

May 13, 2026

NEWS RELEASE

Senator Richard Cash, Chairman of the Anderson County Legislative Delegation, has called a Delegation Meeting to be held on Tuesday, June 23, 4:00 P.M., at the Ronald Townsend Government Building, 2404 N. Main St., Anderson, SC.

ADDENDA (Subject to change)

- Budgets:** Anderson County Board of Education, Ms. Susan Binninger, Administrator
Anderson County Alternative School, Ms. Susan Binninger, Administrator
Anderson Career and Technology Center, Hollie Harrell, Director
Anderson County Fire Protection Commission, TBA

2. Boards & Commissions Seats To Be Considered

<u>Board Seats Appointed by Governor</u>	<u># of Seats</u>	<u>New Term Dates</u>
Inspire Abilities of Anderson County	3	04.30.26 - 04.20.30
Anderson County Fire Protection Commission		
School District 1	1	07.07.26 - 07.07.30
School District 3	1	07.07.26 - 07.07.30
School District 4	1	07.07.26 - 07.07.30
Pendleton District Historical, Rec and Tourism	2	03.23.26 - 03.23.32 04.18.26 - 04.18.32
Voter Registration & Election Committee		
At Large Seat	1	TBA
Social Services Board	1	06.02.26 - 06.02.30
Tri- County Technical College Commission	1	05.24.26 - 05.24.29
Big Creek Water District Board	1	03.31.25 - 03.31.31
Hammond Water District Board	3	06.30.26 - 06.30.30
Powersville Water District Board	2	01.01.26 - 01.01.30 01.01.25 - 01.01.29
<u>Recommendation to State Forestry Commission</u>		
Anderson County Forestry Board	1	06.30.26 - 06.30.31

Anyone interested in applying for appointment to the above-mentioned board, please contact the Anderson County Legislative Delegation Office at 864-260-4025 immediately for an application or go online to www.andersoncountysc.org, select Departments, then select Legislative Delegation. **These applications must be completed and returned** to the Delegation Office (Post Office Box 8002, Anderson, SC 29622) no later than **Wednesday, May 27, 2026**. The Anderson County Legislative Delegation extends a cordial invitation to the general public and welcomes their attendance.