

February 3, 2026
FORECLOSURE SALE LIST
 (Updated February 2, 2026)

SALES ARE HELD AT THE ANDERSON COUNTY COURTHOUSE, THIRD FLOOR, COURTROOM #2, 11:00 AM.

FOR PROPERTY INFORMATION CHECK THE CASE FILE IN THE OFFICE OF THE CLERK OF COURT. THE ORDER AND NOTICE OF SALE WILL GIVE YOU DETAILS ABOUT THE PROPERTY AND TERMS OF SALE.

BIDDERS SHOULD COME PREPARED TO IMMEDIATELY DEPOSIT FIVE PERCENT (5%) OF THEIR BID TO THE MASTER IN EQUITY IN CASH OR BY CERTIFIED CHECK.

THE MASTER DOES NOT PROVIDE MOBILE HOME TITLES AND IS NOT RESPONSIBLE FOR SUPPLEMENTAL ORDERS FOR THE HIGHWAY DEPARTMENT.

NEITHER THIS OFFICE NOR ITS STAFF GIVES LEGAL, FINANCIAL OR OTHER ADVICE. ANY INFORMATION OBTAINED FROM THIS OFFICE OR ITS STAFF, REGARDLESS OF FORM, SHOULD NOT BE TAKEN AS LEGAL OR FINANCIAL ADVICE. **PERSONS SEEKING TO PURCHASE PROPERTIES FROM FORECLOSURES OR OTHER SALES SHOULD OBTAIN INDEPENDENT ADVICE AS TO VALUE, SUFFICIENCY OF TITLE, TAX CONSEQUENCES, OTHER LIENS, AND ALL OTHER MATTERS RELATED TO SAID PURCHASE. PERSONS INVOLVED IN LITIGATION SHOULD OBTAIN COUNSEL AND MAY NOT RELY ON ANY INFORMATION OBTAINED FROM THIS OFFICE AS LEGAL ADVICE.**

BR – BANKRUPTCY
WD – WITHDRAWN FROM SALE
BCP - BELL CARRINGTON PRICE
B&S – BROCK & SCOTT

CVK – CRAWFORD & VONKELLER
RPL – RILEY POPE & LANEY
RT - ROGERS TOWNSEND
S&C – SCOTT & CORLEY

DEFICIENCY – BIDDING WILL REMAIN OPEN FOR 30 DAYS. THE BIDDING WILL REOPEN ON THURSDAY, MARCH 5, 2026 @ 11:00 AM

CASE NO.	ATTY.	CAPTION	DESCRIPTION	NOTES
1. 24-1952	Alaw	Northstar Mortgage v. David E. Anderson, et al.	Lots 40 and 41-A PB110@164 107 Coachman Ct., Anderson	WD
2. 25-2250	B&S	PennyMac Loan Servicing v. Danielle Allison	Lot 93 PB23@195 201 New St., Iva	WD

CASE NO.	ATTY.	CAPTION	DESCRIPTION	NOTES
3. 22-1611	B&S	Nations Direct Mortgage v. Lorenza R. Holmes, et al.	Lot 74 PS2456@10 216 Eagle Circle, Anderson	WD
4. 24-1122	B&S	PennyMac Loan Services v. Gary Jackson, PR for Est. of William Randall Jackson, et al.	Lot 25 PB23@174-177 11 Haynes Street, Piedmont	
5. 25-745	B&S	Citizens Bank v. Jeremiah L. Massey, et al.	3.1 acres PB30@22 1809 Middleton Road, Anderson	WD
6. 24-1569	B&S	UMB Bank v. Any heirs-at-law or devisees of Danny Boyce Neal, deceased, et al.	Lot 191 PB65@181 614 Choctaw St., Anderson	
7. 23-1620	HMP	USA through the Rural Housing Service v. Edgar McJunkins, Jr., et al.	Lot 116 PB41@279 6 Longview Drive, Williamston	
8. 25-1564	Hutchens	Lakeview Loan Servicing v. Donald Wilson, et al.	Lot 22 PS2482@10-10A 205 Hillendale Way, Pelzer	
9. 25-1454	MTG	Grove Funding v. Property Finisher 2 LP, et al.	Lot 19 PB27@214-215 301 Hammett Street, Honea Path	DEFICIENCY
10. 25-454	RT	PennyMac Loan Services v. Ricky Goodwin, et al.	Lot 202 PS86@509 210 Oak Knoll Ter., Anderson	USA 1 YEAR RIGHT OF REDEMPTION
11. 25-2503	RT	PennyMac Loan Services v. Jack Kurtz, et al.	Lot 8, 1.773 acres PS2971@9 1412 Simpson Rd., Pendleton	WD
12. 25-2285	RT	PennyMac Loan Services v. Larry Phillips, II, et al.	1 acre PB19@87 3419 Midway Rd., Anderson	
13. 25-2087	RT	PennyMac Loan Services v. Jesse Dale Wells	Tract No. 5 PB81@189 1500 Mountain View Rd., Anderson	

CASE NO.	ATTY.	CAPTION	DESCRIPTION	NOTES
14. 24-934	Akerman	North Avenue Capital, LLC v. Big Water Marina, et al.	<p>48.13 acres, PS1611@7-B, TMS #035-00-01-001</p> <p>18.527 acres, PS2453@1 LESS 0.01 acre, TMS# 035-00-02-002, Tract 1</p> <p>6.917 acres, PS2453@1 TMS# 035-00-02-007, Tract 2</p> <p>6.59 acres, PS2453@1 TMS# 035-00-02-014, Tract 3</p> <p>4.308 acres, PS2453@1 TMS 035-00-02-015, Tract 4</p> <p>Also-Tract 1A and Tract 3A</p> <p>LEASE ONLY OF 49 acres per Lease of Secretary of the Army to Big Water Marina, LLC and Mortgage rights in lease for Commercial Concession Purposes at Big Water Marina between Secretary of Army/US and Big Water Marina, LLC.</p> <p>**See Notice of Sale for a more complete description</p>	DEFICIENCY WD