



**AMENDED AGENDA**

**ANDERSON COUNTY COUNCIL  
REGULAR MEETING  
Tuesday, February 4, 2025, at 6:30 p.m.  
Historic Courthouse  
101 South Main Street  
Anderson, South Carolina  
Chairman Tommy Dunn, Presiding**

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Jimmy Davis

**3. APPROVAL OF MINUTES**

January 7, 2025,  
January 21, 2025

**4. PROCLAMATION:** A Proclamation designating February 2025 as Black History Month in Anderson County  
All Council

**5. CITIZENS COMMENTS**

Agenda Matters Only  
**THREE-MINUTE TIME LIMIT**

**6. ORDINANCE THIRD READING:**

**a. 2024-053:** An Ordinance authorizing the execution and delivery of a fee in lieu of tax and special source credit agreement by and between Anderson County, South Carolina and JTB Development, LLC with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Vista]

Mr. Burriss Nelson (allotted 5 minutes)

**b. 2024-054:** An Ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park; and other matters related thereto. [Project Vista]

Mr. Burriss Nelson (allotted 5 minutes)

**c. 2025-002:** An Ordinance to restrict the use of certain real property owned by Anderson County, located east of South Gossett Street and South of Minor Street (former Riverside Mill site); and other matters related thereto.  
**(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

**Tommy Dunn**  
Chairman, District Five

**Chris N. Sullivan**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator



**7. ORDINANCE SECOND READING:**

- a. 2025-001:** An Ordinance to lease real property located at 313 South Towers Street to Love Well Ministries, Inc.; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- b. 2025-003:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Map to rezone +/- 16.77 acres from Industrial District (I-2) to R-10 (Single-Family Residential) on a parcel of land identified in the Hopewell Precinct as shown in Deed Book 17721 at page 242. The parcels are further identified as TMS #144-00-05-013 and #144-00-05-014. (District 4)

Ms. Alesia Hunter (allotted 5 minutes)

- c. 2025-004:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Map to rezone +/- 175.96 acres from Single-Family Residential District (R-20) to R-A2 (Residential Agriculture (2.0 acre min.) and R-12 (Single-Family Residential District) on a parcel of land identified in the Hopewell Precinct as shown in Deed Book 12915 at page 228. The parcel further identified as TMS #144-00-03-001. (District 4)

Ms. Alesia Hunter (allotted 5 minutes)

- d. 2025-005:** An Ordinance to authorize the transfer of real property bearing TMS No.: 148-22-01-009 (Tract A) to the current owner of a tract from which Tract A was deeded to Anderson County Water and Sewer Authority for location of a package of wastewater treatment plant; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

**8. ORDINANCE FIRST READING: NONE**

**9. RESOLUTIONS:**

- a. 2025-001:** A Resolution to approve a lease agreement between AnMed Health and Anderson County, South Carolina for a building on the AnMed Health Piedmont Campus to accommodate the County's area office for Emergency Medical Services and Sheriff's Office sub-station; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- b. 2025-002:** A Resolution to approve a memorandum of understanding between Anderson County, South Carolina and the City of Anderson regarding preparation of a preliminary engineering report for the Rocky River and Generostee Wastewater Treatment Plants; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- c. 2025-003:** A Resolution to approve a memorandum of understanding between Anderson County, South Carolina and the Pelzer Heritage Commission regarding development of the former Pelzer Mill property; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)



10. **APPOINTMENTS:**

- a. Anderson County Museum Advisory Board

Ms. Cindy Wilson

11. **REQUEST BY COUNCIL:**

- a. Junior League of Anderson-All Districts

12. **ADMINISTRATOR'S REPORT**

13. **CITIZENS COMMENTS**

Non-Agenda Matters  
**THREE-MINUTE TIME LIMIT**

14. **REMARKS FROM COUNCIL**

15. **ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**