
	<p><b>ANDERSON COUNTY TRANSPORTATION COMMITTEE</b></p> <p>1428 Pearman Dairy Rd Anderson SC 29625</p>	
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<p>Ronald P. Townsend—Chairman Charlie Wham —Vice Chairman James D Smith --Secretary</p>
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**MINUTES**

**Tuesday November 18, 2025**  
**In Person Only**  
**4:00 P.M.**

Committee Member	Present	Ex Officio Member	Present
Ronald Townsend	X	Rep T Lee Gilreath	X
Charlie Wham	X	Rep Don Chapman	X
Jim Simpson	-		
James D Smith	X		
Butch Jones	X		
Hugh Isbell	X		
Steve Garrison	X		

**Others in Attendance** – Brittany Burdette, Matt Hogan, Jonathan Fox, from Anderson County; Josh Gray, Drew McCaffrey, Jordan Hosmer from Consor; Mike Gay, Trevor Anderson, from Anderson City; Kevin Strickland Town of Williamston; Will Boggs, Steve Gavinm from ICE; Clay Green from ADC Engineering; Dee Christopher from ASD4; Seth Young from ASD1; Tom Burris, Ashley Burke, Michael Gardner, Bryan Lusk, Joann Pena, Don Bowen, Horace Padgett, Scott Dial, Bruce Burnett, Johnny Reed, Pat What; Citizens

**1. Call to Order** – called to order by Chairman Townsend at 4:00 pm

**2. Jackson Circle**

- a. **Motion** by Butch Jones, second by James D Smith, Charlie Wham sustained from voting, all others approved to Option 1 from Consor. Leaving funding allocation as is, will revisit next meeting if decrease is needed.

# **ACTC Minutes**

## **3. Applications (Rolled)**

### **a. New Pendleton High School**

1. Boscobel Road
2. **Motion** by James D Smith, second by Charlie Wham all approved to adjourn on this application due to lack of funding.

### **b. School District One**

1. Oak Road/Elrod-Old Williamston Road
2. **Motion** by Butch Jones, second by James D Smith, all approved to adjourn on this application due to lack of funding.

### **c. SCDOT Priority List**

1. **Motion** by James D Smith, second by Steve Garrison to hold this list and use the funding of \$1,098,000.00 for the state portion of project ACTC 144 AnMed Realignment

## **4. New Business**

- a. Delegation Legislation Meeting December 9, 2025
- b. Next Regular ACTC Meeting set for February 23, 2025

## **5. Adjournment**