



**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**SPECIAL CALLED MEETING**  
**Wednesday, March 12, 2025, at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Brett Sanders

**3. DEVELOPMENT STANDARD ORDINANCES UPDATE PROJECT PRESENTATION**

CodeWright Planners

**4. CITIZENS COMMENTS**

**5. REMARKS FROM COUNCIL**

**6. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**

**Tommy Dunn**  
Chairman, District Five

**Chris N. Sullivan**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator