AMENDED AGENDA
Special Presentation Meeting
Tuesday, August 4, 2026, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATIONS:

a. 2026-043: A Resolution congratulating Raelyn Grace Beasley upon being crowned 2026 Teen Miss South Carolina and recognizing the distinction she has brought to Honea Path and Anderson County.

Hon. Greg Elgin

b. 2026-044: A Resolution congratulating the Cheddar Youth 10U Baseball Team upon completing an undefeated 2026 season and winning the 10U County Tournament.

Hon. Cindy Wilson

c. 2026-045: A Resolution proclaiming August 2026 as Emergency Management Awareness Month in Anderson County, South Carolina.

All Council

d. 2026-046: A Resolution celebrating the eightieth anniversary of the United Way of Anderson County.

All Council

3. ADJOURNMENT

Tommy Dunn
Chairman, District Five

Chris N. Sullivan
District One

Greg Elgin
District Three

M. Cindy Wilson
District Seven

Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, August 4, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE Hon. Jimmy Davis

3. APPROVAL OF MINUTES July 21, 2026

4. CITIZENS COMMENTS Agenda Matters Only
THREE-MINUTE TIME LIMIT

5. ORDINANCE THIRD READING: NONE

6. ORDINANCE SECOND READING:

a. 2026-042: An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 PARK) of Anderson and Greenville counties so as to enlarge the park; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

b. 2026-044: An Ordinance imposing a moratorium on the acceptance, processing, or approval of special exception permits; and other matters related thereto.

Ms. Cindy Wilson (allotted 5 minutes)

7. ORDINANCE FIRST READING:

a. 2026-038: An Ordinance to amend Section 24-49 of the Anderson County Code of Ordinances to reduce the number of Planning Commission members from 9 to 7; and other matters related thereto.

Ms. Cindy Wilson (allotted 5 minutes)

b. 2026-045: An Ordinance to transfer an easement interest in real property at 1710 Manse Jolly Road to Duke Energy Carolinas, LLC; and other matters related thereto.

Mr. Jordan Thayer (allotted 5 minutes)

8. RESOLUTIONS:

a. 2026-042: A Resolution authorizing the execution and delivery of an inducement agreement by and between Anderson County, South Carolina and Project Palmetto, whereby, under certain conditions, Anderson County will execute a fee in lieu of tax and special source credit agreement with respect to a project in the county whereby the project would be subject to payment of certain fees in lieu of taxes, and whereby project/company will be provided certain credits against fee payments in reimbursement of investment in related qualified infrastructure; authorizing the benefits of am multi-county industrial or business park to be made available to the project; and providing for other matters.

Mr. Burriss Nelson (allotted 5 minutes)

9. EXECUTIVE SESSION:

a. Receipt of legal advice subject to the attorney client privilege regarding mediation of condemnation action involving Interstate Boulevard and Threlkeld Boulevard.

b. Action following executive session.

10. APPROVAL OF ACTC PAVING REQUEST

Mr. Jonathan Fox

11. APPROVAL OF INTERGOVERNMENTAL AGREEMENT REGARDING REAL AND PERSONAL PROPERTY TAX COLLECTION

Mr. Jordan Thayer

12. DISCUSSION OF PREPARATION OF COUNTY COUNCIL, BOARDS, AND COMMISSION MINUTES

Mr. Chris Sullivan

13. VEHICLE DONATION:

a. 2019 Diamond Cargo Trailer-Hope Missions — Mr. Rusty Burns

14. REQUEST BY COUNCIL:

a. Bulldog Fishing-All Districts
b. Town of Honea Path Recreation Department-All Districts
c. Anchored in His Grace Ministry-All Districts
d. United Negro College Fund-All Districts
e. Center Rock Volunteer Fire Department-Districts 2,3 & 5
f. CESA Tri County-Districts 4 & 6
g. P and D Ministries-District 2

15. ADMINISTRATOR'S REPORT Mr. Rusty Burns

16. CITIZENS COMMENTS Non-Agenda Matters
THREE-MINUTE TIME LIMIT

17. REMARKS FROM COUNCIL

18. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.