AMENDED AGENDA

ANDERSON COUNTY COUNCIL
SPECIAL CALLED MEETING
Monday, June 29, 2026, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE Hon. Greg Elgin

3. APPROVAL OF MINUTES minutes not received June 16, 2026

4. CITIZENS COMMENTS Agenda Matters Only
THREE-MINUTE TIME LIMIT

5. ORDINANCE THIRD READING:

a. 2026-027: An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2026, and ending June 30, 2027, and to make appropriations for such Anderson County Budgets for County ordinary purposes and for other County purposes for which the County may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2026, and ending June 30, 2027, and to make appropriations for such Anderson County Budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson County on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the County during said fiscal year; and to provide for other matters relating to Anderson County. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Brett Sanders (allotted 5 minutes)

6. ORDINANCE SECOND READING:

a. 2026-028: An Ordinance to amend Article 4 of Chapter 48 of the Anderson County Code of Ordinances to add definitions related to short term rentals; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

Tommy Dunn Chairman, District Five
Chris N. Sullivan District One
Greg Elgin District Three
M. Cindy Wilson District Seven
Brett Sanders V. Chairman, District Four
Glenn Davis District Two
Jimmy Davis District Six
Renee Watts Clerk to Council
Rusty Burns County Administrator

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b. 2026-030: An Ordinance to amend Section 36-32 of the Anderson County Code of Ordinances to allow the Human Resources Department to review employee driving records and to establish a Vehicle Accident Review Board; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

c. 2026-031: An Ordinance to approve an easement for driveway entrances off Bulldog Road across real property owned by Anderson County (TMS No.: 011-03-04-003) onto real property owned by Diane C. McCurley (011-03-04-001); and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

d. 2026-032: An Ordinance to amend Chapter 24 of the Code of Ordinances, Anderson County, South Carolina, to add a new Division 8 titled Conservation Subdivision Standards to Article III of Chapter 24; to further amend Chapter 24 to remove references to conservation subdivisions in other sections of Chapter 24; and other matters related thereto.

Mr. Jimmy Davis (allotted 5 minutes)

e. 2026-033: An Ordinance authorizing the execution and delivery of a fee in lieu of tax agreement and a special source credit agreement by and between Anderson County, South Carolina and a company currently known to the county as Project Flat Rock, with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Flat Rock]

Mr. Burris Nelson (allotted 5 minutes)

f. 2026-034: An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 PARK) of Anderson and Greenville counties so as to enlarge the park to include certain property owned by Project Flat Rock; and other matters related thereto. [Project Flat Rock]

Mr. Burriss Nelson (allotted 5 minutes)

g. 2026-035: An Ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Anderson County, South Carolina and a company known to the county at the time as Project Health with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Health]

Mr. Burriss Nelson (allotted 5 minutes)

h. 2026-036: An Ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Anderson County, South Carolina and a company or companies known to the county at this time as Project Next with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto. [Project Next]

Mr. Burris Nelson (allotted 5 minutes)

7. ORDINANCE FIRST READING:

a. 2026-037: An Ordinance imposing a moratorium on the acceptance, processing, or approval of development applications for data centers and all other land use or development approvals for data centers; and other matters related thereto.

Mr. Jimmy Davis (allotted 5 minutes)

b. 2026-038: An Ordinance to amend Section 24-49 of the Anderson County Code of Ordinances to reduce the number of Planning Commission members from 9 to 7; and other matters related thereto.

Ms. Cindy Wilson

8. RESOLUTIONS:

a. 2026-038: A Resolution to approve revisions and amendments to the Anderson County, South Carolina Stormwater Design Manual; and other matters related thereto.

Mr. Jon Batson (allotted 5 minutes)

9. APPROVAL OF AGREEMENT BETWEEN ANDERSON COUNTY AND THE CITY OF BELTON REGARDING MAGISTRATE JAMESON SERVING AS MUNICIPAL JUDGE

Mr. Rusty Burns

10. BID APPROVAL: Mr. Rusty Burns

a. Bid #26-036 Front Loader

11. APPOINTMENT:

a. Zoning Appeals-District 6 Mr. Jimmy Davis

12. REQUEST BY COUNCIL:

a. City of Anderson-District 2

13. ADMINISTRATOR'S REPORT Mr. Rusty Burns

a. Transfers

14. CITIZENS COMMENTS Non-Agenda Matters

THREE-MINUTE TIME LIMIT

15. REMARKS FROM COUNCIL

16. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.