



Anderson County

# **Building and Codes Department**

401 E. River Street, Anderson, SC 29624 • (864) 260-4158 • Fax (864) 260-4795

## **MSDS ANALYSIS**

*(Please Complete and Submit with each MSDS)*

1. What is the chemical name? \_\_\_\_\_

2. What is the hazard classification? \_\_\_\_\_

3a. What is the total quantity in the building? \_\_\_\_\_

b. What is the maximum allowable quantity per control area per IBC Table 307.1(1) & (2)? \_\_\_\_\_

4. How will the chemical be stored? \_\_\_\_\_

5. What is the boiling point? \_\_\_\_\_

6. What is the flash point? \_\_\_\_\_

7. What is the UFL? \_\_\_\_\_

8. What is the LFL? \_\_\_\_\_

9. What is the solubility of the chemical? \_\_\_\_\_

10. What is the IDLH? \_\_\_\_\_

11. What is the LD50? \_\_\_\_\_

12. What is the NFPA 704 Classification? Health \_\_\_\_\_ Flammability \_\_\_\_\_

Reactivity \_\_\_\_\_ Special Information \_\_\_\_\_

13. Any special considerations with the chemical? \_\_\_\_\_

\_\_\_\_\_

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