



**AGENDA**  
**PUBLIC SAFETY COMMITTEE MEETING**  
**Wednesday, December 10, 2025, at 4:00 p.m.**  
**Administrator's Conference Room**  
**101 South Main Street**  
**Anderson, SC 29624**  
***Chairman Greg Elgin, Presiding***

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|--|-----------------------|
| 1. CALL TO ORDER   |                       |
| 2. INVOCATION AND PLEDGE OF ALLEGIANCE                     | Honorable Glenn Davis |
| 3. MAGISTRATE PRESENTATION                                 | Honorable Judge Sharp |
| 4. PUBLIC SAFETY PACKAGED SOFTWARE SOLUTION<br>RFP #25-032 | Honorable Greg Elgin  |
| 5. REMARKS FROM COUNCIL                                    |                       |
| 6. ADJOURNMENT   |                       |

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

**Tommy Dunn**  
Chairman, District 5

**Chris Sullivan**  
Council District 1

**Greg Elgin**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee D. Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org