

**WHEREAS**, the stormwater fee following a notice to comply has not been increased since the inception of the stormwater program; and;

**WHEREAS**, the Anderson County Council desires to increase the stormwater fee for such reinspection of projects.

**NOW, THEREFORE**, be it resolved by Anderson County Council, in meeting duly assembled that:

1. The Anderson County Council hereby approves the amendments to the Stormwater Design Manual attached hereto as Exhibit A, to Appendix L of the Design Manual to increase the stormwater fee for reinspection of projects following a notice to comply to \$500.00.
2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
4. This resolution shall take effect and be in force immediately upon enactment.

**RESOLVED** in a meeting duly assembled this \_\_\_\_\_ day of October 2024.

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman

\_\_\_\_\_  
Renee Watts  
Clerk to County Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

EXHIBIT A

## **APPENDIX L**

### ***Stormwater Management and Sediment Control Fees***

The application for a Stormwater Management and Sediment control permit to disturb land in Anderson County shall be accompanied by nonrefundable Fees.

1. The Fee for all Land Disturbing Activity requiring the submission of a Stormwater Management and Sediment Control Plan is:

**A base fee of \$850 plus \$300 per disturbed acre** for any application submitted.

No application Fee is charged for land disturbing activities which disturb less than 1 acre and are not part of a LCP.

2. An additional Fee for all applications requesting a Waiver or Variance from the requirements of the Stormwater Management and Sediment Control Ordinance will be assessed:

**A base fee of \$850 plus \$300 per disturbed acre** for any application submitted.

3. The Fees above do not include the fee charged separately by DHEC to issue the NPDES permit for all construction activities one acre or larger:

**The DHEC NPDES Fee is \$125.**

4. The appropriate application Fee will be charged for extensions or renewals of a Stormwater Management and Sediment control permit:

**A base fee of \$850 plus \$300 per disturbed acre** for any extensions or renewals submitted.

5. A maintenance Fee may be required on approvals granted for Stormwater Management structures that will be maintained by the County.

6. Excessive resubmittals (more than two resubmittals) will be charged additional fees of:

**An excessive resubmittal fee of \$550** for each resubmittal over two.

7. A fee for Major Modifications (as defined in the Anderson County Stormwater Design Manual) to Stormwater Management and Sediment Control Plans will be assessed:

**\$1,000** for any application submitted. When the modification includes an increase in the disturbed area an additional fee of **\$300 per disturbed acre** will be charged for the increased acreage.

8. A compliance inspection fee will be assessed prior to conducting an inspection following the issuance of a notice to comply where site activities were requested to cease and desist:

**A compliance inspection fee of \$~~250-500~~** for each inspection.

**RESOLUTION NO: 2024-056**

**RESOLUTION OF ANDERSON COUNTY COUNCIL CONSENTING TO A TRANSFER BY ELECTROLUX HOME PRODUCTS, INC., F/K/A WHITE CONSOLIDATED INDUSTRIES, INC., A/K/A *INTER ALIA* FRIGIDAIRE HOME PRODUCTS, TO ELECTROLUX CONSUMER PRODUCTS, INC., OR AN AFFILIATE THEREOF, OF CERTAIN INTERESTS IN AND TO AN AMENDED AND RESTATED FEE IN LIEU OF TAX AGREEMENT DATED AS OF JUNE 1, 2017, WITH ANDERSON COUNTY, SOUTH CAROLINA.**

WHEREAS, Anderson County (the “County”), acting by and through the County Council (the “Council”) and pursuant to Title 12, Chapter 44 (the “Act”), Title 4, Chapter 29 and Title 4, Chapter 1, South Carolina Code, 1976, as amended, entered into a Fee in Lieu of Tax Agreement dated December 31, 2011, as Amended and Restated June 1, 2017 (“Fee Agreement”) with Electrolux Home Products, Inc. as Sponsor (the “Company”), concerning certain investments in land, building and equipment by the Company in the County (the “Project”);

WHEREAS, the Company has previously transferred the Project and its interests therein and in the Fee Agreement to Electrolux Consumer Products, Inc. (the “Transferee”);

WHEREAS, the Transferee plans to maintain operations at the current site of the Project;

WHEREAS, Section 9.01 of the Fee Agreement and Section 12-44-120 (D) of the Act both permit and provide for the transfer of the Company’s interests in the Fee Agreement and the continuation of the benefits under the Fee Agreement to a transferee following such transfer;

WHEREAS, the County desires to encourage the Transferee to continue to operate at the site of the Project and thereby create new jobs and investment in the County.

NOW, THEREFORE, BE IT RESOLVED THAT:

Section 1. The County hereby approves, consents to, and ratifies the transfer from the Company to the Transferee of all of the Company’s rights and obligations in the Project and the Fee Agreement upon such terms and conditions as the Company and the Transferee have agreed.

Section 2. County further acknowledges and agrees that Transferee has not assumed any rights or responsibilities of the Company to the County other than pursuant to the Fee Agreement.

Section 3. This Resolution is effective after its approval by the County Council.

RESOLVED in a meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ANDERSON COUNTY, SOUTH CAROLINA

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Chair, Anderson County Council

*(SEAL)*  
ATTEST:

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Anderson County Administrator

*(SEAL)*  
ATTEST:

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Clerk to County Council

APPROVED AS TO FORM:

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County Attorney

**Anderson County ATAX Committee  
Requests & Recommendation Summary for FY 2024-2025**

Below is a summary of the requests for Accommodations Tax (ATAX) funding from Anderson County for fiscal year 2024-2025. **Total ATAX Funds Requested: \$716,675** (\$699,796 last year). **Total ATAX Funds Available: \$357,066.36** (\$370,299.48 last year).

- 1      Applicant:            Anderson Arts Center  
        Project:             Attracting Tourists through the Arts  
        Duration:            September 2024-August 2025  
        Description:        It seeks ATAX for advertising to tourists (\$3,700) & operational costs for its building (\$87,000).  
        **FY 24 Allocation:    \$10,000**  
        **FY 25 Request:      \$20,000**  
        **County Staff:        \$9,686.36**  
        **Committee:            \$12,686.36**  
        **Council:              \$**
  
- 2      Applicant:            Anderson County CVB  
        Project:             Bassmaster College National Championship  
        Duration:            8/21-23/24  
        Description:        This event filled more than 1,000 hotel room nights & generate an economic impact of \$500,000. \$5,500 is requested for advertising, \$8,000 for tourist shuttle transportation & municipal services to serve tourists & \$3,000 for marketing  
        **FY 24 Allocation:    N/A**  
        **FY 25 Request:      \$20,000**  
        **County Staff:        \$10,000**  
        **Committee:            \$10,000**  
        **Council:              \$**
  
- 3      Applicant:            Anderson County CVB  
        Project:             Operational Funding  
        Duration:            7/1/24-6/30/25  
        Description:        ATAX would help pay for the operation of its Visitor Center including common area maintenance, insurance & utilities.  
        **FY 24 Allocation:    \$15,000**  
        **FY 25 Request:      \$30,000**  
        **County Staff:        \$15,000**  
        **Committee:            \$15,000**  
        **Council:              \$**
  
- 4      Applicant:            Anderson County CVB  
        Project:             Advertising  
        Duration:            7/1/24-6/30/25  
        Description:        ATAX will pay for: print advertising (\$10,000), including State Travel Guide, digital/social ads (\$4,500) and TV ads/trade shows (15,500).  
        **FY 24 Allocation:    \$12,000**  
        **FY 25 Request:      \$30,000**  
        **County Staff:        \$13,000**  
        **Committee:            \$13,000**  
        **Council:              \$**

- 5 Applicant: Anderson County CVB  
Project: Bassmaster Open  
Duration: 10/8-12/24  
Description: This tournament's economic impact will be \$500,000, and it'll attract 225 boats/450 anglers. Advertising & Marketing (\$11,000). Tourist shuttle transportation and municipal services for tourists (\$14,000).  
**FY 24 Allocation:** N/A  
**FY 25 Request:** \$25,000  
**County Staff:** \$12,000  
**Committee:** \$12,000  
**Council:** \$
- 6 Applicant: Anderson County CVB  
Project: Toyota Bonus Bucks Owners Fishing Tournament  
Duration: 10/26-27/24  
Description: This event will fill 1,000 hotel room nights. ATAX would pay for municipal services to tourists (\$5,500), Advertising & Marketing (10,000 & tourist shuttle transportation (\$8,000).  
**FY 24 Allocation:** N/A  
**FY 25 Request:** \$20,000  
**County Staff:** \$10,000  
**Committee:** \$10,000  
**Council:** \$
- 7 Applicant: Anderson County CVB  
Project: Marketing  
Duration: 7/1/24-6/30/25  
Description: ATAX is requested for: website, brand development & creative concepts (\$35,000), public relations, including angler sponsorships (\$35,000).  
**FY 24 Allocation:** \$25,000  
**FY 25 Request:** \$55,000  
**County Staff:** \$25,000  
**Committee:** \$25,000  
**Council:** \$
- 8 Applicant: Anderson County CVB  
Project: Tiger Classic Gymnastics  
Duration: 2/7-9/25  
Description: Up to 1,000 competitors expected. ATAX is requested for: Marketing & advertising & Municipal Services to Serve Tourists.  
**FY 24 Allocation:** \$7,500  
**FY 25 Request:** \$10,000  
**County Staff:** \$5,000  
**Committee:** \$5,000  
**Council:** \$

- 9 Applicant: Anderson County CVB  
Project: Carolina Carnage  
Duration: 1/31-2/2/25  
Description: This is a Medieval Combat Event which has been @ the Garrison Arena for seven years. Last year, it was the North American Championship. Nothing in the budget submitted is eligible for ATAX funding.
- FY 24 Allocation:** N/A  
**FY 25 Request:** \$5,500  
**County Staff:** \$0  
**Committee:** \$0  
**Council:** \$
- 10 Applicant: Anderson County CVB  
Project: Tackle Warehouse Invitational  
Duration: 3/12-16/25  
Description: \$1,000,000 economic impact, 150 boats. ATAX is requested to fund advertising & marketing (\$12,000). Tourist Shuttle Transportation (\$5,500). Municipal services to serve tourists (\$7,500)
- FY 24 Allocation:** N/A  
**FY 25 Request:** \$25,000  
**County Staff:** \$15,000  
**Committee:** \$15,000  
**Council:** \$
- 11 Applicant: Anderson County CVB  
Project: Bassmaster Elite Series  
Duration: 4/24-27/25  
Description: \$1,000,000 in economic impact. ATAX is requested for: Advertising & marketing (\$15,000), Tourist shuttle transportation & municipal services to tourists (\$15,000).
- FY 24 Allocation:** N/A  
**FY 25 Request:** \$30,000  
**County Staff:** \$20,000  
**Committee:** \$20,000  
**Council:** \$
- 12 Applicant: Anderson County CVB  
Project: Assn. of Collegiate Anglers National Championship  
Duration: 5/2-23/25  
Description: \$500,000 economic impact, 1,000 hotel room nights, 200 boats. ATAX is requested to fund advertising & marketing (\$9,000). Tourist Shuttle Transportation & on-site hospitality (\$8,000). Municipal services to serve tourists (\$8,000)
- FY 24 Allocation:** N/A  
**FY 25 Request:** \$25,000  
**County Staff:** \$13,000  
**Committee:** \$13,000  
**Council:** \$

- 13 Applicant: Anderson County Museum  
Project: Promotion of Museum Events & Exhibits 2024-25  
Duration: 10/1/24-8/31/25  
Description: ATAX funding would go towards digital ads (\$5,000), print ads (\$30,000) and social media advertising (\$6,000). It will advertise 24 permanent exhibits, special events and programs to tourists.
- FY 24 Allocation: \$21,000**  
**FY 25 Request: \$28,000**  
**County Staff: \$24,000**  
**Committee: \$24,000**  
**Council: \$**
- 14 Applicant: Anderson County Parks  
Project: Saluda River Rally  
Duration: 6/7/25  
Description: ATAX would fund electronic billboard ads to tourists, regional & national kayak magazine ads & promoting the event at other kayaking events in GA & NC
- FY 24 Allocation: \$12,000**  
**FY 25 Request: \$12,000**  
**County Staff: \$4,000**  
**Committee: \$4,000**  
**Council: \$**
- 15 Applicant: Anderson Senior Follies  
Project: It's Electric 2025  
Duration: 3/13-16/25  
Description: ATAX would fund print ads to tourists, including Baptist Courier Magazine (\$840). Last year, 70+ motorcoach tour groups from SC, GA & NC attended the show.
- FY 24 Allocation: \$1,500**  
**FY 25 Request: \$2,500**  
**County Staff: \$1,500**  
**Committee: \$1,500**  
**Council: \$**
- 16 Applicant: Anderson Sports & Entertainment Center  
Project: Rock the Country  
Duration: 6/6-8/25  
Description: This year's event had an economic impact of \$19 million. It attracted 17,500 tourists from out of our market & 12,000 from other states. It's requesting ATAX for Municipal Services to serve tourists, Tourist Shuttle Transportation & Advertising to Tourists
- FY 24 Allocation: N/A**  
**FY 25 Request: \$75,000**  
**County Staff: \$50,000**  
**Committee: \$37,500**  
**Council: \$**

- 17 Applicant: Anderson Sports & Entertainment Center  
Project: Celebrate Anderson  
Duration: 8/31-9/1/24  
Description: Last year, it attracted 986 tourists from out of our market & 1,700 from other states. It's requesting ATAX for Municipal Services to serve tourists & Advertising to Tourists
- FY 24 Allocation:** N/A  
**FY 25 Request:** \$75,000  
**County Staff:** \$10,000  
**Committee:** \$12,000  
**Council:** \$
- 18 Applicant: Belton Alliance  
Project: SC Chili Cook-Off  
Duration: 4/12-13/25  
Description: ATAX is requested for print & radio ads to tourists. (\$6,000)
- FY 24 Allocation:** \$3,000  
**FY 25 Request:** \$6,000  
**County Staff:** \$3,000  
**Committee:** \$3,000  
**Council:** \$
- 19 Applicant: Belton Area Museum Assn.  
Project: Promotions/Advertising  
Duration: 9/24-7/25  
Description: ATAX would pay for an ad in the Upcountry SC Visitor Guide (\$1,275), posters for events (\$500), Newsletters (\$2,500) & Webhosting (\$576).
- FY 24 Allocation:** \$1,000  
**FY 24 Request:** \$2,500  
**County Staff:** \$1,500  
**Committee:** \$1,500  
**Council:** \$
- 20 Applicant: Belton Center for the Arts  
Project: Arts Events & Activities  
Duration: 8/1/24-7/30/25  
Description: ATAX would fund: Exhibits/Events Supplies (\$500), Facility Maintenance (\$2,000) & Marketing Materials (\$3,000).
- FY 24 Allocation:** \$1,450  
**FY 25 Request:** \$6,500  
**County Staff:** \$1,500  
**Committee:** \$3,000  
**Council:** \$

- 21 Applicant: Belton Tennis Association  
Project: Five Tennis Tournaments  
Duration: October 2024-May 2025  
Description: The Palmetto Championships is the largest junior tennis tournament in South Carolina. Entries for next year’s event are expected to be more than 350 players. ATAX funding will be used for advertising, promotions and billboards. BTA will also host the Hall of Fame Classic, Belton Spring & Fall Championships, Belton Bash & Special Populations Unified Doubles. 760 room nights are projected for the five tourneys.
- FY 24 Allocation: \$8,000**  
**FY 25 Request: \$9,000**  
**County Staff: \$9,000**  
**Committee: \$9,000**  
**Council: \$**
- 22 Applicant: Cancer Assn. of Anderson  
Project: Hot Air Affair  
Duration: 8/30-9/2/24  
Description: Applicant again requested money for items ATAX can’t pay for: Lodging for Pilots, Porta-Potties, Insurance, etc. ATAX can fund municipal services for tourists, which totals \$10,000 in their budget
- FY 24 Allocation: \$1,000**  
**FY 25 Request: \$25,000 (\$10,000 eligible)**  
**County Staff: \$5,000**  
**Committee: \$10,000**  
**Council: \$**
- 23 Applicant: City of Anderson  
Project: Ice in the Park  
Duration: 11/29/24-1/5/25  
Description: ATAX would advertising. The budget didn’t specify where the ads would reach so there’s no way to determine if it would reach tourists. Attendance is plummeting. It attracted 4,731 people in 2017 vs. just 1,738 in 2023.
- FY 24 Allocation: \$1,000**  
**FY 25 Request: \$5,000**  
**County Staff: \$0**  
**Committee: \$0**  
**Council: \$**
- 24 Applicant: City of Anderson  
Project: Soiree  
Duration: 4/26/27/24  
Description: The budget submitted contained a lot of local ads, which tourists wouldn’t see. We could grant money to cover municipal services to serve tourists.
- FY 24 Allocation: \$5,000**  
**FY 25 Request: \$12,000**  
**County Staff: \$6,000**  
**Committee: \$6,000**  
**Council: \$**



- 29 Applicant: Town of Honea Path  
Project: Honea Path Fall Festival  
Duration: 10/11-12/24  
Description: Applicant requests ATAX for Tourist Shuttle Transportation (\$1,000), Print Ads to tourists (\$1,000), Municipal Services to Serve Tourists (\$1,900).  
**FY 25 Request: \$4,300**  
**County Staff: \$4,300**  
**Committee: \$4,300**  
**Council: \$**
- 30 Applicant: Town of Honea Path  
Project: Honea Path's July 4<sup>th</sup> Celebration  
Duration: 6/28/24  
Description: Applicant requests ATAX for Tourist Shuttle Transportation (\$750), Print & Billboard Ads to tourists (\$2,800), Municipal Services to Serve Tourists (\$1,800). The town didn't spend the 2024 grant & returned the money to the county.  
**FY 24 Allocation: \$5,000**  
**FY 25 Request: \$5,400**  
**County Staff: \$5,400**  
**Committee: \$5,400**  
**Council: \$**
- 31 Applicant: Town of Honea Path  
Project: Welcome Center Brochure Promoting Honea Path Events  
Duration: 11/23-5/24  
Description: Applicant requests ATAX to create 8,000 rack cards promoting the town for placement in the 11 SC Welcome Centers. The town didn't spend the 2024 grant & returned the money to the county.  
**FY 24 Allocation: N/A**  
**FY 25 Request: \$1,580**  
**County Staff: \$1,285**  
**Committee: \$1,285**  
**Council: \$**
- 32 Applicant: Town of Honea Path  
Project: Farmers' Market  
Duration: 1/25-12/25  
Description: The town is building a Farmers' Market It's requesting \$2,000 for print ads & \$3,600 for billboards. Since Farmers' Markets are everywhere, this wouldn't draw tourists to the town.  
**FY 24 Allocation: N/A**  
**FY 25 Request: \$5,600**  
**County Staff: \$0**  
**Committee: \$0**  
**Council: \$**

- 33 Applicant: Town of Honea Path  
Project: Spring Festival  
Duration: 4/12/25  
Description: Applicant requests ATAX for print ads (\$1,000), Tourist Shuttle Transportation (\$850) & Municipal Services to Serve Tourists (\$1,300)  
**FY 24 Allocation:** N/A  
**FY 25 Request:** \$3,150  
**County Staff:** \$3,000  
**Committee:** \$3,000  
**Council:** \$
- 34 Applicant: Iva Community Recreation Assn.  
Project: Dixie State Softball Championships  
Duration: July 2025  
Description: Iva Rec. will host championships for 32 teams bringing 1,171 players/coaches to town. The economic impact will be \$1 million. ATAX will fund advertising to tourists and law enforcement & municipal services for tourists.  
**FY 24 Allocation:** \$17,087  
**FY 25 Request:** \$42,000  
**County Staff:** \$20,000  
**Committee:** \$20,000  
**Council:** \$
- 35 Applicant: Lake Hartwell Country  
Project: Marketing for Anderson County  
Duration: 11/24-4/25  
Description: ATAX would fund a Facebook targeted .digital marketing campaign focused on Lake Hartwell, fishing & outdoor recreation.  
**FY 24 Allocation:** \$10,000  
**FY 25 Request:** \$10,000  
**County Staff:** \$10,000  
**Committee:** \$10,000  
**Council:** \$
- 36 Applicant: Main Street Program of Anderson  
Project: Regional Promotion & Advertising  
Duration: 8/1/24-7/31/25  
Description: ATAX would pay for social media ads(\$15,000) to people more than 50 miles from Anderson.  
**FY 24 Allocation:** \$3,000  
**FY 25 Request:** \$7,500  
**County Staff:** \$3,000  
**Committee:** \$4,000  
**Council:** \$

- 37 Applicant: Main Street Program of Anderson  
Project: Day B4 Father's Day Car Show  
Duration: 6/14/25  
Description: ATAX would pay for Advertising to Tourists & Municipal Services to Serve Tourists.  
**FY 24 Allocation: \$3,000**  
**FY 25 Request: \$7,500**  
**County Staff: \$3,000**  
**Committee: \$3,000**  
**Council: \$**
- 38 Applicant: Meals on Wheels-Anderson  
Project: Hartwell Lake Charity Run  
Duration: Spring/Summer 2025  
Description: Applicant projects 150 room nights. 137 boats participated last year. ATAX would pay for the creation of a video to use in event-related marketing & advertising & on social media..  
**FY 24 Allocation: \$1,000**  
**FY 25 Request: \$1,000**  
**County Staff: \$0**  
**Committee: \$0**  
**Council: \$**
- 39 Applicant: Mill Town Players  
Project: Season 11 Brochures  
Duration: September 2024  
Description: ATAX will pay for Rack cards promoting their 2024-25 season in SC Welcome Centers.  
**FY 24 Allocation: \$1,783**  
**FY 25 Request: \$2,395**  
**County Staff: \$2,395**  
**Committee: \$2,395**  
**Council: \$**
- 40 Applicant: Pendleton Historic Foundation  
Project: Comprehensive Advertising Campaign  
Duration: 9/24-8/25  
Description: ATAX would fund print ads in these publications: UpCountry SC Visitor Guide (\$1,275) & Blue Ridge Country Magazine (\$1,925). Requested ads in Clemson Little Theatre Program Book, Anderson Radio & GAMAC Program Book wouldn't reach tourists.  
**FY 24 Allocation: \$4,000**  
**FY 25 Request: \$4,900 (\$3,200 eligible)**  
**County Staff: \$3,200**  
**Committee: \$3,200**  
**Council: \$**

- 41 Applicant: Pendleton Historic Foundation  
Project: Visitor Center Expansion  
Duration: 9/24-8/25  
Description: ATAX would fund expanding the Center to its second floor. Expenses include Interior Renovations (\$3,850, Brochure Racks (\$1,800, Digital Screen &\$1,350) & Displays (\$850).  
**FY 24 Allocation:** N/A  
**FY 25 Request:** \$7,850  
**County Staff:** \$6,000  
**Committee:** \$6,000  
**Council:** \$
- 42 Applicant: SC Jersey Assn.  
Project: Clemson Spring Dairy Show  
Duration: 3/25  
Description: The show attracts 490 attendees from 10 states & projects 360 room nights. ATAX would fund on-line advertising to increase out-of-state participation.  
**FY 24 Allocation:** \$3,500  
**FY 25 Request:** \$3,500  
**County Staff:** \$3,500  
**Committee:** \$3,500  
**Council:** \$
- 43 Applicant: T. Ed Garrison Arena & Expo Center  
Project: Expo Center Sports Advertising  
Duration: September 2024-August 2025  
Description: They're requesting money for advertising in *Sports Destination Management* magazine. The Center hosted several stand-alone sports events last year, as well as registration for fishing tournaments @ Green Pond Landing & the Dixie Softball tournament Iva hosted.  
**FY 24 Allocation:** \$4,000  
**FY 25 Request:** \$8,500  
**County Staff:** \$6,000  
**Committee:** \$6,000  
**Council:** \$
- 44 Applicant: T. Ed Garrison Arena & Expo Center  
Project: Arena Equestrian &Agriculture Advertising  
Duration: September 2024-August 2025  
Description: ATAX would fund an ad in the *UpCountry Visitor Guide* (\$1,595), four ads in *Saddle & Bridle* (\$3,640, *Facebook* ads (\$3,000. & two ads in *The Carolinas Equestrian*.  
**FY 24 Allocation:** \$8,000  
**FY 25 Request:** \$8,500  
**County Staff:** \$6,000  
**Committee:** \$6,000  
**Council:** \$

- 45      Applicant:                Upstate Heritage Quilt Trail  
           Project:                Marketing & Promotion  
           Duration:                9/24-8/25  
           Description:            It seeks ATAX to fund & distribute a rack card to visitor centers (\$725) & ads in quilting publications (\$1,000).  
           **FY 24 Allocation:**    \$1,000  
           **FY 25 Request:**     \$1,200  
           **County Staff:**        \$1,000  
           **Committee:**            \$1,000  
           **Council:**                \$
- 46      Applicant:                Williamston Springwater Committee  
           Project:                Springwater Festival  
           Duration:                5/2-3/25  
           Description:            5,000 attended this year's event. ATAX would fund: Billboards (\$1,550) & a statewide print ad (\$450). Festival is moving to May next year.  
           **FY 24 Allocation:**    \$2,000  
           **FY 25 Request:**     \$2,000  
           **County Staff:**        \$2,000  
           **Committee:**            \$2,000  
           **Council:**                \$
- 47      Applicant:                Williamston Springwater Committee  
           Project:                Williamston Christmas Park  
           Duration:                11/28/24-1/1/25  
           Description:            Lighted displays throughout the Christmas season draw 6,000-10,000 visitors from the area and across the Upstate. ATAX funds will be used for billboards (\$750) and a rack card in SC Welcome Centers (\$50).  
           **FY 24 Allocation:**    \$800  
           **FY 25 Request:**     \$800  
           **County Staff:**        \$800  
           **Committee:**            \$800  
           **Council:**                \$

**For more information regarding this year's funding recommendations, please contact Glenn Brill, Parks, Recreation & Tourism Division Director at 260-1092.**



# MEMORANDUM

## ANDERSON COUNTY DEVELOPMENT STANDARDS

**DATE:** September 16, 2024

**TO:** Renee Watts  
Clerk to Council

**FROM:** Tim Cartee  
Land Development Administrator

**CC:** Matt Hogan, Alesia Hunter, Jonathan Fox

**SUBJECT:** Dogwood Ridge Subdivision

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Based on the recommendation of the Roads and Bridges Department, would you please place on the next County Council Agenda for consideration of acceptance for the following roads into the County Maintenance System.

This will add 5,170 feet of paved roads to the county maintenance system.

Developer: Mark III Properties  
Location: Old River Rd. & Williams Rd.  
County Council District: 6  
Roads: Cornflower Street, Slateford Circle, Callerton Drive, Arkwright Lane

Please feel free to contact me at (260-4719) if you need more information.

**Tommy Dunn**  
Chairman, District 5

**John B. Wright, Jr.**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org



# MEMORANDUM

## ANDERSON COUNTY ROADS AND BRIDGES

**DATE:** 9/13/2024

**TO:** Jonathan Fox  
Roads and Bridges Manager

**FROM:** Norman McGill  
Roadway Management Supervisor

**CC:** Matt Hogan

**SUBJECT:** Dogwood Ridge Subdivision

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To the best of my ability, I certify that there are no known drainage issues in **Dogwood Ridge Subdivision** on the roads listed below. All drainage facilities and roadways within the proposed county right of way meet the county standards that were approved by the Planning Commission from the preliminary plat. The roads of this phase of the subdivision are now eligible to be considered for acceptance into the county maintenance system. This will add **5,170** feet of paved roads to the county maintenance system.

**District:** 6  
**Location:** Dogwood Ridge Subdivision

**Roads:** Cornflower Street (P-01-0414), Slateford Circle (P-01-0415), Callerton Drive (P-01-0416) and Arkwright Lane (P-01-0417)

**Tommy Dunn**  
Chairman, District 5

**John B. Wright**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

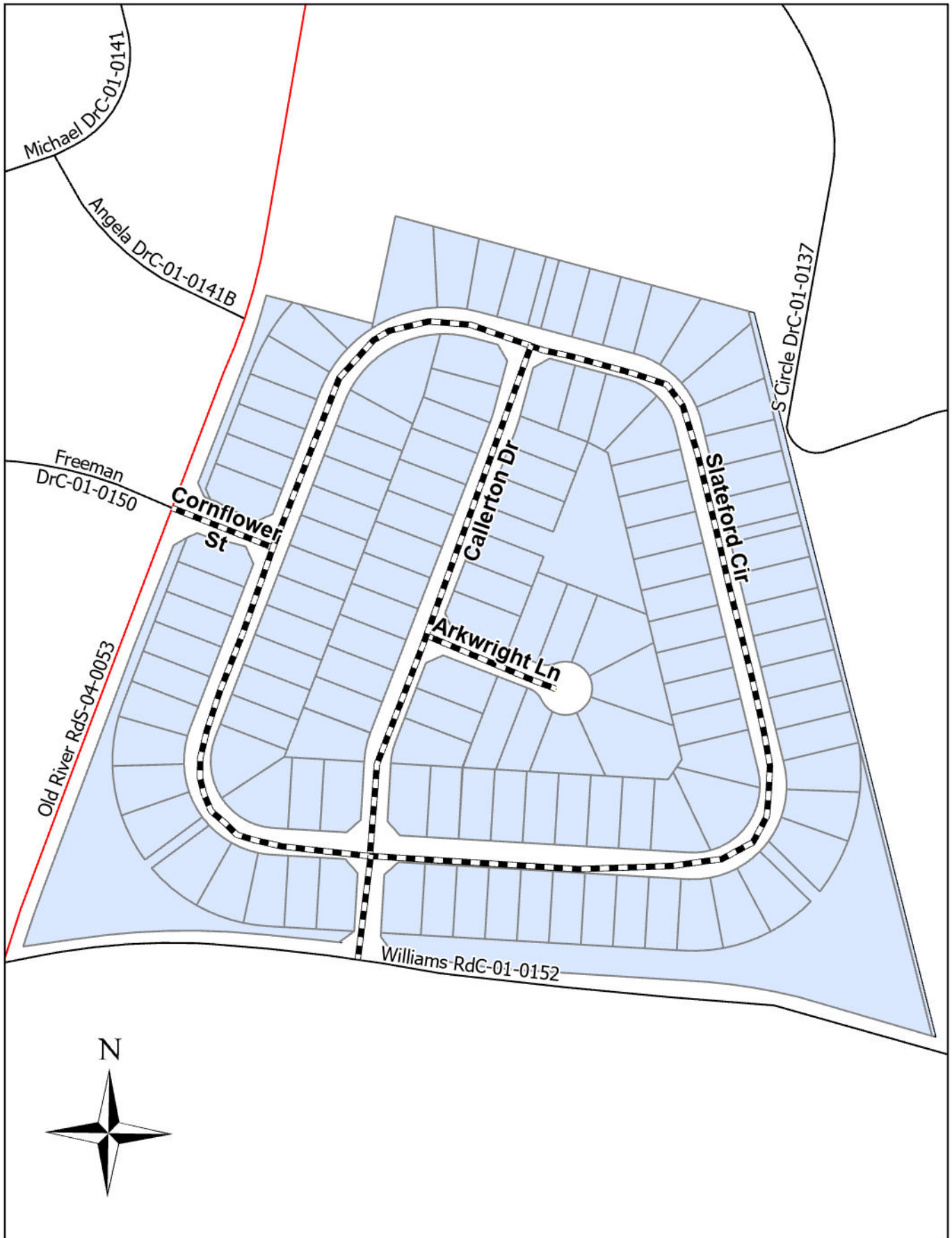
**Renee Watts**  
Clerk to Council

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org

Roads and Bridges  
1428 Pearman Dairy Road  
Anderson, S.C. 29625  
864-260-4190

# Dogwood Ridge Subdivision - Proposed Roads to Accept





# RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: all

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Anderson Pregnancy Care

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$ 1,000 per district

3. The purpose for which the funds are being requested:

To host and help with costs for a fundraising dinner to raise operational costs for next year.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. yes

5. Contact Person: Audrey Shaw

Mailing Address: PO Box 6161 Anderson, SC 29623

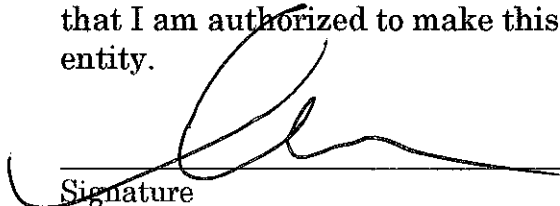
Phone Number: 864-417-8069

Email: audreyshaw@andersonpregnancycare.org

6. Statement as to whether the entity will be providing matching funds:

yes

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

  
Signature

Audrey Shaw  
Print Name

9/5/24  
Date



# RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Greg Elgin**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Belton American Legion Post 51

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): District 3-\$1000.00, District 1-\$500.00, District 2-\$500.00, District 4-\$500.00, District 5-\$500.00, District 6-\$500.00, District 7-\$500.00

3. The purpose for which the funds are being requested: In the last 2 years we have sent 11 Boys to Boys State and 12 Girls to Girls State. The contributions will help insure we can continue.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, see attachment

5. Contact Person: Cmdr. Sam Poston

Mailing Address: 212 Howard McGee Rd. Anderson, S.C. 29621

Phone Number: 864-276-7894

Email: sdposton@charter.net

6. Statement as to whether the entity will be providing matching funds:

Yes, Post 51 will match funds.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Sammie D. Poston  
Signature

Sammie D. (Sam) Poston  
Print Name

9-11-2024  
Date



State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

10/10/2023

Belton American Legion Post 51  
Mr. Robert A Ferguson Jr.  
311 Woodfield Rd.  
Belton, SC29627-1644

RE: Exemption Confirmation

Charity Public ID: P6895

Dear Mr. Robert A Ferguson Jr.:

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. **If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.**

The exemption for your charitable organization will expire on 11/15/2024. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to \$2,000.00 for each separate violation.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham  
Director, Division of Public Charities



Hearts in Harmony  
4715 Belton Hwy  
Anderson, SC 29621  
(864) 444-4549  
[DarkHorseHMS@gmail.com](mailto:DarkHorseHMS@gmail.com)

**Funding proposal for Hearts in Harmony, a 501c3 nonprofit in Anderson County, SC**

**Project Title:** Horses Helping Humans Our equine assisted learning environment is a hands-on, down to earth approach that changes the lives of our Anderson County citizens who are clearly at risk, by giving them tools and strategies they can implement to create a successful and healthy life.

**Mission:** In a word, transformation. At Hearts in Harmony, we use horses to help people heal from past trauma, abuse, and to develop positive life skills. Horses are amazing mirrors that reflect what the human is putting out. This provides us feedback on what to work on with each client.

**Program Purpose** We offer counseling, life-coaching and mentoring for people in need in Anderson County. We serve foster children and families, youth-at-risk, Veterans/First Responders and their families, and adults in addiction recovery. Our programs focus on developing strategies for healthier living, such as emotional regulation, positive communication and leadership skills, healthy boundary setting and building self-esteem.

In 2023 we served 161 individuals in our therapeutic horse programs. These participants were from our partner organizations:

New Foundations Home for Children – 33  
Renaissance Academy (Anderson Alternative School) – 31  
Shalom House – 21  
The Bridge Recovery Center (new partnership) – 11  
Greenville County Drug Court (new partnership) – 15  
Anderson University (Internship program) – 3  
Calvary Home for Children – 20  
Private placement foster children, or private counseling clients – 4  
Predestined Youth Outreach – 15  
Lady-Vets (a new group through our partnership with Upstate Warrior Solution) – 4  
Individual Equine Therapy clients - 4

Please consider us for support so we can continue to serve our community with these programs.  
Thank you so much!

Sincerely,

Bekah Maddox  
Director

Vikki Paese, LPC  
Clinical Counselor

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

Date: APR 29 2016

HEARTS IN HARMONY INC  
C/O ANN GILSDORF  
909 BROADWAY SCHOOL RD  
BELTON, SC 29627

DEPARTMENT OF THE TREASURY

HEARTS IN HARMONY IRC

Employer Identification Number:  
47-5444088

DLE#:

17053060351006

Contact Person:

MS. MALONEY

Contact Telephone Number:

(877) 823-5500

Accounting Period Ending:

December 31

Public Charity Status:

170(B)(1)(A)(vi)

Form 990/990-EZ/990-N Required:

Yes

Effective Date of Exemption:

July 10, 2015

Contribution Deductibility:

Yes

Addendum Applies:

No

Sincerely,

Jeffrey I. Cooper  
Director, Exempt Organizations  
Rulings and Agreements

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

Letter 947



# RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1-7

**Mail/Email/Fax to:**

Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

**Tommy Dunn**  
Chairman, District 5

**Brett Sanders**  
V. Chairman, District 4

**John B. Wright, Jr.**  
Council District 1

**Glenn A. Davis**  
Council District 2

**Greg Elgin**  
Council District 3

**Jimmy Davis**  
Council District 6

**Cindy Wilson**  
Council District 7

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Anderson Chapter National Federation of the Blind

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$3,500.00

3. The purpose for which the funds are being requested:

Christmas Dinner and Venue Location

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. yes

5. Contact Person: Ann Berry

Mailing Address: 214 - A Lee St.

Phone Number: 864 - 221 - 1957

Email: berryannelea@gmail.com

6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Ann Berry  
Signature

Ann Berry  
Print Name

9/17/24  
Date



## RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 2

Mail/Email/Fax to:  
Anderson County Council Clerk  
P.O. Box 8002, Anderson, SC 29622  
rdwatts@andersoncountysc.org  
Fax: 864-260-4356

Tommy Dunn  
Chairman, District 5

Brett Sanders  
V. Chairman, District 4

John B. Wright, Jr.  
Council District 1

Glenn A. Davis  
Council District 2

Greg Elgin  
Council District 3

Jimmy Davis  
Council District 6

Cindy Wilson  
Council District 7

Renee Watts  
Clerk to Council

Rusty Burns  
County Administrator

1. Name of entity requesting recreation fund appropriation:

Anderson County Youth Association Trojans

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$ 2,500.00

3. The purpose for which the funds are being requested: *We are requesting funds to assist in the purchase of equipment*

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: *Raymon Whitfield*

Mailing Address: *2509 East River St; Anderson SC, 29621*

Phone Number: *864-245-0944*

Email: *raymonwhitfield@yahoo.com*

6. Statement as to whether the entity will be providing matching funds:

*Yes we, this organization will be providing matching funds.*

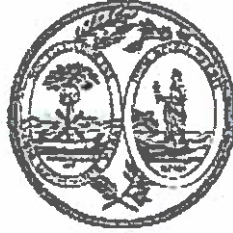
I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

*Raymon Whitfield*  
Signature

*Raymon Whitfield*  
Print Name

*9-13-24*  
Date

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:**

Anderson County Youth Association, a nonprofit corporation duly organized under the laws of the State of South Carolina on October 20th, 2023, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 23rd day  
of October, 2023.

  
Mark Hammond, Secretary of State



# Recreation Fund Appropriations Form

Anderson County Council Clerk P. O. Box 8002 Anderson, SC 29622

Email: [lacroegaert@andersoncountysc.org](mailto:lacroegaert@andersoncountysc.org)

Fax: 864-260-4356

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM: Six

1. Name of entity requesting recreation fund appropriation:

PLAY Powdersville, INC

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$5,000

3. The purpose for which the funds are being requested:

PLAY is requesting reimbursement for non-routine field maintenance

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes

5. Contact Person: Doug Wald President

Mailing Address: PO BOX 51506, Piedmont, SC 29673

Phone Number: 480 510 5973

Email: dougjwald@gmail.com, president.playsports@gmail.com

6. Statement as to whether the entity will be providing matching funds:

PLAY does match the requested funds by doing various fundraising events through the course of the year and sports registration income

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Doug Wald  
Signature

Doug Wald  
Print Name

9-20-2024  
Date

