Anderson County Planning Commission

Wesley Grant, Chair, At Large
Scott Junkins, District #1
Brad Burdette, District #2
Steven Gilreath, District #3
Michael Burns, At Large
Will Moore, District #4
David Cothran, District #5
Jane Jones, District #6
Dan Harvell, Vice-Chair, District #7

Amended Agenda
July 14, 2026
Regularly Scheduled Meeting
6:00 PM

AGENDA

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes – May 12, 2026 Minutes
6. Public Hearings:
    A. Land Use: Anderson Mill Apartments. Located at Highway 29 South and Highway 28 Bypass. / TMS 125-07-03-004 **(Council District 2)**.
        1. Staff Presentation
        2. Developer Presentation
        3. Public Hearing – Citizen Comments
    B. Variance Request: To allow three additional driveways off Nautical Way. Located at 121 Nautical Way. / TMS 27-00-01-006 **(Council District 4)**.
        1. Staff Presentation
        2. Developer Presentation
        3. Public Hearing – Citizen Comments
    C. Variance Request: To allow existing parcel to be subdivided under 1 acre requirement to place a mobile home. Located at 8801 Highway 24. / TMS 7-01-02-006 **(Council District 4)**.
        1. Staff Presentation
        2. Developer Presentation
        3. Public Hearing – Citizen Comments
7. New Business:
    A. Single-Family Subdivision: Burress Farm has been removed from the July 14, 2026 Planning Commission Agenda, and has been moved to the August 11, 2026 Agenda to allow for corrections on the road profile layout and traffic study to be addressed.
    B. Single-Family Subdivision: Stonepoint Station. Located at Pine Lake Drive. / TMS 188-00-05-041 and -042 **(Council District 6)**.
        1. Staff Presentation
        2. Developer Presentation
        3. Public Hearing – Citizen Comments
    C. Election of Officer: Planning Commission Chairman; August 2026 to December 2026.
8. Old Business: None
9. Public Comments, non-agenda items – 3 minutes limit per speaker
10. Adjournment