

October 20, 2025

NEWS RELEASE

Senator Richard Cash, Chairman of the Anderson County Legislative Delegation, has called a Delegation Meeting to be held on Tuesday, December 9, 2025 at 4:00 P.M. at the Ronald Townsend Government Building, 2404 N. Main St., Anderson, SC.

**AGENDA** (Subject to change, please check our website as listed below after December 1st)

1. **DNR - Shooting Preserve request to be named *Riverhouse Plantation* on the property of Mr. Gary Alexander.**
2. **PARD Requests (to be detailed at a later date)**
3. **Boards & Commissions Seats To Be Considered**

<u>BOARD SEATS APPOINTED BY GOVERNOR</u>	<u># Of Seats</u>	<u>New Term(s)</u>
1. Inspire Abilities of AC	One Seat	06.21.25 – 06.21.29
2. AOP Mental Health Center Board	Two Seats	10.26.25 – 10.26.29
3. Renewable Water Resources	One Seat	12.31.25 – 12.31.29
4. Big Creek Water & Sewerage District Board	Two Seats	03.31.25 – 03.31.29
5. Powdersville Water District Board	Three Seats	01.01.25 – 01.01.29
“	Three Seats	01.01.26 – 01.01.30
6. Sandy Springs Water District Board	One Seat	02.01.26 – 02.01.30
7. Starr-Iva Water District Board	Three Seats	03.01.26 – 03.01.30
8. West Anderson Water District Board	Three Seats	02.01.25 – 02.01.29
“	Three Seats	02.01.26 – 02.01.30

BOARD SEATS APPOINTED BY LEGISLATIVE DELEGATION

9. Anderson County Transportation Committee	Four Seats	12.31.25 – 12.31.27
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Anyone interested in applying for appointment to the above-mentioned board, please contact the Anderson County Legislative Delegation Office at 864-260-4025 immediately for an application or go online to [www.andersoncountysc.org](http://www.andersoncountysc.org), select Departments, then select Legislative Delegation. **These applications must be completed and returned** to the Delegation Office (Post Office Box 8002, Anderson, SC 29622) no later than **Monday, November 3, 2025**. The Anderson County Legislative Delegation extends a cordial invitation to the general public and welcomes their attendance.