



AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, July 15, 2025, at 6:30 p.m.
Historic Courthouse
101 South Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Chris Sullivan

3. APPROVAL OF MINUTES

June 17, 2025

4. CITIZENS COMMENTS

Agenda Matters Only
THREE-MINUTE TIME LIMIT

5. PRESENTATION THE ZONE SERVICES INC.

Treca DeShields (allotted 10 minutes)

6. ORDINANCE THIRD READING:

- a. **2025-025:** An Ordinance to lease real property to Honor for Heroes; and other matters related thereto.
(PUBLIC HEARING THREE MINUTE TIME LIMIT)

Mr. Jordan Thayer (allotted 5 minutes)

7. ORDINANCE SECOND READING:

- a. **2025-026:** An Ordinance to lease real property from the Anderson County Arts Council; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

8. ORDINANCE FIRST READING:

- a. **2025-029:** An Ordinance enacted pursuant to the Capital Projects Sales Tax Act, Title 4, Chapter 10, Article 3 of the Code of Laws of South Carolina 1976, as amended, providing for the imposition of a one percent sales and use tax upon referendum approval, the authorization of bonds payable from such sales and use tax upon referendum approval, the form of the ballot to used in connection therewith, and other matters relating thereto.

Mr. Matt Hogan (allotted 5 minutes)

9. RESOLUTIONS:

- a. **2025-029:** A Resolution expressing intent to cease county maintenance on and to authorize county consent to judicial abandonment and closure of a portion of Mitchell Road designated as C-06-0010; and other matters related thereto.

Mr. Jonathan Fox (allotted 5 minutes)

Tommy Dunn
Chairman, District Five

Chris N. Sullivan
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



10. EXECUTIVE SESSION:

Receipt of legal advice regarding the following matters subject to attorney-client privilege

- a. Hattons Ford rezoning appeal following mediation
- b. Settlement with Opioid Defendants
- c. Action following executive session:
 - 1. First Reading Ordinance 2025-027: An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone 4.72 +/- acres from Residential Agricultural (R-A) to Single-Family Residential District (R-20) on a parcel of land, identified as the Fork No. 2 Precinct as addressed on Hattons Ford Road, Townville, SC. The parcel is further identified as TMS #18-04-07-001.
 - 2. Consideration of settlement agreement in opioid litigation.

11. TRANSFERS

Mr. Brett Sanders

12. BID APPROVALS/CHANGE ORDERS:

Mr. Rusty Burns

- a. Bid #25-033 Green Pond Landing Amphitheater Power & Lighting Project
- b. Change Order ACTC Project #133

13. REQUEST BY COUNCIL:

- a. Celebrate Special Families-All Districts
- b. The Zone Services-All Districts
- c. Anderson County Foster Parent Association-All Districts
- d. JBECO-All Districts
- e. Anderson Free Clinic-All Districts
- f. LiveWell Anderson-All Districts
- g. ASEC- All Districts
- h. Iva Recreation-All Districts
- i. Belton Area Museum Association-District 3

14. ADMINISTRATOR'S REPORT

Mr. Rusty Burns

- a. Building & Codes Report
- b. Paving Report
- c. Special Projects

15. CITIZENS COMMENTS

Non-Agenda Matters
THREE-MINUTE TIME LIMIT

16. REMARKS FROM COUNCIL

17. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL MEETING

REGULAR MEETING

June 17, 2025

IN ATTENDANCE:

TOMMY DUNN, CHAIRMAN
CHRIS N. SULLIVAN
GLENN A. DAVIS
GREG ELGIN
BRETT SANDERS, VICE-CHAIRMAN
JIMMY DAVIS
M. CINDY WILSON

ALSO PRESENT:

RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: At this time I'd like
2 to call the June 17th Regular Anderson County Council Meeting
3 to order. I'd like to welcome each and everyone of you here
4 and thank y'all for coming out tonight to participate in your
5 local county government.

6 At this time I'd like to ask the Councilman, the Honorable
7 Jimmy Davis, to lead us in the Invocation and Pledge of
8 Allegiance. If we'd all rise, please?

9 JIMMY DAVIS: Thank you, Mr. Chair.
10 Let us bow in prayer.

11 **(INVOCATION AND PLEDGE OF ALLEGIANCE)**

12 TOMMY DUNN: At this time we're
13 going to move on to item number 3, approval of the May 6, 2025
14 minutes. Are there any changes or corrections to be made to
15 those minutes.

16 M. CINDY WILSON: May I?

17 TOMMY DUNN: Ms. Wilson.

18 M. CINDY WILSON: Most of the time where
19 it said Unidentified Council Member, I think it was Mr. Jimmy
20 Davis. And there was a misspelling of a citizen. It was
21 Tallon Kiefer. I think her last name is spelled T-I -- K-I-E-
22 F-E-R. And I think that's all I've got in that one. And on
23 the May 6th, on page 34 line 37, the typist put Listine (ph)
24 instead of (Inaudible) plant. So those are the only
25 corrections I have.

26 TOMMY DUNN: Do you make the motion
27 to accept the minutes with those corrections, Ms. Wilson?

28 M. CINDY WILSON: So moved. Thank you.

29 TOMMY DUNN: Do we have a second.

30 CHRIS SULLIVAN: Second.

31 TOMMY DUNN: Councilman Sullivan.

32 All in favor of the motion a show of hands. All opposed
33 like sign. So the motion carries unanimously.

34 Now, are there any corrections to made from the June 3rd,
35 2025 Council Meeting.

36 M. CINDY WILSON: I make a motion that
37 we move as presented.

38 TOMMY DUNN: Ms. Wilson makes the
39 motion to move them forward as presented. Do we have a
40 second.

41 GLENN DAVIS: Second.

42 TOMMY DUNN: Second, Councilman

43 Glenn Davis.

44 All in favor of the motion, a show of hands? All opposed
45 like sign. So the motion carries unanimously.

46 At this time we're going to move on to item number 4,
47 citizens' comments. As Mr. Harmon calls your name, please
48 step forward, state your name for the record. And you have
49 three minutes and please address the chair. And the first go

1 around is on agenda items only.

2 Mr. Harmon.

3 LEON HARMON: Mr. Chairman, the
4 first speaker is Solicitor Micah Black.

5 MICAH BLACK: First of all, I want
6 to thank you guys for inviting me to the meeting tonight. I
7 took over, you know, I guess roughly five months ago. And to
8 say that this has been an eye-opening experience would
9 probably be an understatement. The prosecution part has been
10 relatively seamless; prosecuting cases and kind of doing the
11 job that I've, you know, been doing for the past 11 years or
12 so. But I deal with you guys -- it's been a little of a new
13 experience for me. I never had to do that in my prior
14 position as a Deputy Solicitor down in the Eighth Circuit.
15 But I wanted to thank you guys for giving me the opportunity
16 to present to the finance committee for the needs that we --
17 that I kind of identified from the outset in our office. When
18 I took over, y'all invited us to come in and present to you
19 guys what our needs are and what our wants are. And I think
20 that y'all have, you know, really done a great job in helping
21 us fulfil the needs that I've identified as us having. So I
22 appreciate -- I appreciate y'all hearing us out, asking
23 questions and allowing us to present, you know, what we
24 needed. I figured that I was going to get told, you know,
25 come back next time. Show us what you've been doing over the
26 first year. But I think that we've kind of set out to do what
27 we, you know -- we're doing what we set out to do. And I
28 think the public has seen that. I know that y'all have seen
29 that. And I've heard from, you know, from many of you guys
30 over the past five months that I've been in office. So thank
31 you guys. I'm sure I'll be back next year, you know, with
32 additional requests. But I appreciate y'all seriously and
33 sincerely from the bottom of my heart for helping us move
34 forward. So thank you guys.

35 TOMMY DUNN: Appreciate you and the
36 job you and your staff's doing.

37 Mr. Harmon.

38 LEON HARMON: Mr. Chairman, no one
39 else is signed up.

40 TOMMY DUNN: Thank you, Mr. Harmon.

41 We're going to move on to item 5(a). A third reading of
42 the 2025 to June 30th 2026 budget. This will be a public
43 hearing. Anyone wishing to speak to this matter, please step
44 forward. State your name, your district or address for the
45 record. Please address the Chair. And you have three
46 minutes.

47 Anyone at all? Anyone?

48 **(No response)**

49 TOMMY DUNN: Seeing, hearing none,
50 the public hearing will be closed.

1 moving in the right direction. And I just want to say a word
2 of thanks to all. Thank you, Mr. Chair.

3 TOMMY DUNN: Thank you.

4 Anyone else at all?

5 **(No response)**

6 TOMMY DUNN: I just want to say I
7 want to thank the staff for doing a remarkable job staying on
8 top of stuff and they're persistent. I'll say this, they keep
9 on -- Ms. Davis until they get their point across, which I
10 know -- and I appreciate the finance committee and the
11 leadership of Chairman Sanders for the job they do. But I
12 told somebody a few weeks ago, somebody said something, this,
13 that and the other. And I said, listen it ain't hard to fix a
14 budget when we ain't got the money to spend. So that's just
15 -- (inaudible) when we ain't fighting over things. But I do
16 want to say, you know, and Mr. Sanders alluded to with the
17 detention officers. This is something that's mandated by the
18 State of South Carolina to us. They already told us if you
19 build a new jail and all these fancy gadgets, you still got to
20 add more people. But it is the way (inaudible) and the thing
21 we got to do and we surely want our officers to be safe. And
22 again, appreciate this and I want to say this. Be aware, I've
23 already instructed Mr. Sanders and said something to Mr.
24 Burns. I think I said something to Ms. Davis. We're not
25 going to wait until next year about next year's budget. We
26 all know it's going to be tough. So we're going to be
27 monitoring it every 60 days or so, looking at things, what we
28 can do and get ahead of this curve. And I appreciate it.

29 Anyone else?

30 **(No response)**

31 TOMMY DUNN: All in favor of the
32 motion show of hands. All opposed like sign. So the motion
33 carries unanimously.

34 We're going to move on now to item number (b), 5(b).

35 2025-024: An ordinance to transfer real property located at
36 Michelin Boulevard owned by Anderson County to Tri-County
37 Technical Foundation, LLC; and other matters related thereto.

38 This will be a public hearing. If we could, Mr. Burns,
39 Mr. Harmon, or Mr. Thayer, just say a couple of words for
40 anybody out there that wasn't at this last meeting, let them
41 know what this is about, what you call it.

42 RUSTY BURNS: This is land that the
43 county owns. It's a very, very small piece of land. And
44 we're giving it to Tri-County Tech so they can put the
45 automotive, diesel, and truck driving school out at the new
46 location near their existing campus.

47 TOMMY DUNN: This will be a public
48 hearing. Anyone wishing to speak to this matter, please step
49 forward, state your name, and your district. And please
50 address the Chair. You've got three minutes, please. Anyone

1 at all?

2 **(No response)**

3 TOMMY DUNN: Seeing none, hearing
4 none, the public hearing will be closed.

5 Do we have a motion to move this forward?

6 M. CINDY WILSON: So moved.

7 TOMMY DUNN: Motion, Ms. Wilson.

8 GREG ELGIN: Second.

9 TOMMY DUNN: Second, Councilman

10 Elgin. Any discussion. Councilman Elgin?

11 GREG ELGIN: I would like to say I
12 know Mr. Burns didn't say that this time, but they are going
13 to try to have an apprentice partnership with the county to
14 help us hopefully get some diesel mechanics to work with our
15 fleet. So hopefully, that will help them out as well as us.
16 So we appreciate that. Thank you.

17 TOMMY DUNN: Thank you.

18 Anyone else?

19 **(No response)**

20 TOMMY DUNN: All in favor of the
21 motion show of hands. All opposed like signs. So the motion
22 carries unanimously.

23 Moving on to item number 6(a). 2025-025: An Ordinance to
24 lease real property to Honor for Heroes; and other matters
25 related thereto. Mr. Thayer.

26 JORDAN THAYER: This is a building in
27 our McCant's Community Center and they are honoring,
28 memorializing and recognizing our local heroes. And this is a
29 non-profit organization. So I'm here to answer any questions
30 you may have.

31 TOMMY DUNN: Anyone have any
32 questions for Mr. Thayer?

33 BRETT SANDERS: This is just basically
34 office space, I think.

35 JORDAN THAYER: Yeah, one office
36 space.

37 BRETT SANDERS: Yeah.

38 TOMMY DUNN: Do we have a motion?

39 M. CINDY WILSON: So moved.

40 GREG ELGIN: So moved.

41 TOMMY DUNN: Motion from Councilman
42 Elgin, second, Ms. Wilson. I open the floor for discussion.

43 **(No response)**

44 TOMMY DUNN: All in favor of the
45 motion a show of hands. All opposed like sign. So the motion
46 carries unanimously.

47 Thank you, Mr. Thayer.

48 Moving on to item number 7(a). 2025-026: Ordinance to
49 lease real property from the Anderson County Arts Council; and
50 other matters related thereto.

1 This is from the CVB location and I'm going to turn it
2 over -- I talked to Mr. Thayer before the meeting a few
3 minutes. Some Council Members have some concerns.

4 Mr. Thayer.

5 JORDAN THAYER: Thank you, Mr.
6 Chairman. This is our space in the Arts Center for the CVB.
7 The prior lease was a 20-year lease and that has expired. And
8 so this is a two-year lease that has one-year automatic
9 renewals if we don't opt out of it. So it could go up to four
10 years potentially if we don't opt out of it.

11 TOMMY DUNN: Okay. Anybody got any
12 questions before I make a motion?

13 M. CINDY WILSON: May I?

14 TOMMY DUNN: Yes, ma'am. Ms.
15 Wilson.

16 M. CINDY WILSON: I went through all of
17 that. And I was around when this first originated, but the --
18 it doesn't look like it expires until February '26. And it's
19 a great deal of money that the county has to shell out for the
20 lease. I guess I just need to get a field trip over there and
21 see what's going on over there now, because I know we need our
22 CVB and they need to be in very good -- a good location and
23 with a good facility, but I was a little bit concerned about
24 the cost and the fact that we're going to renew this for two
25 years when our 20 years isn't up by another seven months, I
26 guess.

27 JORDAN THAYER: We'll look into that.

28 M. CINDY WILSON: I'm sorry?

29 JORDAN THAYER: We'll look into that
30 to ensure that it is expired, but --

31 M. CINDY WILSON: Okay.

32 JORDAN THAYER: -- looking at the old
33 lease, I think it was 20 years. And so February 19th, 2005 is
34 when the prior one --

35 M. CINDY WILSON: It's ---

36 TOMMY DUNN: I think the rental
37 document is 2006.

38 M. CINDY WILSON: February of 2000 --

39 JORDAN THAYER: I think that's the use
40 and -- that might be the use and maintenance agreement, which
41 is a separate sort of part of the lease, because there's also
42 a common area and space in the area. And so that might be the
43 date that you're referencing. But I'll go back and look at
44 the dates and make sure --

45 M. CINDY WILSON: Well, it says February
46 20th, I think of '26. I had to look through it hurriedly so I
47 may have misread, but I just thought it needed -- it really
48 bears some examination.

49 JORDAN THAYER: We'll do that. Yes,
50 ma'am.

1 TOMMY DUNN: Mr. Burns?
2 RUSTY BURNS: Also to remind
3 Council, that is the home of the Anderson Genealogical Society
4 and they occupy a large portion of that -- of our space.
5 M. CINDY WILSON: The CVB Space?
6 RUSTY BURNS: Yes, ma'am.
7 TOMMY DUNN: That's good to know.

8 Anyone else?

9 **(No response)**

10 TOMMY DUNN: I'd just like to make
11 a -- at this time, I don't think that another 30 days -- I may
12 come back weeks -- 30 days with -- I got heartburn on the two-
13 year lease too. It's a lot of money. We going to have a
14 place to put them. I want to have both of them happy. I
15 don't think it'll hurt to look and try to do something. I
16 know Mr. Burns has got a plan to try to get the CVB in a
17 better location or a different location, in more of a spot
18 because it needs to be. But I just think a two-year lease
19 might -- especially when you got a two-year lease, you ain't
20 nothing to get out of. I think that's the way it was
21 explained to me. You've got two years; you can't get out of
22 it. It automatically renews, then you can get out of it. But
23 the two years, you can't get out of, I don't -- I don't think
24 we need to do that.

25 I make the motion to table it for the next 30 days.

26 BRETT SANDERS: Second it.

27 TOMMY DUNN: Second from Councilman
28 Sanders.

29 All in favor of the motion a show of hands. All opposed
30 like sign. So the motion carries unanimously. Thank y'all.

31 Number 8, there is no resolutions. We'll go on to 9 (a).
32 This is bid approval and change orders.

33 Before we get into this, I want to make sure y'all
34 understand what this is. I know we had some comments and what
35 not thought it was. Y'all probably approved this, but
36 probably about -- some of y'all wasn't council. This is 10
37 years ago, whenever it was. We had -- at that time the
38 emergency preparedness director tried to get us to go and hire
39 a company to put on retainer just in cases if a hurricane or
40 storm hit or something like that. And we chose not to do
41 that. Well, we had a hurricane this time and we was at the --
42 we at the mercy of the state and that contractor. So this is
43 doing something or other we should have done before. If we
44 have another bad storm or whatnot, we got these people on
45 retainer to come in. There's no money figured on that because
46 we ain't got no money to give them. This (inaudible) will be
47 coming -- if it comes up about state or federal fundings is
48 where this money will come from. It's good to have them. We
49 can pick up the phone and call somebody and we ain't
50 (Inaudible) -- I don't know how many -- I hate to even say

1 this. I'm going to knock on wood. I ain't got a phone call
2 in about 48 hours about debris removal. But up to that, I
3 been getting them right and left. So I (Inaudible). I
4 promise you. So I turn it over to you. Anybody got any
5 questions or anything to ask Mr. Burns or Mr. Harmon or Mr.
6 Jordan or -- go ahead before we get in -- anybody got any
7 questions, comments?

8 **(No response)**

9 TOMMY DUNN: Okay. We going go to
10 -- do we have a motion on 9(a) Request For Proposal Number 25-
11 027. Debris management and removal.

12 JIMMY DAVIS: So moved.

13 TOMMY DUNN: Motion from Councilman
14 Jimmy Davis. Do we have a second?

15 BRETT SANDERS: Second.

16 TOMMY DUNN: Second, Councilman
17 Brett Sanders.

18 I open the floor for discussion.

19 **(No response)**

20 TOMMY DUNN: All in favor of the
21 motion show of hands. All opposed like sign. The motion
22 carries unanimously.

23 We're going to move on to 9(b). RFP 25-029, debris
24 monitoring service. Do we have a motion?

25 GREG ELGIN: So moved.

26 TOMMY DUNN: Motion from Councilman
27 Elgin. Do we have a second?

28 M. CINDY WILSON: Second.

29 GLENN DAVIS: Second.

30 TOMMY DUNN: Second from Councilman
31 Glenn Davis. Any discussion.

32 **(No response)**

33 TOMMY DUNN: All in favor of the
34 motion a show of hands. All opposed like sign. The motion
35 carries unanimously. Thank you.

36 Memorandum of Understanding between Anderson County and
37 Hope Missions. Mr. Burns.

38 RUSTY BURNS: (Inaudible -
39 microphone not on)

40 TOMMY DUNN: It's just renewal and
41 everything, right? That's exactly right.

42 Anybody got any questions or comments? Y'all got anything
43 y'all would like to add, to say?

44 **(No response)**

45 TOMMY DUNN: I don't put people on
46 the spot. Mr. Burns does, Mr. Thayer. You can sit down now.

47 RUSTY BURNS: (Inaudible)

48 TOMMY DUNN: He's too honest for
49 that. Go ahead.

50 UNIDENTIFIED SPEAKER: Mr. Chairman.

1 TOMMY DUNN: Yes, sir.
2 UNIDENTIFIED SPEAKER: I just want to thank
3 the county once again for supporting (Inaudible). Our
4 auxiliary is working very hard on the 6 million dollar CoC's
5 Builds Project to put permanent supportive housing in Anderson
6 County. It's the first of its kind. We're modeling it after
7 a dedication we went to in Greenville of a 36-unit facility
8 that they put on a place. It took them a lot longer to do, so
9 we're really praying hard that we'll get through this thing.
10 We have to submit our proposal very soon, and then it goes
11 through a long process before it every actually happens
12 because it's all dealing with HUD and so forth. But the idea
13 is to have permanent supportive housing, using property that
14 the county spent a lot of money trying to recover, and be able
15 to put that mill to good use. And so we're praying hard that
16 we're going to be able to get through that.
17 TOMMY DUNN: Thank you. And we
18 appreciate what all you do down -- I appreciate the reports
19 y'all give.
20 UNIDENTIFIED SPEAKER: Thank you.
21 TOMMY DUNN: Okay. Thank y'all.
22 Anyone make a motion?
23 BRETT SANDERS: So moved.
24 TOMMY DUNN: Motion from
25 Councilman Sanders.
26 GREG ELGIN: Second.
27 TOMMY DUNN: Second by Councilman
28 Elgin. Any discussion?
29 **(No response)**
30 TOMMY DUNN: All in favor of the
31 motion a show of hands. Opposed like sign. So motion carries
32 unanimously.
33 Requests from Council Members.
34 BRETT SANDERS: Do what?
35 M. CINDY WILSON: Transfers.
36 TOMMY DUNN: Transfers. Oh, I'm
37 sorry.
38 M. CINDY WILSON: This is --
39 TOMMY DUNN: Yeah, I done scratched
40 through it for some reason.
41 Now, I got two things. I'm sorry about -- yeah. I'm just
42 thinking to myself. Transfers. Mr. Sanders.
43 BRETT SANDERS: Thank you, Mr.
44 Chairman.
45 In the packet you saw some transfers. It was basically
46 detention center food, detention center medical, engineering
47 and some service contracts. The food, we had over 562 inmates
48 in our jail population now and they're asking to transfer
49 125,000 to get them through the fiscal year. Currently, we're
50 spending over \$75,000 per month on food based on food cost

1 increase and the increase in population. We only budgeted
2 64,200.

3 Basically the same thing on the medical contract. It
4 increased from 142,125 to 153,402. And it was the price of
5 medical increase and the increase in inmate population.

6 TOMMY DUNN: (Inaudible) left just
7 in time, didn't he?

8 BRETT SANDERS: Yes, he did. Yes, he
9 did. That's going to happen.

10 The engineering part of the transfers was for storm water.
11 I have the engineering firm actually helping to assist in
12 review or plan reviews. We have a position open, but it has
13 not been filled as of yet. And our yearly service contract
14 was just for cardiac monitors and CPR machines that were used
15 in the QRVs. And that pretty much sums up the transfers.

16 And I'll put the acceptance of those transfers in the form
17 of a motion, sir.

18 TOMMY DUNN: We have a motion from
19 Mr. Sanders. Do we have a second.

20 M. CINDY WILSON: We have another one,
21 don't we?

22 TOMMY DUNN: What's that?

23 M. CINDY WILSON: We have one more,
24 emergency medical services?

25 TOMMY DUNN: Oh, yeah.

26 BRETT SANDERS: Yeah, that was our
27 QRV. Yeah.

28 M. CINDY WILSON: Oh, okay. All right.

29 GREG ELGIN: Second.

30 TOMMY DUNN: You second that.

31 GREG ELGIN: (Affirmative response)

32 M. CINDY WILSON: Thank you.

33 TOMMY DUNN: Councilman Elgin

34 second. And I open the floor for discussion.

35 **(No response)**

36 TOMMY DUNN: All in favor of the
37 motion a show of hands. All opposed like sign. So the motion
38 carries unanimously.

39 Moving on to number 12, Appointments.

40 BRETT SANDERS: We are now where we
41 ought to be.

42 TOMMY DUNN: You get overtime.

43 BRETT SANDERS: Yeah. Well, I
44 actually received an email from Ms. Beverly Childs that's over
45 our beautiful museum that we have. And she has a lady by the
46 name of Harriet Smith that has volunteered and done some
47 things out there. She lives in my district and she -- I have
48 a vacancy and she requested to be put on the Museum Board.
49 And I would like to appoint her. And I put her nomination for
50 Ms. Harriet Smith in the form of a motion, sir.

1 M. CINDY WILSON: Second.
2 TOMMY DUNN: Second from Ms.
3 Wilson. Any discussion?
4 **(No response)**
5 TOMMY DUNN: All in favor of the
6 motion a show of hands. All opposed like sign. So the motion
7 carries unanimously.
8 We're going to move on now to number 13, equipment
9 donation to the Hope Missions. Mr. Burns.
10 BRETT SANDERS: You sure you don't
11 want me to get that one? I can get -- gotten about everything
12 else tonight.
13 RUSTY BURNS: Mr. Chairman, they
14 have added additional assistance volunteers to help them with
15 their mission at Hope Missions. They made a request for some
16 surplus computer equipment we have. I believe you all had a
17 list of their request. And you also have a list of what we
18 would be donating. They have all been wiped clean, but I
19 think this would do a whole lot of good to help Hope Missions
20 with this equipment.
21 TOMMY DUNN: Thank you. Do we have
22 a motion to move this forward.
23 BRETT SANDERS: So moved.
24 JIMMY DAVIS: Second.
25 TOMMY DUNN: Motion Mr. Sanders,
26 second from Councilman Jimmy Davis. I open the floor for
27 discussion. Any discussion?
28 **(No response)**
29 TOMMY DUNN: All in favor of the
30 motion a show of hands. All opposed like sign. So the motion
31 carries unanimously.
32 We're going to move on Request of Council Members. And I
33 just want to make sure The Regatta at Lake Hartwell, that's
34 Vets Helping Vets, isn't it Mr. Burns?
35 RUSTY BURNS: Yes, sir. A \$2,500
36 request.
37 TOMMY DUNN: Yeah, yeah, yeah,
38 yeah. We'll move on now. Councilman Jimmy Davis for item
39 number 14, Request from Council Members.
40 JIMMY DAVIS: Thank you, Mr. Chair.
41 From the District Six special appropriations account, I'd like
42 to appropriate \$350 to The Outdoor Dream Foundation. And if
43 that's okay. I'll make this in the form of one motion.
44 TOMMY DUNN: Yes, sir.
45 JIMMY DAVIS: And \$350 to The
46 Regatta at Lake Hartwell. And I make that in form of a
47 motion.
48 M. CINDY WILSON: Second.
49 TOMMY DUNN: We have a motion from
50 Mr. Davis and a second from Ms. -- Councilman Wilson. Any

1 discussion?

2 **(No response)**

3 TOMMY DUNN: All in favor of the
4 motion a show of hands. Opposed like sign. The motion
5 carries unanimously.

6 Are you good, Mr. Davis?

7 JIMMY DAVIS: Yes, sir.

8 TOMMY DUNN: Councilman Sanders.

9 BRETT SANDERS: Thank you, Mr.

10 Chairman. If I may put them all in the form of one motion.

11 The Anderson Area Crime Stoppers, 500; Outdoor Dream
12 Foundation, 800; The Regatta at Lake Hartwell, 350; and I put
13 that in a motion, sir.

14 M. CINDY WILSON: Second.

15 TOMMY DUNN: We have a motion by
16 Mr. Sanders, and a second from Ms. Wilson. Any discussion?

17 **(No response)**

18 TOMMY DUNN: All in favor of the
19 motion a show of hands. Looks like the motion carries
20 unanimously.

21 Moving on to Councilman Glenn Davis.

22 GLENN DAVIS: Thank you, Mr.

23 Chairman. Chairman, if I may put all of these in one motion.

24 CVB, \$500; Anderson Area Crime Stoppers, \$500; Outdoor Dream
25 Foundation, 200; The Regatta at Lake Hartwell, 400. I put
26 that in the form of a motion, sir.

27 BRETT SANDERS: Second.

28 M. CINDY WILSON: Second.

29 TOMMY DUNN: I have a second by Mr.
30 Sanders, a second -- a motion by Mr. Glenn Davis. I open the
31 floor for discussion.

32 **(No response)**

33 TOMMY DUNN: All in favor of the
34 motion show of hands. Opposed like sign. The motion carries
35 unanimously.

36 Moving on to Councilman Elgin.

37 GREG ELGIN: Thank you, Mr.

38 Chairman. If I can, I would put all of this in the form of
39 one motion, please, sir?

40 TOMMY DUNN: Yes, sir.

41 GREG ELGIN: From District Three
42 appropriations account, CVB, \$2,000; Anderson Area Crime
43 Stoppers, 500; The Regatta at Lake Hartwell, 500. I put that
44 in the form of a motion.

45 M. CINDY WILSON: Second.

46 TOMMY DUNN: I have a motion from
47 Mr. Elgin, a second by Councilman Wilson. I open the floor
48 for discussion.

49 **(No response)**

50 TOMMY DUNN: All in favor of the

1 motion a show of hands. Opposed like sign. The motion
2 carries unanimously.

3 Moving on to Councilman Sullivan.

4 CHRIS SULLIVAN: Thank you, Mr.
5 Chairman. My account is running to a zero balance after this
6 meeting. I will join Ms. Wilson with a zero balance account.

7 TOMMY DUNN: Think -- look a here.
8 You too late to the bang because the next Council Meeting the
9 new budget is taking effect and you'll have money.

10 BRETT SANDERS: (Inaudible)

11 TOMMY DUNN: I'm just letting
12 everybody out there know they can call him.

13 CHRIS SULLIVAN: Sanders has taught me
14 how to balance my budget so, I'm going to burn this thing down
15 to the last penny here. All right. I have \$580.23 left. I
16 don't know how I got that. To the CVB, I'll do \$230.23; To
17 the Anderson Crime Stoppers, \$250. Oh, hold on. That's --
18 hold up.

19 BRETT SANDERS: You've got to balance
20 it.

21 CHRIS SULLIVAN: I know. I've got to
22 take that first one down to \$130.23; 250 to Anderson Area
23 Crime Stoppers; and, \$100 to the Outdoor Dream Foundation and
24 I'd like to put that in the form of a motion.

25 M. CINDY WILSON: Second.

26 TOMMY DUNN: I have a motion from
27 Mr. Sullivan. A second, Ms. Wilson. I open the floor for
28 discussion.

29 **(No response)**

30 TOMMY DUNN: All in favor of the
31 motion a show of hands. All opposed like sign. The motion
32 carries unanimously.

33 Moving on to Ms. Wilson.

34 M. CINDY WILSON: Well, I've been
35 threatening to make a motion that any Councilman that had a
36 balance carry forward of more than \$10,000, we'd put it in a
37 pot and split it among all the districts. District Seven is
38 zeroed out. Thank you. Maybe Mr. Sullivan will second.

39 TOMMY DUNN: Y'all help me out
40 here. Lake Hartwell, their total is 1600; is that right? No,
41 16 is what -- the money that's been collected so far.

42 RUSTY BURNS: They requested 2500.

43 TOMMY DUNN: Yeah, but what we've
44 got so far is 1600?

45 RUSTY BURNS: Yes, sir.

46 TOMMY DUNN: So we need 900 for
47 them?

48 RUSTY BURNS: Correct.

49 TOMMY DUNN: And The Crime Stoppers
50 asked for \$5,000 total?

1 GLENN DAVIS: Per district.
2 TOMMY DUNN: I mean per district?
3 BRETT SANDERS: We could hire another
4 deputy.
5 TOMMY DUNN: And The Outdoor Dream
6 Foundation, where we at with them? They got -- they've beat
7 theirs.
8 BRETT SANDERS: They beat theirs.
9 TOMMY DUNN: They over theirs,
10 ain't they? Okay. Out of District Five's appropriations
11 account, I put \$900 to the Regatta to make them whole. I'll
12 do \$500 to the CVB; and Crime Stoppers, I'll do 1,000. I put
13 that in the form of a motion.
14 BRETT SANDERS: Second.
15 M. CINDY WILSON: Second.
16 TOMMY DUNN: I open the floor for
17 discussion?
18 **(No response)**
19 TOMMY DUNN: All in favor of the
20 motion a show of hands. All opposed -- all opposed like sign.
21 What's that, Mr. Burns?
22 RUSTY BURNS: The CVB, what this is
23 far is that's for a huge tournament in Starr.
24 TOMMY DUNN: Yeah.
25 RUSTY BURNS: A ball tournament.
26 TOMMY DUNN: Yeah.
27 RUSTY BURNS: And they were looking
28 for \$5,000.
29 TOMMY DUNN: I think we got --
30 RUSTY BURNS: I'm just checking.
31 TOMMY DUNN: How much did we give?
32 UNIDENTIFIED SPEAKER: (Inaudible)
33 TOMMY DUNN: No, we had 25. We had
34 2630, my total. Before I give anything, and I give 500. So
35 that's -- didn't I? So that's 3130.
36 RUSTY BURNS: That's 3130.
37 BRETT SANDERS: How much?
38 TOMMY DUNN: 3130, we -- 4100 --
39 who's counting pennies? But we're about \$1800 short.
40 BRETT SANDERS: I'll do 1500 out of my
41 rec account to help assist Starr --
42 M. CINDY WILSON: Second.
43 BRETT SANDERS: -- with their thing.
44 I put that in the form of a motion. To change --
45 TOMMY DUNN: I have a motion by Mr.
46 Sanders. A second from Ms. Wilson.
47 BRETT SANDERS: (Inaudible)
48 TOMMY DUNN: Any discussion?
49 BRETT SANDERS: Mr. Chairman?
50 TOMMY DUNN: Yes, sir.

1 BRETT SANDERS: I did 1500 plus --
2 where's my -- so I had -- I can't see.
3 JIMMY DAVIS: You've got glasses on.
4 BRETT SANDERS: I don't see it on
5 here. Okay. Yes. That's 1500. Yeah.
6 JIMMY DAVIS: What's that latest
7 showing, Mr. Chair.
8 TOMMY DUNN: So we think we're
9 going to be about 400 bucks short give or take. Is that right
10 Renee? Bean counter, is that about right?
11 Councilman Jimmy Davis.
12 JIMMY DAVIS: Mr. Chair, I'd like to
13 amend my appropriation request from District Six, and I'll
14 appropriate the CVB \$400.
15 TOMMY DUNN: Okay. We have a
16 motion first from Mr. Sanders for \$1500. Any discussion?
17 **(No response)**
18 TOMMY DUNN: All in favor of that
19 motion a show of hands. All opposed like sign. So the motion
20 carries unanimously.
21 Mr. Davis, Glenn Davis seconded it. Now, we've got Mr.
22 Jimmy Davis and he's appropriated \$400 to the CVB. Do we have
23 a second?
24 BRETT SANDERS: Second.
25 TOMMY DUNN: Second, Councilman
26 Brett Sanders. I open the floor for discussion. Any
27 discussion?
28 **(No response)**
29 TOMMY DUNN: All in favor of the
30 motion a show of hands. All opposed like sign.
31 Mr. Harmon, don't be looking like that. We good. I
32 promise you.
33 Okay. We good, so we're going to go Administrator's
34 Report.
35 RUSTY BURNS: Mr. Chairman, just a
36 brief report. Last night we had the first meeting of the
37 Capital Sales Tax Commission. They met last night they
38 elected a chairman, vice-chairman and a secretary. We had a
39 very good informative meeting. They understood their
40 responsibilities. They asked very good questions. They seem
41 to be very engaged and serious about what they were going to
42 do. There will be another meeting next Monday at 5:30, which
43 we hope to have increased public participation. And then we
44 will have another meeting on -- then that following Monday.
45 And, again, the public is welcome to attend, have their input,
46 say whatever they want to. So everything right now is working
47 very well. I'm very pleased with the Commission Members.
48 TOMMY DUNN: Thank you. Anyone,
49 comments or questions?
50 JIMMY DAVIS: Mr. Chairman.

1 TOMMY DUNN: Yes, sir.
2 JIMMY BURNS: Mr. Burns, I mean,
3 when do think they'll get out in the other parts of the county
4 and have meetings?
5 RUSTY BURNS: We'll be going out all
6 over the county. I don't have those exact dates. As you
7 know, the county's already going around now doing safety
8 sessions --
9 JIMMY DAVIS: Right.
10 RUSTY BURNS: -- all around the
11 county. So we're doing that. But they will be getting out in
12 the county. Last night was the first time they were
13 officially put together.
14 JIMMY DAVIS: Can we get those, I
15 guess, the officers they elected?
16 RUSTY BURNS: We can get that to
17 you. And, also, we had a -- many elected officials here last
18 night. We had the Mayor of Starr here. We had a large
19 contingent from Pendleton here. We had representatives from
20 several other -- several other communities that were here,
21 mayors or people on the staff because we've made a big effort
22 to make sure that every town has what they want in there. So
23 that's worked well so far. Go ahead, Matt.
24 MATT HOGAN: Thank you. If you go
25 to the county website, under the capital sales tax, all the
26 Commissioners, all the information is on there. You can
27 actually -- the public can make input through that. There's
28 an email sending input, where they want to see paving and road
29 improvements. It's all on the county website. And that's
30 been live since Friday.
31 JIMMY DAVIS: Thank you.
32 MATT HOGAN: Yeah.
33 RUSTY BURNS: And I thank Mr. Matt
34 Hogan for putting all of that together and running a smooth
35 operation last night.
36 TOMMY DUNN: Thank you. Anything
37 else.
38 Moving on, Comments from Council Members. Ms. Wilson.
39 M. CINDY WILSON: Thank you, Mr.
40 Chairman. Thursday at 6:30 at Cedar Grove Elementary,
41 District Seven will have the third comprehensive land use
42 mapping and planning meeting. The attendees will be given the
43 zoning information if they choose to zone Toney Creek. And
44 the landfill is proposing an expansion. They'll be making
45 their presentation. So we hope it will be well attended and
46 we'll have good input and moving right along, because we've
47 got lots more areas to cover in District Seven. Thank you.
48 TOMMY DUNN: I'm sorry. I jumped
49 ahead two things again. I'm jumping tonight for some reason.
50 Citizens' Comments. When Mr. Harmon calls your, please --

1 you have three minutes. Address the chair, please. Please
2 state your name and district for the record.

3 Mr. Harmon.

4 LEON HARMON: Mr. Chairman, no one
5 has signed up.

6 TOMMY DUNN: Thank you, Mr. Harmon.
7 I appreciate that.

8 The next thing, does anyone -- it's my understanding, I
9 know at least two Council Members are going to be out for the
10 next -- the week of July 1st, the week of our next Council
11 Meeting. Has anybody got any objections not to have a regular
12 meeting that Tuesday night. And if we -- if something -- I've
13 talked to staff. I've talked to Mr. Burns. There's no
14 meetings or nothing. But if something does arise on this road
15 thing so we can always call for a meeting. Does anybody have
16 any objections to that.

17 BRETT SANDERS: I second the motion.

18 TOMMY DUNN: I'm going to ask -- we
19 didn't put that on the Agenda. (Inaudible) We just going to
20 take care of that, okay? Is that good for you? Don't look at
21 me like that Mr. Harmon. I'm talking to you. Are we good?

22 LEON HARMON: (Inaudible)

23 TOMMY DUNN: Enough said, okay.

24 We going to move on now comments from Council Members.
25 Councilman Sullivan.

26 CHRIS SULLIVAN: Thank you, Mr.
27 Chairman. I do want to mention this past weekend my daughter,
28 Leslie got chosen to play in the North South All Star game.
29 It was hosted by Anderson. It was for graduating seniors,
30 boys and girls, selected through the state. And Coach Dickie
31 Smith was in charge of that around here. And I'm sure he'll
32 tell you all about it if you give him a second. But it was a
33 first-class event. This thing was hosted in Charleston for
34 years, and years and years. And they priced themselves out
35 the market. We had -- each team had 18 kids with their
36 families. They came up from Charleston. They came from
37 Hilton Head, came from all over the state. Stayed in
38 Anderson. They put them up in the Holiday Inn behind
39 Tucker's. They fed them at AIT. Dolce Vita did the meal.
40 They had a great reception and then the game. It was played
41 at T.L. Hanna turf field. Beautiful day, beautiful
42 everything. And, of course, Coach Smith recognized me because
43 of the county, trying to give us some recognition. And I had
44 so many people randomly come up to me and thank us for what
45 we've done on this event. So Anderson's a great place to host
46 something. We have really nice facilities. I think people
47 undersell us sometimes because of the Columbias, Greenvilles,
48 Charlestons, but we had a great weekend and it was very
49 affordable for all of the families.

50 Also, I do want to mention, last night I came to the

1 meeting for the Capital Sales Tax. The only thing I -- I
2 don't care if you're for or against it, but the misinformation
3 that gets out on social media in this county is outrageous.
4 So I would like to thank Mr. Hogan for putting that page
5 together. If you see somebody that goes on this tangent about
6 what this money's going to be used for, if you could just
7 maybe put the link to that little page on there to kind of set
8 people straight. Because people put it out there, and then
9 people take it as fact. And that's the worst thing, I think
10 that can happen on this is go unchecked. So I'm becoming a
11 social media guy to check people. I'm not being mean, but I'm
12 just stating the facts. So that's all I have to say.

13 TOMMY DUNN: Thank you. Amen to
14 that. Councilman Elgin.

15 GREG ELGIN: Thank you, Mr.
16 Chairman. I just want to say thanks to our staff, Mr. Burns
17 and our finance committee again for getting all of this
18 together and getting our budget done for the upcoming year.
19 So I appreciate everybody's hard work.

20 Second thing, we had our meeting a couple of weeks ago on
21 our zoning for our three districts; basically a public
22 information meeting, had 20 or 30 people there. That was just
23 the beginning, more to get information out. So from now on
24 we'll be doing smaller meetings with our people in our
25 community to look at what their land looks like. What they
26 want it to look like. And move on from there so we can move
27 on to voting. But I appreciate everybody's hard work for
28 helping out with that as well. So, thank you, sir.

29 TOMMY DUNN: Thank you.
30 Councilman, Glenn Davis.

31 GLENN DAVIS: Thank you, Mr.
32 Chairman. I'd just like to recognize it's been 10 years since
33 the Mother Emanuel Church shooting and I just would like to
34 keep that church, the family in our prayers. That was a dark
35 day for the State of South Carolina. Thank you, Mr. Chair.

36 TOMMY DUNN: Thank you, Councilman
37 Davis.

38 Councilman Sanders?

39 BRETT SANDERS: Thank you, Mr.
40 Chairman. Again, I want to thank all my fellow Council
41 Members for their work on the budget. I appreciate you taking
42 the time, taking my calls. I want to thank -- I'm going to
43 just call them by their first name, Rita and Nell. I mean,
44 without them and the county finance department, none of this
45 would happen. We've got a tremendous staff here, a caring
46 staff. And I'm just so blessed to be a part of it. And Happy
47 Birthday, Mr. Burns. Thank you, sir.

48 TOMMY DUNN: Again, Councilman
49 Jimmy Davis.

50 JIMMY DAVIS: Thank you, Mr.

1 Chairman. Again, Mr. Burns, Happy Birthday. And I mean you
2 look a little worn and torn for 35 years old, but... I want
3 to give our staff a great, great pat on the back. The Saluda
4 River Rally and the Rhythm on the River we had in the same day
5 was a great success. We look forward to next year and we
6 learned a lot, but we had a great time. It was a little warm,
7 but we had a great time and a great day for Anderson County.

8 On a little bit of somber note, a great resident of
9 Anderson County, Mr. Tommy Norris passed away suddenly on
10 Saturday. So please keep the Norris family in your thoughts
11 and prayers. Thank you, Mr. Chair.

12 TOMMY DUNN: Thank you. I'd also
13 like to wish Mr. Burns a very happy birthday and good luck on
14 his fishing trip. And let's try to leave him alone for a few
15 days. You know what I always say, Mr. Burns, nobody misses
16 you. (Inaudible) Get some rest.

17 I want to again thank our staff for the budget work
18 they've done and continue to do and keep working. I don't
19 know if anybody -- I want to repeat this. It was somebody --
20 I don't know if it was Mr. Sanders or somebody repeated this
21 or said this a while ago, but talking about a balanced budget.
22 There's no tax increase in our general budget this year. And
23 that's very important. We worked on the thing.

24 The second thing is there's a lot of good stuff coming to
25 the Civic Center. They been working real hard out there.
26 They got some good concerts coming up. And hopefully they had
27 (inaudible). So that's a good thing, a tell, tell sign.
28 Keeping things going. And I want to piggyback on Mr. Glenn
29 Davis' comments. Just what happened in Minnesota this past
30 week. People, we got some crazy people out there. And your
31 politics ain't -- I mean, -- I mean we don't always agree up
32 here and all, but I would do anything for any of these people
33 up here that I possibly could if they asked me. I think they
34 feel the same way about that. And the same for citizens. We
35 need to get this thing turned around. We've got to work
36 together, talk. If you don't, you won't never get nothing
37 worked out in this life. It ain't all on-sided. We don't get
38 everything -- we don't get everything our way. But I do
39 appreciate everybody and thank everybody and God bless. Have
40 a safe holiday.

41
42 **(MEETING ADJOURNED AT 7:12 P.M.)**

ORDINANCE NO. 2025-025

**AN ORDINANCE TO LEASE REAL PROPERTY TO HONOR FOR HEROES; AND
OTHER MATTERS RELATED THERETO.**

WHEREAS, the Anderson County Code requires a public hearing prior to the lease of real property; and

WHEREAS, Anderson County is the current owner of a parcel of land located at 101 S Fant Street in the City of Anderson and identified by tax map number 149-03-03-003; and

WHEREAS, Honor for Heroes, is a South Carolina nonprofit corporation registered with the State of South Carolina; and

WHEREAS, the property referenced will be used by Honor for Heroes for the purpose of operating as a nonprofit corporation.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County desires to lease the following real property to Honor for Heroes for a nominal fee:

See Exhibit A.

2. The Anderson County Administrator is hereby authorized and directed to execute any documents necessary to effectuate the lease of this parcel of real property as described herein and in a form substantially similar to, and not materially different from, the lease agreement attached hereto as Exhibit A.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled this _____ day of _____, 2025.

[SIGNATURE PAGE TO FOLLOW]

ATTEST:

Rusty Burns
Anderson County Administrator

FOR ANDERSON COUNTY:

Tommy Dunn, District #5, Chairman

Renee Watts
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: June 3, 2025
Second Reading: June 17, 2025
Third Reading: July 15, 2025

Public Hearing: July 15, 2025

conditions of this Ground Lease, shall and may peaceably and quietly have, hold, and enjoy the Premises for the full term of this Ground Lease.

Section 6. No Partnership or Joint Venture. Under no circumstances shall Lessor and Lessee be deemed or held to be partners or joint ventures in or concerning the Premises.

Section 7. Condition of Premises and Disclaimer of Liability. The Premises is leased in a “WHERE IS, AS IS” condition. Lessor makes no representation or warranty, express or implied, as to the condition of the Premises and expressly disclaims the same.

LESSOR HEREBY DISCLAIMS, AND LESSEE HEREBY RELEASES LESSOR AS WELL AS ITS COUNCIL MEMBERS, OFFICERS, EMPLOYEES AGENTS, SUCCESSORS AND ASSIGNS FROM, ANY AND ALL LIABILITY, WHETHER IN CONTRACT OR TORT (INCLUDING STRICT LIABILITY AND NEGLIGENCE) FOR ANY LOSS, DAMAGE OR INJURY OF ANY NATURE WHATSOEVER SUSTAINED BY LESSEE, ITS EMPLOYEES, AGENTS, CONTRACTORS, LICENSEES OR INVITEES ARISING OUT OF, OR RELATED IN ANY MANNER TO, THIS GROUND LEASE OR THE USE OF THE PREMISES. NOTWITHSTANDING THE FOREGOING, LESSOR SHALL BE LIABLE FOR LOSSES, DAMAGES OR INJURIES PROXIMATELY CAUSED BY THE GROSS NEGLIGENCE OR INTENTIONAL ACTS OF LESSOR OR ITS EMPLOYEES OR AGENTS. THE PARTIES DO, HOWEVER, HEREBY AGREE THAT UNDER NO CIRCUMSTANCES SHALL LESSOR BE LIABLE FOR INDIRECT, CONSEQUENTIAL, SPECIAL OR EXEMPLARY DAMAGES, WHETHER IN CONTRACT OR TORT.

Section 8. Insurance.

A. **Workers’ Compensation Liability.** Lessee shall maintain in force during the term of this Lease Agreement, South Carolina statutory workers’ compensation insurance coverage, if applicable.

B. **Policies.** Any Liability Insurance policies obtained, which cover or include the Premises, shall include Lessor as additional insured under such policies of insurance.

Section 9. Environmental. Lessee and/or its employees, agents, contractors, invitees, licensees, or permittees shall not deposit or cause to be deposited Hazardous Material in or upon the Premises and shall operate the Premises in full compliance with all laws, orders, regulations, rules, ordinances, and requirements of the federal, state, county, and local governments, including all Environmental Laws. “Hazardous Material” means any substance, chemical, compound, product, solid, gas, liquid, waste, byproduct, pollutant, contaminant, or material which is hazardous or toxic. “Environmental Laws” means all federal, state, and local laws, statutes, ordinances, and regulations, now or hereafter in effect, and applicable to the Premises relating to the regulation and protection of human health and safety and/or the environment and natural resources.

Section 10. Improvements. Lessee shall make any improvements, repairs, or maintenance necessary to prevent any and all damage to the Premises. Lessee may install any fixture to or upon the Premises. If Lessee removes any fixture prior to the expiration or termination of this Ground Lease, then Lessee shall make any reasonable repairs to leave the Premises in as good condition as before the installation or removal of such fixture. Any improvement, repair, maintenance, or addition or removal of any fixture referenced in this lease shall require prior approval of Lessor. Lessor may perform the work or repairs in its discretion if Lessee’s request is denied.

Section 11. Default by Lessee. If Lessee shall fail to keep or shall violate a condition or agreement in this Ground Lease on the part of Lessee to be performed and if either such failure or violation shall have continued for a period of 30 days after Lessee shall have received written notice by certified or registered mail from Lessor to cure such violation or failure, or for such additional period of time as may be reasonably necessary provided Lessee diligently undertakes to cure such default, then, in such event, Lessor shall have the right at its option, in addition to and not in lieu of all of the rights to which it may be entitled to hereunder

and by law, to terminate this Ground Lease and re-enter and repossess the Premises.

Section 12. Termination. Lessee agrees upon the expiration of the original term as specified in Section 3, to quit and surrender the Premises and that all title and interest in the Premises shall vest in Lessor free and clear of the encumbrances of this Ground Lease and that the improvements on the Premises will be and become the property of Lessor. Lessor or Lessee may terminate this lease for convenience with 30 days written notice.

Section 13. Notice. Any notice to be given by any party to the other pursuant to the provisions of this Ground Lease shall be given by registered or certified mail, addressed to the party for whom it is intended at the address stated below, or such other address as may have been designated in writing:

To Lessee at: Honor for Heroes
130 Starrwood Drive
Star, SC 29664
Attention: Matthew Hilley

To Lessor at: Anderson County
P.O. Box 8002
Anderson, South Carolina 29622
Attention: County Administrator

Section 14. Successors and Assigns. The covenants, conditions, and agreements contained in this Ground Lease shall bind and inure to the benefit of Lessor and Lessee and their respective successors and assigns; provided, however, that Lessee shall not assign, sublease, or otherwise transfer its interests herein without prior written consent of Lessor. If Lessee ceases to exist or operate as a non-profit corporation, this Ground Lease will terminate and control of the Premises will revert back to Lessor.

Section 15. Miscellaneous. This Ground Lease shall be subject to the following:

(a) There are no oral or verbal understandings among Lessor and Lessee concerning the subject matter of this Ground Lease. Any amendment, modification, or supplement to this Ground Lease must be in writing and signed by all parties.

(b) No waiver of any condition or covenant in this Ground Lease, or of any breach thereof, shall be taken to constitute a waiver of any subsequent breach.

(c) Whenever Lessee requests any consent, permission, or approval which may be required or desired by Lessee pursuant to the provisions hereof, Lessor shall not be arbitrary or capricious in withholding or postponing the granting of such consent, permission, or approval.

(d) All covenants, promises, conditions, and obligations herein contained or implied by law are covenants running with the land and shall attach and bind and inure to the benefit of Lessor and Lessee and their respective legal representatives, successors, and assigns.

(e) If any portion of this Ground Lease is found to be unenforceable, it is the intention of the parties the unenforceable portions of the agreement shall be severed and that the remaining portions of this Ground Lease will be enforced.

Section 16. Applicable Law. This Ground Lease shall be governed by and construed in accordance with the laws of the State of South Carolina without regard to conflict of laws principles.

Section 17. Non-Appropriation. This Ground Lease is at all times subject to the appropriation of funds by the Anderson County Council. In the event of non-appropriation, this Ground Lease shall immediately terminate without further obligation or liability on the part of Lessor.

Section 18. Captions. The captions or headings herein are for convenience only and in no way define, limit, or describe the scope or intent of any provisions or sections of this Ground Lease.

Section 19. Non-exclusive Lease. This Ground Lease is not an exclusive lease.

[TWO SIGNATURE PAGES AND ONE EXHIBIT FOLLOW]
[REMAINDER OF PAGE INTENTIONALLY BLANK]

IN WITNESS WHEREOF, the undersigned have set their hands as of the date first above written.

LESSOR:

ANDERSON COUNTY, SOUTH CAROLINA

By: _____

Anderson County Administrator

[SEAL]

Attest:

By: _____

Clerk, County Council

ADDITIONAL WITNESSES

[ANDERSON COUNTY SIGNATURE PAGE]

IN WITNESS WHEREOF, the undersigned have set their hands as of the date first above written.

LESSEE:
HONOR FOR HEROES

By: _____

Its: _____

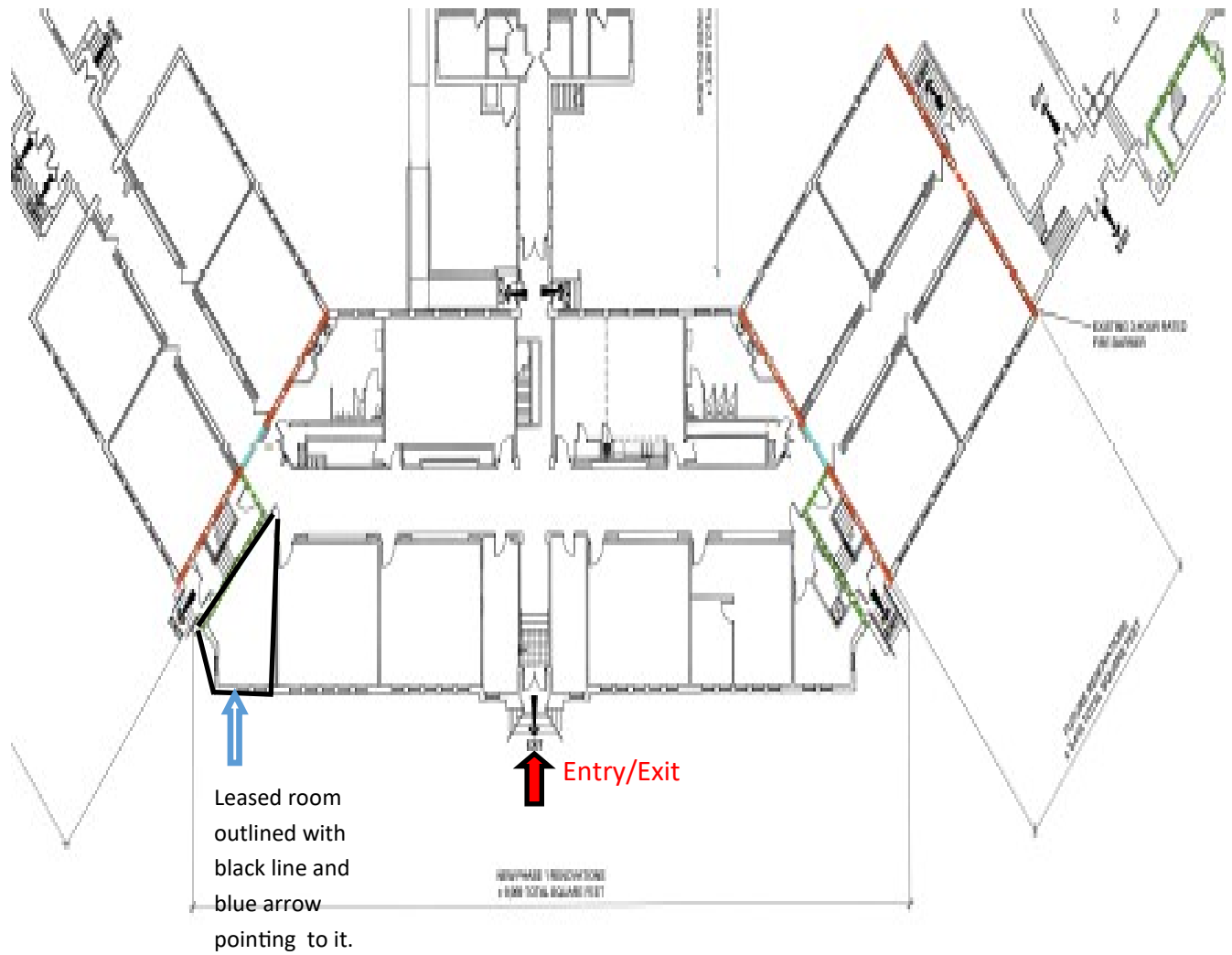
ADDITIONAL WITNESSES

[HONOR FOR HEROES SIGNATURE PAGE]

EXHIBIT A
PROPERTY DESCRIPTION

The building is located at 101 S. Fant Street in Anderson, South Carolina. The Premises is located in one room on the first floor. The building upon which the Premises exist is identified as tax map number 149-03-03-003.

EXHIBIT A



ORDINANCE NO. 2025-026

AN ORDINANCE TO LEASE REAL PROPERTY FROM THE ANDERSON COUNTY ARTS COUNCIL; AND OTHER MATTERS RELATED THERETO.

WHEREAS, South Carolina Code section 4-9-30 allows counties to acquire and lease real property; and

WHEREAS, the Anderson County Arts Council is the current owner of the Arts Center on a parcel of land located at 405 North Main Street in the City of Anderson and identified by tax map number 123-29-03-003; and

WHEREAS, the Anderson County Arts Council, is a South Carolina nonprofit corporation registered with the State of South Carolina; and

WHEREAS, the property referenced will be used by Anderson County and the Anderson Convention and Visitors Bureau.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Anderson County desires to lease real property within the Arts Center from the Anderson County Arts Council.
2. The Anderson County Administrator is hereby authorized and directed to execute any documents necessary to effectuate the lease of this parcel of real property as described herein and in a form substantially similar to, and not materially different from, the lease agreement attached hereto as Exhibit A.
3. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina not specifically affected hereby remain in full force and effect.
4. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
5. This Ordinance shall take effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled this _____ day of _____, 2025.

[SIGNATURE PAGE TO FOLLOW]

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee Watts
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: _____

Second Reading: _____

Third Reading: _____

Public Hearing: _____

LEASE AMENDMENT
AND
USE AND MAINTENANCE AGREEMENT

THIS AGREEMENT is made and entered into as of this ____ day of _____, 2025, by and among Anderson County Arts Council, a South Carolina non-profit corporation (“Landlord”) and the Anderson Convention and Visitor’s Bureau (the “CVB”), and the County of Anderson (the “County”).

WHEREAS, The County of Anderson (the “County”) entered into a lease agreement with Landlord dated February 19, 2005 (the “Lease”), whereby it leased certain premises (the “Premises”) located in the Arts Center Warehouse from Landlord as in more particularly described in the Lease, a copy of which is attached hereto as Exhibit A, and incorporated herein by reference, and

WHEREAS, the Landlord and CVB entered into a Use and Maintenance Agreement dated February 20, 2006, for the use of premises located in the Art Center Warehouse, and

WHEREAS, it is the desire of the parties to amend the Lease and amend the Use and Maintenance Agreement.

NOW, THEREFORE, in consideration of the premises and covenants contained herein and for other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. The term of the lease period is hereby extended for a period of 2 years beginning on the date of this agreement and shall be automatically renewed for one-year terms. Either party may give at any time a written 90-day notice to terminate this lease 90 days after such notice is sent for any reason or for no reason at all.
2. The lease is hereby amended to provide that the base Rent shall be \$13.00 per square foot for 2500 square feet for a total yearly sum of \$32,500.00.
3. Premises. Landlord does hereby allow the CVB to use the Premises during the Lease term, located in the Arts Center Warehouse building (the “Building”) behind 405 North Main Street, Anderson, South Carolina (the “Project”), more particularly described on Exhibit B to the Lease. The project, for all purposes related to this Agreement is deemed to contain 28,000 rentable square feet (the ‘Gross Rentable Area’). The Gross Rentable Area, for all purposes related to this Agreement, is deemed to include 23,000 square feet that has been or will be divided into separate rentable areas and each separate rentable area will be allocated exclusively to a separate tenant of the Project (the

“Allocated Area”). The Gross Rentable Area, for all purposes related to this Agreement, is deemed to include 5,000 square feet that has been allocated to the exclusive use of any separate tenant of the Project and is and will be occupied and used for all tenants of the Project (the “Unallocated Area”). The Unallocated Area, for all purposes related to this Agreement, is deemed to be used and occupied in the same proportion that each tenant’s share of the Allocated Area bears to the total Allocated Area. The premises to be used by the CVB is deemed to contain 2,500 square feet of the total Allocated Area or 11% of the total Allocated Area. The CVB, for all purposes related to this Agreement, is deemed to occupy and use 11% of the total Unallocated Area. “CVBs Share”, for all purposes related to this Agreement, including the computation of Additional Rent and other allocations among tenants shall mean 11% of the Gross Rentable Area.

4. Bound by Lease Terms. The CVB hereby agrees to be bound by and adhere to all covenants, rules, regulations and restrictions of the County under the Lease and this Agreement, and the CVB’s failure to abide by same may result in the Landlord rescinding its permission for the CVB to continue use of the Premises. In the event the CVB is not in compliance with the terms of the Lease or to this Agreement, the Landlord shall give the CVB and the County written notice of said default and the CVB shall have 15 days of receipt thereof to cure said default. If the CVB fails to cure said default within said cure period, the Landlord shall have the right to eject the CVB from the Premises.

5. Operating Costs. The CVB shall pay to the Landlord the CVB’s share of the operating costs and insurance described in subparagraphs (a) and (b) of this paragraph according to the terms and conditions of subparagraph (c) and (d) of this paragraph:

a. “Operating Costs” shall mean every type of cost incurred by the Landlord to operate and maintain the Building on the Project and the Land on which the Project is located, including but not limited to all utilities and maintenance and operation of the Building and all components of the Building (including reasonable reserves for future maintenance), insurance maintained by Landlord (as defined in subparagraph 4(b) hereafter, all expenses reasonably incurred by Landlord in maintenance, repair and operation of parking area, sidewalks, driveways, loading zones, electrical and security charges, landscaping, planting and lawn care and every service provided by the Landlord for the benefit of the Tenants and Occupants of the Building, including but not limited to, personnel, supplies, janitorial service, and equipment. On or about January 1st following the Commencement Date and annually thereafter during the Lease term, Landlord shall deliver to the CVB a statement setting forth the estimated Operating Costs for the calendar year then commencing, and the amount therefore per square foot of the Project. For the calendar years 2025 and 2026, the CVB’s share shall be set at \$47,255 and the CVB shall pay the CVB’s share in equal monthly installments of \$3938. Promptly following the receipt of the actual notice of variations in Operating Costs, Landlord shall notify the CVB of any necessary adjustments to the remaining payments for such calendar year.

b. "Insurance" means any "all risk", "fire and extended coverage", or other casualty insurance covering the Project, any comprehensive general liability insurance covering the ownership, maintenance, use and occupancy of the Project, "rent" or "business interruption" insurance, in such amounts and with such coverage as Landlord deems necessary.

c. The insurance for the Project is \$15,556 , of which \$1711 is allocable as the CVB's Share which is payable equal month installments of \$142.58.

d. Landlord may elevate the accuracy of estimated Operating Cost and Insurance and from time to time make adjustments in the amounts and the CVB shall promptly pay such adjusted amount in monthly installments.

6. Use.

a. The Premises shall be used for general office space and no other. The Premises shall not be used for any illegal purposes, nor shall the Premises be used in violation of any governmental regulations, in any manner which would be deemed an extra-hazardous use by any insurance company insuring the Premises or the Building or would otherwise vitiate or increase the rate of insurance carried by either Landlord or CVB on the Premises of the Building the CVB shall not do or permit anything to be done in or about the Premises which would in any way obstruct or interfere with the rights of other tenants of the Building. The CVB hereby agrees to comply with any and all municipal, county, state or federal statutes, regulations, and ordinances, all restrictive covenants to which the Building is subject, and other legal requirements applicable or in any way relating to the use and occupancy of the Premises.

7. Acceptance of Premises. The CVB accepts the Premises in their then present, as-is condition.

8. Attorney's Fees. In the event that litigation results from an attempt by either party hereto to enforce its rights under this Agreement, the prevailing party in such litigation shall be entitled to reimbursement by the non-prevailing party for any and all reasonable attorney's fees, and expenses incurred in connection with such enforcement.

9. Successors and Assigns. The provisions of this Agreement shall inure to the benefit of and be binding upon Landlord and CVB and their respective successors, heirs, legal representatives and assigns.

10. Rules and Regulations. CVB accepts the Premises subject to and hereby agrees with Landlord to abide by the Rules and Regulations attached to the Lease as

Schedule A to the Lease which are incorporated herein by reference, together with such additional Rules and Regulations or amendments thereto as may hereafter from time to time be reasonably established by Landlord, and such additions or amendments shall be binding on CVB upon request.

11. Right of Entry. Landlord shall have the right, but not the obligation, to enter the Premises at reasonable hours to exhibit same to prospective purchasers or tenants; to inspect the Premises to see the CVB is complying with all obligations hereunder, to make repairs required of Landlord under the terms of the Lease or repairs or modifications to any adjoining space; and for any other reasonable purpose.

12. Notices. Any notice required or permitted to be given hereunder shall be in writing and either personally delivered, sent by U.S. Certified or Registered Mail, return receipt requested, postage prepaid, or sent by Federal Express, or any similar service, to the party being given such notice. The time period in which a response to any notice, demand or request must be given, if any, shall commence to run from date of receipt of the notice, demand or request by the addressee thereof. Rejection or failure to claim delivery of any such notice, demand or request by the addressee thereof. Rejection or failure to claim delivery of any such notice, demand or request by the addressee to deliver because of changed address of which no notice was given, shall be deemed to be receipt of the notice, demand or request as of the date of deposit in the United States Mail or the date of attempted personal delivery, as the case may be.

13. Miscellaneous. This Agreement contains the entire agreement of Landlord and CVB and no representations or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect. No failure of Landlord to exercise any power given Landlord hereunder, or to insist upon strict compliance by the CVB of any obligation hereunder, and no custom or practice of the parties at variance with the terms hereof, shall constitute a waiver of Landlord's right to exercise any right hereunder or demand exact compliance with the terms thereof. If any clause or provision of this Agreement is illegal, invalid or unenforceable under applicable present or future laws or regulations effective during the term of this Agreement, the remainder of this Agreement shall not be affected. In lieu of each clause or provision of this Agreement which is illegal, invalid or unenforceable, there shall be added as part of this Agreement a clause or provision as nearly identical as may be possible and as may be legal, valid and enforceable. This Agreement shall be governed by, construed under and interpreted and enforced in accordance with the laws of the State of South Carolina. Landlord shall be excused from the performance of any of its obligations under this Agreement for the period of any delay resulting from any cause beyond its control, including, without limitations, all labor disputes, governmental regulations or controls, fires or other casualties, inability to obtain any material or services or acts of God.

14. Disclaimer. The CVB has made its own independent inspection and review of the Premises and the terms and conditions of this Agreement and acknowledges and agrees that the CVB has not, in any way, relied upon any brochure, literature, representation, guaranty or warranty (whether express or implied, oral or written) made by Landlord or any agent or representative or employee or attorney on behalf of the Landlord in connection with any aspect of the Premises or the Project or the terms and conditions of the Lease or this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed, under seal, in their respective names and on their behalf by their duly authorized officials, the day and year indicated below.

“LANDLORD”

Anderson County Arts Council
A Non-Profit Corporation

By: _____
Printed Name _____
Its: _____

Date Executed by Landlord

“CVB”

Anderson Convention and Visitor’s Bureau

By: _____
Printed Name: _____
It’s: _____

Date Executed by Tenant

“COUNTY”

The County of Anderson

By: _____
Printed Name: _____
It’s: _____

Date Executed by County

LEASE AGREEMENT

THIS LEASE AGREEMENT, made and entered into as of this 24 day of Feb, 2005, by and between Anderson County Arts Council, a South Carolina non-profit corporation ("Landlord") and The County of Anderson, South Carolina ("Tenant").

In consideration of the premises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **Premises.** Landlord does hereby rent and lease to Tenant, and Tenant does hereby rent and hire from Landlord, during the Lease Term (as hereinafter defined), that certain space shown on the floor plan attached hereto as Exhibit A and made part hereof (the "Premises"), located in the Arts Center warehouse building (the "Building") behind 405 North Main Street, Anderson, South Carolina (the "Project"), more particularly described on Exhibit B attached hereto and made a part hereof.
2. **Possession.**
 - a. "Lease Term" means the term commencing on the Commencement Date, as hereinafter defined, and ending on the last day (the "Expiration Date") of the twentieth (20th) "Lease Year," (as hereinafter defined), unless sooner terminated or extended hereunder, during which all terms and conditions of this Lease shall apply.
 - b. "Commencement Date" means the earlier of the date Tenant first occupies the Premises and that date upon which Tenant's obligation to pay Rent commences. If by the Commencement Date Landlord has not substantially completed the improvements to the Premises required to be made by Landlord pursuant to Exhibit C attached hereto and made a part hereof (if any), or if Landlord, for any other reason whatsoever, cannot deliver possession of the Premises to Tenant by the Commencement Date, then the Commencement Date shall be postponed (and the rent herein provided shall not commence) until the earlier of either (i) the date of actual occupancy of the Premises by Tenant or (ii) the date which is twenty (20) days following the day Landlord has achieved substantial completion of such improvements. Landlord and Tenant shall each have the option to terminate this lease by written notice to the other if the Commencement Date has not occurred within eight (8) months from the date hereof. Provided, further, this lease shall automatically terminate without action on the part of either party hereto if the Commencement Date has not occurred within twelve (12) months from the date hereof. The liquidated damages provisions of Section 18 herein shall apply if this contract is terminated pursuant to this Section. Landlord shall have no liability for any delay in delivering possession of the Premises to Tenant, other than as set forth above.
 - c. If, and to the extent, Landlord's substantial completion of the improvements to the Premises pursuant to Exhibit C attached hereto is delayed due to any act or omission of Tenant or anyone acting under or for Tenant (any such delay being hereinafter referred to as "Tenant's Delay"), then the Commencement Date shall be the date specified in subsection (b) above, subject to adjustments as provided therein, but without extension as a result of Tenant's Delay, provided that

from the Commencement Date, as so determined, until the earlier of (i) the date of actual occupancy of the Premises by Tenant or (ii) the date immediately following the date Landlord would have achieved substantial completion of such improvements but for Tenant's Delay, Tenant's obligations under this Lease shall be limited to the payment of any and all Rent due hereunder.

d. Within five (5) days of written request by Landlord, Tenant agrees to execute and deliver to Landlord a commencement date agreement setting forth the exact Commencement Date of the Lease Term and stating that all improvements to be constructed by Landlord have been substantially completed, subject to the completion of any outstanding punch lists.

e. The phrase "Lease Year" shall have the following meaning: the first (1st) Lease Year shall commence on the Commencement Date and shall end on the last day of the twelfth (12th) full calendar month. The first (1st) Lease Year shall include the first twelve (12) full calendar months subsequent to the Commencement Date and any partial calendar month occasioned by the Commencement Date occurring on any date other than the first (1st) day of a calendar month. Each successive Lease Year shall commence on the anniversary date of the first (1st) day of the first full calendar month during the first Lease Year and continue for twelve (12) full calendar months; provided, however, the twentieth (20th) Lease Year shall continue through the day preceding the 20th anniversary of the Commencement Date.

3. Rent.

a. Tenant shall pay Landlord at 405 North Main Street, Anderson, South Carolina, 29621 or at such other place as Landlord may designate, upon execution of this Lease, the full amount of Base Rent in the amount stated in Paragraph 4 hereinafter, for the entire twenty (20) year Lease Term.

b. As used in this Lease, the term "Rent" shall mean Base Rent.

4. Base Rent. The Tenant agrees to pay Landlord an annual Base Rent of one dollar (\$1.00) ("Base Rent") per year, payable in full for the entire Lease Term on the date the Lease is executed.

5. Security Deposit. None.

6. Use.

a. The Premises shall be used for general office space and no other. It is understood and agreed to by both parties that Tenant may allow the Anderson County Development Partnership and/or the Anderson County Convention and Visitor's Bureau (collectively the "Approved Users") to use the Premises during the Lease Term. The Premises shall not be used for any illegal purposes, nor shall the Premises be used in violation of any governmental regulation, in any manner which would be deemed an extra-hazardous use by any insurance company insuring the Premises or the Building or would otherwise vitiate or increase the rate of insurance carried by either Landlord or Tenant on the Premises or the Building. Tenant shall not do or permit anything to be done in or about the Premises

which would in any way obstruct or interfere with the rights of other tenants of the Building. Tenant hereby agrees to comply with any and all municipal, county, state and federal statutes, regulations, and ordinances, all restrictive covenants to which the Building is subject, and other legal requirements applicable or in any way relating to the use and occupancy of the Premises.

b. Tenant's use of the Premises is further made subject to Rules and Regulations, the original version of which is attached hereto as Schedule A, and is incorporated herein by reference, which have been established and promulgated by the Landlord.

7. Acceptance of Premises. Upon taking occupancy, Tenant accepts the Premises in their then present condition, subject to completion of any punch list items.

8. Alterations by Tenant. Tenant shall make no alterations, additions or improvements to the Premises without first obtaining the written consent of Landlord, which consent shall not be unreasonably withheld. Tenant shall conduct any permitted work in such a manner as not to interfere with the operation of the Building or the business of other tenants and shall, prior to commencement of the work, submit to Landlord copies of all necessary permits. Landlord reserves the right to have final approval of the contractors hired by Tenant. All alterations, additions or improvements, whether temporary or permanent in character, made in or upon the Premises, either by Landlord or Tenant, shall be Landlord's property and at the end of the Lease Term shall remain in or upon the Premises without compensation to Tenant. If, however, Landlord shall request in writing, Tenant will, prior to termination of this Lease, remove any and all alterations, additions and improvements placed or installed by Tenant in the Premises, and will repair any damage caused by such removal.

9. Tenant's Equipment. Any trade fixtures, equipment and other personal property of Tenant not permanently affixed to the Premises ("Personal Property") shall remain the property of Tenant. Tenant shall have the right, provided Tenant is not in default hereunder, to remove the same. Subject to any lien rights of Landlord, Tenant shall remove all of the Personal Property from the Premises prior to any expiration or any termination of this Lease. Any Personal Property remaining on the Premises after expiration or termination of this Lease shall be deemed abandoned and may be removed and disposed of by Landlord, all costs for which shall be paid by Tenant. Tenant at its sole expense shall immediately repair any damage occasioned to the Premises by reason of the installation or removal of any Personal Property. Tenant assumes the risk of any and all damage from any casualty whatsoever to, or theft or any other loss of, its improvements to, and the Personal Property within, the Premises.

10. Maintenance and Repair by Landlord.

a. Landlord shall, except as provided elsewhere herein, make necessary repairs to the foundation, exterior walls, all windows, doors, partitions, electrical, plumbing, utility and HVAC systems and all other components of the Building not specifically required to be maintained by the Tenant hereinafter. Tenant shall promptly report to Landlord any defective condition in the Premises known to Tenant which Landlord is required to repair hereunder, and failure to so report shall relieve Landlord of liability for damages to any personal property, fixtures or Tenant Improvements located in the Premises resulting from or in connection with such defective condition.

b. Landlord shall maintain the common areas of the Project, including parking and landscaped areas.

11. Maintenance and Repair by Tenant. Tenant shall, at its sole expense, repair, maintain and replace as necessary and keep in good, clean and safe condition all property owned by it in the Building and all leasehold improvements made by the Tenant to the Building, provided, that nothing contained in this paragraph shall be construed to require the Tenant to perform janitorial services or to maintain and repair any part of the Premises constructed or erected in connection with responsibility of the Landlord for up-fitting the Premises. Tenant shall not injure the Premises or commit or allow to be committed any waste therein.

12. Mechanic's Liens. Tenant shall keep the Premises, the Building and the Project free from liens for any work performed, material furnished or obligations incurred by or for Tenant. Upon the filing of any such lien, Tenant will cause such lien to be removed within ten (10) days after receipt of service of said filing; if not so removed, Landlord may cause same to be discharged and any amount paid by Landlord shall bear interest at the rate of twelve percent (12%) per annum from the date of payment by Landlord and shall be payable by Tenant to Landlord upon demand.

13. Insurance.

a. Tenant's Liability Insurance. Throughout the Term, Tenant, at its sole cost and expense, shall keep or cause to be kept for the mutual benefit of Landlord, Landlord's property manager, and Tenant, Commercial General Liability Insurance (1986 ISO Form or its equivalent) with a combined single limit, each Occurrence and General Aggregate-per location of at least TWO MILLION DOLLARS (\$2,000,000), which policy shall insure against liability of Tenant, arising out of and in connection with Tenant's use of the Premises. Not more frequently than once every three (3) years, Landlord may require the limits to be increased if in its reasonable judgment (or that of its mortgagee) the coverage is insufficient.

b. Tenant's Property Insurance. Tenant shall also carry the equivalent of ISO Special Form Property Insurance on Tenant's Property for full replacement value and with coinsurance waived. For purposes of this provision, "Tenant's Property" shall mean Tenant's personal property and fixtures, and any Non-Standard Improvements to the Premises.

c. Certificates of Insurance. Prior to taking possession of the Premises, and annually thereafter, Tenant shall deliver to Landlord certificates or other evidence of insurance satisfactory to Landlord upon written request for same. All such policies shall be non-assessable and shall contain language to the extent obtainable that: (i) any loss shall be payable notwithstanding any act or negligence of Landlord or Tenant that might otherwise result in forfeiture of the insurance, (ii) that the policies are primary and non-contributing with any insurance that Landlord may carry, and (iii) that the policies cannot be canceled, non-renewed, or coverage reduced except after thirty (30) days' prior notice to Landlord. If Tenant fails to provide Landlord with such certificates or other evidence of insurance coverage, Landlord may obtain such coverage and the cost of such coverage shall be Additional Rent payable by Tenant upon demand.

d. **Insurance Policy Requirements.** Tenant's insurance policies required by this Lease shall: (i) be issued by insurance companies licensed to do business in the state in which the Premises are located with a general policyholder's ratings of at least A- and a financial rating of at least VI in the most current Best's Insurance Reports available on the Commencement Date, or if the Best's ratings are changed or discontinued, the parties shall agree to a comparable method of rating insurance companies; (ii) name Landlord as an additional insured as its interest may appear [other landlords or tenants may be added as additional insureds in a blanket policy]; (iii) provide that the insurance not be canceled, non-renewed or coverage materially reduced unless thirty (30) days advance notice is given to Landlord; (iv) be primary policies; (v) provide that any loss shall be payable notwithstanding any gross negligence of Landlord or Tenant which might result in a forfeiture thereunder of such insurance or the amount of proceeds payable; (vi) have no deductible exceeding TEN THOUSAND DOLLARS (\$10,000), unless approved in writing by Landlord; and (vii) be maintained during the entire Term and any extension terms.

e. **Landlord's Property Insurance.** Landlord shall keep the Building, including the improvements (but excluding Tenant's property), insured against damage and destruction by perils insured by the equivalent of ISO Special Form Property Insurance in the amount of the full replacement value of the Building.

f. **Mutual Waiver of Subrogation.** Anything in this Lease to the contrary notwithstanding, Landlord hereby releases and waives unto Tenant (including all partners, stockholders, officers, directors, employees and agents thereof), its successors and assigns, and Tenant hereby releases and waives unto Landlord (including all partners, stockholders, officers, directors, employees and agents thereof), its successors and assigns, all rights to claim damages for any injury, loss, cost or damage to persons or to the Premises or any other casualty, as long as the amount of such injury, loss, cost or damage has been paid either to Landlord, Tenant, or any other person, firm or corporation, under the terms of any Property, General Liability, or other policy of insurance, to the extent such releases or waivers are permitted under applicable law. As respects all policies of insurance carried or maintained pursuant to this Lease and to the extent permitted under such policies, Tenant and Landlord each waive the insurance carriers' rights of subrogation.

g. The Tenant shall make no use of the Premises that may result in the increase in the cost of insurance for the Project.

14. **Waiver of Subrogation.** All policies of casualty insurance obtained by Landlord or Tenant with respect to the Premises, the Building, or the contents thereof shall contain a waiver by the insurer of all right of subrogation in connection with any loss or damage insured against by such policy. Landlord and Tenant, to the fullest extent permitted by law, each waive all right of recovery against the other for, and agree to hold the other harmless from liability, for all losses or damages to the extent of insurance proceeds actually available or that would have been available (if such policies are not obtained in accordance with the provisions hereof) under policies required hereby. If such waiver of subrogation shall not be obtainable or shall be obtainable only at a premium over that charged without such waiver, the party seeking such waiver shall so notify the other in writing, and

the latter party shall have ten (10) days in which either (i) to procure on behalf and at the cost of the notifying party insurance with such waiver from a company or companies reasonably satisfactory to the notifying party or (ii) to agree to pay such additional premium (in each case, in equitable proportions).

15. Casualty. If the Premises are damaged by fire or other casualty or the elements to the extent that, in the reasonable judgment of Landlord, the damage cannot be repaired within one hundred twenty (120) days, or if the Building is so damaged that Landlord shall decide to demolish, rebuild or reconstruct the Building, this Lease shall, at the option of Landlord or Tenant, terminate as of the date of such casualty, and Tenant shall immediately surrender the Premises to Landlord and pay Rent up to the date of such damage. If this Lease is not so terminated, Landlord shall, within a reasonable time, rebuild or repair the Premises to substantially the same condition in which they existed prior to such damage; provided, however, Landlord's obligation hereunder shall be limited to the insurance proceeds available, and paid, to Landlord on account of such damage and to improvements initially constructed at Landlord's cost. Promptly upon completion of Landlord's repairs, Tenant shall repair and replace all other alterations and improvements installed in the Premises by or for Tenant and the Personal Property of Tenant. After any casualty to the Premises, Tenant shall continue to owe and pay Rent, but, subject to the next succeeding sentence, Rent shall be equitably abated until the earlier of the date possession of the entire reconstructed Premises is restored to Tenant or the Lease terminates. If the Premises or any other portion of the Building is damaged by fire or other casualty resulting from the negligent or willful acts or omissions of Tenant or any of Tenant's agents, contractors, employees, or invitees, the Rent shall not be so abated. Landlord shall not be liable to Tenant for inconvenience, annoyance, loss of profits, expenses or other type of injury or damage resulting from the repair of any such damage, or any delay in making such repairs, or for the termination of this Lease as herein provided. Landlord may terminate this Lease upon any damage or destruction to the Premises occurring during the final two (2) years of the Lease Term.

16. Condemnation.

a. In the event of a taking of all of the Premises, or such portion thereof as to substantially impair the use thereof, then this Lease shall automatically terminate on, and all Rent payable by Tenant shall be apportioned and paid through, the date of such taking. Tenant shall have no right or claim to any part of any award made to or received by Landlord for such taking.

b. In the event of a partial taking for which this Lease is not terminated, the Rent hereunder shall be equitably reduced, and Landlord shall restore and reconstruct the Premises (to the extent of the improvements initially constructed at Landlord's cost) to the extent necessary to make it reasonably tenantable, but Landlord shall not be required to spend for such work an amount in excess of the amount received by Landlord for such restoration.

17. Tenant's Liquidated Damages. It is understood that the Tenant has made a \$200,000.00 contribution toward renovation of the Building. Upon the Tenant's dispossession of the Premises prior to the Expiration Date for any reason other than Tenant's breach of this Lease Agreement, the parties stipulate that Tenant shall be damaged in the amount of the reasonable rental

value of equivalent rental space for the Tenant from the date of dispossession through the Expiration Date of this Lease, discounted to its present value. These liquidated damages shall apply whether dispossession is due to casualty, condemnation, foreclosure, breach of this Lease Agreement by Landlord, sale of the Premises by Landlord, or any other reason Tenant is dispossessed of the Premises prior to the Expiration Date other than Tenant's breach of this Lease Agreement. In the event Tenant is dispossessed of the Premises due to Tenant's breach of the Lease Agreement, the parties stipulate that Tenant shall be damaged in the amount of Seventy-five (75%) percent of the reasonable rental value of equivalent rental space for the Tenant from the date of dispossession through the Expiration Date of this Lease, discounted to its present value. All liquidated damages under this paragraph shall be due and payable to Tenant by Landlord within sixty (60) days of the date of Tenant's dispossession.

18. Subletting and Assignment.

a. Tenant shall not assign this Lease or sublet the Premises, or any portion thereof, to any party, without obtaining the prior written consent of Landlord, but both parties agree that Tenant may allow the Approved Users to use the Premises during the Lease Term. If the Approved Users are not using the Premises during the Lease Term, Tenant must get prior written approval from Landlord of Tenant's proposed use of the Premises before occupying the Premises. ~~Consent to Tenant's request to an assignment or sublease, or request to use the space itself, shall not be unreasonably withheld, provided, however, in no event shall~~ The Landlord, ^{shall not} be required to consent to the assignment or sublease of the Premises to any entity that is not tax exempt as a governmental entity or exempt under the provisions of Section 501 of the Internal Revenue Code. jmt
KS

b. If Tenant should desire to allow any third party other than the Approved Users to occupy the Premises, or any part thereof, Tenant shall make prior written request to Landlord, which request shall specify (i) the name and business of the proposed user, (ii) the size and location of the space affected, (iii) the proposed effective date and duration of the use and (iv) the proposed rental or other consideration to be paid to Tenant by such user, if any. Landlord shall have a period of thirty (30) days following receipt of such notice within which to notify Tenant of its decision regarding the proposed use. Tenant agrees to reimburse Landlord for Landlord's reasonable attorney's fees and costs incurred in connection with the processing and documentation of any request made pursuant to this section.

c. The occupancy of the Premises by any division, subsidiary, affiliate or other related entity of Tenant, or by the Anderson County Development Partnership and/or the Anderson County Convention and Visitor's Bureau, shall not be deemed an assignment or sublease of this Lease.

d. Any consent to subletting or assignment shall not be deemed a waiver of Landlord's right to withhold its consent to any further subletting or assignment. Notwithstanding any permitted subletting or assignment, Tenant shall remain obligated to Landlord to discharge all the obligations of Tenant herein contained and Landlord shall be afforded all remedies provided hereunder in the event of an uncured default by Tenant.

19. Subordination-Attornment; Landlord Financing.

a. Tenant agrees that this Lease will be subordinate to any mortgage, and/or related security instruments (including without limitation any assignment of this Lease or rents hereunder) (collectively "Mortgage") heretofore or hereafter executed by Landlord covering the Premises, depending on the requirements of such mortgagee or beneficiary ("Mortgagee"). Tenant, within ten (10) days after request to do so from Landlord or its Mortgagee, will execute such agreement making this Lease subordinate and containing such other agreements and covenants on Tenant's part as Landlord's Mortgagee may request, and will agree to attorn to said Mortgagee provided the Mortgagee agrees not to disturb Tenant's possession hereunder so long as Tenant is in compliance with this Lease. Further, Tenant agrees to execute within ten (10) days after request therefore, and as often as requested, estoppel certificates confirming any factual matter requested therein which is true and is within Tenant's knowledge regarding this Lease, the Premises, or Tenant's use thereof, including, but not limited to date of occupancy, Expiration Date, the amount of Rent due and date to which Rent is paid, whether or not Tenant has any defense or offsets to the enforcement of this Lease or the Rent payable hereunder or knowledge of any default or breach by Landlord, and that this Lease together with any modifications or amendments is in full force and effect. Tenant shall attach to such estoppel certificate copies of all modifications or amendments. Tenant agrees to give any Mortgagee of Landlord which has provided a non-disturbance agreement to Tenant, notice of, and a reasonable opportunity (which shall in no event be less than thirty (30) days after written notice thereof is delivered to Mortgagee as herein provided) to cure, any Landlord default hereunder; and Tenant agrees to accept such cure if effected by such Mortgagee. No termination of this Lease by Tenant shall be effective until such notice has been given and the cure period has expired without the default having been cured. Further, Tenant agrees to permit such Mortgagee (or other purchaser at any foreclosure sale), and its successors and assigns, on acquiring Landlord's interest in the Premises and the Lease, to become substitute Landlord hereunder, with liability only for such Landlord obligations as accrue after Landlord's interest is so acquired. Tenant agrees to attorn to any successor Landlord.

b. Tenant acknowledges that (i) Landlord owns all personal property affixed to the Real Property, other than trade fixtures, office furniture, office equipment or other personal property the use of which is not provided by the Landlord to the Tenant under the Lease, and (ii) Tenant is obligated to repair any damages incidental to the removal of trade fixtures, office furniture or office equipment owned by the Tenant.

c. Any notice delivered to the Tenant by the Mortgagee shall be valid if delivered to the Premises demised by this Lease.

20. Defaults. Tenant shall be in default under this Lease upon the occurrence of any one or more of the following events or occurrences, each of which shall be deemed to be a material default:

(i) Tenant fails to pay the full amount of Rent or any other sum due hereunder punctually on the due date thereof, which failure is not cured within twenty (20) days after written demand by Landlord.

(ii) Tenant fails to fully and punctually observe or perform any of the terms, conditions or covenants of this Lease, which failure is not cured within thirty (30) days after written demand by Landlord; provided, that if such failure is impossible to cure within such 30 day period and Tenant is diligently pursuing such cure, Tenant shall have an additional period, as determined by Landlord in its reasonable discretion, not to exceed thirty (30) days to cure such failure.

(iii) Tenant fails to take possession or occupancy of, or deserts or abandons the Premises or the Premises become vacant. Tenant shall not be deemed to have deserted or abandoned the Premises if the Premises are being used by either of the Approved Users, or if Tenant is intending to occupy the space and is waiting on approval of Landlord as to said proposed use.

(iv) Any representation, statement, or warranty made by Tenant, in this Lease, or in any information sheet or document furnished by Tenant or any guarantor hereof with respect to the net worth, liabilities, assets, or financial condition of Tenant or any guarantor hereof, or any other matter, shall be or prove to be untrue or misleading.

(v) The filing or execution or occurrence of: (aa) a petition by or against Tenant or any guarantor hereof in bankruptcy or seeking any reorganization, arrangement, composition, readjustment, liquidation, dissolution or similar relief under any bankruptcy or insolvency statute or law, (bb) adjudication of Tenant or any guarantor hereof as a bankrupt or insolvent, or insolvency in the bankruptcy or equity sense, (cc) an assignment by Tenant or any guarantor hereof for the benefit of creditors, (dd) a petition or proceeding by or against Tenant or any guarantor hereof for, or the appointment of a trustee, receiver, guardian, conservator or liquidator with respect to any portion of Tenant's or guarantor's property, (ee) any levy, execution or attachment against Tenant or any guarantor hereof, or (ff) any transfer or passage of any interest of Tenant under this Lease by operation of law.

(vi) Tenant fails to fully and punctually observe or perform any of the terms, conditions or covenants of this Lease, for which Tenant has already received a written notice and effected cure within the preceding six months.

21. Remedies.

a. Upon occurrence of any one or more of the aforesaid events of default, Landlord shall have the option to pursue any one or more of the following remedies without any demand or notice whatsoever (except as expressly provided in this Lease):

(i) Terminate this Lease by giving Tenant notice of termination, in which event this Lease shall expire and terminate on the date specified in such notice of termination, and Tenant shall remain liable for all obligations under this Lease arising up to the date of such termination, and Tenant shall surrender the Premises to Landlord on the date specified in such notice.

(ii) Pursue such other remedies as are available at law or in equity.

b. Landlord's pursuit of any remedy or remedies, including, without limitation, any one or more of the remedies stated in the foregoing subparagraph (a), shall not (i) constitute an election of remedies provided in this Lease or any other remedy or remedies provided by law or in equity, separately or concurrently or in any combination, or (ii) serve as the basis for any claim of actual or constructive eviction, or allow Tenant to withhold any payments under this Lease.

c. No termination of this Lease prior to the normal expiration thereof, by lapse of time or otherwise, shall affect Landlord's right to collect Rent for the period prior to termination thereof. No surrender of the Premises or any part thereof by delivery of keys or otherwise shall operate to terminate this Lease unless and until expressly accepted in writing by an authorized officer of Landlord.

d. The foregoing provisions shall apply to any renewal or extension of this Lease.

22. Notice to Mortgagee. Prior to the exercise by Tenant of any remedy afforded for Landlord's default hereunder, Tenant shall give the holder of any Mortgage written notification of such default by Landlord and thirty (30) days within which to cure the same; provided, Tenant's obligation hereunder is limited to those Mortgage holders of which it has received written notice.

23. Hazardous Substances. Tenant represents and warrants that it will not, on or about the Premises, make, store, use, treat, transport or dispose of any hazardous or toxic waste, contaminants, oil, radioactive or other materials the removal of which is required or the maintenance of which is prohibited, regulated (unless such regulations are adhered to and Landlord is notified thereof) or penalized by any local, state or federal agency, authority or governmental unit.

24. Signage. Tenant shall not install or maintain any signs visible from outside the Premises except in accordance with the Rules and Regulations.

25. Attorney's Fees. In the event that litigation results from an attempt by either party hereto to enforce its rights under this Lease, the prevailing party in such litigation shall be entitled to reimbursement by the non-prevailing party for any and all reasonable attorneys' fees, and expenses incurred in connection with such enforcement. Additionally, Tenant agrees to reimburse Landlord for any and all reasonable costs and expenses (including attorneys' fees) which Landlord may incur or pay in connection with negotiations in which Landlord shall become involved through or on account of the Lease or in connection with any request by Tenant for review or approval by Landlord, provided, however, that this obligation shall not apply to any negotiations between Landlord and Tenant respecting this agreement or any renewals thereof.

26. Time of Essence. Time is of the essence of this Lease.

27. Landlord and Tenant Relationship. This Lease shall create the relationship of landlord and tenant between Landlord and Tenant.

28. Sale by Landlord. In the event of any sale, conveyance, transfer or assignment by Landlord of its interest in and to the Premises, all obligations and liabilities under this Lease of the party so selling, conveying, transferring or assigning the Premises arising after the date of such disposition shall terminate, except for Landlord's obligations under the liquidated damages provisions contained herein. Tenant shall thereafter look only and solely to the party to whom or which the Premises were sold, conveyed, transferred, or assigned for performance of all of Landlord's duties and obligations under this Lease, including the return of any Security Deposit.

29. Surrender of the Premises. At the termination of this Lease, Tenant shall surrender the Premises and keys thereof to Landlord in at least as good a condition as on the Commencement Date, excepting only ordinary wear and tear and damage arising from any cause not required to be repaired by Tenant.

30. Parties. "Landlord" as used in this Lease shall include Landlord's assigns and successors in title to the Premises. "Tenant" shall include Tenant and, if this Lease shall be validly assigned or the Premises sublet, shall include such assignee or subtenant, its successors and permitted assigns. "Landlord" and "Tenant" shall include male and female, singular and plural, corporation, partnership or individual, as may fit the particular parties.

31. Estoppel Certificate. At any time and from time to time, Tenant, within ten (10) days of written request therefore, shall execute, acknowledge and deliver to Landlord a certificate evidencing whether or not (i) this Lease is in full force and effect; (ii) this Lease has been amended in any way; (iii) there are any existing defaults on the part of Landlord hereunder, to the knowledge of Tenant, and specifying the nature of such defaults, if any; (iv) the date to which Rent and other amounts due hereunder, if any, have been paid; and (v) such other matters requested by Landlord. Each certificate delivered pursuant to this paragraph may be relied on by any prospective purchaser of the Building or transferee of Landlord's interest hereunder or by any holder or prospective holder of any mortgage instrument or deed to secure debt now or hereafter encumbering the Building. Tenant's failure to deliver such statement, in addition to being a default hereunder, shall be deemed to establish conclusively that this Lease is in full force and effect except as declared by Landlord, that Landlord is not in default of any of its obligations under this Lease, and that Landlord has not received more than one month's rent in advance, except for the lump sum payment of Base Rent.

32. Relocation. If the area allocated exclusively to the Tenant is less than 25% of the area of the floor occupied by Tenant, at Landlord's option, to be exercised by notice to Tenant specifying the date of relocation, Landlord may designate any other space in the Building or the Project to be occupied by Tenant in lieu of the Premises, provided that said other space is of substantially equal size and area, and said relocation is acceptable to Tenant. Landlord shall be responsible for the reasonable costs and expenses related to Tenant's move as well as the expense of any renovation or alterations necessary to make the new space substantially conform to the layout of the Premises previously occupied by the Tenant.

33. Successors and Assigns. The provisions of this Lease shall inure to the benefit of and be binding upon Landlord and Tenant and their respective successors, heirs, legal representatives and

assigns, subject, however, in the case of Tenant, to the restrictions on assignment and subletting contained in this Lease.

34. Rules and Regulations. Tenant accepts the Premises subject to and hereby agrees with Landlord to abide by the Rules and Regulations attached to this Lease as Schedule A and incorporated herein by reference, together with such additional Rules and Regulations or amendments thereto as may hereafter from time to time be reasonably established by Landlord, and such additions or amendments shall be binding on Tenant upon receipt of same by Tenant.

35. Right of Entry. Landlord shall have the right, but not the obligation, to enter the Premises at reasonable hours to exhibit same to prospective purchasers or tenants; to inspect the Premises to see that Tenant is complying with all Tenant's obligations hereunder, to make repairs required of Landlord under the terms of this Lease or repairs or modifications to any adjoining space; and for any other reasonable purpose.

36. Notices. Any notice required or permitted to be given hereunder shall be in writing and either personally delivered, sent by U.S. Certified or Registered Mail, return receipt requested, postage prepaid, or sent by Federal Express, or any similar service, to the party being given such notice at the following addresses:

LANDLORD:

Attn: Arts Council Director
405 N. Main Street
Anderson SC 29621

TENANT:

Attn: Anderson County Administrator
P.O. Box 8002
Anderson SC 29622

The time period in which a response to any notice, demand or request must be given, if any, shall commence to run from the date of receipt of the notice, demand or request by the addressee thereof. Rejection or failure to claim delivery of any such notice, demand or request, or the inability to deliver because of changed address of which no notice was given, shall be deemed to be receipt of the notice, demand or request as of the date of deposit in the United States Mail or the date of attempted personal delivery, as the case may be. By giving at least thirty (30) days written notice thereof, any party shall have the right from time to time and at any time to change their respective addresses.

37. Holding Over. If Tenant remains in possession of the Premises after expiration of the Lease Term, with Landlord's acquiescence and without any distinct agreement of the parties, Tenant shall be a tenant at will at a Base Rent of two times the rate in effect at the end of this Lease. There shall be no renewal of the Lease by operation of law.

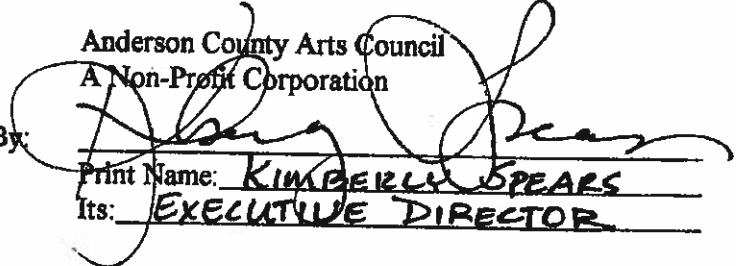
38. Miscellaneous. This Lease contains the entire agreement of Landlord and Tenant and no representations or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect. No failure of Landlord to exercise any power given Landlord hereunder, or to insist upon strict compliance by Tenant of any obligation hereunder, and no custom or practice of the parties at variance with the terms hereof, shall constitute a waiver of Landlord's right to exercise any right hereunder or demand exact compliance with the terms hereof. If any clause or provision of this Lease is illegal, invalid or unenforceable under applicable present or future laws or regulations effective during the term of this Lease, the remainder of this Lease shall not be affected. In lieu of each clause or provision of this Lease which is illegal, invalid or unenforceable, there shall be added as a part of this Lease a clause or provision as nearly identical as may be possible and as may be legal, valid and enforceable. This Lease shall be governed by, construed under and interpreted and enforced in accordance with the laws of the State of South Carolina. A Memorandum of Lease, reflecting certain terms hereof and in a form substantially similar to that attached as Exhibit D hereto, shall be executed by Landlord and Tenant and recorded. Landlord shall be excused from the performance of any of its obligations under this Lease for the period of any delay resulting from any cause beyond its control, including, without limitation, all labor disputes, governmental regulations or controls, fires or other casualties, inability to obtain any material or services or acts of God.

39. Disclaimer. Tenant has made its own independent inspection and review of the premises and the terms and conditions of this Lease and acknowledges and agrees that Tenant has not, in any way, relied upon any brochure, literature, representation, guaranty or warranty (whether express or implied, oral or written) made by Landlord or any agent or representative or employee or attorney on behalf of Landlord in connection with any aspect of the Leased Premises or the Project or the terms and conditions of the Lease.

40. Special Stipulations. In the event any Special Stipulations are attached to this Lease the terms thereof shall control in the event of a conflict between the provisions of this Lease and the provisions thereof.

IN WITNESS WHEREOF, the parties hereto have caused this Lease to be executed, under seal, in their respective names and on their behalf by their duly authorized officials, the day and year indicated below.


2/19/05
Date Executed by Landlord

"LANDLORD"
Anderson County Arts Council
A Non-Profit Corporation
By: 
Print Name: KIMBERLY SPEARS
Its: EXECUTIVE DIRECTOR

"TENANT"

The County of Anderson

2/19/05
Date Executed by Tenant

By: 
Print Name: JOEY R Preston
Its: Administrator

SCHEDULE A

RULES AND REGULATIONS

Sign Display. No sign, tag, label, picture, advertisement or notice shall be displayed, distributed, inscribed, painted or affixed by Tenant on any part of the outside or inside of the Building or of the Premises without the prior written consent of Landlord.

Parking Areas. Employees and officers of Tenant shall park motor vehicles only in parking areas designated for such use. Landlord agrees to provide adequate parking for Tenant's agents and invitees.

Storage and Loading Areas. Unless specifically approved by Landlord in writing, no materials, supplies or equipment shall be stored anywhere except inside the Premises. In no event shall Tenant cause or allow any outside storage of trash, refuse or debris, whether in the area of the dumpster or otherwise.

Locks. Tenant shall make no modifications to or change any of the existing locks or keys for the building unless approved in writing by Landlord in advance of such changes.

Contractors and Service Maintenance. Tenant will refer all contractors, contractor's representatives and installation technicians rendering any service on or to the Premises for Tenant to Landlord for its approval and supervision before performance of any service. This provision shall apply to all work performed in the Building, including, but not limited to, installation of electrical devices and attachments and installations of any nature affecting floors, walls, woodwork, trim, windows, ceilings, equipment or any other physical portion of the Building.

Lodging. No Tenant shall at any time occupy any part of the Building as sleeping or lodging quarters.

Regulation of Operation and Use. Tenant shall not place, install or operate on the Premises or in any part of Building, any engine, stove or machinery, or conduct mechanical operations or cook thereon or therein, or place or use in or about the Premises any explosives, gasoline, kerosene, oil, acids, caustics or any other flammable, explosive or hazardous material without the prior written consent of Landlord.

Window Coverings. Windows facing the Building exterior shall at all times be wholly clear and uncovered (except for such blinds or curtains or other window coverings Landlord may provide or approve) so that a full unobstructed view of the interior of the Premises may be had from outside the Building.

Modifications. Landlord shall have the right from time to time to reasonably modify, add to or delete any of these Rules and Regulations at Landlord's discretion.

EXHIBIT A

Floor Plan

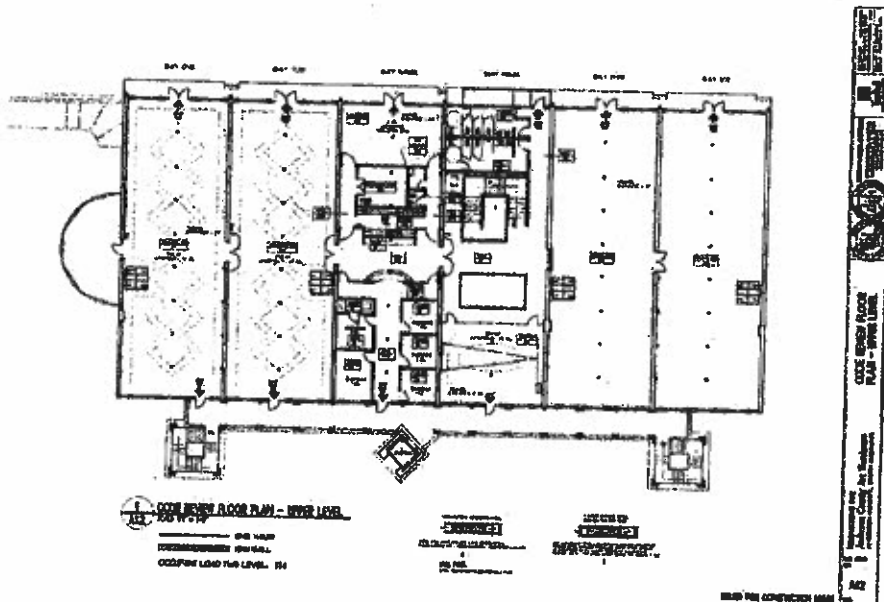
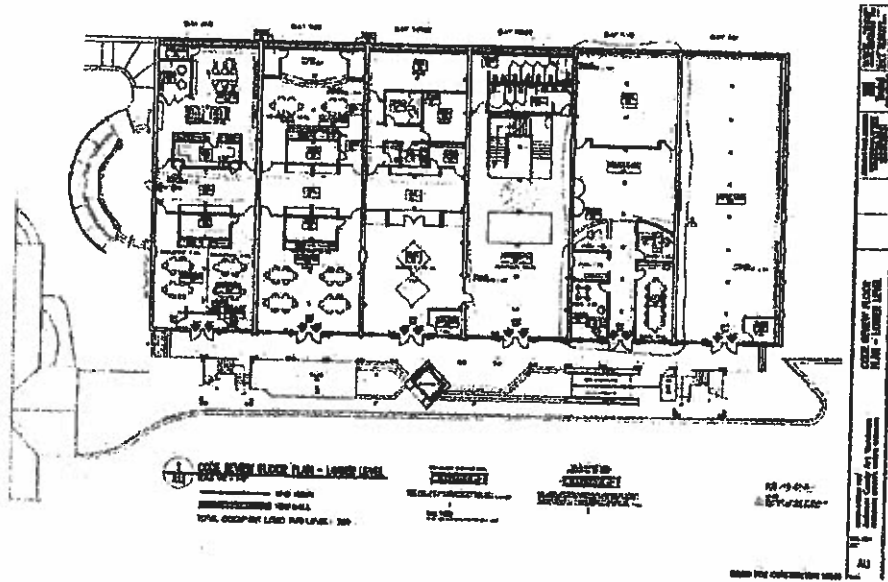


EXHIBIT B

Project

Property Description

EXHIBIT C

Landlord Upfit

EXHIBIT D

Memorandum of Lease

SEE ATTACHED

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

MEMORANDUM OF LEASE AGREEMENT

THIS MEMORANDUM OF LEASE is made this 19th day of Feb., 2005, between Anderson County Arts Council, a South Carolina Non-Profit Corporation, hereinafter referred to as "LANDLORD", and The County of Anderson, South Carolina, hereinafter referred to as "TENANT".

WITNESSETH:

That the LANDLORD, in consideration of the covenants of the TENANT, does hereby lease and demise unto said TENANT, and the TENANT hereby agrees to take and lease from the LANDLORD, for the term hereinafter specified, the following described premises:

See attached Exhibit A.

FOR THE TENANT TO HAVE AND TO HOLD from February 19th 2005 (the "Commencement Date"), for an initial term of twenty (20) years.

IT IS UNDERSTOOD AND AGREED that this is a Memorandum of Lease which is for the rents and upon other terms, covenants, and conditions contained in the aforesaid Lease executed by the parties hereto and bearing even date herewith, which Lease Agreement is and shall be a part of this instrument as fully and completely as if same were set forth herein.

IN WITNESS WHEREOF, the LANDLORD and TENANT have caused this instrument to be executed the day and year first above written.

In the Presence of:

Janette M Buchanan
Bruce Liller
As to Landlord

LANDLORD

Anderson County Arts Council

By: [Signature]
Print Name: KIMBERLY SPEARS
Its: EXECUTIVE DIRECTOR

TENANT

The County of Anderson

[Signature]
Michelle KW Strange
As to Tenant
Anderson County
Community Relations Director

[Signature]
Print Name: Jay R. Probst
Its: Administrator

USE AND MAINTENANCE AGREEMENT

THIS AGREEMENT is made and entered into as of this 20th day of February 2006, by and between Anderson County Arts Council, a South Carolina non-profit corporation ("Landlord") and the Anderson Convention and Visitor's Bureau (the "CVB").

WHEREAS, The County of Anderson (the "County") entered into a lease agreement with Landlord dated February 19, 2005 (the "Lease"), whereby it leased certain premises (the "Premises") located in the Arts Center Warehouse from Landlord as is more particularly described in the Lease, a copy of which is attached hereto as **Exhibit A**, and incorporated herein by reference; and

WHEREAS, the County is desirous of allowing the CVB to use the Premises on a permissive basis and Landlord is willing to allow said use under the conditions and restrictions contained herein.

NOW, THEREFORE, in consideration of the premises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Premises. Landlord does hereby allow the CVB to use the Premises during the Lease term, located in the Arts Center Warehouse building (the "Building") behind 405 North Main Street, Anderson, South Carolina (the "Project"), more particularly described on **Exhibit B** to the Lease. The Project, for all purposes related to this Agreement is deemed to contain ~~28,000 rentable square feet~~ (the "Gross Rentable Area"). The Gross Rentable Area, for all purposes related to this Agreement, is deemed to include 23,000 square feet that has been or will be divided into separate rentable areas and each separate rentable area will be allocated exclusively to a separate tenant of the Project (the "Allocated Area"). The Gross Rentable Area, for all purposes related to this Agreement, is deemed to include 5,000 square feet that has not been allocated to the exclusive use of any separate tenant of the Project and is and will be occupied and used by all tenants of the Project (the "Unallocated Area"). The Unallocated Area, for all purposes related to this Agreement, is deemed to be used and occupied in the same proportion that the each tenant's share of the Allocated Area bears to the total Allocated Area. The Premises to be used by the CVB is deemed to contain 2,500 square feet of the total Allocated Area or 11% of the total Allocated Area. The CVB, for all purposes related to this Agreement, is deemed to occupy and use 11% of the total Unallocated Area. "CVB's Share," for all purposes related to this Agreement, including the computation of Additional Rent and other allocations among tenants shall mean 11% of the Gross Rentable Area.

2. Bound by Lease Terms.

The CVB hereby agrees to be bound by and adhere to all covenants, rules, regulations and restrictions of the County under the Lease and this Agreement, and the CVB's failure to abide by same may result in the Landlord rescinding its permission for the CVB to continue use of the Premises. In the event the CVB is not in compliance with the terms of the Lease or this Agreement, the Landlord shall give the CVB and the County written notice of said default and the CVB shall have 15 days of receipt thereof to cure said default. If the CVB fails to cure said

default within said cure period, the Landlord shall have the right to eject the CVB from the Premises.

3. Operating Costs. The CVB shall pay to Landlord the CVB's share of the operating costs and insurance described in subparagraphs (a) and (b) of this paragraph according to the terms and conditions of subparagraph (c) and (d) of this paragraph:

a. ~~"Operating Costs"~~ shall mean every type of cost incurred by the Landlord to operate and maintain the Building on the Project and the Land on which the Project is located, including but not limited to ~~all utilities and maintenance and operation of the Building and all components of the Building~~ (including reasonable reserves for future maintenance), insurance maintained by Landlord (as defined in subparagraph 4(b) hereinafter, all expenses reasonably incurred by Landlord in maintenance, repair and operation of parking areas, sidewalks, driveways, loading zones, electrical and security charges, landscaping, planting and lawn care and every service provided by the Landlord for the benefit of Tenants and Occupants of the Building, including but not limited to, personnel, supplies, janitorial service, and equipment. On or about January 1 following the Commencement Date and annually thereafter during the Lease term, Landlord shall deliver to the CVB a statement setting forth the estimated Operating Costs for the calendar year then commencing, and the amount thereof per square foot of the Project. For the calendar years 2005 and 2006, the CVB's share shall be set at \$15,000 (prorated for the portion of the year the Premises were actually occupied by the CVB) and the CVB shall pay the CVB's Share in equal monthly installments during the remaining months of such calendar year. Promptly following the receipt of the actual notice of variations in Operating Costs, Landlord shall notify the CVB of any necessary adjustments to the remaining payments for such calendar year.

b. "Insurance" means any "all risk", "fire and extended coverage", or other casualty insurance covering the Project, any comprehensive general liability insurance covering the ownership, maintenance, use and occupancy of the Project, and "rent" or "business interruption" insurance, in such amounts and with such coverage as Landlord deems necessary.

c. The estimated Insurance of the Project for the first twelve (12) months after the Commencement Date is Five-thousand-seven-hundred-ninety dollars (\$5,790), of which \$636.90 dollars is allocable as the CVB's Share which is payable in equal monthly installments of Fifty-three-and-08/100 dollars (\$53.08).

d. Landlord may evaluate the accuracy of estimated Operating Cost and Insurance and from time to time to make adjustments in the amounts and the CVB shall promptly pay such adjusted amount in monthly installments.

4. Use.

a. The Premises shall be used for general office space and no other. The Premises shall not be used for any illegal purposes, nor shall the Premises be used in violation of any governmental regulation, in any manner which would be deemed an extra-hazardous use by any insurance company insuring the Premises or the Building or would otherwise vitiate or increase the rate of insurance carried by either Landlord or CVB on the Premises or the Building. The CVB shall not do or permit

provision of this Agreement is illegal, invalid or unenforceable under applicable present or future laws or regulations effective during the term of this Agreement, the remainder of this Agreement shall not be affected. In lieu of each clause or provision of this Agreement which is illegal, invalid or unenforceable, there shall be added as a part of this Agreement a clause or provision as nearly identical as may be possible and as may be legal, valid and enforceable. This Agreement shall be governed by, construed under and interpreted and enforced in accordance with the laws of the State of South Carolina. Landlord shall be excused from the performance of any of its obligations under this Agreement for the period of any delay resulting from any cause beyond its control, including, without limitation, all labor disputes, governmental regulations or controls, fires or other casualties, inability to obtain any material or services or acts of God.

12. Disclaimer. The CVB has made its own independent inspection and review of the Premises and the terms and conditions of this Agreement and acknowledges and agrees that the CVB has not, in any way, relied upon any brochure, literature, representation, guaranty or warranty (whether express or implied, oral or written) made by Landlord or any agent or representative or employee or attorney on behalf of Landlord in connection with any aspect of the Premises or the Project or the terms and conditions of the Lease or this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed, under seal, in their respective names and on their behalf by their duly authorized officials, the day and year indicated below.

"LANDLORD"

Anderson County Arts Council
A Non-Profit Corporation

By:


Print Name: KIMBERLEY SPEARS
Its: EXECUTIVE DIRECTOR

"CVB"

Anderson Convention and Visitor's Bureau

By:

Print Name: _____
Its: _____

February 20, 2006
Date Executed by Landlord

Date Executed by Tenant

COPY


Resolution

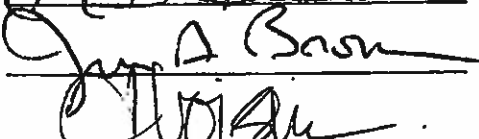
The Board of the Anderson County Arts Council hereby resolves to allow its Director, Kimberly Spears, to enter into a lease with the County of Anderson, South Carolina, for use by the Anderson County Convention and Visitors Bureau. The lease is a twenty – year lease, rent of \$1.00 per annum plus related operating expenses (to be determined per the lease), for the consideration of \$200,000 dollars paid upon agreement of the lease (signatures of both parties). In so doing, the Board recognizes the following tangible and non-tangible benefits of such lease agreement:

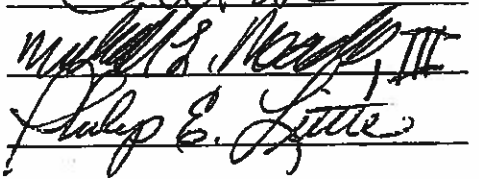
- 1) The County maintains the public areas surrounding the Warehouse and provides trustee support as requested;
- 2) The Convention and Visitors Bureau will assist in marketing the additional lease space and the long term lease will add stability to the project in its initial marketing strategy;
- 3) The County was instrumental in setting the stage for the Warehouse project with the completion of the Farmer's Market, Parking Facility and continues to do so with the recent purchase and renovation of the Stitchery;
- 4) The County prepared the wall stabilization and public walkways to the Farmer's Market from the Art Center entrance;
- 5) The County provided the Initial engineering, environmental and stabilization report for the Arts Council as they were investigating the purchase of the property in 1999;
- 6) This \$200,000 commitment assisted the Warehouse Campaign in meeting the Rainey Foundation Challenge Grant.

It is further resolved, that this lease will bind the partnership that has developed between the Arts Center, a non-profit corporation and the County to create a cultural cornerstone of our community at large.

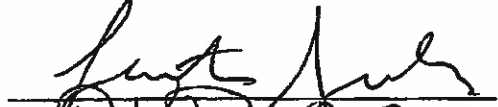
This resolution was signed on this 22nd day of February, 2005 by the Board of the Anderson County Arts Council.

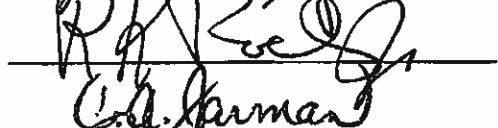


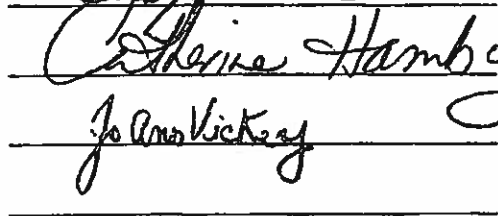
Kim A. Brown


Phillip S. Nease, III


Philip E. Little



R. H. Reed, Jr.


Catherine Hamby


Jo Ann Vickers

ORDINANCE NO. 2025-029

AN ORDINANCE ENACTED PURSUANT TO THE CAPITAL PROJECT SALES TAX ACT, TITLE 4, CHAPTER 10, ARTICLE 3 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, PROVIDING FOR THE IMPOSITION OF A ONE PERCENT SALES AND USE TAX UPON REFERENDUM APPROVAL, THE AUTHORIZATION OF BONDS PAYABLE FROM SUCH SALES AND USE TAX UPON REFERENDUM APPROVAL, THE FORM OF THE BALLOT TO BE USED IN CONNECTION THEREWITH, AND OTHER MATTERS RELATING THERETO.

ENACTED AUGUST 5, 2025

BE IT ORDAINED BY THE COUNTY COUNCIL OF ANDERSON COUNTY, SOUTH CAROLINA, AS FOLLOWS:

ARTICLE I

FINDINGS

Section 1.01 Findings.

The County Council of Anderson County (the “**County Council**”), the governing body of Anderson County, South Carolina (the “**County**”), hereby finds and determines as follows:

(a) Pursuant to the Capital Project Sales Tax Act, codified at Title 4, Chapter 10, Article 3 of the Code of Laws of South Carolina 1976, as amended (the “**Capital Project Sales Tax Act**”), the County Council is authorized to impose a one percent sales and use tax (the “**Sales and Use Tax**”), subject to the approval of a referendum to be held in the County. The proceeds of the Sales and Use Tax must be applied for the purposes identified by a commission organized pursuant to Section 4-10-320 of the Capital Project Sales Tax Act.

(b) The County Council created the Anderson County Capital Project Sales Tax Commission (the “**Commission**”) by resolution adopted on May 6, 2025. The Commission has duly fulfilled its duties and obligations under the Capital Project Sales Tax Act by considering requests for the funding of capital projects within the County area with an estimated total cost of \$379,600,000, and evaluating and determining which capital projects to be funded from the Sales and Use Tax, and determining the form of the ballot question to submit to County Council.

(c) The County projects that a one percent sales and use tax would initially generate approximately \$38.5 million per year, and \$352 million during the 8-year period from May 1, 2026 to April 30, 2034 (assumes 2.5% growth per year).

(d) The ballot question contemplated by Section 4-10-330(D) of the Capital Project Sales Tax Act is required to be formulated by the Commission as provided at Section 4-10-320(C) of the Capital Project Sales Tax Act. By resolution dated June 30, 2025 (the “**Resolution**”), a copy of which is attached hereto as Exhibit B, the Commission transmitted the referendum question (the “**Ballot Question**”) to the County. The Ballot Question sets forth the Commission’s determination regarding which purposes are eligible to be funded from Sales and Use Tax proceeds.

(e) Pursuant to Section 4-10-330(A)(4) of the Capital Project Sales Tax Act, and as set forth in the Resolution, the Commission determined to provide conditions precedent to the imposition of the Sales and Use Tax and to condition and restrict Sales and Use Tax proceeds to require such proceeds to be spent on the basis of a phased priority ranking assigned to the capital projects set forth in the Resolution in “Exhibit B – Project List and Prioritization” thereof (the “**Capital Projects**”), subject to certain conditions and adjustments.

(f) The County Council has received the Resolution and proposed Ballot Question, finds that the health, safety, and welfare of the residents of the County shall be benefited from the

imposition of the Sales and Use Tax to fund the Capital Projects, and is now minded to enact this ordinance imposing the Sales and Use Tax subject to a favorable referendum, to be held at the next general election, as defined in the Capital Project Sales Tax Act, on November 4, 2025 (the “*Referendum*”).

(g) In order to provide funding for the Capital Projects described on the Ballot Question in as expeditious a manner as possible, to allow for projects to be funded simultaneously, to ensure sufficient funds are on hand at times appropriate for expected construction draws, and to make the most economic and efficient use of Sales and Use Tax proceeds, County Council has determined to authorize the issuance of general obligation bonds in an amount not to exceed \$20,000,000, subject to Referendum approval, and to modify the form of the Ballot Question to so provide.

(h) In accordance with Section 4-10-330 of the Capital Project Sales Tax Act, this ordinance (i) imposes the Sales and Use Tax subject to Referendum approval, (ii) contains the Ballot Question, (iii) specifies the purposes for which the Sales and Use Tax proceeds will be used as set forth on the Final Ballot Question (as defined herein) at Exhibit A, which purposes encompass the Capital Projects set forth in the Resolution in “Exhibit B – Project List and Prioritization” thereof, (iv) states the maximum time for which the Sales and Use Tax may be imposed, (v) provides for the authorization of general obligation bonds subject to Referendum approval, the maximum amount of bond proceeds to be used to finance Capital Projects, and the amount of Sales and Use Tax proceeds expected to be used to pay the costs of the Capital Projects and the debt service on bonds, (vi) sets forth the system by which multiple Capital Projects are to be funded as determined by the Commission and ratified by County Council, (vii) recites the date of imposition and termination of the Sales and Use Tax if approved at the Referendum, and (viii) directs the Clerk to County Council to transmit this ordinance to the Anderson County Election Commission.

ARTICLE II

SALES AND USE TAX IMPOSITION, PURPOSES, TERMS AND CONDITIONS

Section 2.01 Purposes.

Pursuant to Section 4-10-330(A)(1) of the Capital Project Sales Tax Act, the Sales and Use Tax proceeds shall be applied for the purposes set forth on the Final Ballot Question, attached as Exhibit A hereto, to defray or finance the costs of Capital Projects set forth in the Resolution in “Exhibit B – Project List and Prioritization,” subject to the conditions and restrictions provided herein.

Section 2.02 Imposition, Term.

Pursuant to Section 4-10-330(A)(2) of the Capital Project Sales Tax Act, County Council hereby imposes the Sales and Use Tax in the County for the 8-year period May 1, 2026, through April 30, 2034, subject to Referendum approval.

Section 2.03 Conditions and Restrictions.

Pursuant to Section 4-10-330(A)(4) of the Capital Project Sales Tax Act, the Commission determined to provide conditions and restrictions on the use and application of Sales and Use Tax proceeds, requiring such proceeds to be spent on the basis of a phased priority ranking system, subject to certain conditions and adjustments, viz.:

(b) The projects to be funded from the sales and use tax, and each project's designated phase of funding priority, are listed at Exhibit B [of the Resolution]. The Commission has determined that as sales and use tax revenues become available, or if sales and use tax revenues are insufficient to fund all projects, those projects with a higher priority phase ranking shall be funded in a manner consistent with such prioritization (with "Phase 1" being the highest priority ranking).

(c) Nothing herein shall prevent the simultaneous funding of multiple projects from different phases consistent with each project's designated priority. Projects from different phases may be funded simultaneously when they do not delay the completion or jeopardize the funding of projects in the higher phase based on projections of sales and use tax revenue. In addition to the foregoing authorization for simultaneous funding of projects, once construction contracts for 70% of all projects (by contract value) in a given funding phase have been let, the County may begin spending sales and use tax revenue on projects in the next funding phase. Additionally, sales and use tax revenue may be spent on preconstruction work, such as design, engineering, and related planning for projects approved at the [R]eferendum at any time without regard to the phase of the project.

(d) In cases other than the simultaneous funding of projects, upon the written request of the County Administrator or Deputy County Administrator, the County Council, by ordinance duly enacted, may determine to fund projects of a lower priority before projects of a higher priority if certain findings are made. Such ordinance must contain a finding that (i) the higher priority project is delayed or impractical on the basis of construction schedules or other events that may affect the schedule or scope for the particular project, or (ii) the timing or availability of grant or other funding for a lower ranked project warrants acceleration thereof.

(e) The written request and the ordinance required by this section shall specify either (i) the basis of the delay, scope adjustment, or timing of funding availability impacting the higher priority project, which basis may include, but is not limited to, issues concerning acquisition of title and rights of way, design and engineering considerations, environmental issues, the receipt of all necessary permits and regulatory approvals, bids in excess of project estimates and cost overruns and related scope reduction or value engineering, qualification of bidders, the availability of sales and use tax revenues or other funding sources, project impossibility, force majeure or other unforeseen circumstances, or (ii) the timing

or availability of grant or other funding for a lower ranked project that warrants the acceleration thereof.

(f) To the extent sales and use tax proceeds still remain after funding the projects authorized through the ballot included as Exhibit A and listed in Exhibit B [each of the Resolution], any funds remaining that are subject to Section 4-10-340(C)(3) of the CPST Act, shall be applied only to transportation projects identified by County Council by ordinance.

See Section 2 of the Resolution. The County Council finds and ordains that the conditions and restrictions on the use of Sales and Use Tax proceeds stated above shall constitute the system for funding multiple Capital Projects pursuant to Section 4-10-330(B) of the Capital Project Sales Tax Act.

Section 2.04 Use of Sales and Use Tax Proceeds, Bond Authorization.

(a) Pursuant to Section 4-10-330(A)(3)(a), the County Council has determined to include in the Referendum, and include in the Final Ballot Question, authorization for the issuance of not exceeding \$20,000,000 aggregate principal amount general obligation bonds of the County (the “**Referendum Bonds**”) for the purposes of funding a portion of the Capital Projects, plus issuance costs, to be paid from the Sales and Use Tax to be imposed as stated herein and pledged to the payment of the principal of and interest on the Bonds, and, in the event such Sales and Use Tax is inadequate, such Bonds shall be payable from a sufficient ad valorem tax imposed on all taxable property in the County. The Referendum Bonds shall be issued pursuant to Article X, Section 14 of the Constitution of the State of South Carolina, 1895, as amended; Title 4, Chapter 15 and Title 11, Chapter 27 of the Code of Laws of South Carolina 1976, as amended; and an ordinance to be enacted by the County Council providing for the terms thereof. The Referendum Bonds may be issued as a single issue or from time to time as several separate issues, provided that the Referendum Bonds authorized at the Referendum must be issued within five years from the date thereof pursuant to the County Bond Act, Title 4, Chapter 15 of the Code of Laws of South Carolina 1976, as amended. Any investment earnings on the Referendum Bond proceeds shall be paid to defray debt service or complete Capital Projects, in the discretion of County Council and after taking into account relevant tax regulatory and arbitrage considerations upon advice of bond counsel. Other than the Sales and Use Tax Proceeds and the Referendum Bonds, no other sources of funds are currently expected to defray the costs of the Capital Projects, but future grants or funding sources could arise and be applied to the costs thereof should they materialize.

(b) Pursuant to Section 4-10-330(A)(3)(b), the maximum costs of the Capital Projects to be funded from the proceeds of the Sales and Use Tax and the Referendum Bonds, and the maximum amount of net proceeds expected to be used to pay the cost of the Capital Projects, or debt service on the bonds, is \$379,600,000 million. To the extent Sales and Use Tax proceeds do not exceed the \$352,000,000 currently forecasted, the funding of the lowest priority will be impacted to the extent of the shortfall, after accounting for any future grants or funding sources obtained therefor.

ARTICLE III

REFERENDUM

Section 3.01 Ballot Question.

The Ballot Question as formulated by the Commission and included in the Resolution is included at Exhibit A of the Resolution is attached as Exhibit B hereto. Section 4-10-330(D) of the Capital Project Sales Tax Act provides for a ballot question to be revised by County Council to include authorization for the issuance of bonds if it so determines pursuant to Section 4-10-330(A)(3)(a) of the Capital Project Sales Tax Act. The Ballot Question has been modified to so provide (as modified, the “***Final Ballot Question***”) in conformance with Section 2.04(a). The Final Ballot Question is attached at Exhibit A hereto.

Section 3.02 Certification of Referendum.

The Anderson County Election Commission shall conduct the Referendum under the election laws of this State, *mutatis mutandis*, and shall certify the result no later than November 30, 2025 to the County Council and to the South Carolina Department of Revenue. Expenses of the Referendum must be paid by the governmental entities that would receive the proceeds of the Sales and Use Tax in the same proportion that those entities would receive the net proceeds of the Sales and Use Tax. The County Council shall thereafter declare the result of the Referendum by resolution.

Section 3.03 Notice of Referendum.

To assist the Anderson County Election Commission in complying with the Capital Project Sales Tax Act, the specific contents of the notice of the Referendum required by the Capital Project Sales Tax Act are described in Exhibit C hereto.

ARTICLE IV

OTHER MATTERS

Section 4.01 Transmittal to Election Commission.

(a) Upon enactment of this ordinance, the Clerk to County Council is directed to provide the same to the Anderson County Election Commission with direction to provide for the submission of the Final Ballot Question to the electors of the County at the Referendum.

(b) The Anderson County Election Commission is advised that Proviso 109.13 of the State’s 2025-2026 General Appropriations Act provides that it must notify the Department of Revenue of the Referendum sixty days prior to the date thereof.

Section 4.02 Authorization for Further Action.

The County Council hereby authorizes the County Administrator to take all actions necessary and convenient in connection with implementing this ordinance.

Section 4.03 Severability.

It is hereby expressed to be the intent of County Council that if any one or more of the provisions or portions of this ordinance or of the Final Ballot Question are determined by a court of competent jurisdiction to be contrary to law, then that specific provision or portion shall be severed from the remaining terms or portions hereof or thereof and the invalidity thereof shall in no way affect the validity of the other provisions of this ordinance or the Final Ballot Question. If any provisions of this ordinance or the Final Ballot Question shall be held or deemed to be or shall, in fact, be inoperative or unenforceable or invalid as applied to any particular case in any jurisdiction or in all cases because it conflicts with any constitution or statute or rule of public policy, or for any other reason, those circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable or invalid in any other case or circumstance, or of rendering any other provision or provisions herein or therein inoperative or unenforceable or invalid to any extent whatever.

Section 4.04 Effective Date.

This ordinance shall take effect upon third and final reading thereof.

ORDAINED in meeting duly assembled this 5th day of August 2025.

ATTEST:

ANDERSON COUNTY COUNCIL

W. Russell Burns
Anderson County Administrator

Tommy Dunn, Chairman

Renee Watts
Anderson County Clerk to Council

Approved as to form:

Leon C. Harmon
Anderson County Attorney

First Reading: July 15, 2025
Second Reading: July 24, 2025
Public Hearing: August 5, 2025
Third Reading: August 5, 2025

EXHIBIT A
FORM OF FINAL BALLOT QUESTION

FORM OF BALLOT

Question

Must a special one percent sales and use tax be imposed in Anderson County, South Carolina for eight (8) years to raise the amounts specified for the following purposes:

\$277,999,013.62 for 271 paving and road projects including but not limited to:

- Plantation Rd all County owned segments between E River St & Hwy 29 N (Nevitt Forest Area)
- Mt Airy Church Rd from Hwy 81 N to Three Bridges Rd (Powdersville Area)
- E Main St from S Mechanic St to Lebanon Rd (Pendleton)
- First St from S Academy St to Town limits (Williamston)
- N Main/ S Main St from Calhoun Rd to Guthrie Rd (Belton)
- Dixon Rd from Whitehall Rd to Old Pearman Dairy Rd (Anderson County, Centerville)
- Keys St from Brookhaven Dr to Gleneddie Rd (Anderson City, Homeland Park)
- Shiloh Church Rd from Hwy 17 to Hwy 86 (Anderson County)
- Breazeale Rd from Hwy 29 to Midway Rd (Belton)
- Monitor Dr from Dobbins Bridge Dr to Lewis St (Anderson County)
- West Mauldin St from Main St to Bleckley St (Anderson City)
- Broadway Lake Rd from the spillway bridge to Parnell Rd (Broadway Lake Area)
- Griffin Farm Rd from Jones Chapel Rd to Firetower Rd (Craytonville/Honea Path Area)

\$49,381,436.30 for 18 safety projects including but not limited to:

- Oak Hill Rd/Harriet Circle to address lack of turn lanes (Anderson County)
- Vandiver Rd Pedestrian Safety to address pedestrian safety (Anderson County)
- Pine Top Rd/James Cox Rd/US 178 (Anderson Highway) to address offset intersection (Belton)
- Centerville Rd/Keasler Rd to address lack of turn lanes and angle intersections (Anderson County, Centerville)
- Calhoun St/Marchbanks Rd/Rogers Rd to address skewed intersection with high volume (Anderson City)
- Concord Rd/King Rd/Reed Rd to address offset intersections and sight distance (Anderson City)

\$52,241,707.34 for 17 bridge/culvert projects including but not limited to:

- Scotts Bridge Rd over Jones Creek (Anderson County)
- Mullikin Rd over Little Garvin Creek (Pendleton Area)
- Durham Rd over Hurricane Creek (Anderson County)
- Parker Bowie Rd over Little Generostee Creek (Iva)

and pending the receipt of such sales and use tax, must Anderson County be authorized to issue and sell not exceeding \$20,000,000 aggregate principal amount general obligation bonds of Anderson County to defray the costs of the capital projects described above plus issuance costs, and to pledge to the payment of the principal of and interest on such bonds the receipts of the sales and use tax authorized hereby, provided that in the event such sales and use tax is inadequate for the payment of such bonds, such bonds shall be payable from an ad valorem tax imposed on all taxable property in Anderson County?

INSTRUCTIONS TO VOTERS: All qualified electors of the County desiring to vote in favor of imposing the tax for the stated purposes and authorizing the issuance and sale of Bonds in connection therewith shall vote "YES", and all qualified electors opposed to levying the tax and issuing such Bonds shall vote "NO".

Yes []
No []

EXHIBIT B

ANDERSON COUNTY CAPITAL PROJECT SALES TAX COMMISSION RESOLUTION

DATED JUNE 30, 2025

A RESOLUTION

OF THE ANDERSON COUNTY CAPITAL PROJECT SALES TAX COMMISSION REGARDING THE FORM OF THE PROPOSED BALLOT PURSUANT TO TITLE 4, CHAPTER 10, ARTICLE 3 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, AND OTHER MATTERS RELATED THERETO.

WHEREAS, Sections 4-10-300 through 4-10-380 of the Code of Laws of South Carolina 1976, as amended (the "*CPST Act*"), allow for the imposition of a one percent sales and use tax by ordinance, subject to a referendum within the County to fund specific capital improvement projects and for a limited amount of time not to exceed 8 years;

WHEREAS, the Anderson County Capital Project Sales Tax Commission (the "*Commission*") was created pursuant to Section 4-10-320 of the CPST Act, by resolution of Anderson County Council (the "*County Council*") dated May 6, 2025, and pursuant to which the County appointed three commissioners from the County;

WHEREAS, three commissioners from the municipalities within the County have been appointed in accordance with the CPST Act;

WHEREAS, the Commission received funding proposals for projects qualifying under the CPST Act of approximately \$379.6 million;

WHEREAS, the County projects that a one percent sales and use tax would generate approximately \$38.5 million per year, or \$352 million during the 8 year period from May 1, 2026 to April 30, 2034 (assumes 2.5% growth per year);

WHEREAS, the Commission has reviewed all projects and made a determination of the purposes for which the sales and use tax imposed under the CPST Act should be imposed and the projects funded thereby, and formulated the ballot question to be placed on the ballot, if County Council approves an ordinance (the "*CPST Ordinance*") to place the question as formulated by the Commission on the ballot for the November 4, 2025, general election; and

WHEREAS, the Commission is recommending a prioritized list of projects with a total estimated cost of approximately \$379.6 million to be funded as and to the extent funds become available, including the case in which sales and use tax receipts outperform current estimates, as set forth herein.

NOW THEREFORE BE IT RESOLVED BY THE ANDERSON COUNTY CAPITAL PROJECT SALES TAX COMMISSION IN MEETING DULY ASSEMBLED:

Section 1 Formulation of Ballot Question.

The question as formulated by the Commission in discharging its responsibilities under Section 4-10-320(C) of the CPST Act is attached as Exhibit A (the “*Ballot Question*”).

Section 2 Projects to be Funded, Conditions and Restrictions on Use of Sales Tax Proceeds.

(a) The Commission determination as to funding priority in this Section 2 is a condition precedent to the imposition of the sales tax, and a condition and restriction on the expenditure of sales tax proceeds pursuant to Section 4-10-330(A)(4) of the CPST Act.

(b) The projects to be funded from the sales and use tax, and each project’s designated phase of funding priority, are listed at Exhibit B. The Commission has determined that as sales and use tax revenues become available, or if sales and use tax revenues are insufficient to fund all projects, those projects with a higher priority phase ranking shall be funded in a manner consistent with such prioritization (with “Phase 1” being the highest priority ranking).

(c) Nothing herein shall prevent the simultaneous funding of multiple projects from different phases consistent with each project’s designated priority. Projects from different phases may be funded simultaneously when they do not delay the completion or jeopardize the funding of projects in the higher phase based on projections of sales and use tax revenue. In addition to the foregoing authorization for simultaneous funding of projects, once construction contracts for 70% of all projects (by contract value) in a given funding phase have been let, the County may begin spending sales and use tax revenue on projects in the next funding phase. Additionally, sales and use tax revenue may be spent on preconstruction work, such as design, engineering, and related planning for projects approved at the referendum at any time without regard to the phase of the project.

(d) In cases other than the simultaneous funding of projects, upon the written request of the County Administrator or Deputy County Administrator, the County Council, by ordinance duly enacted, may determine to fund projects of a lower priority before projects of a higher priority if certain findings are made. Such ordinance must contain a finding that (i) the higher priority project is delayed or impractical on the basis of construction schedules or other events that may affect the schedule or scope for the particular project, or (ii) the timing or availability of grant or other funding for a lower ranked project warrants acceleration thereof.

(e) The written request and the ordinance required by this section shall specify either (i) the basis of the delay, scope adjustment, or timing of funding availability impacting the higher priority project, which basis may include, but is not limited to, issues concerning acquisition of

title and rights of way, design and engineering considerations, environmental issues, the receipt of all necessary permits and regulatory approvals, bids in excess of project estimates and cost overruns and related scope reduction or value engineering, qualification of bidders, the availability of sales and use tax revenues or other funding sources, project impossibility, force majeure or other unforeseen circumstances, or (ii) the timing or availability of grant or other funding for a lower ranked project that warrants the acceleration thereof.

(f) To the extent sales and use tax proceeds still remain after funding the projects authorized through the ballot included as Exhibit A and listed in Exhibit B, any funds remaining that are subject to Section 4-10-340(C)(3) of the CPST Act, shall be applied only to transportation projects identified by County Council by ordinance.

Section 3 Provision of Ballot Question to County Council.

(a) Pursuant to Sections 4-10-320(C) and 4-10-330(D) of the CPST Act, the Commission has determined the question to be submitted to County Council for the referendum on November 4, 2025, must read substantially as set forth in Exhibit A, with such modifications and changes thereto as may be required or authorized by law and approved by County Council. The Chairman of the Commission is hereby directed to provide this Resolution and the Ballot Question to the County Council for its consideration.

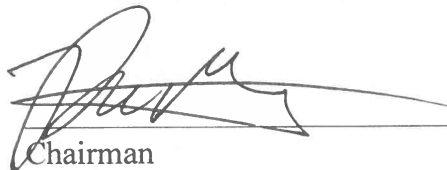
(b) Based on information received, the Commission also recommends, but in no way requires, that County Council add an authorization of approximately \$20 million of general obligation bonds, payable from the sales and use tax, to the Ballot Question in order to allow the projects authorized at the Referendum to begin as quickly as possible.

Section 4 Effective Date.

This Resolution is effective immediately upon its adoption by the Commission.

DONE AND RESOLVED this 30th day of June 2025.

**ANDERSON COUNTY CAPITAL PROJECT
SALES TAX COMMISSION**



Chairman

**EXHIBIT A
FORM OF BALLOT**

Question

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- Scotts Bridge Rd over Jones Creek (Anderson County)
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- Durham Rd over Hurricane Creek (Anderson County)
- Parker Bowie Rd over Little Generostee Creek (Iva)

INSTRUCTIONS TO VOTERS: All qualified electors of the County desiring to vote in favor of imposing the tax for the stated purposes as outlined above shall vote "YES", and all qualified electors opposed to levying the tax shall vote "NO".

Yes []
No []

EXHIBIT B
PROJECT LIST AND PRIORITIZATION

PHASE 1

Project Name	Type	Cost	Miles
Paving & Pavement Reconstruction			
BELK DR_COUNTY	Paving	\$ 446,838.12	0.46
BOWEN RD_COUNTY	Paving	\$ 311,900.00	0.21
BOYD ST_COUNTY	Paving	\$ 337,654.57	0.29
CELY RD_COUNTY	Paving	\$ 2,326,306.42	2.24
CRESTVIEW RD_COUNTY	Paving	\$ 871,525.92	0.80
GROVE RD_COUNTY	Paving	\$ 2,552,015.09	2.58
HALL ST_COUNTY	Paving	\$ 1,335,094.70	1.21
HARRIETT CIR_COUNTY	Paving	\$ 1,769,993.16	1.07
ROE RD_COUNTY	Paving	\$ 4,179,298.11	3.45
SCOTTS BRIDGE RD_COUNTY	Paving	\$ 2,544,069.81	2.00
MAJOR RD_COUNTY	Paving	\$ 803,050.38	0.72
MOORE RD_COUNTY	Paving	\$ 1,949,438.22	1.78
MARNE ST_COUNTY	Paving	\$ 97,349.27	0.11
MONITOR DR_COUNTY	Paving	\$ 1,435,476.47	1.19
MOORE ST_COUNTY	Paving	\$ 404,119.99	0.47
MORNINGSIDE DR_COUNTY	Paving	\$ 1,378,805.50	1.34
MT AIRY CHURCH RD_COUNTY	Paving	\$ 2,379,922.06	2.20
OAK HILL DR_COUNTY	Paving	\$ 1,127,470.84	0.99
OLD MILL RD_COUNTY	Paving	\$ 5,639,621.37	5.41
OLD WILLIAMSTON RD_COUNTY	Paving	\$ 2,306,107.77	2.36
PLANTATION RD_COUNTY	Paving	\$ 2,026,931.12	1.70
GILLESPIE RD_COUNTY	Paving	\$ 1,641,318.91	1.97
HATTONS FORD RD_COUNTY	Paving	\$ 3,943,419.09	3.60
VANDIVER RD_COUNTY	Paving	\$ 1,077,359.85	0.51
ADGER ST_PELZER	Paving	\$ 575,813.34	0.46
STONES THROW_STARR	Paving	\$ 567,889.88	0.38
DUNLAP ST_WP	Paving	\$ 141,772.22	0.09
DENDY ST_WP	Paving	\$ 1,162,532.22	0.78
BURKETT ST_WP	Paving	\$ 553,671.11	0.30
LAUREL CREEK DR_CITY	Paving		0.38
LAUREL HEIGHTS_CITY	Paving		0.17
LAUREL WOOD DR_CITY	Paving	\$ 680,000.00	0.2
KINGS MILL CT_CITY	Paving		0.07
LIBERTY CT_CITY	Paving		0.03
OLD COLONY CT_CITY	Paving		0.02
OLD COLONY RD_CITY	Paving		0.81
OLD IVY RD_CITY	Paving		0.24
PATRIOT CT_CITY	Paving		0.05
PIONEER CT_CITY	Paving		0.06
WILLIAMSBURG DR_CITY	Paving	\$ 1,910,000.00	0.16
CARTER OAKS DR_CITY	Paving		0.42
CARTER HALL DR_CITY	Paving		0.35
CARTER WOODS DR_CITY	Paving		0.33
CARTER OAKS RIDGE_CITY	Paving	\$ 1,030,000.00	0.09
SUNSET DRIVE_HP	Road Structure	\$ 565,302.56	0.38
SANDSTONE WAY_HP	Paving	\$ 260,293.80	0.17
RIDGE RUN_HP	Paving	\$ 325,707.50	0.22
LEE STREET_HP	Paving	\$ 1,087,733.20	0.73
COUNTRYMAN_HP	Paving	\$ 216,344.41	0.15
POLLY STREET_HP	Paving	\$ 889,337.15	0.59
BAGWELL DRIVE_HP	Paving	\$ 249,037.09	0.17
NORTH MAIN_BELTON	Paving	\$ 1,833,681.92	1.22
SOUTH MAIN_BELTON	Paving	\$ 1,577,329.39	1.05
BROWN AVE_BELTON	Paving	\$ 1,456,964.77	0.97
BREAZEALE ST_BELTON	Paving	\$ 1,517,756.70	1.01
FOREST LN_BELTON	Paving	\$ 1,794,836.33	1.20
WEST MAULDIN ST_CITY	Paving & Improvements	\$ 2,500,000.00	0.78
Safety Projects			
OAK HILL/ HARRIET CIR INTERSECTION	Safety	\$ 5,000,000.00	N/A
VANDIVER SIDEWALK_COUNTY	Safety	\$ 860,000.00	N/A

PHASE 1 CONTINUED

Bridges & Culverts				
WALKER RD_COUNTY	Bridge Replacement	\$	3,427,920.00	N/A
BESSIE RD_COUNTY	Culvert Installation	\$	315,000.00	N/A
DURHAM RD_COUNTY	Bridge Replacement	\$	1,606,838.00	N/A
HAMPTON RD_COUNTY	Bridge Replacement	\$	2,560,383.00	N/A
SCOTTS BRIDGE RD_COUNTY	Bridge Replacement	\$	1,369,246.00	N/A
BENTON RD_COUNTY	Bridge Replacement	\$	2,685,359.00	N/A
CAPER ST_PELZER	Bridge Replacement	\$	1,000,000.00	
Grand Total		\$	82,605,836.36	52.68

PHASE 2

Project Name	Type	Cost	Miles
Paving & Pavement Reconstruction			
ALEWINE RD_COUNTY	Paving	\$ 1,188,484.96	1.29
ASAVILLE CHURCH RD_COUNTY	Paving	\$ 836,084.16	0.91
AUDREY HARDY RD_COUNTY	Paving	\$ 2,038,379.20	1.97
BEEKS RD_COUNTY	Paving	\$ 1,368,487.89	1.37
BLAIR MILL RD_COUNTY	Paving	\$ 218,042.11	0.24
BLAKE DAIRY RD_COUNTY	Paving	\$ 3,883,622.15	3.64
BROADWAY LAKE RD_COUNTY	Paving	\$ 1,900,184.00	1.65
CALHOUN RD_COUNTY	Paving	\$ 3,032,699.96	2.94
CAMELOT FOREST_COUNTY	Paving	\$ 1,546,352.97	1.59
ROOSEVELT THOMPSON RD_COUNTY	Paving	\$ 1,267,269.18	1.16
GRIFFIN FARM RD_COUNTY	Paving	\$ 2,693,009.46	2.86
HALL RD_COUNTY	Paving	\$ 1,664,462.01	1.61
HARRY DR_COUNTY	Paving	\$ 827,651.98	0.85
HEBRON CHURCH RD_COUNTY	Paving	\$ 3,380,210.71	3.67
MARTIN RD_COUNTY	Paving	\$ 719,034.39	0.43
MILFORD RD_COUNTY	Paving	\$ 539,519.64	0.59
MOUNT VERNON CHURCH RD_COUNTY	Paving	\$ 1,748,414.60	1.60
OLD LOWNDESVILLE HWY_COUNTY	Paving	\$ 3,586,383.54	4.30
PARK DR_COUNTY	Paving	\$ 1,056,138.93	0.95
SHIRBILL RD_COUNTY	Paving	\$ 1,090,773.67	0.95
SIMPSON RD_COUNTY	Paving	\$ 2,462,469.27	2.52
SMITH RD_COUNTY	Paving	\$ 1,795,467.83	1.83
WARREN WATT RD_COUNTY	Paving	\$ 6,814,239.02	6.96
WILSON RD_COUNTY	Paving	\$ 2,180,238.67	1.89
BRUCE ST_WILLIAMSTON	Paving	\$ 434,163.25	0.29
CRAWFORD ST_WILLIAMSTON	Paving	\$ 254,509.49	0.17
DACUS ST_WILLIAMSTON	Paving	\$ 479,076.69	0.32
DOVE ST_WILLIAMSTON	Paving	\$ 553,932.43	0.37
DURHAM DR_WILLIAMSTON	Paving	\$ 224,567.20	0.15
E ST_WILLIAMSTON	Paving	\$ 194,624.91	0.13
ELLIS AVE_WILLIAMSTON	Paving	\$ 164,682.61	0.11
F ST_WILLIAMSTON	Paving	\$ 44,913.44	0.03
E FIFTH ST_WILLIAMSTON	Paving	\$ 119,769.17	0.08
W FIRST ST_WILLIAMSTON	Paving	\$ 523,990.13	0.35
W FIRST ST_WILLIAMSTON	Paving	\$ 74,855.73	0.05
E FOURTH ST_WILLIAMSTON	Paving	\$ 179,653.76	0.12
W FOURTH ST_WILLIAMSTON	Paving	\$ 179,653.76	0.12
GRAY DR_WILLIAMSTON	Paving	\$ 523,990.13	0.35
L ST_WILLIAMSTON	Paving	\$ 434,163.25	0.29
LONGVIEW DR_WILLIAMSTON	Paving	\$ 538,961.28	0.36
MCALISTER ST_WILLIAMSTON	Paving	\$ 344,336.37	0.23
PRINCE ST_WILLIAMSTON	Paving	\$ 404,220.96	0.27
RAGSDALE ST_WILLIAMSTON	Paving	\$ 164,682.61	0.11
E SECOND ST_WILLIAMSTON	Paving	\$ 104,798.03	0.07
W SECOND ST_WILLIAMSTON	Paving	\$ 389,249.81	0.26
E THIRD ST_WILLIAMSTON	Paving	\$ 104,798.03	0.07
W THIRD ST_WILLIAMSTON	Paving	\$ 254,509.49	0.17
WALTON DR_WILLIAMSTON	Paving	\$ 449,134.40	0.3
WILLIAMS EXT_WILLIAMSTON	Paving	\$ 419,192.11	0.28
VILLAGE WAY_PENDLETON	Reconstruction	\$ 93,834.40	0.07
FOSTER STREET_PENDLETON	Reconstruction	\$ 88,335.00	0.10
HARRIS PLACE_PENDLETON	Reconstruction	\$ 65,956.80	0.05
PLANTATION DRIVE_PENDLETON	Reconstruction	\$ 90,199.85	0.07
BICKFORD CIRCLE_PENDLETON	Reconstruction	\$ 836,238.00	0.81
MCGEE STREET_PENDLETON	Reconstruction	\$ 83,820.10	0.08
PRUITT STREET_PENDLETON	Reconstruction	\$ 172,645.85	0.18
SARRAR STREET_PENDLETON	Reconstruction	\$ 275,997.80	0.25
SWANEY CIRCLE_PENDLETON	Reconstruction	\$ 229,867.30	0.22
C-4-36A_PENDLETON	Reconstruction	\$ 75,771.80	0.06
WHITE STREET_PENDLETON	Reconstruction	\$ 61,245.60	0.06
HOPKINS AVENUE_PENDLETON	Reconstruction	\$ 267,164.30	0.26
BRENTWOOD DR_HP	Paving	\$ 107,888.66	0.07
WEST GREER ST_HP	Paving	\$ 2,185,447.16	1.46
HARVEY DRIVE_HP	Paving	\$ 794,718.37	0.53
GAMBRELL HEIGHTS_HP	Paving	\$ 299,025.97	0.20
HENRY AVENUE_HP	Paving	\$ 343,911.06	0.23
FRANKLIN STREET_HP	Paving	\$ 447,830.10	0.30
PRUITT STREET_HP	Paving	\$ 474,568.34	0.32
WEST HAMPTON AVE_HP	Paving	\$ 1,062,639.51	0.71

PHASE 2 CONTINUED

EXHIBIT B CPST COMMISSION RESOLUTION

ROBERTS STREET_HP	Paving	\$	152,235.01	0.10
SOUTH MAIN ST_HP	Paving	\$	474,086.31	0.32
CHURCH STREET_HP	Paving	\$	1,157,513.49	0.77
W BROAD ST_Iva	Paving	\$	723,635.77	0.48
HAMPTON ST_Iva	Paving	\$	1,209,140.10	0.81
W LAKE ST_Iva	Paving	\$	350,912.92	0.23
JOHNSON ST_Iva	Paving	\$	121,192.99	0.08
FINDLEY ST_Iva	Paving	\$	371,528.54	0.25
W JACKSON ST_Iva	Paving	\$	379,866.30	0.25
SEAWRIGHT DRIVE_PENDLETON	Major Rehabilitation	\$	24,027.50	0.05
MAGNOLIA LANE_PENDLETON	Major Rehabilitation	\$	125,904.10	0.15
NORTH BROAD STREET_PENDLETON	Major Rehabilitation	\$	61,441.75	0.07
WOODLAND DRIVE_PENDLETON	Major Rehabilitation	\$	89,725.55	0.15
HARRISON STREET_PENDLETON	Major Rehabilitation	\$	86,155.75	0.13
JACKSON STREET_PENDLETON	Major Rehabilitation	\$	262,311.65	0.50
THOMAS STREET_PENDLETON	Minor Rehabilitation	\$	157,757.70	0.22
LIBERTY HALL DRIVE_PENDLETON	Minor Rehabilitation	\$	215,286.40	0.22
E MAIN ST_PENDLETON	Minor Rehabilitation	\$	536,293.00	0.50
DART STREET_PENDLETON	Minor Rehabilitation	\$	48,947.45	0.08
PINEWOOD DRIVE_PENDLETON	Minor Rehabilitation	\$	190,641.05	0.30
SEABORN CIRCLE_PENDLETON	Minor Rehabilitation	\$	151,579.20	0.20
WINDWARD COURT_PENDLETON	Minor Rehabilitation	\$	36,933.70	0.05
CROUCH DRIVE_PENDLETON	Minor Rehabilitation	\$	313,181.30	0.43
MORSE STREET_PENDLETON	Minor Rehabilitation	\$	322,792.30	0.50
PIONEER ROAD_PENDLETON	Minor Rehabilitation	\$	190,435.10	0.23
BERMUDA DRIVE_PENDLETON	Minor Rehabilitation	\$	35,903.95	0.08
HILLANDALE ROAD_PENDLETON	Minor Rehabilitation	\$	254,005.00	0.32
SWANEY LANE_PENDLETON	Minor Rehabilitation	\$	180,755.45	0.28
GRAND OAK CIRCLE_PENDLETON	Minor Rehabilitation	\$	518,101.55	0.64
MILLER STREET_PENDLETON	Minor Rehabilitation	\$	73,592.80	0.13
WASHINGTON CIRCLE_PENDLETON	Minor Rehabilitation	\$	47,505.80	0.12
WILLIFORD DRIVE_PENDLETON	Minor Rehabilitation	\$	35,972.60	0.06
SINGLETON AVENUE_PENDLETON	Minor Rehabilitation	\$	135,377.80	0.16
SITTON DRIVE_PENDLETON	Minor Rehabilitation	\$	41,807.85	0.13
CLARK STREET_PENDLETON	Minor Rehabilitation	\$	111,899.50	0.16
GAILLARD STREET_PENDLETON	Minor Rehabilitation	\$	112,448.70	0.16
KIRK LANE_PENDLETON	Minor Rehabilitation	\$	228,879.10	0.26
MAGNOLIA TERRACE_PENDLETON	Minor Rehabilitation	\$	60,137.40	0.08
SCOTT DRIVE_PENDLETON	Minor Rehabilitation	\$	32,334.15	0.05
Safety Projects				
CALHOUN @ BOULEVARD INTERSECTION AND TRAIL_CITY	Intersection	\$	5,000,000.00	N/A
CALHOUN/MARCHBANKS/SNOW RD_CITY	Intersection	\$	4,000,000.00	N/A
REED /KINGS/CONCORD AVE/CONCORD RD_CITY	Intersection	\$	5,000,000.00	N/A
MIDWAY @ SIMPSON RD_CITY	Intersection	\$	5,000,000.00	N/A
OLD WILLIAMSTON @ SNOW/ROGERS RD_CITY	Intersection	\$	5,000,000.00	N/A
BLECKLEY @ LEE/KATES/QUINN/RODGERS ST_CITY	Intersection	\$	6,000,000.00	N/A
WEST FRANKLIN @ SOUTHWOOD ST_CITY	Intersection	\$	4,000,000.00	N/A
PINE TOP/ JAMES COX_COUNTY	Realignment	\$	600,000.00	N/A
Bridges & Culverts				
SHACKLEBURG RD_COUNTY	Bridge Replacement	\$	5,067,054.59	N/A
OLD SHOALS DR_COUNTY	Bridge Replacement	\$	3,624,984.00	N/A
JAMES RD_COUNTY	Bridge Replacement	\$	2,311,465.50	N/A
SMITH RD_COUNTY	Bridge Replacement	\$	5,514,428.25	N/A
Grand Total		\$	124,195,334.25	68.52

PHASE 3

Project Name	Type	Cost	Miles
Paving & Pavement Reconstruction			
BARNETTE RD_COUNTY	Paving	\$ 430,879.24	0.36
CORNING ST_COUNTY	Paving	\$ 1,405,582.45	1.11
DUNN RD_COUNTY	Paving	\$ 966,684.72	0.80
ELROD RD_COUNTY	Paving	\$ 3,672,009.62	2.90
FIRETOWER RD_COUNTY	Paving	\$ 7,897,541.71	7.62
GAILLARD RD_COUNTY	Paving	\$ 521,970.34	0.59
SIMPSON RD_COUNTY	Paving	\$ 1,873,200.04	1.42
HEMBREE RD_COUNTY	Paving	\$ 2,264,947.46	1.99
KEASLER RD_COUNTY	Paving	\$ 1,385,772.65	1.34
KEYS ST_COUNTY	Paving	\$ 2,439,882.33	2.49
LAKEWOOD LN_COUNTY	Paving	\$ 624,510.66	0.54
LANDSDOWNE DR_COUNTY	Paving	\$ 227,961.48	0.23
LINK RD_COUNTY	Paving	\$ 1,564,963.40	1.43
LOCKABY RD_COUNTY	Paving	\$ 5,177,371.90	5.14
MASSEY RD_COUNTY	Paving	\$ 7,883,865.57	8.13
MOUNTAIN VIEW RD_COUNTY	Paving	\$ 2,371,632.01	2.49
NEW HOPE RD_COUNTY	Paving	\$ 3,300,043.95	2.69
OLD GREEN POND RD_COUNTY	Paving	\$ 2,463,053.50	2.33
OLD MILL RD_COUNTY	Paving	\$ 2,151,670.49	1.81
OLD PORTMAN RD_COUNTY	Paving	\$ 3,752,736.34	3.45
PROVIDENCE CHURCH RD_COUNTY	Paving	\$ 2,965,948.07	2.78
REFUGE RD_COUNTY	Paving	\$ 5,175,449.47	4.99
STANDRIDGE RD_COUNTY	Paving	\$ 1,455,771.51	1.30
WALKER RD_COUNTY	Paving	\$ 4,647,792.71	4.75
WARDLAW RD_COUNTY	Paving	\$ 568,611.92	0.76
WHITFIELD DR_COUNTY	Paving	\$ 718,064.60	0.83
WILSON RD_COUNTY	Paving	\$ 1,891,118.18	1.89
BEDFORD DR_CITY	Paving		0.11
BUCKINGHAM CT_CITY	Paving		0.06
HANOVER CIR_CITY	Paving		0.09
KIMBERLY RD_CITY	Paving		0.25
NORTHHAMPTON_CITY	Paving		0.72
NOTTINGHAM CT_CITY	Paving		0.10
WENDOVER WAY_CITY	Paving		0.35
WESTCHESTER DR_CITY	Paving	\$ 1,293,964.00	0.24
Safety Projects			
WHITNER CREEK PEDESTRIAN SAFETY_CITY	Safety	\$ 1,000,000.00	N/A
CENTERVILLE/KEASLER_COUNTY	Realignment	\$ 200,000.00	N/A
Bridges & Culverts			
SIMPSON RD_COUNTY	Bridge Replacement	\$ 3,226,095.00	N/A
BURRIS RD_COUNTY	Bridge Replacement	\$ 4,468,716.00	N/A
CLEVELAND RD_COUNTY	Bridge Replacement	\$ 4,119,300.00	N/A
MULLIKIN RD_COUNTY	Bridge Replacement	\$ 3,196,856.25	N/A
Grand Total		\$ 87,303,967.57	66.19

PHASE 4

Project Name	Type	Cost	Miles
Paving & Pavement Reconstruction			
BREAZEALE RD_COUNTY	Paving	\$ 2,435,812.91	2.30
BROOKS RD_COUNTY	Paving	\$ 1,110,378.47	1.07
CHEROKEE RD_COUNTY	Paving	\$ 2,924,030.66	2.71
DIXON RD_COUNTY	Paving	\$ 4,787,629.72	4.34
H I TAYLOR RD_COUNTY	Paving	\$ 2,772,548.29	2.83
HOPEWELL RD_COUNTY	Paving	\$ 3,151,225.14	2.61
JOE BLACK RD_COUNTY	Paving	\$ 4,663,789.40	4.76
MAXCY DR_COUNTY	Paving	\$ 1,454,683.49	1.40
NEW HOPE RD_COUNTY	Paving	\$ 1,633,539.61	1.67
ROGERS RD_COUNTY	Paving	\$ 3,103,329.71	2.88
SHILOH RD_COUNTY	Paving	\$ 1,542,616.55	1.49
SHILOH CHURCH RD_COUNTY	Paving	\$ 4,590,239.37	4.91
STEGALL RD_COUNTY	Paving	\$ 818,771.81	0.60
STRINGER RD_COUNTY	Paving	\$ 2,993,007.37	2.98
LAUREL RIDGE RD_CITY	Paving		
UPLAND WAY_CITY	Paving		
BRAMBLE RIDGE RD_CITY	Paving		
FERNWOOD CT_CITY	Paving		
HOLLY CREEK DR_CITY	Paving		
HOLLY RIDGE DR_CITY	Paving		
SANDY HOLLOW_CITY	Paving	\$ 1,815,000.00	
PALMETTO PKWY_BELTON	Paving	\$ 1,701,266.67	1.14
MAHAFFEY ST_BELTON	Paving	\$ 2,004,659.22	1.34
PINE FOREST DR_BELTON	Paving	\$ 719,919.34	0.48
WASHINGTON ST_BELTON	Paving	\$ 494,217.97	0.33
COX ST_BELTON	Paving	\$ 277,873.56	0.19
CRESCENT AVE_BELTON	Paving	\$ 371,443.22	0.25
MOOREHEAD ST_BELTON	Paving	\$ 250,936.83	0.17
GLENWOOD AVE_BELTON	Paving	\$ 1,148,355.00	0.77
HAYNIE PKWY_BELTON	Paving	\$ 687,878.82	0.46
CALHOUN RD_BELTON	Paving	\$ 2,438,482.22	1.63
COLONIAL COURT_PENDLETON	Major Rehabilitation	\$ 26,842.15	0.03
JONES STREET_PENDLETON	Major Rehabilitation	\$ 48,878.80	0.09
LONG ROAD_PENDLETON	Major Rehabilitation	\$ 76,270.15	0.11
RIVERSIDE STREET_PENDLETON	Major Rehabilitation	\$ 481,373.80	0.43
ADGER ROAD_PENDLETON	Major Rehabilitation	\$ 59,931.45	0.07
MONTPELIER DRIVE_PENDLETON	Major Rehabilitation	\$ 198,329.85	0.19
LAUREL DRIVE_PENDLETON	Major Rehabilitation	\$ 74,416.60	0.12
VANCE STREET_PENDLETON	Major Rehabilitation	\$ 261,487.85	0.36
GANTT STREET_PENDLETON	Major Rehabilitation	\$ 25,743.75	0.05
WHITE OAK PLACE_PENDLETON	Major Rehabilitation	\$ 33,501.20	0.04
PINEWOOD COURT_PENDLETON	Major Rehabilitation	\$ 47,574.45	0.07
SOUTH SHIRLEY AVE_HP	Paving	\$ 858,118.91	0.57
HAMMETT STREET_HP	Paving	\$ 280,992.54	0.19
SIRRINE STREET_HP	Paving	\$ 806,400.40	0.54
CHIUOLA AVENUE_HP	Paving	\$ 803,876.85	0.54
HOLLY STREET_HP	Paving	\$ 94,703.84	0.06
CAROLINA AVENUE_HP	Paving	\$ 800,814.57	0.53
MARYLAND AVE_HP	Paving	\$ 846,521.94	0.57
MARYLAND AVE_HP	Paving	\$ 190,655.28	0.13
GEORGIA STREET_HP	Paving	\$ 302,740.40	0.20
FLORIDA STREET_HP	Paving	\$ 204,917.57	0.14
COX STREET_HP	Paving	\$ 280,028.49	0.19
ORR STREET_HP	Paving	\$ 221,788.46	0.15
WILLIAMS STREET_HP	Paving	\$ 244,075.06	0.16
MORRIS DRIVE_HP	Paving	\$ 356,812.33	0.24
MORRIS DRIVE_HP	Paving	\$ 94,873.97	0.06

PHASE 4 CONTINUED

SUSAN AVE_HP	Paving	\$	434,645.28	0.29
LINDA LANE_HP	Paving	\$	541,484.83	0.36
LINCOLN LANE_HP	Paving	\$	142,934.75	0.10
MARCY JO DRIVE_HP	Paving	\$	122,519.55	0.08
EAST MCGEE ST_HP	Road Structure	\$	397,359.18	0.27
WEST MCGEE ST_HP	Paving	\$	322,792.30	0.50
MCDUFFIE ST_CITY	Paving	\$	5,000,000.00	
MAIN ST_CITY	Paving	\$	2,500,000.00	
WOODCOCK ST_WP	Paving	\$	1,162,532.22	0.78
HOLIDAY ST_WP	Paving	\$	311,898.89	0.21
CLINKSCALES ST_Iva	Paving	\$	202,660.10	0.14
CLINKSCALES ST_Iva	Paving	\$	280,141.69	0.19
E FRONT ST_Iva	Paving	\$	1,015,246.18	0.68
Safety Projects				
MCCLELLION DR_PELZER	Sidewalk	\$	441,049.70	N/A
HAMPTON ST_PELZER	Sidewalk	\$	415,352.20	N/A
GREEN ST_PELZER	Sidewalk	\$	366,917.20	N/A
ALLEN ST_PELZER	Sidewalk	\$	398,117.20	N/A
SC 81/ OLD WILLIAMSTON_COUNTY	Turn Lanes & Signal	\$	1,100,000.00	N/A
CLEMSON BLVD SIDEWALK INFILL PROJECT_CITY	Sidewalk	\$	5,000,000.00	N/A
Bridges & Culverts				
PHILLIPS RD_COUNTY	Bridge Replacement	\$	4,160,286.00	N/A
PARKER BOWIE RD_COUNTY	Bridge Replacement	\$	3,587,775.75	N/A
Grand Total		\$	85,517,019.07	50.71

EXHIBIT C
CONTENTS OF
NOTICE OF REFERENDUM

The County Council of Anderson County requests that the following be included in the notice published by the Anderson County Election Commission and that such notice appear twice in a newspaper of general circulation in Anderson County, once not less than six weeks and once not less than two weeks prior to the Referendum.

NOTICE OF REFERNDUM

LOCAL QUESTION SALES AND USE TAX

Must a special one percent sales and use tax be imposed in Anderson County, South Carolina for eight (8) years to raise the amounts specified for the following purposes:

\$277,999,013.62 for 271 paving and road projects including but not limited to:

- Plantation Rd all County owned segments between E River St & Hwy 29 N (Nevitt Forest Area)
- Mt Airy Church Rd from Hwy 81 N to Three Bridges Rd (Powdersville Area)
- E Main St from S Mechanic St to Lebanon Rd (Pendleton)
- First St from S Academy St to Town limits (Williamston)
- N Main/ S Main St from Calhoun Rd to Guthrie Rd (Belton)
- Dixon Rd from Whitehall Rd to Old Pearman Dairy Rd (Anderson County, Centerville)
- Keys St from Brookhaven Dr to Gleneddie Rd (Anderson City, Homeland Park)
- Shiloh Church Rd from Hwy 17 to Hwy 86 (Anderson County)
- Breazeale Rd from Hwy 29 to Midway Rd (Belton)
- Monitor Dr from Dobbins Bridge Dr to Lewis St (Anderson County)
- West Mauldin St from Main St to Bleckley St (Anderson City)
- Broadway Lake Rd from the spillway bridge to Parnell Rd (Broadway Lake Area)
- Griffin Farm Rd from Jones Chapel Rd to Firetower Rd (Craytonville/Honea Path Area)

\$49,381,436.30 for 18 safety projects including but not limited to:

- Oak Hill Rd/Harriet Circle to address lack of turn lanes (Anderson County)
- Vandiver Rd Pedestrian Safety to address pedestrian safety (Anderson County)
- Pine Top Rd/James Cox Rd/US 178 (Anderson Highway) to address offset intersection (Belton)
- Centerville Rd/Keasler Rd to address lack of turn lanes and angle intersections (Anderson County, Centerville)
- Calhoun St/Marchbanks Rd/Rogers Rd to address skewed intersection with high volume (Anderson City)
- Concord Rd/King Rd/Reed Rd to address offset intersections and sight distance (Anderson City)

\$52,241,707.34 for 17 bridge/culvert projects including but not limited to:

- Scotts Bridge Rd over Jones Creek (Anderson County)
- Mullikin Rd over Little Garvin Creek (Pendleton Area)
- Durham Rd over Hurricane Creek (Anderson County)
- Parker Bowie Rd over Little Generostee Creek (Iva)

and pending the receipt of such sales and use tax, must the County also be authorized to issue and sell, either as a single issue or as several separate issues, general obligation bonds (the “Bonds”) of the County in an aggregate principal amount not exceeding \$20,000,000, to defray the capital projects authorized above plus issuance costs, to be paid from the sales and use tax to be imposed as stated herein and pledged to the payment of the principal of and interest on the Bonds, and, in the event such sales and use tax is inadequate, such bonds shall be payable from a sufficient ad valorem tax imposed on all taxable property in the County?

INSTRUCTIONS TO VOTERS: All qualified electors of the County desiring to vote in favor of imposing the tax for the stated purposes and authorizing the issuance and sale of Bonds in connection therewith shall vote “YES”, and all qualified electors opposed to levying the tax and issuing such Bonds shall vote “NO”.

Yes []
 No []

The question is being submitted to the electors of Anderson County on November 4, 2025 pursuant to Tile 4, Chapter 10, Article 3 of the Code of Laws of South Carolina 1976, as amended, and an ordinance of the County Council of Anderson County, South Carolina (the “County Council”) enacted on August 5, 2025. If a majority of qualified electors of the County voting in the Referendum vote in favor of the question, a one percent sales and use tax will be imposed in the County for a period of 8 years beginning May 1, 2026.

The sales and use tax will, and other financings with a principal amount not exceeding the \$379.6 million cost of the authorized capital projects and not authorized as part of the referendum may, be used to defray the costs of the projects authorized at the referendum. The referendum question includes the authorization of not exceeding \$20 million aggregate principal amount of general obligation bonds to defray the costs of capital projects. The August 5, 2025 County Council ordinance contains additional terms and conditions regarding the sales and use tax, additional information regarding the projects, and matters related thereto, and should be reviewed together with this notice. If the referendum is favorable to the question of whether to impose of the sales and use tax, the proceeds thereof will be applied for the purposes set forth in the question to fund the projects set forth below:

PHASE 1

Project Name	Type	Cost	Miles
Paving & Pavement Reconstruction			
BELK DR COUNTY	Paving	\$446,838	0.46
BOWEN RD COUNTY	Paving	\$311,900	0.21
BOYD ST COUNTY	Paving	\$337,655	0.29
CELY RD COUNTY	Paving	\$2,326,306	2.24
CRESTVIEW RD COUNTY	Paving	\$871,526	0.80
GROVE RD COUNTY	Paving	\$2,552,015	2.58
HALL ST COUNTY	Paving	\$1,335,095	1.21
HARRIETT CIR COUNTY	Paving	\$1,769,993	1.07
ROE RD COUNTY	Paving	\$4,179,298	3.45
SCOTTS BRIDGE RD COUNTY	Paving	\$2,544,070	2.00

MAJOR RD COUNTY	Paving	\$803,050	0.72
MOORE RD COUNTY	Paving	\$1,949,438	1.78
MARNE ST COUNTY	Paving	\$97,349	0.11
MONITOR DR COUNTY	Paving	\$1,435,476	1.19
MOORE ST COUNTY	Paving	\$404,120	0.47
MORNINGSIDE DR COUNTY	Paving	\$1,378,805	1.34
MT AIRY CHURCH RD COUNTY	Paving	\$2,379,922	2.20
OAK HILL DR COUNTY	Paving	\$1,127,471	0.99
OLD MILL RD COUNTY	Paving	\$5,639,621	5.41
OLD WILLIAMSTON RD COUNTY	Paving	\$2,306,108	2.36
PLANTATION RD COUNTY	Paving	\$2,026,931	1.70
GILLESPIE RD COUNTY	Paving	\$1,641,319	1.97
HATTONS FORD RD COUNTY	Paving	\$3,943,419	3.60
VANDIVER RD COUNTY	Paving	\$1,077,360	0.51
ADGER ST PELZER	Paving	\$575,813	0.46
STONES THROW STARR	Paving	\$567,890	0.38
DUNLAP ST WP	Paving	\$141,772	0.09
DENDY ST WP	Paving	\$1,162,532	0.78
BURKETT ST WP	Paving	\$553,671	0.30
LAUREL CREEK DR CITY	Paving	\$680,000	0.38
LAUREL HEIGHTS CITY	Paving		0.17
LAUREL WOOD DR CITY	Paving		0.2
KINGS MILL CT CITY	Paving		0.07
LIBERTY CT CITY	Paving		0.03
OLD COLONY CT CITY	Paving		0.02
OLD COLONY RD CITY	Paving		0.81
OLD IVY RD CITY	Paving		0.24
PATRIOT CT CITY	Paving		0.05
PIONEER CT CITY	Paving		0.06
WILLIAMSBURG DR CITY	Paving	\$1,910,000	0.16
CARTER OAKS DR CITY	Paving	\$1,030,000	0.42
CARTER HALL DR CITY	Paving		0.35
CARTER WOODS DR CITY	Paving		0.33
CARTER OAKS RIDGE CITY	Paving		0.09
SUNSET DRIVE HP	Road Structure	\$565,303	0.38
SANDSTONE WAY HP	Paving	\$260,294	0.17
RIDGE RUN HP	Paving	\$325,708	0.22
LEE STREET HP	Paving	\$1,087,733	0.73
COUNTRYMAN HP	Paving	\$216,344	0.15
POLLY STREET HP	Paving	\$889,337	0.59
BAGWELL DRIVE HP	Paving	\$249,037	0.17
NORTH MAIN BELTON	Paving	\$1,833,682	1.22
SOUTH MAIN BELTON	Paving	\$1,577,329	1.05
BROWN AVE BELTON	Paving	\$1,456,965	0.97
BREAZEALE ST BELTON	Paving	\$1,517,757	1.01
FOREST LN BELTON	Paving	\$1,794,836	1.20
WEST MAULDIN ST CITY	Paving & Improvements	\$2,500,000	0.78
Safety Projects			

OAK HILL/ HARRIET CIR INTERSECTION	Safety	\$5,000,000	N/A
VANDIVER SIDEWALK COUNTY	Safety	\$860,000	N/A
Bridges & Culverts			
WALKER RD COUNTY	Bridge Replacement	\$3,427,920	N/A
BESSIE RD COUNTY	Culvert Installation	\$315,000	N/A
DURHAM RD COUNTY	Bridge Replacement	\$1,606,838	N/A
HAMPTON RD COUNTY	Bridge Replacement	\$2,560,383	N/A
SCOTTS BRIDGE RD COUNTY	Bridge Replacement	\$1,369,246	N/A
BENTON RD COUNTY	Bridge Replacement	\$2,685,359	N/A
CAPER ST PELZER	Bridge Replacement	\$1,000,000	
Grand Total		\$82,605,836	52.68

PHASE 2

Project Name	Type	Cost	Miles
Paving & Pavement Reconstruction			
ALEWINE RD COUNTY	Paving	\$1,188,485	1.29
ASAVILLE CHURCH RD COUNTY	Paving	\$836,084	0.91
AUDREY HARDY RD COUNTY	Paving	\$2,038,379	1.97
BEEKS RD COUNTY	Paving	\$1,368,488	1.37
BLAIR MILL RD COUNTY	Paving	\$218,042	0.24
BLAKE DAIRY RD COUNTY	Paving	\$3,883,622	3.64
BROADWAY LAKE RD COUNTY	Paving	\$1,900,184	1.65
CALHOUN RD COUNTY	Paving	\$3,032,700	2.94
CAMELOT FOREST COUNTY	Paving	\$1,546,353	1.59
ROOSEVELT THOMPSON RD COUNTY	Paving	\$1,267,269	1.16
GRIFFIN FARM RD COUNTY	Paving	\$2,693,009	2.86
HALL RD COUNTY	Paving	\$1,664,462	1.61
HARRY DR COUNTY	Paving	\$827,652	0.85
HEBRON CHURCH RD COUNTY	Paving	\$3,380,211	3.67
MARTIN RD COUNTY	Paving	\$719,034	0.43
MILFORD RD COUNTY	Paving	\$539,520	0.59
MOUNT VERNON CHURCH RD COUNTY	Paving	\$1,748,415	1.60
OLD LOWNDESVILLE HWY COUNTY	Paving	\$3,586,384	4.30
PARK DR COUNTY	Paving	\$1,056,139	0.95
SHIRBILL RD COUNTY	Paving	\$1,090,774	0.95
SIMPSON RD COUNTY	Paving	\$2,462,469	2.52
SMITH RD COUNTY	Paving	\$1,795,468	1.83
WARREN WATT RD COUNTY	Paving	\$6,814,239	6.96
WILSON RD COUNTY	Paving	\$2,180,239	1.89
BRUCE ST WILLIAMSTON	Paving	\$434,163	0.29
CRAWFORD ST WILLIAMSTON	Paving	\$254,509	0.17
DACUS ST WILLIAMSTON	Paving	\$479,077	0.32
DOVE ST WILLIAMSTON	Paving	\$553,932	0.37
DURHAM DR WILLIAMSTON	Paving	\$224,567	0.15
E ST WILLIAMSTON	Paving	\$194,625	0.13
ELLIS AVE WILLIAMSTON	Paving	\$164,683	0.11
F ST WILLIAMSTON	Paving	\$44,913	0.03

E FIFTH ST WILLIAMSTON	Paving	\$119,769	0.08
W FIRST ST WILLIAMSTON	Paving	\$523,990	0.35
W FIRST ST WILLIAMSTON	Paving	\$74,856	0.05
E FOURTH ST WILLIAMSTON	Paving	\$179,654	0.12
W FOURTH ST WILLIAMSTON	Paving	\$179,654	0.12
GRAY DR WILLIAMSTON	Paving	\$523,990	0.35
L ST WILLIAMSTON	Paving	\$434,163	0.29
LONGVIEW DR WILLIAMSTON	Paving	\$538,961	0.36
MCALISTER ST WILLIAMSTON	Paving	\$344,336	0.23
PRINCE ST WILLIAMSTON	Paving	\$404,221	0.27
RAGSDALE ST WILLIAMSTON	Paving	\$164,683	0.11
E SECOND ST WILLIAMSTON	Paving	\$104,798	0.07
W SECOND ST WILLIAMSTON	Paving	\$389,250	0.26
E THIRD ST WILLIAMSTON	Paving	\$104,798	0.07
W THIRD ST WILLIAMSTON	Paving	\$254,509	0.17
WALTON DR WILLIAMSTON	Paving	\$449,134	0.3
WILLIAMS EXT WILLIAMSTON	Paving	\$419,192	0.28
VILLAGE WAY PENDLETON	Reconstruction	\$93,834	0.07
FOSTER STREET PENDLETON	Reconstruction	\$88,335	0.10
HARRIS PLACE PENDLETON	Reconstruction	\$65,957	0.05
PLANTATION DRIVE PENDLETON	Reconstruction	\$90,200	0.07
BICKFORD CIRCLE PENDLETON	Reconstruction	\$836,238	0.81
MCGEE STREET PENDLETON	Reconstruction	\$83,820	0.08
PRUITT STREET PENDLETON	Reconstruction	\$172,646	0.18
SARRAR STREET PENDLETON	Reconstruction	\$275,998	0.25
SWANEY CIRCLE PENDLETON	Reconstruction	\$229,867	0.22
C-4-36A PENDLETON	Reconstruction	\$75,772	0.06
WHITE STREET PENDLETON	Reconstruction	\$61,246	0.06
HOPKINS AVENUE PENDLETON	Reconstruction	\$267,164	0.26
BRENTWOOD DR HP	Paving	\$107,889	0.07
WEST GREER ST HP	Paving	\$2,185,447	1.46
HARVEY DRIVE HP	Paving	\$794,718	0.53
GAMBRELL HEIGHTS HP	Paving	\$299,026	0.20
HENRY AVENUE HP	Paving	\$343,911	0.23
FRANKLIN STREET HP	Paving	\$447,830	0.30
PRUITT STREET HP	Paving	\$474,568	0.32
WEST HAMPTON AVE HP	Paving	\$1,062,640	0.71
ROBERTS STREET HP	Paving	\$152,235	0.10
SOUTH MAIN ST HP	Paving	\$474,086	0.32
CHURCH STREET HP	Paving	\$1,157,513	0.77
W BROAD ST Iva	Paving	\$723,636	0.48
HAMPTON ST Iva	Paving	\$1,209,140	0.81
W LAKE ST Iva	Paving	\$350,913	0.23
JOHNSON ST Iva	Paving	\$121,193	0.08
FINDLEY ST Iva	Paving	\$371,529	0.25
W JACKSON ST Iva	Paving	\$379,866	0.25
SEAWRIGHT DRIVE PENDLETON	Major Rehabilitation	\$24,028	0.05
MAGNOLIA LANE PENDLETON	Major Rehabilitation	\$125,904	0.15

NORTH BROAD STREET PENDLETON	Major Rehabilitation	\$61,442	0.07
WOODLAND DRIVE PENDLETON	Major Rehabilitation	\$89,726	0.15
HARRISON STREET PENDLETON	Major Rehabilitation	\$86,156	0.13
JACKSON STREET PENDLETON	Major Rehabilitation	\$262,312	0.50
THOMAS STREET PENDLETON	Minor Rehabilitation	\$157,758	0.22
LIBERTY HALL DRIVE PENDLETON	Minor Rehabilitation	\$215,286	0.22
E MAIN ST PENDLETON	Minor Rehabilitation	\$536,293	0.50
DART STREET PENDLETON	Minor Rehabilitation	\$48,947	0.08
PINEWOOD DRIVE PENDLETON	Minor Rehabilitation	\$190,641	0.30
SEABORN CIRCLE PENDLETON	Minor Rehabilitation	\$151,579	0.20
WINDWARD COURT PENDLETON	Minor Rehabilitation	\$36,934	0.05
CROUCH DRIVE PENDLETON	Minor Rehabilitation	\$313,181	0.43
MORSE STREET PENDLETON	Minor Rehabilitation	\$322,792	0.50
PIONEER ROAD PENDLETON	Minor Rehabilitation	\$190,435	0.23
BERMUDA DRIVE PENDLETON	Minor Rehabilitation	\$35,904	0.08
HILLANDALE ROAD PENDLETON	Minor Rehabilitation	\$254,005	0.32
SWANEY LANE PENDLETON	Minor Rehabilitation	\$180,755	0.28
GRAND OAK CIRCLE PENDLETON	Minor Rehabilitation	\$518,102	0.64
MILLER STREET PENDLETON	Minor Rehabilitation	\$73,593	0.13
WASHINGTON CIRCLE PENDLETON	Minor Rehabilitation	\$47,506	0.12
WILLIFORD DRIVE PENDLETON	Minor Rehabilitation	\$35,973	0.06
SINGLETON AVENUE PENDLETON	Minor Rehabilitation	\$135,378	0.16
SITTON DRIVE PENDLETON	Minor Rehabilitation	\$41,808	0.13
CLARK STREET PENDLETON	Minor Rehabilitation	\$111,900	0.16
GAILLARD STREET PENDLETON	Minor Rehabilitation	\$112,449	0.16
KIRK LANE PENDLETON	Minor Rehabilitation	\$228,879	0.26
MAGNOLIA TERRACE PENDLETON	Minor Rehabilitation	\$60,137	0.08
SCOTT DRIVE PENDLETON	Minor Rehabilitation	\$32,334	0.05
Safety Projects			
CALHOUN @ BLVD INTERSECTION AND TRAIL CITY	Intersection	\$5,000,000	N/A
CALHOUN/MARCHBANKS/SNOW RD CITY	Intersection	\$4,000,000	N/A
REED /KINGS/CONCORD AVE/CONCORD RD CITY	Intersection	\$5,000,000	N/A
MIDWAY @ SIMPSON RD CITY	Intersection	\$5,000,000	N/A
OLD WILLIAMSTON @ SNOW/ROGERS RD CITY	Intersection	\$5,000,000	N/A
BLECKLEY @ LEE/KATES/QUINN/RODGERS ST CITY	Intersection	\$6,000,000	N/A
WEST FRANKLIN @ SOUTHWOOD ST CITY	Intersection	\$4,000,000	N/A
PINE TOP/ JAMES COX COUNTY	Realignment	\$600,000	N/A
Bridges & Culverts			
SHACKLEBURG RD COUNTY	Bridge Replacement	\$5,067,055	N/A
OLD SHOALS DR COUNTY	Bridge Replacement	\$3,624,984	N/A
JAMES RD COUNTY	Bridge Replacement	\$2,311,466	N/A
SMITH RD COUNTY	Bridge Replacement	\$5,514,428	N/A
Grand Total		\$124,195,334	68.52

PHASE 3

Project Name	Type	Cost	Miles	
Paving & Pavement Reconstruction				
BARNETTE RD COUNTY	Paving	\$430,879	0.36	
CORNING ST COUNTY	Paving	\$1,405,582	1.11	
DUNN RD COUNTY	Paving	\$966,685	0.80	
ELROD RD COUNTY	Paving	\$3,672,010	2.90	
FIRETOWER RD COUNTY	Paving	\$7,897,542	7.62	
GAILLARD RD COUNTY	Paving	\$521,970	0.59	
SIMPSON RD COUNTY	Paving	\$1,873,200	1.42	
HEMBREE RD COUNTY	Paving	\$2,264,947	1.99	
KEASLER RD COUNTY	Paving	\$1,385,773	1.34	
KEYS ST COUNTY	Paving	\$2,439,882	2.49	
LAKEWOOD LN COUNTY	Paving	\$624,511	0.54	
LANDSDOWNE DR COUNTY	Paving	\$227,961	0.23	
LINK RD COUNTY	Paving	\$1,564,963	1.43	
LOCKABY RD COUNTY	Paving	\$5,177,372	5.14	
MASSEY RD COUNTY	Paving	\$7,883,866	8.13	
MOUNTAIN VIEW RD COUNTY	Paving	\$2,371,632	2.49	
NEW HOPE RD COUNTY	Paving	\$3,300,044	2.69	
OLD GREEN POND RD COUNTY	Paving	\$2,463,053	2.33	
OLD MILL RD COUNTY	Paving	\$2,151,670	1.81	
OLD PORTMAN RD COUNTY	Paving	\$3,752,736	3.45	
PROVIDENCE CHURCH RD COUNTY	Paving	\$2,965,948	2.78	
REFUGE RD COUNTY	Paving	\$5,175,449	4.99	
STANDRIDGE RD COUNTY	Paving	\$1,455,772	1.30	
WALKER RD COUNTY	Paving	\$4,647,793	4.75	
WARDLAW RD COUNTY	Paving	\$568,612	0.76	
WHITFIELD DR COUNTY	Paving	\$718,065	0.83	
WILSON RD COUNTY	Paving	\$1,891,118	1.89	
BEDFORD DR CITY	Paving	\$1,293,964	0.11	
BUCKINGHAM CT CITY	Paving		0.06	
HANOVER CIR CITY	Paving		0.09	
KIMBERLY RD CITY	Paving		0.25	
NORTHHAMPTON CITY	Paving		0.72	
NOTTINGHAM CT CITY	Paving		0.10	
WENDOVER WAY CITY	Paving		0.35	
WESTCHESTER DR CITY	Paving		0.24	
Safety Projects				
WHITNER CREEK PEDESTRIAN SAFETY CITY	Safety		\$1,000,000	N/A
CENTERVILLE/KEASLER COUNTY	Realignment	\$200,000	N/A	
Bridges & Culverts				
SIMPSON RD COUNTY	Bridge Replacement	\$3,226,095	N/A	
BURRIS RD COUNTY	Bridge Replacement	\$4,468,716	N/A	
CLEVELAND RD COUNTY	Bridge Replacement	\$4,119,300	N/A	
MULLIKIN RD COUNTY	Bridge Replacement	\$3,196,856	N/A	
Grand Total		\$87,303,968	66.19	

PHASE 4

Project Name	Type	Cost	Miles
Paving & Pavement Reconstruction			
BREAZEALE RD COUNTY	Paving	\$2,435,813	2.30
BROOKS RD COUNTY	Paving	\$1,110,378	1.07
CHEROKEE RD COUNTY	Paving	\$2,924,031	2.71
DIXON RD COUNTY	Paving	\$4,787,630	4.34
H I TAYLOR RD COUNTY	Paving	\$2,772,548	2.83
HOPEWELL RD COUNTY	Paving	\$3,151,225	2.61
JOE BLACK RD COUNTY	Paving	\$4,663,789	4.76
MAXCY DR COUNTY	Paving	\$1,454,683	1.40
NEW HOPE RD COUNTY	Paving	\$1,633,540	1.67
ROGERS RD COUNTY	Paving	\$3,103,330	2.88
SHILOH RD COUNTY	Paving	\$1,542,617	1.49
SHILOH CHURCH RD COUNTY	Paving	\$4,590,239	4.91
STEGALL RD COUNTY	Paving	\$818,772	0.60
STRINGER RD COUNTY	Paving	\$2,993,007	2.98
LAUREL RIDGE RD CITY	Paving	\$1,815,000	
UPLAND WAY CITY	Paving		
BRAMBLE RIDGE RD CITY	Paving		
FERNWOOD CT CITY	Paving		
HOLLY CREEK DR CITY	Paving		
HOLLY RIDGE DR CITY	Paving		
SANDY HOLLOW CITY	Paving		
PALMETTO PKWY BELTON	Paving		
MAHAFFEY ST BELTON	Paving	\$2,004,659	1.34
PINE FOREST DR BELTON	Paving	\$719,919	0.48
WASHINGTON ST BELTON	Paving	\$494,218	0.33
COX ST BELTON	Paving	\$277,874	0.19
CRESCENT AVE BELTON	Paving	\$371,443	0.25
MOOREHEAD ST BELTON	Paving	\$250,937	0.17
GLENWOOD AVE BELTON	Paving	\$1,148,355	0.77
HAYNIE PKWY BELTON	Paving	\$687,879	0.46
CALHOUN RD BELTON	Paving	\$2,438,482	1.63
COLONIAL COURT PENDLETON	Major Rehabilitation	\$26,842	0.03
JONES STREET PENDLETON	Major Rehabilitation	\$48,879	0.09
LONG ROAD PENDLETON	Major Rehabilitation	\$76,270	0.11
RIVERSIDE STREET PENDLETON	Major Rehabilitation	\$481,374	0.43
ADGER ROAD PENDLETON	Major Rehabilitation	\$59,931	0.07
MONTPELIER DRIVE PENDLETON	Major Rehabilitation	\$198,330	0.19
LAUREL DRIVE PENDLETON	Major Rehabilitation	\$74,417	0.12
VANCE STREET PENDLETON	Major Rehabilitation	\$261,488	0.36
GANTT STREET PENDLETON	Major Rehabilitation	\$25,744	0.05
WHITE OAK PLACE PENDLETON	Major Rehabilitation	\$33,501	0.04
PINEWOOD COURT PENDLETON	Major Rehabilitation	\$47,574	0.07
SOUTH SHIRLEY AVE HP	Paving	\$858,119	0.57
HAMMETT STREET HP	Paving	\$280,993	0.19
SIRRINE STREET HP	Paving	\$806,400	0.54

CHIUOLA AVENUE_HP	Paving	\$803,877	0.54
HOLLY STREET_HP	Paving	\$94,704	0.06
CAROLINA AVENUE_HP	Paving	\$800,815	0.53
MARYLAND AVE_HP	Paving	\$846,522	0.57
MARYLAND AVE_HP	Paving	\$190,655	0.13
GEORGIA STREET_HP	Paving	\$302,740	0.20
FLORIDA STREET_HP	Paving	\$204,918	0.14
COX STREET_HP	Paving	\$280,028	0.19
ORR STREET_HP	Paving	\$221,788	0.15
WILLIAMS STREET_HP	Paving	\$244,075	0.16
MORRIS DRIVE_HP	Paving	\$356,812	0.24
MORRIS DRIVE_HP	Paving	\$94,874	0.06
SUSAN AVE_HP	Paving	\$434,645	0.29
LINDA LANE_HP	Paving	\$541,485	0.36
LINCOLN LANE_HP	Paving	\$142,935	0.10
MARCY JO DRIVE_HP	Paving	\$122,520	0.08
EAST MCGEE ST_HP	Road Structure	\$397,359	0.27
WEST MCGEE ST_HP	Paving	\$322,792	0.50
MCDUFFIE ST_CITY	Paving	\$5,000,000	
MAIN ST_CITY	Paving	\$2,500,000	
WOODCOCK ST_WP	Paving	\$1,162,532	0.78
HOLIDAY ST_WP	Paving	\$311,899	0.21
CLINKSCALES ST_Iva	Paving	\$202,660	0.14
CLINKSCALES ST_Iva	Paving	\$280,142	0.19
E FRONT ST_Iva	Paving	\$1,015,246	0.68
Safety Projects			
MCCLELLION DR_PELZER	Sidewalk	\$441,050	N/A
HAMPTON ST_PELZER	Sidewalk	\$415,352	N/A
GREEN ST_PELZER	Sidewalk	\$366,917	N/A
ALLEN ST_PELZER	Sidewalk	\$398,117	N/A
SC 81/ OLD WILLIAMSTON COUNTY	Turn Lanes & Signal	\$1,100,000	N/A
CLEMSON BLVD SIDEWALK INFILL PROJECT_CITY	Sidewalk	\$5,000,000	N/A
Bridges & Culverts			
PHILLIPS RD_COUNTY	Bridge Replacement	\$4,160,286	N/A
PARKER BOWIE RD_COUNTY	Bridge Replacement	\$3,587,776	N/A
Grand Total		\$85,517,019	50.71

RESOLUTION R2025-029

A RESOLUTION EXPRESSING INTENT TO CEASE COUNTY MAINTENANCE ON AND TO AUTHORIZE COUNTY CONSENT TO JUDICIAL ABANDONMENT AND CLOSURE OF A PORTION OF MITCHELL ROAD DESIGNATED AS C-06-0010; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Mitchell Rd (the “Road”) is currently an asphalt Anderson County (the “County”) public road, designated as Anderson County Road C-17-56; and,

WHEREAS, the Road extends 1948 linear feet between Bowlan Rd (S-04-0146) and Breazeale Road (C-06-0014). The portion of interest measures approximately 870 feet and exists on two parcels of property identified as Anderson County tax map numbers 197-00-10-005 and 197-00-11-002; all of which have common ownership, as shown on the map prepared by Anderson County Roads and Bridges Department on July 8, 2025, attached hereto as **Exhibit A** and incorporated herein by reference;

WHEREAS, the property owners (hereinafter collective the “Petitioners”) have requested that the County abandon a portion of said Road for church safety and activities. The Petition is attached hereto as **Exhibit B** and incorporated herein by reference;

WHEREAS, the County has complied with all of its Ordinances and Regulations pertaining to cessation of County maintenance and County consent to judicial abandonment and closure of County public roads, in the case of the above referenced Road;

WHEREAS, none of the procedures undertaken by the County have revealed or reflected a need for the portion of said Road to remain under County maintenance or to remain a public road, and the County staff have recommended that the County consent to the requested abandonment and judicial closure;

WHEREAS, Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina, acting by and through its County Council (the “County Council”) desires to express its intent to cease County maintenance on, and to authorize County consent to judicial abandonment and closure of the Road;

WHEREAS, prior to the road, or any portion thereof, being closed, the parties in interest shall fully comply with all applicable law, including, without limitation, section 57-9-10.

NOW, THEREFORE, be it resolved by Anderson County Council in meeting duly assembled that:

1. Anderson County, acting by and through its County Council, consents to the judicial abandonment and closure of a 870 foot portion of Mitchell Rd (C-06-0010) by the property owners.

2. In the event the portion of Mitchell Rd is closed by a Judicial Order, the county shall immediately cease all maintenance of this portion of the Road.
3. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
4. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
5. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 15th day of July, 2025, in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Renee D. Watts
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney



MEMORANDUM

ROADS AND BRIDGES DEPARTMENT

DATE: July 9, 2024

TO: Mr. Rusty Burns
County Administrator

FROM: Jonathan Fox
Road and Bridges Manager

SUBJECT: Proposed abandonment of a portion of Mitchell Road (C-06-0010)
Council District Seven

Please find attached information regarding the proposed abandonment of a section of Mitchell Road that runs through property of Whitefield Baptist Church. The church has requested abandonment for church safety and activities.

A signed petition by the landowners is enclosed. Owners were provided a copy of Anderson County Ordinance regarding abandonment and closure of public roads policies and procedures and notified in writing of their responsibilities for obtaining legal title to the road if Council approves abandonment by resolution.

Notification signs were posted on the road on March 10, 2021. Signs were in place for 30 days on April 9, 2021.

Notification of the proposed abandonment was mailed to Emergency Service providers and Anderson School District One Transportation Department. Anderson School District has no issue with the road abandonment. Whitefield Fire Station Chief, Billy Guin, had previous concerns with this abandonment and preferred to wait until SCDOT improvements were completed. Ross Ables, the current Chief of Whitefield Fire Station, has expressed no concern with abandoning the roadway in front of Whitefield Baptist Church now that the work is completed.

Our department conducted a thorough investigation of this road.

- Public notification signs were posted for 30 days
- There were 8 inquiries
- Section of road is in general public use
- Road runs Bowlan Road to Breazeale Road
- The asphalt road is 1,948 linear feet and 20 feet wide – The section to be abandoned runs approximately 870 feet in front of Whitefield Baptist Church

Tommy Dunn
Chairman, District 5

Chris Sullivan
Council District 1

Greg Elgin
Council District 3

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Glenn Davis
Council District 2

Jimmy Davis
Council District 6

Renee D. Watts
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 2

- Prescriptive right-of-way
- Average Daily Traffic Count is 688 cars per day

With the information provided, I recommend Anderson County abandon interest in this section of Mitchell Road.

Photographs and location map are enclosed for your convenience.

Enclosures

Sincerely,

A handwritten signature in black ink, appearing to read "Jonathan Fox", with a long horizontal flourish extending to the right.

Jonathan Fox

Tommy Dunn
Chairman, District 5

Chris Sullivan
Council District 1

Greg Elgin
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

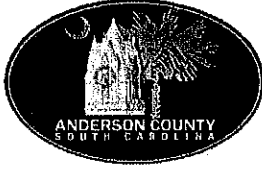
Glenn Davis
Council District 2

Jimmy Davis
Council District 6

Renee D. Watts
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Exhibit B

	<h2 style="margin: 0;">Anderson County Roads & Bridges</h2> <p style="margin: 5px 0 0 0;">735 Michelin Boulevard, Anderson, SC 29625 (864) 260-4190</p>
---	---

Roadway Abandonment Petition

*Only one signature per household will be counted

Date: 9/1/2020

I am the Contact Person for this road and will be responsible for the expedition of information between the Anderson County Roads & Bridges Engineering Section and the landowners on the proposed road.

Name: Pastor Bob Clardy (James Robert Clardy)
 Mailing Address: 207 Mitchell Rd
 City: Selton State: SC Zip: 29627
 Telephone #: 864 934-5904
 Road Name: Mitchell Rd.

Reason for abandonment: For the safety of the Church

We, the undersigned landowners, do petition Anderson County Roads & Bridges to abandon the road, or portion of road, named above.

Signature (Do not print)	Print Name	Address	Phone Number
<u>Steve Burris</u>	<u>STEVE BURRIS</u>	<u>281 Mitchell Rd.</u>	<u>864-276-7021</u>
<u>John Hornbeck</u>	<u>John Hornbeck</u>	<u>271 Mitchell Rd.</u>	<u>864 382-9011</u>
<u>Roy Raines</u>	<u>Roy Raines</u>	<u>4917 Hwy 29 N</u>	<u>864-847-7468</u>
<u>Allen Hott</u>	<u>Allen Hott</u>	<u>1103 Brezards Rd.</u>	<u>864-356-8501</u>
<u>Karen Stone</u>	<u>Karen Stone</u>	<u>261 Mitchell Rd</u>	<u>864-617-8622</u>
<u>Hammond Water & Sewer (Big Creek + Hammond) has not signed but</u>			
<u>Whitefield Baptist has voted to purchase property</u>			<u>- Hammond will</u>
			<u>sign when contract</u>
			<u>for purchase is</u>
			<u>signed.</u>
			<u>Pastor</u>
			<u>Bob Clardy</u>

Proposed Abandonment of a Portion of Mitchell Road (C-06-0010)



Mitchell Road, C-6-10 Abandonment From Bowlan Rd to Breazeale Rd

View from Bowlan Road



View from Breazeale Rd





WHITEFIELD
BAPTIST
CHURCH

WHITEFIELD
BAPTIST
CHURCH

WHITEFIELD
BAPTIST
CHURCH

FORMERLY
ROMAN ROAD

FORMERLY
MITCHELL ROAD

HWY 29

ANDERSON
JOCKEY

MITCHELL ROAD

197001
197002

197001
197002

197001
197002

197001
197002

197001
197002

Whitefield Volunteer Fire Department

Station 22 · Established 1971
4000 Highway 29 North · Belton, SC 29627

June 16, 2025

To Whom It May Concern,

The Whitefield Volunteer Fire Department Administration does not have any objections to the county transferring or selling the roadways beside and in front of Whitefield Baptist Church. We'd just kindly ask that our department be kept informed on any future plans to close or modify the roadway, since it could affect emergency access or use of nearby hydrants to neighboring homes and businesses.

We also recommend that the county consider including a stipulation in the transfer resolution requiring that any future changes to the use of the road comply with applicable fire code requirements and be reviewed by both the Anderson County Fire Protection Commission and the Whitefield Volunteer Fire Department.

Additionally, we'd like to note that a full closure of Mitchell Road could potentially impact fire protection coverage and may affect fire insurance ratings for homes and businesses along the road. Coordination ahead of any such changes will help maintain both public safety and insurance service levels.

Sincerely,



Ross Ables, Chief
Whitefield Volunteer Fire Department



Ordinance #2025-027

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone 4.72 +/- acres from Residential Agricultural (R-A) to Single-Family Residential District (R-20) on a parcel of land, identified in the Fork No. 2 Precinct as addressed on Hattons Ford Road, Townville, SC. The parcel is further identified as TMS#18-04-07-001.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from Residential Agriculture (R-A) to Single-Family Residential (R-20) for 4.72 +/- acres of TMS #18-04-07-001 as described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on July 9, 2024, during which it reviewed the proposed rezoning from Residential Agriculture (R-A) to Single-Family Residential (R-20) for 4.72 +/- acres of TMS #18-04-07-001 as described above; and,

Whereas, if the application is approved on First (1st) and Second (2nd) Reading, the Anderson County Council will hold a duly advertised Public Hearing on August 19, 2025, regarding said amendment of the Anderson County Official Zoning Map:

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NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from Residential Agriculture (R-A) to Single-Family Residential (R-20) for 4.72 +/- acres of TMS #18-04-07-001 as described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2025-027

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee D. Watts
Clerk to Council

APPROVED AS TO FORM:

Anderson County Attorney
Leon Harmon

1st Reading: July 15, 2025

2nd Reading:

3rd Reading:

Public Hearing:



Planning Commission

Land Use Rezoning

July 9, 2024

Date of Planning Commission Meeting Subdivision Variance

PROJECT INFORMATION

NAME OF APPLICANT/PROJECT: Hattons Ford Rd. LLC and New Vision Trust

PROPERTY LOCATION: 2335 Hattons Ford Rd, Townville

COUNTY COUNCIL DISTRICT: 4

SCHOOL DISTRICT: 4

TOTAL ACREAGE: 4.72 +/- acres

NUMBER OF LOTS: N/A

CURRENT ZONING: R-A

REQUESTED ZONING: R-20

PURPOSE: Single-Family Residential District

RECOMMENDATION/DECISION RENDERED

APPROVAL
DKH

DENIAL

TIED

TABLED

VOTE 3 TO 3

Compatibility with Future Land Use Map

The recommendation of staff

Compatibility with Traffic Levels

Compatibility with Surrounding Properties

Compatibility with Density Levels

Use and Value of Surrounding Properties

Concerns for public, health, safety, convenience, prosperity and general welfare.

Concerns for the balance of the interest of sub-dividers, homeowners and public.

Concerns for the effects of the proposed development on the local tax base.

Concerns for the ability of existing or planned infrastructure and transportation system to serve the proposed development.

Other (please elaborate): Traffic concerns, wildlife concerns

Planning Commission Chairman: *[Signature]*

Date: 6-9-24

Anderson County Planning & Development
401 East River Street
Anderson, SC 29624 | Phone: (864) 260-4720



Rezoning Application

Anderson County Planning & Development

Date of Submission

Approved/Denied

Applicant's Information

Applicant Name: Hattons Ford Rd, LLC and New Vision Trust CFBO Bobby L. Partain, Jr IRA
Mailing Address: 2541 N Pleasantburg Dr Ste S-301
Telephone: 864.770.3554
Email: jonmpartain@gmail.com

Owner's Information (If Different from Applicant)

Owner Name: _____
Mailing Address: _____
Telephone: _____
Email: _____

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

Owner's Signature

Date

Project Information

Property Location: 2335 Hattons Ford Rd Townville, SC 29689
Parcel Number(s)/TMS: 018-04-07-001-000
County Council District: District 4 School District: District 4
Total Acreage: 4.72 Current Land Use: Vacant Pasture Land
Requested Zoning: R-20 Current Zoning: R-A
Purpose of Rezoning: Residential Single Family Home New Construction

Are there any Private Covenants or Deed Restrictions on the Yes No

Property? If you indicated no, your signature is required.

[Signature] [Signature] 6-20-25
Applicant's Signature Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments: _____

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 48 of the Anderson County Code of Ordinances for further information regarding submission requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.

[Signature] [Signature] 6-20-2025
Applicant's Signature Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

For Office Use Only:
Application Received By: _____ Complete Submission Date: _____
Commission Public Hearing: _____ Council Public Hearing: _____

**Anderson County Planning Commission
Staff Report-Rezoning Request from R-A to R-20
July 9, 2024**

Applicant: Hattons Ford Rd. LLC and New Vision Trust

Current Owner: Same as above

Precinct: Fork No. 2

Council District: Four (4)

Location: 2335 Hattons Ford Rd., Townville, SC

TMS#: 18-04-07-001

Acreage: 4.72+/-

Current Zoning: R-A (Residential Agriculture)

Requested Zoning: R-20 (Single Family Residential District)

R-20, Single-Family Residential District.

These residential districts are established as areas in which the principal use of land is for single-family dwellings and for related recreational, religious, and educational facilities normally required to provide an orderly and attractive residential area. The regulations for these districts are intended to discourage any use which, because of its characteristics, would interfere with the development of or be detrimental to the quiet residential nature of the area included in the districts.

Surrounding Zoning: North: R-A
South: R-20 and R-A
East: R-20
West: R-A and R-20

Evaluation: The request is to rezone the parcel to R-20 to allow for development of New Construction Single-Family Homes.

Public Outreach: Staff hereby certifies that the required public notification actions have been completed on June 18, 2024, as follows:

Rezoning notification postcards were sent to 280 property owners within 2,000' of the subject property.

Rezoning notification signs posted on subject property.

Planning commission public hearing advertisement published on June _____, 2024 in the Independent Mail.

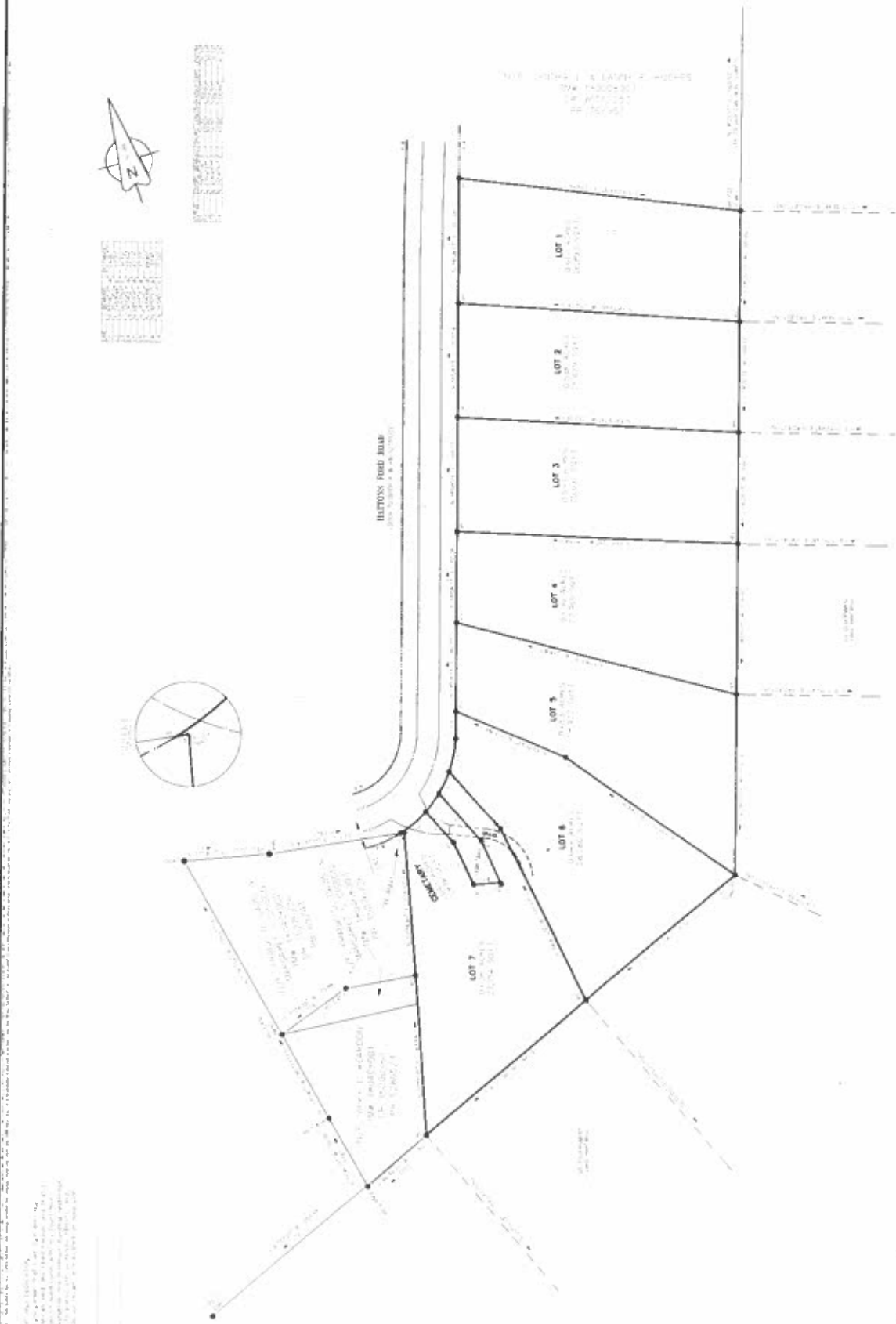
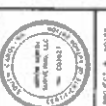
Staff Recommendation: At the Planning Commission Meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.



STATE OF NORTH CAROLINA
 JAMES W. FORD
 LICENSE NO. 34913
 PROFESSIONAL ENGINEER
 CIVIL ENGINEERING

DATE: 08/11/2014
 TIME: 10:00 AM
 PROJECT: NEW VISION TRUST
 SHEET: 1 OF 1

NEW VISION TRUST
 HATTONS FORD ROAD LLC
 SURVEY FOR



THIS SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND I AM A duly Licensed Professional Engineer in the State of North Carolina. I certify that the foregoing is a true and correct copy of the original survey as shown to me by the client.

LEGEND

- Proposed Right-of-Way
- Proposed Easement
- Proposed Lot
- Proposed Road
- Proposed Utility
- Proposed Boundary
- Proposed Survey
- Proposed

Anderson County

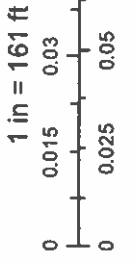


June 3, 2024 Disclaimer accepted.

TMS: 180407001
Owner: HATTONS FORD RD LLC + NEW VISION TRUST
Owner Address: 2435 E NORTH ST #1108 285
City/State: GREENVILLE SC
Deed Book: 16398
Tax District: 4
Sale Year: 2022
Zip Code: 29615
Current Plat: CP 000/000
Description: HATTONS FORD RD 4.88 AC
Market Value:



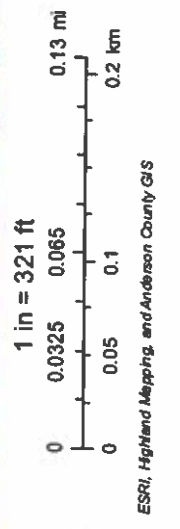
ACGIS
Anderson County



ESRI, Highland Mapping, and Anderson County GIS

PP S 2333/2

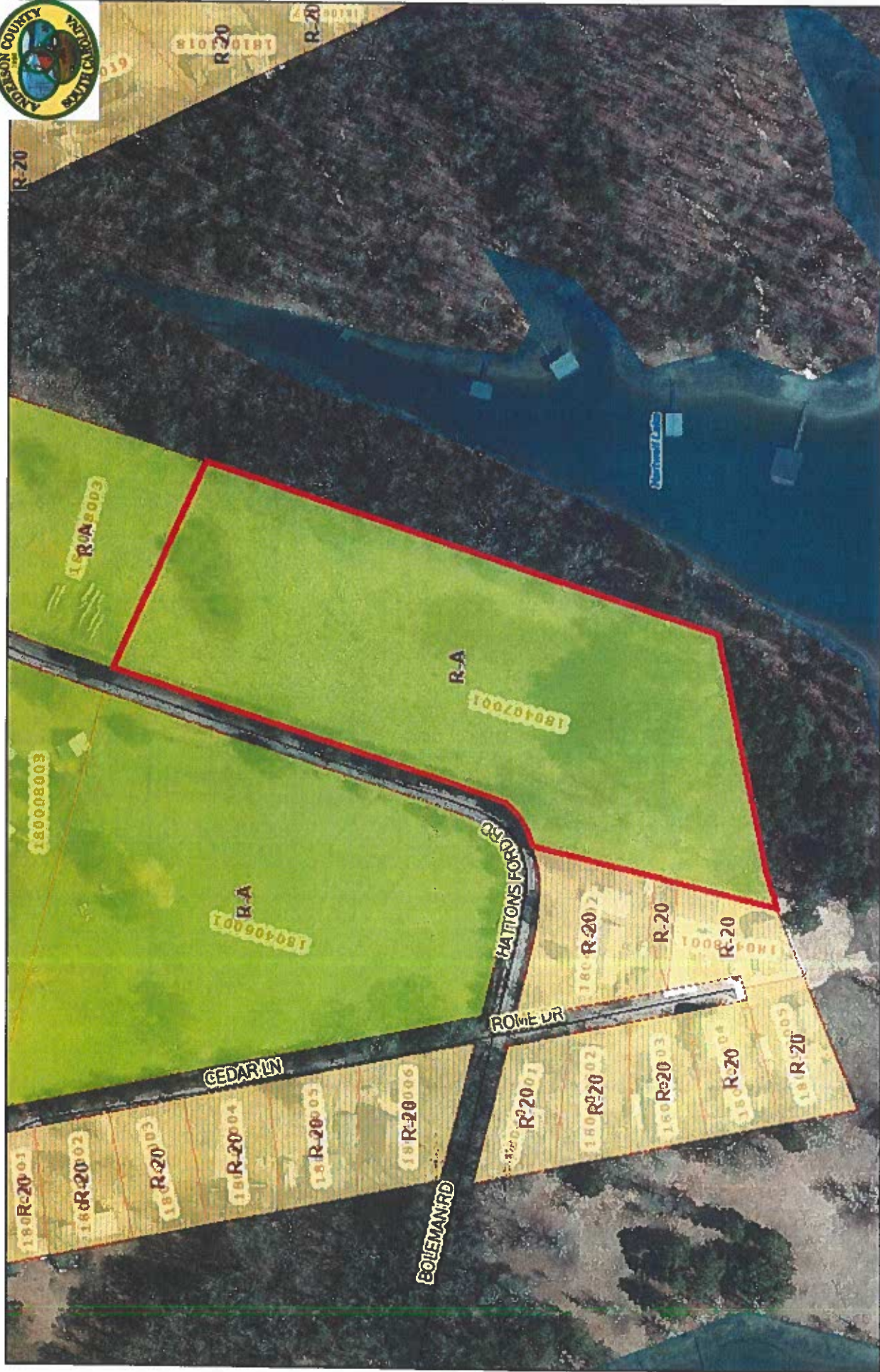
Anderson County



PP S 2333/2
ESRI, Highland Mapping, and Anderson County GIS

July 9, 2024 Disclaimer accepted.	
TMS:	180407001
Owner:	HATTONS FORD RD LLC + NEW VISION TRUST
Owner Address:	2435 E NORTH ST #1108 285
City/State:	GREENVILLE SC
Deed Book:	16398
Tax District:	4
Sale Year:	2022
Zip Code:	29615
Current Plat:	CP 000/000
Description:	HATTONS FORD RD 4.88 AC
Deed Page:	96
Market Value:	\$349,990
Sale Price:	\$10

Anderson County

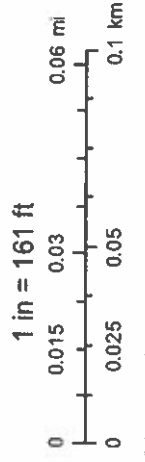


June 3, 2024 Disclaimer accepted.

TMS: 180407001

Owner: HATTONS FORD RD LLC + NEW VISION TRUST
 Owner Address: 2435 E NORTH ST #1108 285
 City/State: GREENVILLE SC
 Deed Book: 16398
 Tax District: 4
 Sale Year: 2022

Zip Code: 29615
 Current Plat: CP 000/000
 Description: HATTONS FORD RD 4.88 AC
 Market Value: \$349,990



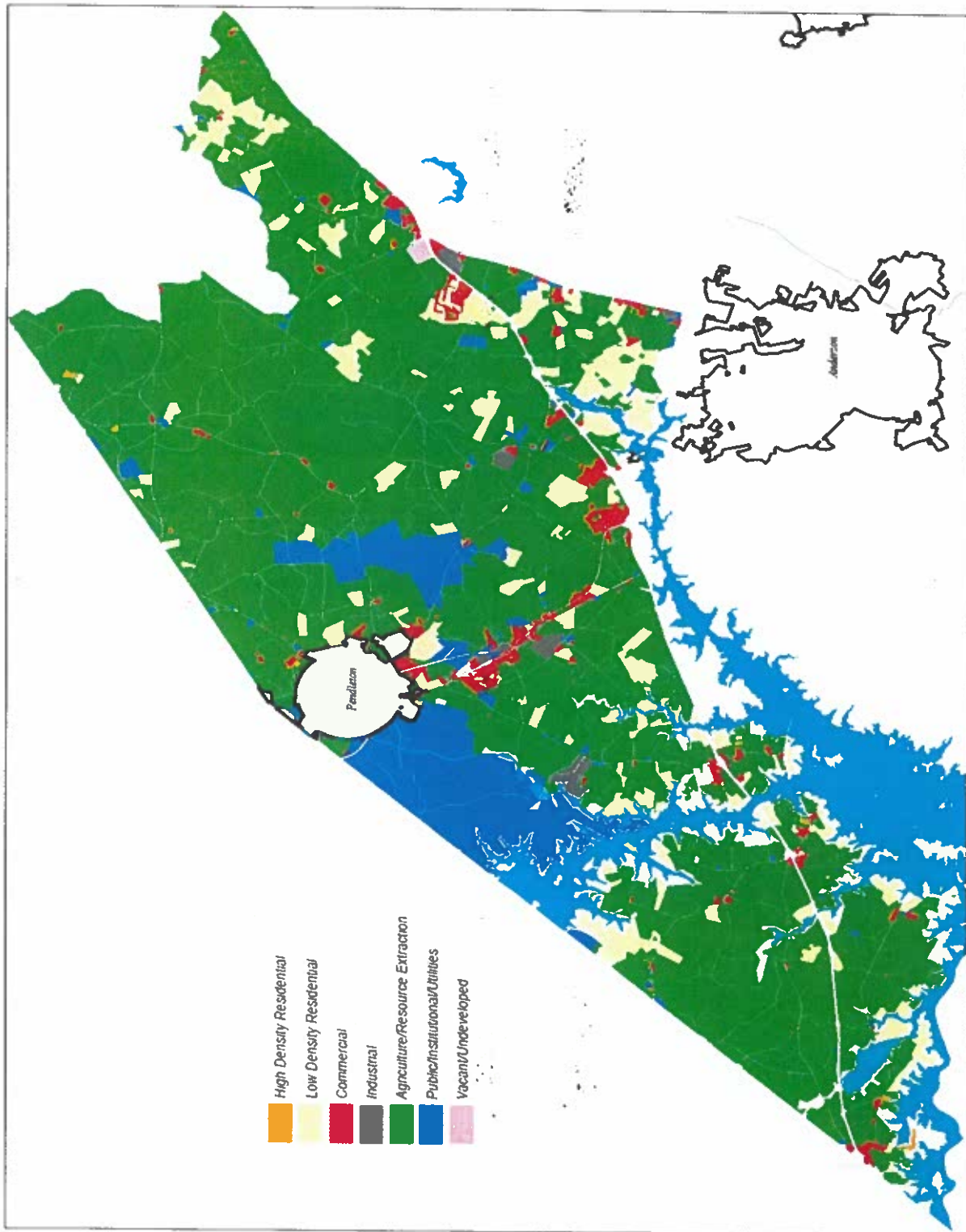
ESRI, Highland Mapping, and Anderson County GIS

PP S 2333/2

AGIS



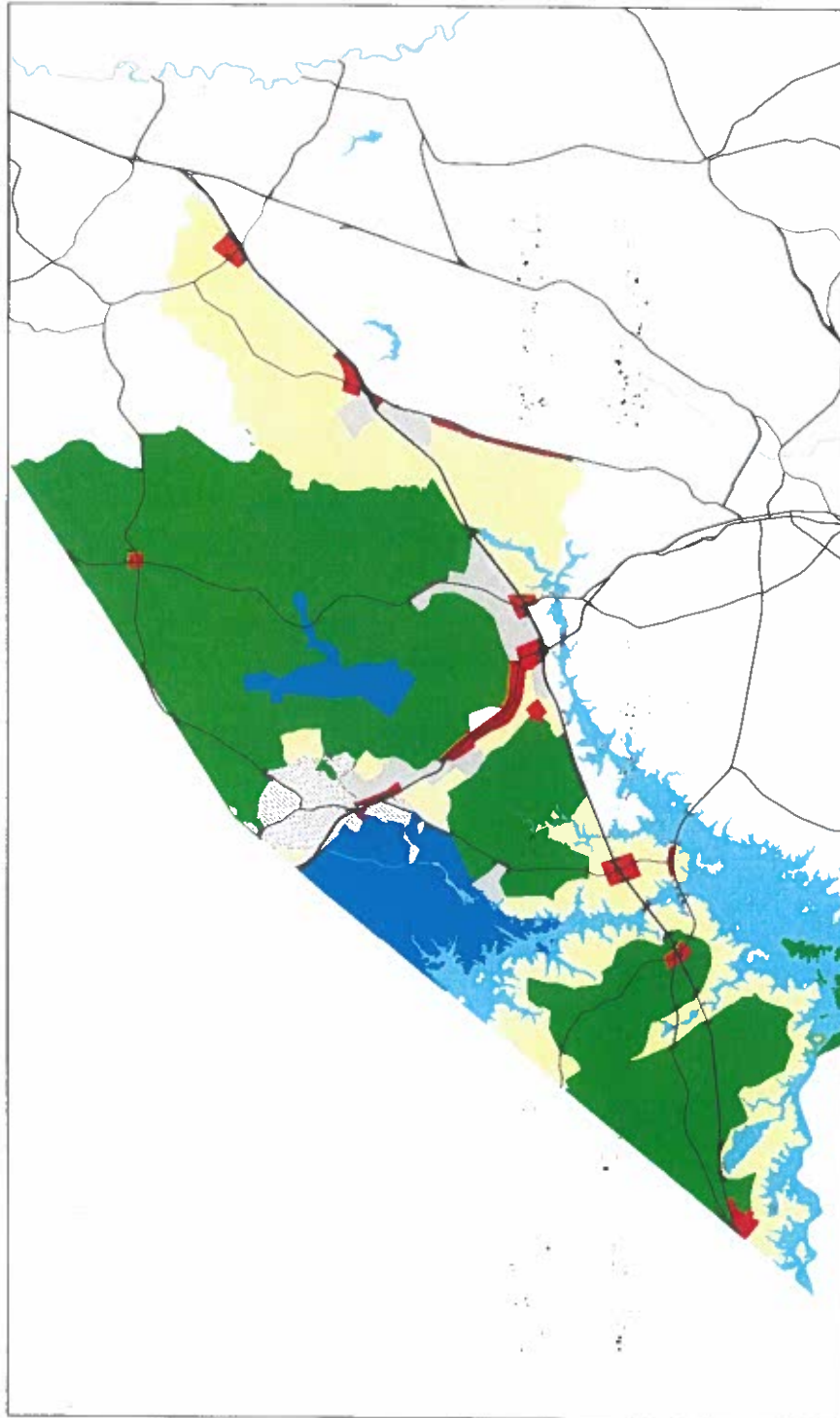
Map 7.5 Current Land Use, Council District 4





Map 7.13 Future Land Use, Council District 4

County Council District 4
Future Land Use



This map is a product of Anderson County, Georgia, and is subject to change without notice. It is intended for informational purposes only and does not constitute a contract or any other legal instrument. The information on this map is provided for informational purposes only and is not intended to be used for any other purpose.



**Anderson County Central Services Division
Purchasing Department**

To: Mr. Rusty Burns

From: Robert Carroll

Date: 07/09/2025

Re: Bid #25-033

Anderson County received one (1) bid on July 8th for the Green Pond Landing Amphitheater Power & Lighting Project. County staff recommends award to Clements Electrical of Seneca, S.C. for a total of \$384,433.00.

Anderson County Purchasing Department Bid Tabulation

BID # 25-033 Green Pond Landing Amphitheater Power & Lighting Project

Vendor	Total Cost
Clements Electrical	\$336,446.00 (Base) \$47,987.00 (Alternate A)
Allied Solution Enterprises	No Response
West Electrical	No Response
Ridgeway Electric	No Response
R.B. Lighting Co.	No Response
Isom Electric	No Response
Quality Electric	No Response
Musco	No Response
Glenn Constructors	No Response
Hill Electric	No Response
Award To:	Clements Electrical

SECTION IV: Addendum A

BID FORM

Name of Party submitting the Bid: Clements Electrical Holdings, Inc.

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #25-033 GREEN POND LANDING AMPHITHEATER POWER & LIGHTING PROJECT

Base Bid

Item	Cost
Master Panel, RV Power Pedestals and Restroom Outdoor Receptacles Installation	\$ 163,395.00
Lighting System Installation	\$ 173,051.00
BASE BID TOTAL	\$ 336,446.00

Alternate A

Item	Cost
Communications Conduit & Handholes	\$ 47,987.00

Grand Total \$ 384,433.00



**Anderson County Central Services Division
Purchasing Department**

To: Mr. Rusty Burns

From: Robert Carroll

Date: 07/10/2025

Re: Change Order #6 for Bid #25-005, ACTC Project #133

The attached Change Order, for the Intersection Improvements at Swaney Circle and Westinghouse Blvd in Pendleton, exceeds 10% of the original contract cost and therefore requires County Council approval. Anderson County Staff is requesting approval of the attached Change Order at this time.

ADDENDUM B

ANDERSON COUNTY

CHANGE ORDER NO: 6

Project: Bid # 25-005 ACTC 133

To: S and S Construction, Inc.

You are hereby directed to provide the extra work necessary to comply with this Change Order.

DESCRIPTION OF CHANGE: Pay Item Adjustments for Overrun of Contract Quantities

0

(See attached details)

Current Contract Amount: \$ 1,355,639.60

Change Order Amount: \$ 211,156.65

New Contract Amount: \$ 1,566,796.25

Additional Days: 0

New Completion Date: No Change

Contractor agrees to perform the above-described work in accordance with the above terms and in compliance with applicable sections of the Agreement and Project documents. This adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the contract time due Contractor arising out of the change in the work covered by this Change Order, unless otherwise provided in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of the County. Contractor accepts the terms and conditions stated above as full settlement of any and all claims arising from this Change Order. This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR

By: *Christopher Kottner*
Print Name: Christopher Kottner
Its: S and S Construction, Inc. - N.M.
Date: 06/16/2025

ANDERSON COUNTY

By: ~~_____~~
Print Name: Rusty Burrar
Its: County Administrator
Date: 7/2/2025



Consor Engineers

Change Order Details

ACTC 133.01

Description ACTC Intersection Improvements - Swaney Cir. @ US 76
Letting Date September 13, 2024

Prime Contractor S & S Construction, Inc.

Change Order 6

Status Pending

Date Created 05/21/2025

Type Field Changes by Engineer

Summary Pay Item Adjustments for Overrun of Contract Quantities

Change Order Description Adjust the contract quantity of the following pay items as indicated to account for contract overruns. Details on the reason for the overrun are provided below:

- 2025000 REMOVAL & DISPOSAL OF EXISTING ASPHALT PAVEMENT +1,540.9 SY - Plan quantities changed/adjusted by Engineer after the time of bid.
- 3100320 HOT MIX ASPHALT BASE COURSE - TYPE B +435.51 TN - Plan quantities changed/adjusted by Engineer after the time of bid, additional quantities used due to spread rates higher than target.
- 4011004 LIQUID ASPHALT BINDER PG64-22 +46.525 TN - Plan quantities changed/adjusted by Engineer after the time of bid, additional quantities used due to spread rates higher than target.
- 4013990 MILLING EXISTING ASPHALT PAVEMENT (VARIABLE) +900.0 SY - Plan quantities changed/adjusted by Engineer after the time of bid, additional quantities authorized for restriping and tie in at US 76.
- 4020330 HOT MIX ASPHALT INTERMEDIATE COURSE TYPE C +111.06 TN - Plan quantities changed/adjusted by Engineer after the time of bid, additional quantities used due to spread rates higher than target.
- 4030320 HOT MIX ASPHALT SURFACE COURSE TYPE B +45.00 TN - Additional quantities authorized for restriping and tie in at US 76.
- 7141113 18" RC PIPE CUL.- CLASS III +121.000 LF - Plan quantities changed/adjusted by Engineer after the time of bid.

7204900 DETECTABLE WARNING MATERIAL +31.400 SF - Plan quantities changed/adjusted by Engineer after the time of bid, additional quantities authorized for pedestrian ramp on north side of US 76.
 7209000 PEDESTRIAN RAMP CONSTRUCTION +45.320 SY - Plan quantities changed/adjusted by Engineer after the time of bid, additional quantities authorized for pedestrian ramp on north side of US 76.

No change in contract time will be made due to this revision in scope; however if unforeseen circumstances beyond the Contractor's control arise, additional time may be considered.

Awarded Project Amount \$1,192,948.60
Authorized Project Amount \$1,355,639.60
Change Order Amount \$211,156.65
Revised Project Amount \$1,566,796.25

Increases/Decreases

Line Number	Item ID	Unit	Unit Price	Current		Change		Revised	
				Quantity	Amount	Quantity	Amount	Quantity	Amount
Section: 1 - ACTC 133.01 Swaney @ US 76									
0060	2025000	SY	\$10.150	1,000.000	\$10,150.00	1,540.900	\$15,640.14	2,540.900	\$25,790.14
REMOVAL & DISPOSAL OF EXISTING ASPHALT PAVEMENT									
0080	3100320	TON	\$139.000	415.000	\$57,685.00	435.510	\$60,535.89	850.510	\$118,220.89
HOT MIX ASPHALT BASE COURSE - TYPE B									
0090	4011004	TON	\$800.000	86.000	\$68,800.00	46.525	\$37,220.00	132.525	\$106,020.00
LIQUID ASPHALT BINDER PG64-22									
0100	4013990	SY	\$15.650	0.000	\$0.00	900.000	\$14,085.00	900.000	\$14,085.00
MILLING EXISTING ASPHALT PAVEMENT (VARIABLE)									

Line Number	Item ID	Unit	Unit Price	Current		Change		Revised	
				Quantity	Amount	Quantity	Amount	Quantity	Amount
0110	4020330	TON	\$142.000	576.000	\$81,792.00	111.060	\$15,770.52	687.060	\$97,562.52
HOT MIX ASPHALT INTERMEDIATE COURSE TYPE C									
0111	4030320	TON	\$317.500	45.000	\$14,287.50	45.000	\$14,287.50	90.000	\$28,575.00
HOT MIX ASPHALT SURFACE COURSE TYPE B									
0361	7141113	LF	\$278.000	644.000	\$179,032.00	121.000	\$33,638.00	765.000	\$212,670.00
18" RC PIPE CUL.-CLASS III									
0430	7204900	SF	\$160.000	90.000	\$14,400.00	31.400	\$5,024.00	121.400	\$19,424.00
DETECTABLE WARNING MATERIAL									
0440	7209000	SY	\$330.000	75.000	\$24,750.00	45.320	\$14,955.60	120.320	\$39,705.60
PEDESTRIAN RAMP CONSTRUCTION									
9 items				Totals	\$450,896.50		\$211,156.65		\$662,053.15



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 4

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

CELEBRATE SPECIAL FAMILIES

(Anderson County Cricket Club to be working under)

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$2000 (In 2024 We received \$2000 from County)

3. The purpose for which the funds are being requested:

Youth cricket camp from 07/07/2025 to 07/18/2025)

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

YES EIN 992839625 (NOT FOR PROFIT)

5. Contact Person: SANJEEV KUMAR MD

Mailing Address: 3000 BAREFOOT TRAIL, ANDERSON SC 29621

Phone Number: 864 634 1187

Email: DRSANJEEVKUMAR@HOTMAIL.COM

6. Statement as to whether the entity will be providing matching funds:

NONE

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Signature

SANJEEV KUMAR

Print Name

04/26/2025

Date



ANDERSON COUNTY
SOUTH CAROLINA

RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT:

Mail/Email to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

Chris Sullivan
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:
The Zone Services Inc.
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):\$2000.00 from each district. District 1-\$2000.00; District 2-\$2000.00; District 3-\$2000.00 District 4-\$2000.00; District 5-\$2000.00; District 6- \$2000.00, District 7-\$2000.00 Total of Request- \$14,000
3. The purpose for which the funds are being requested: The Zone Services Inc. Provides yearly 100 hams during the Easter Holiday to seniors and families 500 back to school bookbags and supplies to youth and families in August; 250 boxes of food and turkeys during Thanksgiving for families, 400 toys to children and families during the Christmas holiday through outreach in low income housing apartment complexes other outreach services are 400 hygiene bags for the homeless, 650 food bank boxes for seniors and families throughout all of Anderson, SC counties and council districts. We also provide Summer Camp for 65 youth, After School for 30 youth, assist to DJJ youth to prevent them from being repeat offenders in the Juvenile Justice System, court ordered certified and accredited parenting classes for families with cases at DSS, Girl Circle and Boys Council in several schools in Anderson County teaching social skills, building self esteem and assisting with needed resources. The requested amount of funds will continue to allow us to serve all District of Anderson County and expand our services to reach more. The funds are needed to continue providing critical support services to underserved children, families, and seniors across all districts of Anderson County. These services—including seasonal outreach events, youth development programs, food assistance, hygiene supplies for the homeless, and court-ordered family support—address urgent community needs and promote stability, safety, and long-term well-being. With continued and expanded funding, The Zone Services Inc. can increase its reach and impact, ensuring that no family or individual in need is left behind.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes

5. Contact Person:

Mailing Address:

Phone Number:

Email:

Dr. Treca Yvette DeShields, 813 Winston Drive, Anderson, SC 29624, 864-933-6343,
treca.deshields71@gmail.com

6. Statement as to whether the entity will be providing matching funds:

Yes, our organization is committed to providing matching funds to support our programs. We will contribute over 50% in matching funds through a combination of in-kind contributions, staff volunteer time, and financial resources. This demonstrates our investment in the program's success and ensures sustainability beyond the appropriated funds. Our matching contributions align with the county's objectives and further strengthen our collaborative effort to enhance services for our community.

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity

 Treca DeShields 4-16-25
Signature Print Name Date



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email to:
Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

Chris Sullivan
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

Anderson County Foster Parent Association

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$500.00 each district

3. The purpose for which the funds are being requested:

To support the fostering community in Anderson County

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. yes

5. Contact Person: Nellie Clary (mommy)

Mailing Address: 617 Wright School Rd Belton SC 29627

Phone Number: 804 373 2056

Email: andersonscFPA@gmail.com

6. Statement as to whether the entity will be providing matching funds:

not at this time

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Nellie Clary
Signature

Nellie Clary
Print Name

3/28/25
Date



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT:

Mail/Email to:
Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

Chris Sullivan
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

1. Name of entity requesting recreation fund appropriation: ASEC
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$150 each district or \$1,050 total
3. The purpose for which the funds are being requested: Sponsor Mud Dogs baseball team from the County. Jerseys and other supplies will be purchased to support team.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes
5. Contact Person: Tyler Busby
Mailing Address: POB 8002 Anderson SC 29622-8002
Phone Number: 260.4848
Email: tmbusby@andersoncountysc.org
6. Statement as to whether the entity will be providing matching funds: Not at this time.

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Tyler Busby

7.9.2025



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: ALL

Mail/Email to:
Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

Chris Sullivan
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation: **IVA RECREATION ASSOCIATION**
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
3. The purpose for which the funds are being requested: **GIRLS SOFTBALL TOURNAMENT**
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
5. Contact Person: **NAKIA DAVIS 864-934-0396**
Mailing Address:
Phone Number:
Email:
6. Statement as to whether the entity will be providing matching funds:
I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

NAKIA DAVIS

7/07/2024

Signature

Print Name

Date



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation: **Belton Area Museum Association**

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): **\$1,000.00**

3. The purpose for which the funds are being requested:
Food, lodging, supplies and materials for hosting Herigate Days at the Depot, a living history event that recreates the skills and craftsmanship of the 18th & 19th century settlers offered to school children.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

<https://businessfilings.sc.gov/BusinessFiling/Entity/Search>

5. Contact Person: **Kristy Epps**
Mailing Address: **Historic Belton Train Depot, 100 N. Main St. Belton, SC 29627**
Phone Number: **864-338-7400**
Email: **kdepps2012@gmail.com**

6. Statement as to whether the entity will be providing matching funds:

Yes, BAMA will provide \$1,000. We have received funding from: WebbCraft Family Foundation, Foothills Community Foundation, Commercial Bank, Darby Metalworks and are awaiting confirmation from other businesses.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Kristy Epps
Signature

Kristy Epps
Print Name

May 23, 2025
Date

Anderson County Building & Codes
Monthly Activity Report
Jun-25

Total Number Permit Transactions:	<u>1174</u>
<i>New Single Family:</i>	<u>98</u>
<i>New Multi-Family:</i>	<u>21</u>
<i>Residential Additions/Upgrades:</i>	<u>13</u>
<i>Garages/Barns/Storage:</i>	<u>31</u>
<i>New Manufactured Homes:</i>	<u>16</u>
<i>New Commercial:</i>	<u>5</u>
<i>Commercial Upfits/Upgrades:</i>	<u>9</u>
<i>Courtesy Permits/Fees Waived:</i>	<u>(See Attached)</u>

Inspection Activity:

<i>Citizens Inquiries:</i>	<u>73</u> <small>(Includes Updating Sub-Standard Cases)</small>
<i>(New & Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>1034</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	
<i>Manufactured Home Inspections:</i>	<u>102</u>
Total Number of Inspections (Site Visits) for Department:	<u>1209</u>

Reviews/Misc. Activity:

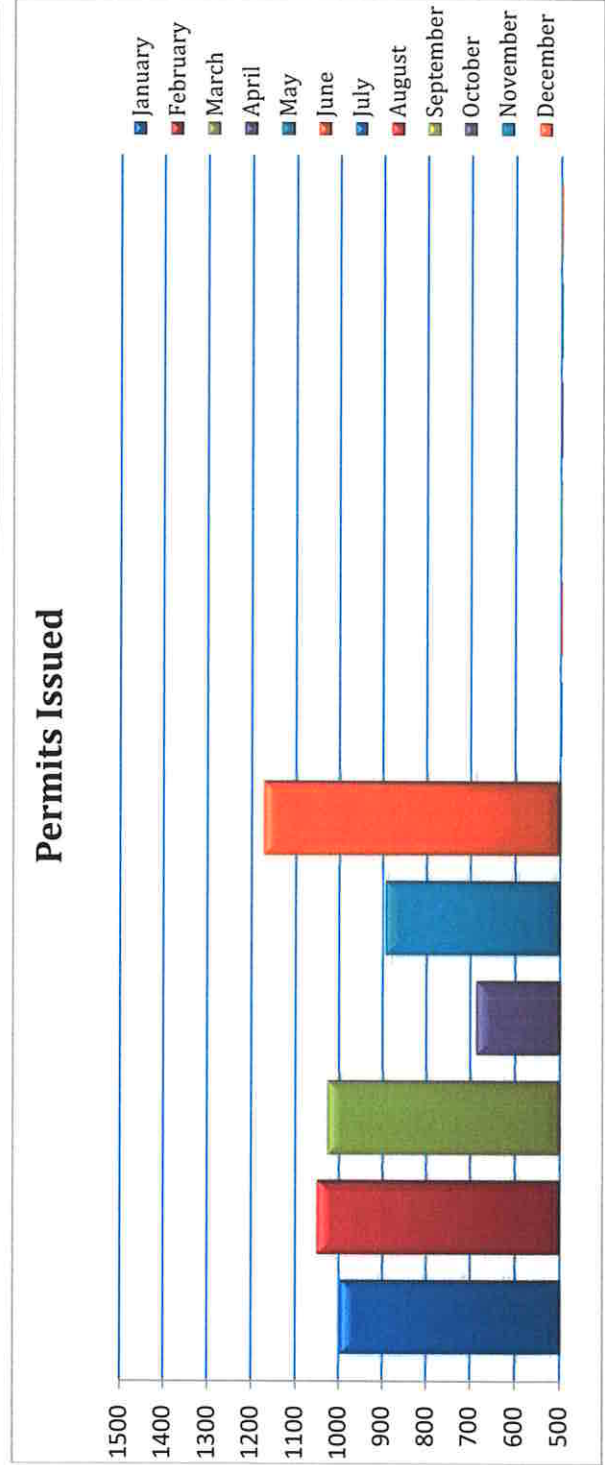
<i>Plans Reviewed:</i>	<u>21</u>	<small>(Includes preliminary consultations, resubmittals and solar)</small>
<i>Mech/Elec/Plumb Reviews:</i>	<u>35</u>	<small>(Includes residential solar)</small>
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>		
<i>Court Cases:</i>	<u>0</u>	

Revenue Collected:

<i>Reinspection Fees Collected:</i>	
<i>Plan Review Revenue:</i>	<u>\$5,384.72</u>
Total Revenue For The Month:	<u>\$452,000.13</u>

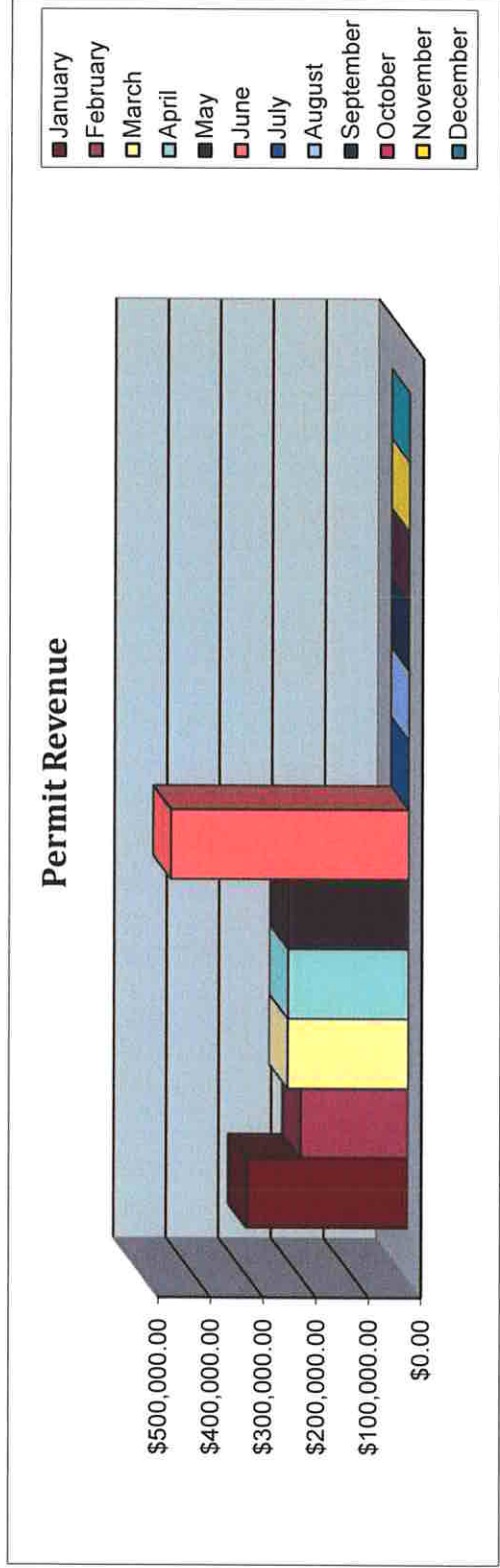
Anderson County Building & Codes Permits Issued for 2025

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	244	302	147	175	81	9	9	31	998
February	253	292	148	194	96	36	12	21	1052
March	246	303	166	192	63	10	3	45	1028
April	358	126	51	72	54	5	7	14	687
May	366	176	80	102	81	10	9	70	894
June	406	262	202	204	65	9	5	21	1174
July									0
August									0
September									0
October									0
November									0
December									0
Total	1873	1461	794	939	440	79	45	202	5833



Anderson County Building & Codes Permit Revenue for 2025

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$175,524.60	\$38,453.50	\$15,936.00	\$29,995.00	\$6,221.00	\$675.00	\$675.00	\$39,833.70	\$307,313.80
February	\$120,075.20	\$30,122.00	\$16,518.00	\$22,744.00	\$4,857.00	\$1,050.00	\$825.00	\$8,372.70	\$204,563.90
March	\$133,484.00	\$34,019.00	\$19,108.00	\$23,627.00	\$4,617.00	\$750.00	\$225.00	\$13,269.50	\$229,099.50
April	\$180,432.63	\$18,195.50	\$6,419.00	\$10,487.50	\$9,208.00	\$375.00	\$525.00	\$3,090.73	\$228,733.36
May	\$156,156.73	\$26,842.50	\$9,291.00	\$17,301.00	\$11,323.00	\$825.00	\$675.00	\$6,241.37	\$228,655.60
June	\$357,417.91	\$31,874.00	\$22,533.50	\$25,169.00	\$8,571.00	\$675.00	\$375.00	\$5,384.72	\$452,000.13
July									\$0.00
August									\$0.00
September									\$0.00
October									\$0.00
November									\$0.00
December									\$0.00
Total	\$1,123,091.07	\$179,506.50	\$89,805.50	\$129,323.50	\$44,797.00	\$4,350.00	\$3,300.00	\$76,192.72	\$1,650,366.29



F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092 Fax: 800-892-7470

REPORT OF BUILDING OR ZONING PERMITS ISSUED AND LOCAL PUBLIC CONSTRUCTION

For the month of: **Jun-25**

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- Discontinued issuing permits
- Merged with another system
- Split into two or more systems
- Annexed land areas
- Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Single-Family houses, detached <i>Exclude mobile homes</i>	101	98		\$23,294,162			
	Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters	102	19		\$3,686,324			
	Two-family buildings	103	2		\$319,000			
	Three-and four-family buildings	104						
	Five-or-more family buildings	105						
	TOTAL: Sum of 101-105	109	119	0	\$27,299,486	0	0	
							\$0.00	
Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>	213						
	Other non-housekeeping shelter	214						
Section 3	NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Amusement, social, and recreational	318						
	Churches and other religious	319						
	Industrial	320						
	Parking garages (buildings & open decked)	321						
	Service stations and repair garages	322						
	Hospitals and institutional	323						
	Offices, banks, and professional	324						
	Public works and utilities	325						
	Schools and other educational	326						
	Stores and customer services	327	11		\$55,449,394			
	Other nonresidential buildings	328	13		\$400,606			
	Structures other than buildings	329	9		\$730,053			
Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Residential - <i>Classify additions of garages and carports in Item 438</i>	434	13		\$1,325,862			
	Nonresidential and non-housekeeping	437	9		\$3,793,742			
	Additions of residential garages and carports (attached and detached)	438	21		\$672,426			
Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Single-family houses (attached and detached)	645	7					
	Two-family buildings	646						
	Three-and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	3					

All Project Report - June 30th 2025

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,842.04

Prepared by: Amy Merritt
Date: 7-8-25

Certified by: Neil Carney

MWC

Date: 7-8-25

Committed	\$2,213,998.59
AVAILABLE	\$56,843.45

Approved Date	Project	Projects/Towns-Cities/Other		Total Spent to Date	Completion Date
		Scope	Appropriated Amount		
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	04/30/19
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$19,946.09	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$9,557.25	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$25,000.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$52,000.00	
08/21/18	School District Road in D6	Paving	\$0.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$23,158.55	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$2,224,750.68	
Totals:			\$2,213,998.59	\$2,671,012.57	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$81,449.14	01/00/00
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	01/00/00
Harbison Drive	7	FDP/Pave	\$46,633	\$0.00	01/00/00
Plantation Road	4	CIPR	\$51,000	\$52,205.60	01/00/00
Branch Road	4	CIPR	\$86,288	\$81,550.68	01/00/00
Valley Drive	4	CIPR	\$43,144	\$43,967.21	01/00/00
Meadow Road	4	CIPR	\$51,584	\$25,396.28	01/00/00
Governor's Boulevard	1	FDR/Pave	\$171,024	\$164,979.09	01/00/00
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	01/00/00
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591.91	01/00/00
Creekside Court	7	CIPR/Pave	\$14,425	\$20,651.79	01/00/00
Crossridge Lane	7	CIPR/Pave	\$17,224	\$23,667.65	01/00/00
Old Oak Trail	7	CIPR/Pave	\$21,092	\$29,644.68	01/00/00
Grove Road	2/3	Pave	\$142,944	\$142,805.44	01/00/00
Shirley Drive	2	Pave	\$175,467	\$138,488.64	01/00/00
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	01/00/00
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	01/00/00
Old Webb Road	5	FDP/Pave	\$184,905	\$175,614.78	01/00/00
Holden Lane	5	Mill/Binder/Pave	\$10,515	\$12,895.20	01/00/00
Cely Lane	6	FDP/Pave	\$244,679	\$365,758.33	01/00/00
			\$1,976,215	\$2,010,752.25	

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

District 1 Paving Report

Through June 30th, 2025

FY18-19 Budget includes Carry/forward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal, Pave = Resurface with Asphalt, CS = Crack Seal

Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson		\$0.00	\$0.00	
11/2/2016	Civic Center	Upgrade roads, landscaping	\$56,306.16	\$56,306.16	incomplete
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$3,903.03	\$3,903.03	incomplete
Totals:			\$60,209.19	\$60,209.19	

Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
District 1 Paving Plan					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of June 30th, 2025

Prepared By: Amy Merritt

Amy Merritt

Roads & Bridges

July 8, 2025

Certified By: Neil Carney

Neil Carney

Date

7-8-25

District 7 Paving Report

Through June 30th, 2025

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Approval Date	Project	Projects/Towns&Cities/Other		
		Scope	Appropriated Amount	Total Project Spent To-Date
7/7/2015	Town of Honea Path	Grading/drainage	\$48,000.00	\$48,000.00
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$25,627.46
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,812.55
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$24,579.51
Totals:			\$172,500.00	\$101,019.52

District 7 Paving Plan		Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Approval Date	Project				
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of June 30th, 2025

Prepared By: Amy Merritt

Roads and Bridges

Date

Amy Merritt
July 8, 2025

Neil Carney

Date

Neil Carney
7-8-25

DISTRICT 1 - SPECIAL PROJECTS
560301 528600
FY Ended June 30, 2025

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2024 - 2025	40,000.00
			Balance Brought Forward	8,507.23
07/16/24	07/24/24	28718	Vets Helping Vets	(2,500.00)
07/16/24	07/24/24	28549	American Red Cross	(500.00)
07/16/24	07/24/24	28555	Anderson County Foster Parents Association	(500.00)
07/16/24	07/31/24	28786	Dude Chat Corporation	(1,000.00)
08/06/24	08/14/24	29270	Lake Hartwell Partners	(1,500.00)
08/06/24	08/14/24	29349	Upstate Fatherhood Coalition	(3,500.00)
08/06/24	08/14/24	29211	Disabled American Veterans	(1,716.00)
08/20/24	08/28/24	29780	United Way-Leadership Anderson Class 39	(2,000.00)
08/20/24	08/28/24	29785	Vets Helping Vets	(300.00)
08/20/24	08/28/24	29594	Anderson Area Touchdown Club	(1,500.00)
08/20/24	08/28/24	29596	Anderson Aviation Association	(1,500.00)
09/17/24	09/25/24	30335	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/17/24	09/25/24	30336	Anderson County CVB-Jackie Seawall Golf Tournament	(2,500.00)
10/01/24	10/09/24	30723	Anderson Chapter National Federation of the Blind	(500.00)
10/01/24	10/09/24	30734	Anderson Pregnancy Care	(3,500.00)
10/01/24	10/09/24	30742	Belton American Legion Post 51	(500.00)
10/01/24	10/09/24	30783	Hearts in Harmony	(1,000.00)
11/05/24	11/13/24	31689	Fostering the Family	(2,500.00)
11/05/24	11/13/24	31766	United Way	(1,500.00)
11/05/24	11/13/24	31780	YMCA of Anderson	(3,000.00)
11/19/24	11/26/24	32099	Anchored in His Grace	(1,000.00)
12/03/24	12/11/24	32559	Tackling the Streets	(1,000.00)
12/03/24	12/11/24	32568	United Negro College Fund	(1,000.00)
12/03/24	12/11/24	32495	Lights of Hope	(1,000.00)
12/17/24	01/01/25	32814	Buster Buddies	(1,000.00)
01/07/25	01/15/25	33202	First Light	(1,000.00)
01/07/25	01/15/25	33254	Palmetto Knight	(500.00)
01/21/25	01/29/25	33578	JBECO	(500.00)
02/04/25	02/12/25	33952	Junior League	(1,000.00)
02/18/25	02/26/25	34216	Anderson Christian School Athletics	(2,000.00)
03/04/25	03/12/25	34640	Bridge Center	(500.00)
03/04/25	03/12/25	34616	Anderson Area Clemson Club	(500.00)
03/18/25	03/26/25	35133	Special Olympics Area 14	(500.00)
04/15/25	04/23/25	35925	Pulmonary Hypertension Association, Inc.	(200.00)
05/06/25	05/14/25	36512	The Salvation Army	(1,000.00)
05/06/25	05/14/25	36499	Shalom House Ministries, Inc.	(667.00)
05/20/25	05/28/25	36790	Generation 4	(500.00)
05/20/25	05/28/25	36868	Swayze Veteran Foundation	(400.00)
06/03/25	06/11/25	37097	Anderson Jets Track Club	(786.00)
06/03/25	06/11/25	37157	Foothills Community Foundation	(715.00)
06/03/25	06/11/25	37297	Westside Community Center	(143.00)
06/17/25	06/30/25	37330	Anderson Area Crime Stoppers	(250.00)
06/17/25	06/30/25	37335	Anderson County CVB-Little Leagus World Series	(130.23)
06/17/25	06/30/25	37632	The Outdoor Dream	(100.00)
			Ending Balance	100.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Rita Davis

Renee Watts, Clerk to Council

DATE:

Rita Davis, CFO

DATE: July 10, 2025

DISTRICT 2 - SPECIAL PROJECTS
560302 528600
FY Ended June 30, 2025

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2024 - 2025	40,000.00
			Balance Brought Forward	16,402.68
07/16/24	07/24/24	28549	American Red Cross	(500.00)
07/16/24	07/24/24	28555	Anderson County Foster Parents Association	(500.00)
07/16/24	07/24/24	28718	Vets Helping Vets	(2,500.00)
07/16/24	07/31/24	28786	Dude Chat Corporation	(1,000.00)
08/06/24	08/14/24	29211	Disabled American Veterans	(1,000.00)
08/06/24	08/14/24	29270	Lake Hartwell Partners	(1,500.00)
08/06/24	08/14/24	29349	Upstate Fatherhood Coalition	(3,500.00)
08/20/24	08/28/24	29780	United Way-Leadership Anderson Class 39	(2,000.00)
08/20/24	08/28/24	29594	Anderson Area Touchdown Club	(1,000.00)
08/20/24	08/28/24	29596	Anderson Aviation Association	(1,000.00)
08/20/24	08/28/24	29622	Cancer Association of Anderson County	(1,000.00)
09/03/24	09/11/24	29913	Aurum DTT Enterprise	(1,500.00)
09/03/24	09/11/24	30076	Shock City Jeep	(360.00)
09/17/24	09/25/24	30335	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/17/24	09/25/24	30336	Anderson County CVB-Jackie Seawall Golf Tournament	(500.00)
09/17/24	09/25/24	30426	Homeland Park Community Watch	(2,000.00)
10/01/24	10/09/24	30723	Anderson Chapter National Federation of the Blind	(1,000.00)
10/01/24	10/09/24	30729	Anderson County Youth Association	(2,000.00)
10/01/24	10/09/24	30734	Anderson Pregnancy Care	(1,000.00)
10/01/24	10/09/24	30742	Belton American Legion Post 51	(500.00)
10/01/24	10/09/24	30783	Hearts in Harmony	(500.00)
11/05/24	11/13/24	31689	Fostering the Family	(500.00)
11/05/24	11/13/24	31766	United Way	(1,500.00)
11/05/24	11/13/24	31780	YMCA of Anderson	(1,000.00)
11/19/24	11/26/24	32171	New Foundations	(1,000.00)
12/03/24	12/11/24	32559	Tackling the Streets	(1,000.00)
12/03/24	12/11/24	32568	United Negro College Fund	(3,000.00)
12/03/24	12/11/24	32495	Lights of Hope	(500.00)
12/17/24	01/01/25	32814	Buster Buddies	(500.00)
01/07/25	01/15/25	33254	Palmetto Knight	(500.00)
01/07/25	01/15/25	33202	First Light	(1,000.00)
01/21/25	01/29/25	33578	JBECO	(1,000.00)
02/04/25	02/12/25	33952	Junior League	(500.00)
01/21/25	01/29/25	33560	Foothills Community Outreach & Pharmacy	(1,500.00)
02/18/25	02/26/25	34216	Anderson Christian School Athletics	(500.00)
03/04/25	03/12/25	34640	Bridge Center	(500.00)
03/04/25	03/12/25	34616	Anderson Area Clemson Club	(500.00)
03/04/25	03/12/25	34694	Homeland Park Fire Department	(2,000.00)
03/18/25	03/26/25	35133	Special Olympics Area 14	(500.00)
04/01/25	04/09/25	35453	Just Jeanie Media Foundation, Inc.	(1,000.00)
04/01/25	04/09/25	35535	SC State University	(2,000.00)
04/15/25	04/23/25	35925	Pulmonary Hypertension Association, Inc.	(200.00)
05/06/25	05/14/25	36512	The Salvation Army	(1,000.00)
05/06/25	05/14/25	36413	Friends of Broadway Lake	(1,250.00)
05/06/25	05/14/25	36499	Shalom House Ministries, Inc.	(667.00)
05/20/25	05/28/25	36790	Generation 4	(500.00)
05/20/25	05/28/25	36868	Swayze Veteran Foundation	(400.00)
06/03/25	06/11/25	37097	Anderson Jets Track Club	(786.00)
06/03/25	06/11/25	37157	Foothills Community Foundation	(715.00)
06/03/25	06/11/25	37297	Westside Community Center	(143.00)
06/17/25	06/03/25	37072	Vets Helping Vets	(400.00)
06/17/25	06/30/25	37330	Anderson Area Crime Stoppers	(500.00)
06/17/25	06/30/25	37335	Anderson County CVB-Little League World Series	(500.00)
06/17/25	06/30/25	37632	The Outdoor Dream	(200.00)
			Ending Balance	4,781.69

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Rita Davis

Renee Watts, Clerk to Council

Rita Davis, CFO

DATE:

DATE: July 10, 2025

DISTRICT 3 - SPECIAL PROJECTS
560303 528600
FY Ended June 30, 2025

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2024 - 2025	40,000.00
			Balance Brought Forward	9,768.89
09/03/24	07/18/24	8623	Iva Recreation Association	(250.00)
07/16/24	07/24/24	28549	American Red Cross	(250.00)
07/16/24	07/24/24	28555	Anderson County Foster Parents Association	(500.00)
07/16/24	07/24/24	28559	Anderson Interfaith Ministries	(750.00)
07/16/24	07/24/24	28718	Vets Helping Vets	(1,000.00)
07/16/24	07/31/24	28786	Dude Chat Corporation	(250.00)
08/06/24	08/14/24	29270	Lake Hartwell Partners	(1,000.00)
08/06/24	08/14/24	29349	Upstate Fatherhood Coalition	(1,000.00)
08/06/24	08/14/24	29211	Disabled American Veterans	(500.00)
08/20/24	08/28/24	29594	Anderson Area Touchdown	(500.00)
08/20/24	08/28/24	29596	Anderson Aviation Association	(500.00)
08/20/24	08/28/24	29610	Belton Area Museum Association	(1,000.00)
08/20/24	08/28/24	29780	United Way-Leadership Anderson Class 39	(1,000.00)
09/03/24	09/11/24	29913	Aurum DTT Enterprise	(500.00)
09/03/24	09/11/24	30076	Shock City Jeep	(380.00)
09/03/24	09/11/24	29919	Belton Center for the Arts	(500.00)
09/17/24	09/25/24	30335	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/17/24	09/25/24	30336	Anderson County CVB-Jackie Seawall Golf Tournament	(500.00)
10/01/24	10/09/24	30723	Anderson Chapter National Federation of the Blind	(250.00)
10/01/24	10/09/24	30734	Anderson Pregnancy Care	(500.00)
10/01/24	10/09/24	30742	Belton American Legion Post 51	(1,000.00)
10/01/24	10/09/24	30783	Hearts in Harmony	(500.00)
11/05/24	11/13/24	31689	Fostering the Family	(750.00)
11/05/24	11/13/24	31766	United Way	(1,000.00)
11/19/24	11/26/24	32099	Anchored in His Grace	(500.00)
12/03/24	12/11/24	32559	Tackling the Streets	(1,000.00)
12/03/24	12/11/24	32568	United Negro College Fund	(500.00)
12/03/24	12/11/24	32434	Crescent Elite	(2,000.00)
12/03/24	12/11/24	32495	Lights of Hope	(250.00)
12/17/24	01/01/25	32814	Buster Buddies	(1,000.00)
01/07/25	01/15/25	33254	Palmetto Knight	(500.00)
01/07/25	01/15/25	33202	First Light	(500.00)
01/21/25	01/29/25	33578	JBECO	(500.00)
02/04/25	02/12/25	33952	Junior League	(500.00)
02/18/25	02/26/25	34216	Anderson Christian School Athletics	(500.00)
03/04/25	03/12/25	34640	Bridge Center	(1,000.00)
03/04/25	03/12/25	34616	Anderson Area Clemson Club	(500.00)
03/04/25	03/12/25	34694	Homeland Park Fire Department	(1,500.00)
02/18/25	02/26/25	34363	SC Chill Cookoff	(3,000.00)
03/18/25	03/26/25	35133	Special Olympics Area 14	(500.00)
03/18/25	03/26/25	34984	American Legion Post 44	(4,000.00)
04/01/25	04/09/25	35453	Just Jeanie Media Foundation, Inc.	(500.00)
04/15/25	04/23/25	35925	Pulmonary Hypertension Association, Inc.	(150.00)
05/06/25	05/14/25	36512	The Salvation Army	(500.00)
05/06/25	05/14/25	36413	Friends of Broadway Lake	(1,250.00)
05/06/25	05/14/25	36499	Shalom House Ministries, Inc.	(667.00)
05/20/25	05/28/25	36790	Generation 4	(400.00)
05/20/25	05/28/25	36868	Swayze Veteran Foundation	(400.00)
05/20/25	05/28/25	36865	Starr Athletic Association	(3,000.00)
06/03/25	06/11/25	37097	Anderson Jets Track Club	(250.00)
06/03/25	06/11/25	37157	Foothills Community Foundation	(250.00)
06/03/25	06/11/25	37297	Westside Community Center	(100.00)
06/03/25	06/11/25	37278	Starr Fire Department	(1,500.00)
06/17/25	06/03/25	37072	Vets Helping Vets	(500.00)
06/17/25	06/30/25	37330	Anderson Area Crime Stoppers	(500.00)
06/17/25	06/30/25	37335	Anderson County CVB-Little League World Series	(2,000.00)
			Ending Balance	4,691.89

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Rita Davis

Renee Watts, Clerk to Council
Rita Davis, CFO

DATE: July 10, 2025

DISTRICT 4 - SPECIAL PROJECTS
560304 528600
FY Ended June 30, 2025

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2024 - 2025	40,000.00
			Balance Brought Forward	26,061.99
07/16/24	07/24/24	28549	American Red Cross	(500.00)
07/16/24	07/24/24	28555	Anderson County Foster Parents Association	(500.00)
07/16/24	07/24/24	28559	Anderson Interfaith Ministries	(2,500.00)
07/16/24	07/31/24	28675	Pendleton Masonic Lodge	(2,000.00)
07/16/24	07/24/24	28718	Vets Helping Vets	(2,000.00)
07/16/24	07/31/24	28786	Dude Chat Corporation	(500.00)
08/06/24	01/14/24	29188	CESA - Tri-County	(3,500.00)
08/06/24	08/14/24	29211	Disabled American Veterans	(1,716.00)
08/06/24	08/14/24	29270	Lake Hartwell Partners	(3,000.00)
08/06/24	08/14/24	29349	Upstate Fatherhood Coalition	(500.00)
08/20/24	08/28/24	29780	United Way-Leadership Anderson Class 39	(1,500.00)
08/20/24	08/28/24	29785	Vets Helping Vets	(1,000.00)
08/20/24	08/28/24	29594	Anderson Area Touchdown Club	(500.00)
08/20/24	08/28/24	29596	Anderson Aviation Association	(500.00)
08/20/24	08/28/24	29622	Cancer Association of Anderson County	(1,500.00)
09/03/24	09/11/24	29913	Aurum DTT Enterprise	(500.00)
09/03/24	09/11/24	30076	Shock City Jeep	(360.00)
09/03/24	09/11/24	30063	Sandy Springs Fire Department	(10,000.00)
09/17/24	09/25/24	30335	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/17/24	09/25/24	30336	Anderson County CVB-Jackie Seawall Golf Tournament	(500.00)
10/01/24	10/09/24	30723	Anderson Chapter National Federation of the Blind	(500.00)
10/01/24	10/09/24	30734	Anderson Pregnancy Care	(1,000.00)
10/01/24	10/09/24	30742	Belton American Legion Post 51	(500.00)
11/05/24	11/13/24	31734	Pendleton Masonic Lodge	(500.00)
11/05/24	11/13/24	31761	Three & Twenty Fire Department	(500.00)
11/05/24	11/13/24	31780	YMCA of Anderson	(1,000.00)
11/19/24	12/11/24	32099	Anchored in His Grace	(1,000.00)
12/03/24	12/11/24	32568	United Negro College Fund	(800.00)
12/03/24	12/11/24	32495	Lights of Hope	(200.00)
12/17/24	01/01/25	32814	Buster Buddies	(500.00)
12/17/24	01/01/25	32863	Pendleton Masonic Lodge	(1,000.00)
01/07/25	01/15/25	33254	Palmetto Knight	(5,000.00)
01/07/25	01/15/25	33202	First Light	(1,000.00)
01/21/25	01/29/25	33578	JBECO	(500.00)
03/18/25	03/26/25	35133	Special Olympics Area 14	(500.00)
04/01/25	04/09/25	35453	Just Jeanie Media Foundation, Inc.	(600.00)
04/15/25	04/23/25	35925	Pulmonary Hypertension Association, Inc.	(175.00)
05/06/25	05/14/25	36512	The Salvation Army	(500.00)
05/06/25	05/14/25	36499	Shalom House Ministries, Inc.	(667.00)
05/20/25	05/28/25	36790	Generation 4	(400.00)
05/20/25	05/28/25	36868	Swayze Veteran Foundation	(400.00)
06/03/25	06/11/25	37097	Anderson Jets Track Club	(786.00)
06/03/25	06/11/25	37157	Foothills Community Foundation	(715.00)
06/03/25	06/11/25	37297	Westside Community Center	(143.00)
06/03/25	06/11/25	37232	Pendleton Historic Foundation	(5,000.00)
06/17/25	06/03/25	37072	Vets Helping Vets	(350.00)
06/17/25	06/30/25	37330	Anderson Area Crime Stoppers	(500.00)
06/17/25	06/30/25	37335	Anderson County CVB-Little Leagus World Series	(1,500.00)
06/17/25	06/30/25	37632	The Outdoor Dream	(800.00)
			Ending Balance	5,449.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

Rita Davis

Rita Davis, CFO

DATE: July 10, 2025

DISTRICT 5 - SPECIAL PROJECTS
560305 528600
FY Ended June 30, 2025

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2024 - 2025	40,000.00
			Balance Brought Forward	39,309.11
07/16/24	07/24/24	28549	American Red Cross	(250.00)
07/16/24	07/24/24	28555	Anderson County Foster Parents Association	(500.00)
07/16/24	07/24/24	28718	Vets Helping Vets	(2,500.00)
07/16/24	07/31/24	28786	Dude Chat Corporation	(250.00)
08/06/24	08/14/24	29211	Disabled American Veterans	(1,000.00)
08/06/24	08/14/24	29270	Lake Hartwell Partners	(3,000.00)
08/06/24	08/14/24	29349	Upstate Fatherhood Coalition	(1,000.00)
08/20/24	08/28/24	29780	United Way-Leadership Anderson Class 39	(1,000.00)
08/20/24	08/28/24	29785	Vets Helping Vets	(500.00)
08/20/24	08/28/24	29594	Anderson Area Touchdown Club	(1,000.00)
08/20/24	08/28/24	29596	Anderson Aviation Association	(500.00)
08/20/24	08/28/24	29622	Cancer Association of Anderson County	(1,000.00)
09/03/24	09/11/24	30076	Shock City Jeep	(360.00)
09/17/24	09/25/24	30335	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/17/24	09/25/24	30336	Anderson County CVB-Jackie Seawall Golf Tournament	(750.00)
09/17/24	09/25/24	30426	Homeland Park Community Watch	(2,000.00)
10/01/24	10/09/24	30723	Anderson Chapter National Federation of the Blind	(500.00)
10/01/24	10/09/24	30734	Anderson Pregnancy Care	(500.00)
11/19/24	11/26/24	32099	Anchored in His Grace	(500.00)
01/07/25	01/15/25	33254	Palmetto Knight	(500.00)
01/07/25	01/15/25	33202	First Light	(4,000.00)
01/21/25	01/29/25	33578	JBECO	(500.00)
03/04/25	03/12/25	34640	Bridge Center	(500.00)
03/04/25	03/12/25	34694	Homeland Park Fire Department	(2,000.00)
03/18/25	03/26/25	35133	Special Olympics Area 14	(571.96)
04/01/25	04/09/25	35453	Just Jeanie Media Foundation, Inc.	(1,000.00)
04/01/25	04/09/25	35472	Love Well Ministries, Inc.	(400.00)
04/15/25	04/23/25	35925	Pulmonary Hypertension Association, Inc.	(200.00)
05/06/25	05/14/25	36512	The Salvation Army	(500.00)
05/06/25	05/14/25	36499	Shalom House Ministries, Inc.	(667.00)
05/20/25	05/28/25	36790	Generation 4	(400.00)
05/20/25	05/28/25	36868	Swayze Veteran Foundation	(400.00)
06/03/25	06/11/25	37097	Anderson Jets Track Club	(786.00)
06/03/25	06/11/25	37157	Foothills Community Foundation	(715.00)
06/03/25	06/11/25	37297	Westside Community Center	(143.00)
06/17/25	06/03/25	37072	Vets Helping Vets	(900.00)
06/17/25	06/30/25	37330	Anderson Area Crime Stoppers	(1,000.00)
06/17/25	06/30/25	37335	Anderson County CVB-Little Leagus World Series	(500.00)
			Ending Balance	46,016.15

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Rita Davis

Renee Watts, Clerk to Council

Rita Davis, CFO

DATE: _____

DATE: July 10, 2025

DISTRICT 6 - SPECIAL PROJECTS
560306 528600
FY Ended June 30, 2025

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2024 - 2025	40,000.00
			Balance Brought Forward	20,744.45
07/16/24	07/24/24	28555	Anderson County Foster Parents Association	(500.00)
07/16/24	07/24/24	28595	Connect Powdersville	(7,500.00)
07/16/24	07/24/24	28718	Vets Helping Vets	(1,000.00)
07/16/24	07/31/24	28786	Dude Chat Corporation	(250.00)
08/06/24	0/14/24	29188	CESA - Tri-County	(3,500.00)
08/06/24	08/14/24	29211	Disabled American Veterans	(250.00)
08/20/24	08/28/24	29780	United Way-Leadership Anderson Class 39	(1,000.00)
08/20/24	08/28/24	29785	Vets Helping Vets	(700.00)
08/20/24	08/28/24	29594	Anderson Area Touchdown Club	(650.00)
09/03/24	09/11/24	29913	Aurum DTT Enterprise	(500.00)
09/17/24	09/25/24	30335	Anderson County Chapter of the SC Genealogical Society	(500.00)
10/01/24	10/09/24	30821	PLAY	(5,000.00)
10/01/24	10/09/24	30819	Piedmont Public Service District	(1,500.00)
11/05/24	11/13/24	31761	Three & Twenty Fire Department	(500.00)
11/19/24	11/26/24	32099	Anchored in His Grace	(250.00)
11/19/24	11/26/24	32176	Piedmont Public Service District	(1,000.00)
12/17/24	01/01/25	32814	Buster Buddies	(500.00)
03/18/25	03/26/25	35133	Special Olympics Area 14	(500.00)
03/18/25	03/26/25	35111	Powdersville YMCA	(2,500.00)
03/18/25	03/26/25	35103	Piedmont Public Service District	(425.00)
04/15/25	04/23/25	35925	Pulmonary Hypertension Association, Inc.	(200.00)
04/15/25	04/23/25	35943	Special Olympics Area 14	(3,500.00)
05/06/25	05/14/25	36512	The Salvation Army	(500.00)
05/06/25	05/14/25	36499	Shalom House Ministries, Inc.	(1,334.00)
05/20/25	05/28/25	36790	Generation 4	(350.00)
05/20/25	05/28/25	36868	Swayze Veteran Foundation	(500.00)
06/03/25	06/11/25	37157	Foothills Community Foundation	(715.00)
06/17/25	06/03/25	37072	Vets Helping Vets	(350.00)
06/17/25	06/30/25	37335	Anderson County CVB-Little Leagus World Series	(400.00)
06/17/25	06/30/25	37632	The Outdoor Dream	(350.00)
			Ending Balance	24,020.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Rita Davis

Renee Watts, Clerk to Council

Rita Davis, CFO

DATE: _____

DATE: July 10, 2025

DISTRICT 7 - SPECIAL PROJECTS
560307 528600
FY Ended June 30, 2025

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
			Budget 2024 - 2025	40,000.00
			Balance Brought Forward	678.04
07/16/24	07/24/24	28555	Anderson County Foster Parents Association	(500.00)
07/16/24	07/24/24	28560	Anderson Jets Track Club	(500.00)
07/16/24	07/24/24	28707	Town of Honea Path	(5,000.00)
07/16/24	07/24/24	28708	Town of Pelzer	(5,000.00)
07/16/24	07/24/24	28710	Town of West Pelzer	(5,000.00)
07/16/24	07/24/24	28711	Town of Williamston	(5,000.00)
07/16/24	07/24/24	28718	Vets Helping Vets	(500.00)
07/16/24	07/24/24	28719	Watkins Community Center	(1,500.00)
08/06/24	08/14/24	29211	Disabled American Veterans	(250.00)
08/06/24	08/14/24	29366	Zone Services Inc.	(250.00)
08/20/24	08/28/24	29780	United Way-Leadership Anderson Class 39	(500.00)
08/20/24	08/28/24	29626	Caroline Community Center	(5,000.00)
09/03/24	09/11/24	29913	Aurum DTT Enterprise	(250.00)
09/03/24	09/11/24	30076	Shock City Jeep	(250.00)
09/17/24	09/25/24	30335	Anderson County Chapter of the SC Genealogical Society	(500.00)
09/17/24	09/25/24	30336	Anderson County CVB-Jackie Seawall Golf Tournament	(250.00)
10/01/24	10/09/24	30723	Anderson Chapter National Federation of the Blind	(300.00)
10/01/24	10/09/24	30734	Anderson Pregnancy Care	(500.00)
10/01/24	10/09/24	30742	Belton American Legion Post 51	(500.00)
10/01/24	10/09/24	30731	Honea Path Free Clinic	(2,000.00)
10/15/24	11/06/24	31497	Cheddar Youth	(3,500.00)
11/19/24	11/26/24	32099	Anchored in His Grace	(200.00)
12/03/24	12/11/24	32559	Tackling the Streets	(250.00)
12/03/24	12/11/24	32568	United Negro College Fund	(250.00)
12/03/24	12/11/24	32495	Lights of Hope	(250.00)
12/17/24	01/01/25	32814	Buster Buddies	(250.00)
03/18/25	03/26/25	35133	Special Olympics Area 14	(428.04)
03/18/25	03/26/25	35011	Celebrate Special Families	(1,000.00)
03/18/25	03/26/25	35153	Watkins Community Center	(1,000.00)
			Ending Balance	0.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Rita Davis

Renee Watts, Clerk to Council

DATE: _____

Rita Davis, CFO

DATE: July 10, 2025