

May 14, 2025

NEWS RELEASE

Senator Richard Cash, Chairman of the Anderson County Legislative Delegation, has called a Delegation Meeting to be held on Tuesday, June 24, 4:00 P.M., at the Ronald Townsend Government Building, 2404 N. Main St., Anderson, SC.

**ADDENDA (Subject to change)**

1. **Relocation of two Polling Places:** Precinct #070 White Plains Community Center to Spearman Elementary School  
Precinct #023 Craytonville Fire Station to Cedar Grove Baptist Church
2. **Budgets:** Anderson County Board of Education, Ms. Susan Binninger, Administrator  
Anderson County Alternative School, Ms. Susan Binninger, Administrator  
Anderson Career and Technology Center, Hollie Harrell, Director  
Anderson County Fire Protection Commission, Jimmy Sutherland, Chief & Brian Moon, Assistant Chief
3. **Boards & Commissions Seats To Be Considered**
  - Anderson County Children's Foster Care Review Board 10C – Three Seats  
Meets virtually every 4<sup>th</sup> Wednesday
  - Inspire Abilities of Anderson County – One Seat  
Meets on the last Tuesday of each month 6:00 – 8:00 at 214 McGee Rd.
  - Social Services Board – Two Seats  
Meets on the 4<sup>th</sup> Tuesday of each month at 12:00 @ 2404 N. Main St.
  - Big Creek Water & Sewerage District Board – Two Seats  
Meets on 2<sup>nd</sup> Tuesday of every even month @ 6:00 @ 4315 Hwy 29 Belton
  - Powdersville Water District Board - Three Seats  
Meets the 3<sup>rd</sup> Thursday @ 5:30 @ Powdersville Library
  - West Anderson Water District Board – Three Seats  
Meets the first Tuesday of even months @ 6:00 @ 504 SC Hwy 187S
  - Anderson County Forestry Board – Two Seats  
Meets quarterly at a time and location provided by the SC Forestry Commission
  - Tri-County Technical College Board of Visitors – One Seat  
Meetings typically take place in the morning on a Wednesday or Thursday

PLEASE CALL CAROLINE @ 864.260.4025 IF YOU WOULD LIKE MORE INFORMATION

Anyone interested in applying for appointment to the above-mentioned board, please contact the Anderson County Legislative Delegation Office at 864-260-4025 immediately for an application or go online to [www.andersoncountysc.org](http://www.andersoncountysc.org), select Departments, then select Legislative Delegation. **These applications must be completed and returned** to the Delegation Office (Post Office Box 8002, Anderson, SC 29622) no later than **Wednesday, May 28, 2025**. The Anderson County Legislative Delegation extends a cordial invitation to the general public and welcomes their attendance.