



AMENDED AGENDA

**ANDERSON COUNTY COUNCIL
REGULAR MEETING**

Tuesday, December 16, 2025, at 11:00 a.m.
Anderson County Sports & Entertainment Center
3027 Martin Luther King, Jr. Boulevard
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. Glenn Davis

3. RESOLUTIONS/PROCLAMATIONS:

a. 2025-054: A Resolution honoring Medshore Ambulance for fifty years of service to Anderson County and recognizing its outstanding contributions to emergency medical care; and other matters related thereto.

All Council

b. 2025-057: A Resolution honoring the Honorable Sherry E. Mattison for her many years of distinguished service as an Anderson County Magistrate Judge and recognizing her outstanding contributions to the citizens of Anderson County; and other matters related thereto.

All Council

4. APPROVAL OF MINUTES

November 18, 2025, December 2, 2025

5. CITIZENS COMMENTS

Agenda Matters Only
THREE-MINUTE TIME LIMIT

6. ORDINANCE THIRD READING: NONE

7. ORDINANCE SECOND READING:

a. 2025-061: An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville counties so as to enlarge the park [Project Silver]; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

b. 2025-063: An Ordinance to add Section 24-3 and amend Article 2 of Chapter 48 of the Anderson County Code of Ordinances to require notification to County Council members; and other matters related thereto.

Ms. Cindy Wilson (allotted 5 minutes)

Tommy Dunn
Chairman, District Five

Chris N. Sullivan
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



8. ORDINANCE FIRST READING:

- a. **2025-058:** An Ordinance to adopt Part I of the 2026 Anderson County Comprehensive Plan which includes the following elements: population, housing, priority investment, land use, community facilities along with maps and other descriptive matter contained therein.

Ms. Alesia Hunter (allotted 5 minutes)

- b. **2025-059:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Map to rezone +/- 45 acres from Residential Agricultural (R-A) to Single-Family Residential District (R-20) on a parcel of land identified in Fork No. 2 Precinct as shown in Deed Book 13937 at page 138. The parcel is further identified as TMS # 6-00-04-002 and 6-00-04-009.

Ms. Alesia Hunter (allotted 5 minutes)

- c. **2025-060:** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 30.87 acres from Commercial Rural (C-1R) to Residential Agricultural District (R-A) on a parcel of land identified in the Fork No. 2 Precinct as shown in Deed Book 17746 at page 00253. The parcel of land is further identified as TMS# 6-00-003-001.

Ms. Alesia Hunter (allotted 5 minutes)

- d. **2025-065:** An Ordinance to approve ground lease agreements between Anderson County, South Carolina and Carolina Real Estate Consultants, LLC and Heartland Properties of New Ulm, LLC for location of aircraft hangars at Anderson Regional Airport; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- e. **2025-066:** An Ordinance to amend Section 24-118 of the Code of Ordinances, Anderson County, South Carolina, regarding intensity standards and traffic impact analysis requirements; to include specific road capacity limits and level of service standards as a condition of development approval; and other matters related thereto. **(TITLE ONLY)**

Mr. Jonathan Fox (allotted 5 minutes)

9. RESOLUTIONS:

- a. **2025-055:** A Resolution authorizing the execution and delivery of a fee in lieu of tax and special source credit agreement by and between Anderson County, South Carolina and Project Next, whereby the project would be subject to payment of certain fees in lieu of taxes, and whereby the project will be provided certain credits against the fee payments in reimbursement of investment in related qualified infrastructure; and providing for related matters. [Project Next]

Mr. Burriss Nelson (allotted 5 minutes)

- b. **2025-056:** An Inducement Resolution identifying a power generating project of Duke Energy Carolinas, LLC as economic development property pursuant to the enhanced fee under the South Carolina Fee in Lieu of Tax Simplification Act whereby Anderson County, South Carolina will enter into a fee agreement to permit under certain conditions fees in lieu of ad valorem property taxes, special source revenue credits and, to the extent necessary, the inclusion of the company's property in a joint county industrial and business park, all as an inducement to the company to locate its project within Anderson County, South Carolina; and matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)



10. APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN ANDERSON COUNTY AND THE SOUTH CAROLINA OPIOID RECOVERY FUND BOARD

Mr. Jordan Thayer

11. EXECUTIVE SESSION:

- a. Receipt of legal advice subject to the attorney-client privilege regarding a personnel matter involving a former employee.
- b. Action following executive session.

12. BID APPROVALS/CHANGE ORDERS:

- a. RFP #25-032 Package Software Solution for Public Safety

13. REQUEST BY COUNCIL:

- a. Hejaz Shrine Circus-All Districts
- b. Crescent Elite Shooters-District 3

14. ADMINISTRATOR'S REPORT

- a. Building & Codes Report
- b. Special Projects

Mr. Rusty Burns

15. CITIZENS COMMENTS

Non-Agenda Matters
THREE-MINUTE TIME LIMIT

16. REMARKS FROM COUNCIL

17. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.