

**June 4, 2026**  
**DEFICIENCY SALE**  
 (Updated May 5, 2026)

SALES ARE HELD AT THE ANDERSON COUNTY COURTHOUSE, THIRD FLOOR, AT 11:00 AM.

FOR PROPERTY INFORMATION CHECK THE CASE FILE IN THE OFFICE OF THE CLERK OF COURT. THE ORDER AND NOTICE OF SALE WILL GIVE YOU DETAILS ABOUT THE PROPERTY AND TERMS OF SALE.

**BIDDERS SHOULD COME PREPARED TO IMMEDIATELY DEPOSIT FIVE PERCENT (5%) OF THEIR BID TO THE MASTER IN EQUITY BY CERTIFIED CHECK.**

THE MASTER DOES NOT PROVIDE MOBILE HOME TITLES AND IS NOT RESPONSIBLE FOR SUPPLEMENTAL ORDERS FOR THE HIGHWAY DEPARTMENT.

NEITHER THIS OFFICE NOR ITS STAFF GIVES LEGAL, FINANCIAL OR OTHER ADVICE. ANY INFORMATION OBTAINED FROM THIS OFFICE OR ITS STAFF, REGARDLESS OF FORM, SHOULD NOT BE TAKEN AS LEGAL OR FINANCIAL ADVICE. **PERSONS SEEKING TO PURCHASE PROPERTIES FROM FORECLOSURES OR OTHER SALES SHOULD OBTAIN INDEPENDENT ADVICE AS TO VALUE, SUFFICIENCY OF TITLE, TAX CONSEQUENCES, OTHER LIENS, AND ALL OTHER MATTERS RELATED TO SAID PURCHASE. PERSONS INVOLVED IN LITIGATION SHOULD OBTAIN COUNSEL AND MAY NOT RELY ON ANY INFORMATION OBTAINED FROM THIS OFFICE AS LEGAL ADVICE.**

**BR – BANKRUPTCY**  
**WD – WITHDRAWN FROM SALE**  
**BCP - BELL CARRINGTON PRICE**  
**B&S – BROCK & SCOTT**

**HSB – HAYNSWORTH SINKLER BOYD**  
**RPL – RILEY POPE & LANEY**  
**RT - ROGERS TOWNSEND**  
**S&C – SCOTT & CORLEY**

**DEFICIENCY – BIDDING WILL REMAIN OPEN FOR 30 DAYS. THE BIDDING WILL REOPEN ON THURSDAY, JUNE 4, 2026 @ 11:00 AM**

<b>CASE NO.</b>	<b>ATTY.</b>	<b>CAPTION</b>	<b>DESCRIPTION</b>	<b>NOTES</b>
1. 25-2759	Hutchens	Lakeview Loan v. Alex C. Donald, et al.	Lot 18 PB111@632 203 Brookhaven Court, Anderson	<b>DEFICIENCY PLAINTIFF'S BID \$119,000.00</b>