

**A**

**T**

**C**

**C**

**ANDERSON COUNTY  
TRANSPORTATION COMMITTEE**

1428 Pearman Dairy Road  
Anderson SC, 29625

**Hugh Isbell—Chairman  
Steve Garrison—Vice Chairman  
Dodd Wood—Secretary**

**MEETING NOTICE**

**Monday  
March 30, 2026**

**4:00 Special Called  
CTC MEETING**

**Open to the Public:  
1428 Pearman Dairy Road  
Anderson SC, 29625**