



**AMENDED AGENDA**

**Special Presentation Meeting**  
**Tuesday, April 15, 2025, at 6:00 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. RESOLUTIONS/PROCLAMATIONS:**

**a. 2025-016:** A Resolution congratulating the Westside High School Wrestling Team on their 2024 season accomplishments, including Jarrett Clinkscales' individual State Championship Title and multiple team members' All-State honors; and other matters related thereto.

Hon. Tommy Dunn

**b. 2025-018:** A Resolution to honor and recognize the Bass Anglers Sportsmen's Society (B.A.S.S.) on the 20<sup>th</sup> year of the Bassmaster Elite Series; and other matters related thereto.

All Council

**3. ADJOURNMENT**

**AGENDA**

**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**Tuesday, April 15, 2025, at 6:30 p.m.**  
**Historic Courthouse**  
**101 South Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Chris Sullivan

**3. APPROVAL OF MINUTES**

April 1, 2025

**4. PRESENTATION BY SAVANNAH RIVER KEEPERS CONCERNING FLOOD INSURANCE**

Terri Turner (allotted 15 minutes)

**Tommy Dunn**  
Chairman, District Five

**Chris N. Sullivan**  
District One

**Greg Elgin**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

**Rusty Burns**  
County Administrator



**5. CITIZENS COMMENTS**

Agenda Matters Only  
**THREE-MINUTE TIME LIMIT**

**6. ORDINANCE THIRD READING: NONE**

**7. ORDINANCE SECOND READING: NONE**

**8. ORDINANCE FIRST READING:**

**a. 2025-016:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Map to rezone +/- 11.00 acres from Residential Agriculture (R-A) to Single-Family Residential District (R-20) on a parcel of land identified in the Three and Twenty Precinct as shown in Deed Book 17247 at page 70. The parcel further identified as TMS #164-00-02-126. [District 6]

Ms. Alesia Hunter (allotted 5 minutes)

**b. 2025-020:** An Ordinance authorizing the execution and delivery of a fee in lieu of tax and special source credit agreement by and between Anderson County, South Carolina and Project Midway with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Midway]

Mr. Burriss Nelson (allotted 5 minutes)

**c. 2025-021:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville counties so as to enlarge the park to include certain property; and other matters related thereto. [Project Midway]

Mr. Burriss Nelson (allotted 5 minutes)

**9. RESOLUTIONS:**

**a. 2025-015:** A Resolution of Anderson County Council opposing the City of Anderson's Annexation of approximately 22 acres along the East-West Parkway.

Mr. Chris Sullivan (allotted 5 minutes)

**b. 2025-017:** A Resolution authorizing the execution and delivery of an inducement agreement by and between Anderson County, South Carolina and Project Midway, whereby, under certain conditions, Anderson County will execute a fee in lieu of tax and special source credit agreement with respect to a project in the county whereby the project would be subject to payment of certain fees in lieu of taxes, and whereby the project/company will be provided certain credits against fee payments in reimbursement of investment in related qualified infrastructure; and providing for related matters.

Mr. Burriss Nelson (allotted 5 minutes)

**10. REPORT FROM THE PLANNING AND PUBLIC WORKS COMMITTEE MEETING**

Ms. Cindy Wilson

**a. Meeting held on April 11, 2025**

(1) Ordinance No. 2025-018: An Ordinance to amend the Code of Ordinances, Anderson County, South Carolina, to add a new section to provide for riparian buffers; and other matters related thereto.

(2) Ordinance No. 2025-019: An Ordinance to amend the Code of Ordinances, Anderson, South Carolina to add a new section to provide for Foundation Surveys under certain circumstances; and other matters related thereto.



**11. BID APPROVALS/CHANGE ORDERS:**

Mr. Rusty Burns

- a. Bid #25-028 ACTC #144 Intersection Improvement Project
- b. Bid #25-024 Airport Runway 17-35 Reconstruction Project

**12. APPOINTMENTS:**

- a. Anderson County Library Board
- b. Assessment Appeals Board

Mr. Chris Sullivan  
Ms. Cindy Wilson  
Mr. Brett Sanders

**13. REQUEST BY COUNCIL:**

- a. Area 14 Anderson County Special Olympics Saluda River Rally-District 6
- b. Anderson County Foster Parent Association-All Districts
- c. Pulmonary Hypertension Association/AnMed O2 Breathe Walks-All Districts

**14. ADMINISTRATOR'S REPORT**

Mr. Rusty Burns

- a. Paving Report
- b. Special Projects
- c. Transfers

**15. CITIZENS COMMENTS**

Non-Agenda Matters  
**THREE-MINUTE TIME LIMIT**

**16. REMARKS FROM COUNCIL**

**17. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**