



# ANDERSON COUNTY TRANSPORTATION COMMITTEE



1428 Pearman Dairy Rd  
Anderson SC 29625

Hugh Isbell—Chairman Elect  
Dodd Wood—Vice Chairman  
Steve Garrison--Secretary

## MINUTES

Monday May 04, 2026  
In Person Only  
4:00 P.M.

Committee Member	Present	Ex Officio Member	Present
Jim Simpson	-	Rep T Lee Gilreath	X
Butch Jones	X	Rep Don Chapman	-
Hugh Isbell	X		
Steve Garrison	X		
Andy Callaham	X		
Dodd Wood	X		
Leigh Watson	X		

**Others in Attendance** – Brittany Burdette, Jonathan Fox, Drew Cole from Anderson County; Lacreacia Bilbrey, Trevor Anderson, from Anderson City; Dennis Garber, Steve Gwinn from ICE; Representative April Cromer; Kevin Strickland from Town of Williamston; Harper Gilreath assisting Rep Gilreath

1. **Call to Order** – called to order by Chairman Hugh Isbell at 4:00 pm
2. **Transportation Plan Discussion**
  1. **Motion** by Dodd Wood, second by Andy Callaham, all approve to adopt the Transportation Plan as presented. Anderson County Legal Team has been requested to look over it before it is released to the public.
3. **Motion** by Butch Jones, second by Dodd Wood to add ACRB Presentation of the OCI to the Agenda, all approved.
  1. Jonathan Fox and Drew Cole from ACRB presented the road information and OCI information collected by RAS.
4. **Adjournment**