

July 5, 2018
DEFICIENCY SALE
 (Updated June 5, 2018)

SALES ARE HELD AT THE ANDERSON COUNTY COURTHOUSE, THIRD FLOOR, COURTROOM #2 AT 11:00 AM.

FOR PROPERTY INFORMATION CHECK THE CASE FILE IN THE OFFICE OF THE CLERK OF COURT. THE ORDER AND NOTICE OF SALE WILL GIVE YOU DETAILS ABOUT THE PROPERTY AND TERMS OF SALE.

BIDDERS SHOULD COME PREPARED TO IMMEDIATELY DEPOSIT FIVE PERCENT (5%) OF THEIR BID TO THE MASTER IN EQUITY IN CASH OR BY CERTIFIED CHECK.

THE MASTER DOES NOT PROVIDE MOBILE HOME TITLES AND IS NOT RESPONSIBLE FOR SUPPLEMENTAL ORDERS FOR THE HIGHWAY DEPARTMENT.

NEITHER THIS OFFICE NOR ITS STAFF GIVES LEGAL, FINANCIAL OR OTHER ADVICE. ANY INFORMATION OBTAINED FROM THIS OFFICE OR ITS STAFF, REGARDLESS OF FORM, SHOULD NOT BE TAKEN AS LEGAL OR FINANCIAL ADVICE. **PERSONS SEEKING TO PURCHASE PROPERTIES FROM FORECLOSURES OR OTHER SALES SHOULD OBTAIN INDEPENDENT ADVICE** AS TO VALUE, SUFFICIENCY OF TITLE, TAX CONSEQUENCES, OTHER LIENS, AND ALL OTHER MATTERS RELATED TO SAID PURCHASE. PERSONS INVOLVED IN LITIGATION SHOULD OBTAIN COUNSEL AND MAY NOT RELY ON ANY INFORMATION OBTAINED FROM THIS OFFICE AS LEGAL ADVICE.

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| BR – BANKRUPTCY | HSB – HAYNSWORTH SINKLER BOYD |
| WD – WITHDRAWN FROM SALE | RPL – RILEY POPE & LANEY |
| BCP - BELL CARRINGTON PRICE | RTT - ROGERS TOWNSEND & THOMAS |
| B&S – BROCK & SCOTT | S&C – SCOTT & CORLEY |
| CVK – CRAWFORD & VONKELLER | HMP – HARRELL MARTIN & PEACE |

DEFICIENCY – BIDDING WILL REMAIN OPEN FOR 30 DAYS. THE BIDDING WILL REOPEN ON THURSDAY, JULY 5, 2018 @ 11:00 AM

| CASE NO. | ATTY. | CAPTION | DESCRIPTION | NOTES |
|-----------|------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. 18-214 | Blair-Cato (Silver) | Jeffrey Cable v. Tom Ivester Real Estate, LLC, et al. | Lot 42, PB98@489 130 Wellington St., Anderson TMS126-05-24-003 AND .978 acres and right-of-way in Pickens County PB321@9-A 381 Garvin Road Liberty TMS 4076-00-66-9614 | DEFICIENCY Plaintiff bid \$73,589.00 |

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|-----------------|--------------|-------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|
| 2. 17-2526 | B&S | WEI Mortgage Corporation v. William D. Lowery, et al. | Lot 64, Timbrooke PB79@415 1021 Briarwood Drive, Easley | DEFICIENCY Plaintiff bid \$124,532.88 |
| 3. 16-2593 | S&C | Envoy Mortgage v. Tracey L. Cobb, et al. | Lot 6A, 3.08 acres PS961@9 464 N. Major Road, Belton | DEFICIENCY Plaintiff bid \$126,820.00 |
| 4. 16-2017 | S&C | JPMorgan Chase v. Tammy Hooper Cox, etc. | Lot 15, PB103@257 505 Anderson Street, Pelzer | DEFICIENCY Plaintiff bid \$42,160.00 |
| 5. 17-2170 | S&C | FNMA v. Jack B. Glick, et al. | Lot 24, Bridgewater PS65@29 125 Edgewater Drive, Anderson | DEFICIENCY Plaintiff bid \$90,000.00 |
| 6. 18-116 | S&C | FNMA v. James S. Jones, et al. | 0.95 acres, PS720@7-A 1022 Johns Avenue, Belton | DEFICIENCY Plaintiff bid \$66,000.00 |