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**ANDERSON COUNTY
TRANSPORTATION COMMITTEE**

**1428 Pearman Dairy Road
Anderson SC, 29625**

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Hugh Isbell—Chairman
Dodd Wood—Vice Chairman
Steve Garrison—Secretary

AGENDA

**Monday, May 04, 2026
4:00 PM**

Call to Order and Invocation

1. **Anderson County Transportation Plan** – Final presentation and Vote for Implementation
2. **Adjourn**