AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
January 16, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. 2018-003: a resolution to recognize and honor the Palmetto Mustang Varsity Cheerleaders for their selection as the 2017 South Carolina State 3A Competitive Cheer Champions. Ms. M. Cindy Wilson (allotted 5 minutes)
   b. 2018-004: a resolution to recognize Rhonda Gregory as 2018 South Carolina Middle School Assistant Principal of the Year. Mr. Ray Graham (allotted 5 minutes)
   c. 2018-005: a resolution to recognize and raise awareness for the critical demand of foster care homes needed for children in our community. Mr. Craig Wooten (allotted 5 minutes)
   d. 2018-006: a resolution to honor and recognize Hubert McClure’s decades of Service to Anderson County Land Use and Zoning Board of Appeals. Chairman Tommy Dunn (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
January 16, 2018 at 6:30 PM

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: Mr. Ken Waters

3. APPROVAL OF MINUTES: January 2, 2018

4. CITIZENS COMMENTS: Agenda Matters

5. ISSUES CONCERNING DISTRICT TWO: Ms. Gracie Floyd (allotted 15 minutes)

6. YEAR END PAWS REPORT: Mr. Tom Allen (allotted 10 minutes)

7. ORDINANCE-THIRD READING: none

8. ORDINANCE-SECOND READING: none

9. ORDINANCE-FIRST READING: none

10. RESOLUTIONS:

   2018-007- a resolution directing the Anderson County Administrator to instruct Anderson County Planning staff to begin the process of reviewing the Anderson County Code of Ordinances to streamline land development processes. Chairman Tommy Dunn (allotted 5 minutes)
Page Two

Anderson County Council Agenda for January 16, 2018

11. **BID APPROVALS:**
   a. Five Mile Sewer Line - Phase Two
   b. Sheriff Cars - Twenty Dodge Chargers

12. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING**
    **HELD JANUARY 8, 2018:**
    Chairman M. Cindy Wilson (allotted 15 minutes)
    a. Discussion concerning Recreational Space
    b. Discussion concerning Solid Waste Contract

13. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING**
    **HELD JANUARY 12, 2018:**
    Chairman M. Cindy Wilson (allotted 15 minutes)
    a. Solid Waste Contract

14. **REPORT FROM PUBLIC SAFETY/HEALTH & HUMAN SERVICES COMMITTEE**
    **MEETING HELD JANUARY 16, 2018:**
    Chairman Ray Graham (allotted 15 minutes)
    a. Discussion concerning Anderson County Hazard Mitigation Plan
    b. Discussion concerning Medshore dispatch being placed in ventral dispatch
    c. Discussion concerning EMS new contracts, and term of contracts
    d. Update on EMS

15. **EXECUTIVE SESSION:** Sheriff’s department personnel matters

16. **APPOINTMENTS:** none

17. **REQUESTS BY COUNCIL:**
    Anderson District 4-Pendleton High School Choir-ALL
    SCAPA- South Carolina Chapter of the American Planning Association- ALL
    Beauty Pageant Rocks-ALL

18. **ADMINISTRATOR’S REPORT:**
    a. Building and codes monthly report
    b. Recreation Fund Report
    c. Paving Fund Report
    d. Transfers
    e. Sheriff Department Report

19. **COMMITTEE APPOINTMENTS:**
    Chairman Tommy Dunn (allotted 15 minutes)

20. **CITIZENS COMMENTS:** Other Matters

21. **REMARKS FROM COUNCIL MEMBERS:**

22. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.
A RESOLUTION TO RECOGNIZE AND HONOR THE PALMETTO MUSTANG VARSITY CHEERLEADERS FOR THEIR SELECTION AS THE 2017 SOUTH CAROLINA STATE 3A COMPETITIVE CHEER CHAMPIONS; AND OTHER MATTERS RELATED THERETO.

Whereas, the Palmetto Varsity Competitive Cheerleading Team competed November 13, 2017 at Colonial Life Arena in Columbia, South Carolina and earned the recognition of South Carolina State 3A Competitive Cheerleading Champions; and

Whereas, under the leadership of Head coach Carol Brooks and coaches Susan McAbee and Spencer Davis, the team demonstrated drill team precision, methodical and detailed routines that displayed the team’s cohesiveness, thus outperforming their competition; and,

Whereas, the Palmetto Varsity Competitive Cheerleaders beat their biggest rival Brookland-Cayce by 46 points. Through hard work, dedication, teamwork and precise attention to detail the ladies of the team finished the competition with a winning score, a total of 304 points; and,

Therefore, Anderson County Council commends the Palmetto Varsity Competitive Cheerleaders for being outstanding ambassadors, reflecting true pride to their community and setting an example for their peers to emulate. We are extremely proud of the team winning the 2017 South Carolina Varsity Competitive Cheerleading Championship.

RESOLVED in meeting duly assembled this 16th day of January, 2018.

FOR ANDERSON COUNTY:

__________________________  ____________________________
Tommy Dunn, Chairman            M. Cindy Wilson
County Council                    District Seven

ATTEST:

__________________________  ____________________________
Rusty Burns                  Lacey A. Croegaert
County Administrator           Clerk to Council
A RESOLUTION TO RECOGNIZE AND RAISE AWARENESS FOR THE CRITICAL DEMAND OF FOSTER CARE HOMES NEEDED FOR CHILDREN IN OUR COMMUNITY; AND OTHER MATTERS THERETO

Whereas, since December 1, 2017, there have been 4,357 children placed in foster care in South Carolina, with 3071 of those children having regular placement. Currently there are only 1,639 licensed regular foster homes throughout the state requiring 62% of the children in foster care to be placed outside of the county they reside. As a result, these children are separated from their schools, churches, friends and support systems; and,

Whereas, since December 1st, 2017, in Anderson County there have been 191 children placed in foster care with only 88 licensed regular foster homes. We are in need of 103 new families to assist in providing foster care to children of Anderson County; and,

Whereas, the Department of Social Services serves within the communities of South Carolina to promote safety, permanency, stability and focus on the well-being of children and young adults through foster care and adoption. There are 570 children who are legally free and available for adoption currently in foster care; and,

Whereas, children in foster care come from varying backgrounds including some who have been starved and exposed to trauma, abuse or neglect. These children are in need of nurturing family homes that will provide an investment of time, guidance, and love to make a difference in their lives. It is important to educate, campaign and bring awareness to the communities of Anderson County of the current issue we are facing for children in foster care.

RESOLVED in meeting duly assembled this 16th day of January, 2018:

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

S. Ray Graham
District Three

Tom Allen
District Four

Ken Waters
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

ATTEST:

#R2018-004
A RESOLUTION TO HONOR AND RECOGNIZE RHONDA GREGORY AS 2018 SOUTH CAROLINA MIDDLE SCHOOL ASSISTANT PRINCIPAL OF THE YEAR; AND OTHER MATTERS RELATED THERETO.

WHEREAS, after earning an English Education degree from Anderson University Rhonda became an English teacher of 8th grade students teaching at McCants and Glenview Middle Schools in Anderson School District five. After teaching for two years Rhonda believed she could help make positive differences in education thus prompting the decision to further her education. She attended Furman University enrolling in the School Leadership program earning a Master’s Degree in Leadership in 2010, and an Educational Specialist Degree in 2013; and,

WHEREAS, Rhonda was a teacher for seven years before taking on the role of Assistant Principal at Honea Path Middle School. She is currently in her fifth year as assistant principal. She believes each student has the potential to find success. Rhonda can often be heard saying “Leaders are Readers”; and,

WHEREAS, on October 24, 2017, Rhonda was recognized and honored by Anderson University as a rising leader of our community in The Independent Mail’s 2017 Class of 20 Under 40; and,

WHEREAS, Rhonda Gregory was selected as 2018 South Carolina Middle School Assistant Principal of the year on December 5, 2017 by the South Carolina Association of School Administrators; and,

NOW THEREFORE, The Anderson County Council recognizes and honors Rhonda Gregory who passionately serves the children and families of our community. We appreciate your dedication, leadership, and personal commitment for our youth who will become future educators and leaders in our community. We are happy to celebrate and salute your most recent recognition and distinction as 2018 South Carolina Middle School Assistant Principal of the year.

RESOLVED in meeting duly assembled this 16th day of January, 2018.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Ray Graham
District Three

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council
RESOLUTION #R2018-006

A RESOLUTION TO HONOR AND RECOGNIZE HUBERT MCCLURE’S DECADES OF SERVICE TO THE ANDERSON COUNTY LAND USE AND ZONING BOARD OF APPEALS AND THE ANDERSON COMMUNITY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Mr. Hubert McClure has served on the Anderson County Land Use and Zoning Board of Appeals for twenty years, including dedicated service as Chairman; and

WHEREAS, Mr. McClure graduated from Westside High School in 1985, Tri-County Technical College in 1989, Clemson University in 1994 with a bachelor’s degree in Mathematics and in 1998 with a master’s degree; and

WHEREAS, Mr. McClure served in the United States Marine Corps from 1988 to 1996, including service in Operation Desert Shield and Operation Desert Storm, and he has brought his military, educational, business, and life experience to bear in his over twenty years of teaching students at Tri-County Technical College, one military veteran and student stating in a 2011 news article, “I just recently and with the help of Hubert have been assimilating better into civilization”; and

WHEREAS, Mr. McClure is the proud father of Lauren, 19, and Walt, 11, and manages and co-owns a beef cattle farm and worked with his father at McClure Surveying for over twenty years; and

WHEREAS, Anderson County is grateful to Mr. McClure for his over twenty years of dedicated service to the Anderson County Land Use and Zoning Board of Appeals and hereby honor and recognize his many contributions to the Anderson community.

RESOLVED in a meeting duly assembled this 16th day of January, 2018.

FOR ANDERSON COUNTY:

______________________________
Tommy Dunn, Chairman
District Five

ATTEST:

______________________________  ________________________________
Rusty Burns  Lacey A. Croegaert
County Administrator  Clerk to Council
State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
JANUARY 2, 2018  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
KEN WATERS  
TOM ALLEN  
CRAIG WOOTEN  
M. CINDY WILSON  

ALSO PRESENT:  
RUSTY BURNS  
LACEY CROEGAERT
TOMMY DUNN: At this time we'd like to call the January 2nd, Special Presentation Council meeting to order. Welcome everyone here. At this time we're going into Resolution and Proclamation 2018-001. Vice Chairman Graham. Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman. At this time I'd like to bring forth in the form of a motion Resolution R2018-001. This is a resolution to recognize and honor Caroline Davis for her dedicated sportsmanship and outstanding performance in the North American International Livestock Exposition; and other matters related thereto.

Whereas, Caroline Davis did compete in the 2017 annual North American International Livestock Exposition held at the Kentucky Exposition Center in Louisville on November 15, 2017. The exposition is the largest all breed, purebred livestock event hosting competitors from 48 states and 6 countries; and

Whereas, The North American International Livestock Exposition has been held for 44 years helping students develop showmanship skills and gaining experience in techniques associated with exhibition and evaluation of livestock; and

Whereas, Caroline Davis has been competing in the International Livestock Exposition for over 6 years. On November 15, 2017 Caroline received her first success as the Reserve Overall Champion Title with her cow Poppy; and

Whereas, Caroline is a recent graduate of the Agricultural Education Program from Clemson University and will soon begin her first job as an Agricultural teacher at Crescent High School.

NOW, THEREFORE, BE IT RESOLVED that, Anderson County Council wishes to commend our young adults who demonstrate high levels of professionalism required to achieve this showmanship recognition. Developing life skills such as leadership, responsibility, dedication, and teamwork in a highly competitive environment. We are proud of your accomplishments and we wish you great success in your new teaching career.

Resolved in meeting duly assembled this 2nd day of January, 2018.

I bring this forth in a motion, Mr. Chairman.

TOMMY DUNN: Have a motion Mr. Graham. Second Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

RAY GRAHAM: Mr. Chairman, if we could
have Ms. Caroline Davis and her family step forward.

(PRESENTATION OF RESOLUTION)

TOMMY DUNN: Go on to Item 2(b)

CINDY WILSON: Thank you. This is a Resolution to Honor and Recognize James P. "Sonny" Davis upon his retirement from the Honea Path Town Council for his lifetime of service, and other matters related thereto.

Whereas, the Honorable James P. “Sonny” Davis recently retired from the Honea Path Town Council after seventeen years of service, serving as mayor pro tem, missing only one town council meeting during all his years of service, and stating his dedicated service came from a desire “to give back to the town I live in and love” and

Whereas, Mr. Davis led the Town of Honea Path in organizing litter pick-up and recycling efforts, actively assisted in Town events such as the Sugarfoot Festival, the Recreational Program, and the Honea Path Christmas parade, which was his favorite event as it allowed him to see the town people and distribute hundreds of stuffed animals and candy to children in attendance; and

Whereas, Mr. Davis was active in countywide leadership meetings, always watching for street light outages and road improvements, seeking grant opportunities, and making himself available to Town citizens in the “little town with the big heart”; and

Whereas, Mr. Davis is married to Glenda Fisher Davis, has two daughters and two granddaughters, worked at BASF in Anderson for over thirty years as a safety coordinator, is a deacon and trustee of First Baptist Church in Honea Path, and was recently recognized as 2017 Citizen of the Year by the Honea Path Civitan Club;

Whereas, Anderson County is grateful to Mr. Davis for his lifetime of service to the people of Honea Path and Anderson County and hereby recognize and honor his many contributions to the community.

RESOLVED in a meeting duly assembled this 2nd day of January, 2018.

Mr. Chairman, may I put that in the form of a motion?

TOMMY DUNN: You may. We have a motion, we have a second? Councilman Graham.

RAY GRAHAM: Second.

CINDY WILSON: Well, I just add that Sonny Davis is one of those irreplaceable citizens
and citizen servants. We're very blessed to have had him come our way. Thank you.

TOMMY DUNN: Town of Honea Path feels the same way.

(PRESENTATION OF RESOLUTION)

SONNY DAVIS: I guess they say politicians always want to take the mike. But let me just express appreciation to my family. That's what made it work for me. And secondly, the town and Mayor Lollis -- a man of God and a true man that loves his county, loves his town, loves his state. This, too, helped me. Thank you from the bottom of my heart. This is my favorite girl down here. But I thank y'all and thank you for y'all's support.

TOMMY DUNN: That will conclude this portion of our meeting of our resolution and proclamations. We'll convene back and start regular Council meeting here at 6:30.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:12 P.M.)
State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
JANUARY 2, 2018  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
GRACIE FLOYD  
TOM ALLEN  
CRAIG WOOTEN  
KEN WATERS  
M. CINDY WILSON  

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGER
TOMMY DUNN: At this time I’d like to call the January 2nd regular County Council meeting to order. Y’all come out on a cold wintry night. Before we get started good, I’d like to ask Council Lady Ms. Cindy Wilson to recognize special guest we have here.

CINDY WILSON: We have a very distinguished guest with us today, Mr. Will Ragland, former Councilman from the town of Pelzer who is the imminent producer of many spectacular theatrical productions. We have to give him a plug here. Ten dollars a ticket and they’re sold out on this every time. The Mill Town Players, Pelzer, South Carolina. We really appreciate his service to the community. Will you stand so we can have everyone see you?

TOMMY DUNN: Thank you, Ms. Wilson. At this time I’ll ask y’all to please rise for the Invocation and Pledge of Allegiance by Councilman Mr. Tom Allen. Mr. Allen.

TOMMY DUNN: At this time we’ll be moving on to Item number 3. First order of business tonight will be election of Council Officers tonight. Chairman and Vice Chairman. Start off with election of Chairman.

RAY GRAHAM: Mr. Chairman, I’d like to take this time to nominate -- excuse me, Mr. Chairman and fellow Council members, I’d like to take this time to nominate Tommy Dunn as Chairman for 2018. He has served as Chairman this past year plus several other years and does an exceptionally great job at this in keeping the meetings to order and keeping things moving along. And at this time I’d like to put his name in for Chairman, 2018.

TOMMY DUNN: Thank you, Mr. Graham. Ms. Wilson seconds. Are there any more -- anybody else? Anybody at all? Hearing none, nominations will be closed. All in favor of Mr. Dunn show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on election of Vice Chairman.

CINDY WILSON: Mr. Chairman.

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: May I make the motion to nominate Mr. Ray Graham, who served in this capacity last year and has done a very diligent job.

TOMMY DUNN: Motion Mr. Graham. Have a second?

TOM ALLEN: Second.
more nominations? Hearing none, nominations will be closed. All in favor Mr. Graham Vice Chairman show of hands. All opposed like sign. Show the motion carries unanimously.

Move on. I appreciate the Council’s confidence and I’ll do my best to have another great year, I hope.

RAY GRAHAM: Mr. Chairman, if I may. At this time, on behalf of fellow Council members, I’d like to present this token of appreciation for your service for this past year as Chairman. We definitely appreciate the hard work and we definitely realize the extra time and hours that it takes to ensure that the meetings is prepared and ready to move forward with. And also all the other extra stuff as far as dealing with Mr. Burns. But we do appreciate the work that you’ve done and on behalf of Anderson County Council, we’d like to present you with this.

TOMMY DUNN: Thank y’all. I appreciate it. Thank y’all.

Moving on to Item number 5, Approval of the Minutes. Any changes or corrections to the December 19th Council minutes? Have a motion to accept as is?

CINDY WILSON: May we accept the -- may we approve the minutes as presented.

RAY GRAHAM: Second it.

TOMMY DUNN: Have a motion Ms. Wilson to accept the minutes as presented. Second Mr. Graham. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 6, Citizens Comments. As Attorney Harmon calls your name, please for the record, state your name and district. Address the Chair. You have three minutes. At this time keep matters on agenda items only.

LEON HARMON: Mr. Chairman, one citizens is signed up. Elizabeth Fant.

ELIZABETH FANT: That’s me. District 3. I do want to speak on the election of Chairman and Co-Chairman. I agree. I think Mr. Dunn has done a good job of moving the activities on and Mr. Graham, likewise. I would like to see, still, a little more decorum. It’s an issue for me with the microphones. Just like right now, the presentation that we had. You can’t hear people speak. Mr. Sonny Davis -- he did get the mike finally. But when you all are up here and you’re saying whatever you’re going to say, it gets wasted. And if you’re respectful to the
people who have to type up what you say and they
can't understand and you've got all these question
marks and empty things, that's your fault.

And Mr. Waters, you've done better about speaking
in the mike. And now, you gave your job to Ms.
Wilson. I told her last time I couldn't hear her.
So it appears to be that the people on the end when
they speak, are trying to direct to the middle and
you need to direct to us. We are the ones that are
here to listen to you.

One other thing. Mr. Dunn, your little comment
when I made to Mr. Waters, about that he should be
speaking out here and you made some little comment
quirk, like well, she doesn't want us to talk to each
other. That's juvenile. We don't need that. We've
come a long way in ten years. And we're on the right
footing. And let's go forth and everybody out there
needs to realize that they need to speak -- make sure
your microphone is on. Lean towards it, like I'm
doing, so we can hear, so that the recorder who has
to type all this up knows who says what and there are
not empty spaces. And I thank you.

TOMMY DUNN: Anyone else, Mr. Harmon?
LEON HARMON: No one else is signed up.
TOMMY DUNN: Moving on to Item number
Floyd.

GRACIE FLOYD: First of all, I’m doing
the best that I can with this microphone. I’ve
always had trouble using it. I have asked for
another one, so Mr. Burns, please look into this
microphone situation and will you please get me
another one. It’s on, but that's all you’re going to
get. It’s not a loud thing. But I would appreciate
it if you would look into that and get me another.

I apologize for being late today, but I had a
little issue when I got here. I was here on time, by
the way. But I had a little issue. First of all,
it’s going to be a while before I’m able to walk
alone, without some kind of apparatus to help me.
This door here is hard to open when I’m holding a
walker or a rollator. So, I have to bang on the door
to get it open every time I come. And I have trouble
getting the rollator or the walker out of the car
because I cannot lift. So -- and I don’t want to get
here too early because I don’t need to be here until
6:30.

But I’m not prepared tonight to do my issues
concerning District 2, but I did not get all the
information that I needed. But I will be doing that
at the next meeting. And I thank you for listening.

   TOMMY DUNN: Thank you, Ms. Floyd.

There is no third reading or second reading.

Moving on to Item number 10, Ordinance First Reading. 2018-001 an ordinance amending the Zoning Map to rezone +/- 6.5 acres from R-20 (Single Family Residential, 20,000 sq ft lots) to R-M7 (Multi-Family Residential) on the SW corner of Lebanon and Marett Roads, TMS #091-00-10-011.

Before we get into that I think Mr. Forman’s going to have something to say and Mr. Allen’s going to speak, have a comment before we open it to public hearing. Mr. Forman.

MIKE FORMAN: Thank you, Mr. Chair.
This is a rezoning request as you mentioned from R-20 residential 20,000 square foot lots to R-M7, residential multi-family, plus or minus six and a half acres on the corner of Lebanon and Marett Roads in the Five Forks voting precinct, Council District 4.

Real quick, R-20 which it’s currently zoned, allows for a single family residential, 20,000 square foot minimum lots. R-M7 is multi-family residential which would allow for up to seven units per acre.

This is an ariel photograph of the property in question. It’s in light blue in the middle of your screen, right next door to the elementary school. As you can see, it’s at the southwest corner of Marett and Lebanon Roads. This is a current zoning map of the property in question, once again located in the middle of your map there in the middle of the screen in light blue. Currently zoned R-20 which is all the yellow properties you see. Right across the street is zoned R-A, which is residential agricultural. And there’s some industrial properties located east and south of the property in question.

This is taken from our future land use map. The future land use map designation of agricultural for the vast majority of that area, out off of Lebanon and Marett Roads. Real quick, just some pictures of the property in question. This is looking north on Marett Road, property is on your left. Looking south on Marett Road, the property would be on the right. This is looking east along Lebanon Road, property in question is on the right. And one more looking west along Lebanon Road, property is on the left. As you can see the elementary school in the background.

This, once again, this request is to rezone from R-20 to R-M7, multi-family residential. Lebanon and Marett Roads are both collector roads, allowing...
unlimited trip capacity. There is, just for your own edification, there is a county served gravity sewer line that runs along the north side of and parallel with Lebanon Road. Through conversations with our wastewater, they currently have limited capacity to nearby pump station, but there have been preliminary discussions to consider a new line that would free up some capacity up in that area.

And continuation of that evaluation, once again, while facilities do potentially exist the applicant’s request in staff’s opinion is incompatible with the county future land use map as I showed you earlier. Therefore, we as staff, are compelled to recommend denial of this request. The District 4 Zoning Advisory Group met early December and recommended denial by a vote 3-0. And Planning Commission also met in December and recommended denial as well by a vote of 4-0. And that completes our staff report.

TOMMY DUNN: Thank you, Mr. Forman.

Mr. Allen.

TOM ALLEN: Thank you, Mr. Chairman. How many folks are here tonight, just hold your hand up, regarding the Marett Road? That’s what I thought. About like the groups at the other two meetings, which I’ve also attended. Thank you. Just wanted to know how many. I kind of know what the opinions are of most people, but I would just ask this. Every single person does not need to get up and speak tonight. I know a lot of you are against it. So if there’s two or three or four people that, you know, would like -- want to speak on either side, that would be fine. But we don’t need all fifty or sixty people to stand up and say the same thing. Also, in the other two meetings, I’ve noticed, of course, it was denied, this request. And I will say one thing regarding Mr. Marett. Everyone I talked to likes Mr. Marett. He’s a nice individual. They just don’t like the idea of where this apartment complex might want to be placed. So I just wanted to make note of that. And those of you that do want to speak, because this will be a public hearing, try to limit it to maybe two or three people on each side of the question, if that’s the way it should turn out. Thank you, Mr. Chair.

TOMMY DUNN: Thank you, Mr. Allen. This is Mr. Allen’s district.

At this time we’ll go into a public hearing. Anyone wishing to speak to this, please step forward and state your name, district and address the Chair, please. Anyone at all?
JERRY LARK: My name is Jerry Lark. I live in school district 4. If you put the map back up there, we have a -- most of us are from the community right down Marett Road. We live in North Forest Estates. Most of us have been in this community from -- anywhere from twenty to fifty years. Back in 2000 there was going to be a three hundred unit rental trailer park built not too far from this property. We formed the Five Forks Property Owners Association back in 2000. It’s been seventeen, almost eighteen years ago. I remember some input from Ms. Wilson, I believe at that time about zoning. Because we were one of the first communities in Anderson County -- not the first, but one of the first to zone our area.

We actually had to hire a lawyer, each family in our community gave from twenty-five to two hundred dollars to stop that trailer park from being built right down the road from that school. There wasn’t a school there at the time. But we had public meetings; we had several public meetings. We worked with the Anderson County Planning Commission. We had input from the community. And what we came up with was a comprehensive map that is what you see today, R-20 agricultural. That’s what we wanted our community to look like. And we were able by the skin of our teeth to hold off that 300 unit trailer park and we’re very proud that we were able to do. We went to a vote to zone our community and the vote was ninety-four percent in favor of zoning. Ever since then we’ve been a very close-knit community, watching any kind of changes in our zoning and zoning maps throughout our area.

If you’ll look at this map that you see on your screens, that is near a -- that is very near an elementary school. I was also privileged back in the ‘90’s to serve on the Anderson County Board of Education, representing School District 4. And I never will forget that at that time, you look in the paper in the real estate section and you say, oh, this is near Hanna High School. This house is in School District 5. You didn’t ever see School District 4.

Well, through the years, this community behind me, these people and others, have supported several bond referendums to improve our schools. And today, academically and esthetically we have some of the finest schools in Anderson County. And I don’t see in the paper much anymore where it’s in the Hanna School District. Or it’s in District 5. We have --
we are a growing community, but we'd like to grow the
right way.

If you look again at that map, you'll see that
that six and a half acres plot there is right up
against the driveway that goes into that elementary
school. And I'm not sure if you're familiar with Mt.
Lebanon Elementary School, but that is one of the
finest looking schools in Anderson County. It's
something we're very proud of in our community. And
we know that if you put apartment buildings, and
that's what you're going to get I'm understanding,
apartment buildings, we're going to see apartments
built right up against that driveway to that school.
We also know that with apartments, and there are some
fine people live in apartments, but along with
apartments sometimes we have more crime, clutter, and
it's just not a good spot there to put apartment
buildings. And I think I understand there's going to
be 24 families living in a six and a half acre spot.

Most of the lots in our community, in our area,
our subdivision are two and a half to seven and a
half acre lots. We have a lot of farmers in our
area. And we just don't believe that with the
traffic being congested as it is in front of that
school now, that putting apartment buildings,
etcetera, in front of that school is a smart thing.

There's also a lady -- I'm not sure she's here
tonight -- but she built a house right next door to
that development where they're wanting to put those
apartments. She's built a nice two story house. In
September of this year she moved in. And now they're
going to build apartments next door.

So you can see I think why our community and our
neighborhood in particular is very displeased. And
by the way, Mr. Maret is a fine individual. I think
very highly of him. He was very supportive back in
2000 of us zoning our community, I believe. But I
guess things can change. But, anyway, we just don't
believe that this is a good use of this property and
we would appreciate your support in denying this
change of zoning.

Thank you very much. Are there any questions?

TOMMY DUNN: Thank you, sir.

JERRY LARK: Thank you.

TOMMY DUNN: Anyone else?

PAUL RUMMAGE: My name is Paul Rummage,
and my wife Elaine and I have lived in North Forest
Estates since 1981 or over 36 years. We moved there
because we wanted space. We lived in Greenville
before and we lived in a small house on a small lot.
And we were attracted to North Forest Estates, which is the big open space that you see on your map there at the bottom of the screen. The lots there are from two and a half acres to seven acres. So everybody that lives there loves their space and we'd like to keep it that way as much as possible.

All of the -- almost all of the property south of Lebanon Road that you see there is zoned R-20 residential. This R-M7 would allow lot spaces in a minimum of eight thousand square feet. And it would stand out like, in my opinion, a sore thumb if that were built there because all of the property around it is R-20 or residential agriculture north of Lebanon Road.

So high density residential development there's none anywhere close to that area. So we would urge County Council to vote no on this rezoning request.

Thank you.

JANE MCMILLAN: Hello. My name is Jane McMillan. I am a parent of two children who have attended Mt. Lebanon Elementary School, as well as each of the other schools in District 4. And I can attest that the District and the school administration, the teachers, the support staff, everyone involved in it is of extremely high caliber and is dedicated to the children of District 4.

I also have waited in a number of school lines for getting in -- my children into school and getting them out of school. There are no sidewalks in that area. It's an extremely long line that, as you see, there's kind of a wiggle to the driveway and that's on purpose to try to keep as many of the cars off of Lebanon Road as possible. Nevertheless, on drop-off and pickup those cars go far back into Lebanon Road and come both ways. There has to be a police officer that is there to direct traffic. But it is already a very congested area at those times.

To add an apartment building with all these individual vehicles would make it a nightmare and would highly increase the risk for accidents with children and with parents.

TOMMY DUNN: Anyone else? Anyone at all? Yes, sir.

MIKE WALKER: My name is Mike Walker. I live in District 4. And I think just in the interest of time, I'd just like for everybody that's opposed to this to please rise, raise your hand. And then if they would sit down. Then those that are in favor of this if they would do the same. Thank you.

TOMMY DUNN: Anyone else? Anyone at
all? Public hearing will be closed. We have a
motion?

TOM ALLEN: Make a motion for denial.
CINDY WILSON: Second.
TOMMY DUNN: Mr. Allen makes a motion
to deny. Ms. Wilson seconds. Any discussion?
TOM ALLEN: Mr. Chair? If I could.
If this is voted down this evening, what is it, one
year before it could ever come back up again or how
is it?

TOMMY DUNN: That’s what you want to
touch on, Mr. Allen.
TOM ALLEN: If you want to mention
that when we get done.
TOMMY DUNN: I want to touch on, Mr.
Forman. How drastic a change they got to make for it
to come back up, the property applicant. Because
that has happened before and I’ve heard rumors about
this. It’s a shame we need to try to fix this, but
somebody just makes a tweak here or there and putting
everybody back through this again. Go through it.
MIKE FORMAN: Yes, sir. If the motion
is denied tonight, they could come back with -- or
they would not be able to come back for a year with
anything equal to or more stringent. So anything
less stringent that is they can come back with an R-
M5 or anything basically less stringent than the R-M7
tomorrow. Theoretically.
TOMMY DUNN: Mr. Allen.
TOM ALLEN: Yeah. Thank you.
TOMMY DUNN: Thank y’all. Any more
discussion?
GRACIE FLOYD: Mr. Chairman?
TOMMY DUNN: Ms. Floyd.
GRACIE FLOYD: I would like to -- I was
looking through this thing and I’m listening to what
the community is saying about it. And what I can’t
understand is that they particularly talked about the
school. And what I can’t understand here on the
second page it says what would be the impact to
schools and utilities if the proposal were approved?
And it says right here in type, black and white,
adding twenty-four families to the area would have
little noticeable impact on schools and utilities.
And then I’m looking at the bottom and see, who
signed this, who said that? There’s no signature,
there’s nobody -- there’s no date that it’s been
received by, no Planning Commission. No nothing. So
who made that -- this is not accurate information:
And who did this? Who said that?
MIKE FORMAN: Mr. Chair, Ms. Floyd.
That was done by the applicant. That’s the
application supplement that’s provided with the
application.

GRACIE FLOYD: The applicant did it?
MIKE FORMAN: Yes, ma’am.
GRACIE FLOYD: There’s no signature.
Okay. From now on, when we get stuff like this, can
we make it a rule that everybody has to sign what
needs to be signed. This should have never come
before us with no signatures on it.
All right. Also, it says multiple family would
add affordable housing to the surrounding market
area. All the existing or changing conditions which
affect the development of the property and support
the proposed request. He says multi-family would add
affordable housing to the community. I don’t think
so. I mean, it’s our -- is this not giving us
information we need to know and it’s giving us
different information from the people who live there.
And I always go with the people who live there. But
it just bothers me that it’s not signed. It’s just a
piece of paper that somebody sent with no accuracy.
Thank you.

TOMMY DUNN: Anyone else? All in favor
of the motion show of hands. All opposed like sign.
Show the motion carries unanimously. It’s been
denied.

JERRY LARK: Mr. Chairman, Mr. Forman,
if they decide to come back tomorrow, we’ll see you
all then.
GRACIE FLOYD: Mr. -- Tommy, I have one
more question.
TOMMY DUNN: Mr. Forman, hang on just
one second.
GRACIE FLOYD: I have one more question
for you. I have one more question for you. If this
thing was denied twice by the Advisory Commission
and the Zoning Commission, how did it get back up here to
us?
MIKE FORMAN: County Council is the only
authority that can actually deny it. The
recommendations for denial were made by those two
boards.

GRACIE FLOYD: Okay. All right. Good.
Thank you.

TOMMY DUNN: Moving on to Item number
11, Resolutions. There are none.
Item number 12, Approval of the 2018 County
Council meeting schedule. Y’all prepared to do that
tonight, or y'all need what-you-call it. We always
can amend it, like we always have in the past. You
want to make a motion?
CINDY WILSON: So moved.
RAY GRAHAM: Second.
TOMMY DUNN: Motion Ms. Wilson, second
Mr. Graham. Any discussion?
GRACIE FLOYD: Do you want me just to
wait until we get to further, because I see two
things.
TOMMY DUNN: Go ahead.
GRACIE FLOYD: ??? A lot of them went
out of town for the Clemson game, not that I'm
interested in the Clemson game, but that was
something that -- we don't do that anymore?
TOMMY DUNN: That's a moot point.
We're here tonight. It's not like those other ones.
GRACIE FLOYD: Well, no.
TOMMY DUNN: No, ma'am.
GRACIE FLOYD: I'm getting ready.
TOMMY DUNN: This is it. Next year
will be what-cha-call it.
GRACIE FLOYD: Okay. All right. What
about July the 3rd? That's the time when folks
usually go -- leave for their vacation.
TOMMY DUNN: Is that a recommendation?
GRACIE FLOYD: Yeah. I would like to
remove the July the 3rd date and put it some other
time.
TOMMY DUNN: When it gets a little bit
closer people can know what their schedule is.
GRACIE FLOYD: I ask that we wait for
closer time. But anyway ---
KEN WATERS: May I make a point of
order?
TOMMY DUNN: Go ahead.
KEN WATERS: July has five weeks in it,
so we could just move it back a week and still have a
-- just a point of order.
TOMMY DUNN: Ms. Floyd.
GRACIE FLOYD: Well, seeing like that, I
don't have any ??? I think it's a good idea for
those with families, if they're going out of town on
the 3rd for the 4th, they're going out of town for
the 4th, then they don't have to leave 4th of July
day. I put that in the form of a motion.
TOMMY DUNN: What's your motion, Ms.
Floyd?
GRACIE FLOYD: My motion is that we take
the meeting schedule away from July the 3rd and put
it at another date some time in July so that families
would have an easier leaving for their 4th of July
holiday or vacation.
KEN WATERS: Can I amend that motion?
TOMMY DUNN: You can when she gets a
second. We have a second for that? Second Mr. Allen.
KEN WATERS: Okay. Can we go ahead and
move that week back to the following Tuesday?
TOMMY DUNN: Your motion to move it back? What would that date be?
CRAIG WOOTEN: Tenth.
TOMMY DUNN: Move it to July 10th? Is that what your motion is?
KEN WATERS: That’s what my motion is.
TOMMY DUNN: Have a second? Mr. Waters got a second for his amendment. Now we’re voting on the amendment, July 3rd meeting changed to the 10th. All in favor of Mr. Water’s motion show of hands. All opposed like sign. Show the motion carries unanimously.
Now voting on Ms. Floyd’s original motion to have -- to move the meeting from July 3rd to some other date. All in favor of that motion show of hands. All opposed like sign. Show the motion carries unanimously.
Now we need to vote on the original motion that we set the agenda tonight dates. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.
Moving on to Item number 13, does anyone have any appointments? I don’t have none on my sheet. Does anybody have any?
TOM ALLEN: Can everybody hear -- can you hear me, Liz? Can you hear me now? Okay. I just want to check. It’s my pleasure tonight to do the formal introduction of our new Clerk to Council, then. That would be Ms. Lacey Croegaert. And we’re glad to have her here and hope she doesn’t pull her hair out too soon trying to take care of us seven prima donnas up here and the rest of the crew. So welcome aboard, glad to have you.
TOMMY DUNN: I concur. Thank you, Mr. Allen.
Moving on Item number 14, Requests by Council Members. Mr. Waters. Mr. Allen.
TOM ALLEN: None.
TOMMY DUNN: Ms. Floyd. Mr. Graham.
RAY GRAHAM: I don’t have any.
TOMMY DUNN: Mr. Wooten.
CRAIG WOOTEN: None at this time.

TOMMY DUNN: Ms. Wilson. None.

District 5 has none.

Administrator’s Report.

RUSTY BURNS: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Item number 16, Citizens Comments. Mr. Harmon calls your name, please address the Chair, you have three minutes. Mr. Harmon.

LEON HARMON: Mr. Chairman, one citizen is signed up. Elizabeth Fant.

ELIZABETH FANT: What a difference a year makes. Stock market is going great guns, illegal immigration is down as far as people trying to sneak across the border. We have less officers killed in 2017 than we’ve had in the past ten. We’re finally getting law and order back in the country. I’m looking forward to the year 2018 and the continuation of where we are now.

It’s soon going to be time for the County Council to start working on budget again. We have all kinds of needs, all kinds of wants. But the one thing that I want to see happen that hasn’t really happened in the last few years is I want to see us working on some benefits for human needs and for people who are less fortunate. We seem to get caught up in the spin of creating economic development and jobs and this, that and the other. Which in the ultimate it helps people to get a job, to have an income, buy a car, get a house and all of that. But I think we’re missing a whole segment of our population who is really hurting and we’re not doing anything to help them. And County Council really is the only one that can start those initiatives. Thank you.

TOMMY DUNN: Mr. Harmon.

LEON HARMON: No one else is signed up.

TOMMY DUNN: Thank you, Mr. Harmon.


CINDY WILSON: Thank you, Mr. Chairman.

We’ve had some movement in negotiations in the solid waste contract. And with everybody’s permission, I’d like to set up a meeting for Monday so we can go through all of that and then have it up for first reading for the second meeting in January. And we’ll have to move along pretty briskly to meet our deadline. If y’all would look at your calendars and times, let’s see what we can work out.

And meanwhile, Happy New Year. And thank you to wonderful county employees and county citizens who’ve done so much, along with our Council, to work to move
this county forward. It’s really, really blooming.

Thank you.

TOMMY DUNN: Thank you. Mr. Wooten.

CRAIG WOOTEN: Just like to echo, looking forward to a prosperous 2018 and working together with everyone and that’s it.

TOMMY DUNN: Thank you, Mr. Wooten.

Mr. Graham.

RAY GRAHAM: Same thing here. Just want to let everybody know we look forward to 2018. We’ve definitely got a lot to be thankful for for 2017. Now it’s time to start moving forward with the New Year.

As Ms. Fant stated, we’re going to be dealing with the budget here soon. Got a lot of new things continuing to come to Anderson so definitely look forward to working with everybody on that. Like to also take this time to thank my fellow Council members for electing me as Vice Chairman again for 2018. Looking forward to serving.

TOMMY DUNN: Thank you, Mr. Graham.

Ms. Floyd.

GRACIE FLOYD: The only thing that I would like to say at this time is that I’m glad to be back. I think I’m back full time.

Mr. Burns, if we could work out something to help me get in, I’d appreciate it. Thank you.

2017 wasn’t all that hot. I understand that I’m not the only one that’s kind of glad to see it pass. I’m glad it’s gone. Hoping that 2018 is going to be better. Not only for me, but for you as well.

Hoping that I will be acknowledged as one of the Council members here and that my input will be considered. Willing to work hard for the whole of Anderson County and for my district, also. Hope that the new year has been kind to you already and let’s hold on tight because it’s ??.

TOMMY DUNN: Mr. Allen.

TOM ALLEN: Happy New Year.

TOMMY DUNN: Mr. Waters.

KEN WATERS: I wore my orange tie, but it wasn’t exactly what I thought was going to happen. But anyway, I’m still proud of it and lot of good accomplishments by the Clemson football team. Their season went one game shorter than I wanted it to.

But I’m still going to watch the game next weekend. I’m going to pull for one of the teams there, too.

And look forward to 2018. 2017 had some challenges, but it was a great year and look forward to 2018.

Thank you.
TOMMY DUNN: Thank you, Mr. Waters. At this time on behalf of the Council, it’s a great honor to wish Mr. Allen a Happy Birthday. Also, just want to take this time, we’ve got a lot to do in this coming year, budget and many other things. Also want to take this opportunity.

(MEETING ADJOURNED AT 7:12 P.M.)
FYI

From: Randi L. Ashley
Sent: Monday, January 08, 2018 4:57 PM
To: Teresa Bannister
Subject: Anderson County PAWS 2017 Numbers Are IN! (2016 and 2017 comparison)

Please share to all. Thank you!

With the start of 2018 we would like to share our 2016 and 2017 comparison numbers. We have big goals to surpass in 2018 and we are looking forward to conquering them all! We are very thankful and blessed for all of the continued support we have received from the community, County Council, Rusty Burns, Holt Hopkins and Megan Young, to name a few. We would also like to thank all of the county employees (sheriff’s officers included) who have adopted, you all helped make it possible to save 93% of all the animals that we took into our care this past year! Thank you all for believing in us and our goal to save as many animals as we possibly can.

If you are interested in adopting please email pawsrescue@andersoncountysc.org and we can help you find the perfect addition to your family!
### Anderson County PAWS Yearly Comparison (2016 & 2017)

<table>
<thead>
<tr>
<th><strong>2016 INTAKE</strong></th>
<th><strong>2017 INTAKE</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Owner Surrender</td>
<td>2268</td>
</tr>
<tr>
<td>Return</td>
<td>165</td>
</tr>
<tr>
<td>Animal Control</td>
<td>3631</td>
</tr>
<tr>
<td>Stray</td>
<td>1122</td>
</tr>
<tr>
<td>Transfer</td>
<td>0</td>
</tr>
<tr>
<td>Diversion</td>
<td>0</td>
</tr>
<tr>
<td>Owner Requested Euthanasia</td>
<td>125</td>
</tr>
<tr>
<td><strong>Total:</strong></td>
<td><strong>7311</strong></td>
</tr>
<tr>
<td><strong>2016 OUTCOMES</strong></td>
<td><strong>2017 OUTCOMES</strong></td>
</tr>
<tr>
<td>Adoption</td>
<td>1449</td>
</tr>
<tr>
<td>Died</td>
<td>179</td>
</tr>
<tr>
<td>Euthanasia (time, space, breed, aggressive, owner requests)</td>
<td>2986</td>
</tr>
<tr>
<td>Return to Owner</td>
<td>499</td>
</tr>
<tr>
<td>Transfer</td>
<td>1899</td>
</tr>
<tr>
<td>TNR/Community Cat Program</td>
<td>0</td>
</tr>
<tr>
<td><strong>Total:</strong></td>
<td><strong>7012</strong></td>
</tr>
</tbody>
</table>

- **2016 Outcomes**
  - Total Donations: $24,512.73
  - Total Surgeries: 1257

- **2017 Outcomes**
  - Total Donations: $40,227.87
  - Total Surgeries: 4037
RESOLUTION No. 2018-007

A RESOLUTION DIRECTING THE ANDERSON COUNTY ADMINISTRATOR TO INSTRUCT ANDERSON COUNTY PLANNING STAFF TO BEGIN THE PROCESS OF REVIEWING THE ANDERSON COUNTY CODE OF ORDINANCES TO STREAMLINE LAND DEVELOPMENT PROCESSES; AND OTHER MATTERS RELATING THERETO.

WHEREAS, Anderson County Council is aware that the land development process in Anderson County is a complex, multi-faceted process; and

WHEREAS, Anderson County Council desires that the land development process in Anderson County minimize conflicts between the community, staff, and the development community; and

WHEREAS, Anderson County Council wishes to encourage consistent, clear, and reasonable land development regulations by removing inconsistencies and eliminating outdated policies; and

WHEREAS, Anderson County Council is aware that a comprehensive review of the land development process has not been undertaken in Anderson County in over a decade.

NOW, THEREFORE BE IT RESOLVED, in meeting duly assembled by the Anderson County Council as follows:

1. The Anderson County Administrator is directed to instruct Anderson County Planning staff to immediately begin the process of reviewing the Anderson County Code of Ordinances and make recommendations for revisions and improvements to the land development process.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

4. This resolution shall take effect and be in force immediately upon enactment.
RESOLVED in meeting duly assembled this 16 day of January, 2018.

ATTEST:

Rusty Bums
Anderson County Administrator

Lacey Croegaert
Interim Clerk to Council

APPROVED AS TO FORM

Leon Harmon
County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council
December 5, 2017

Rusty Burns
Anderson County
101 South Main Street
Anderson, SC 29624

RE: Recommendation of Award for 5-Mile Interceptor Phase II Sanitary Sewer Improvements, Bid #18-014
GMC Project No. CGRE160035

Dear Mr. Burns,

Six (6) bids were received and opened for the 5-Mile Interceptor Phase II Sanitary Sewer Improvements, Bid #18-014 project on Friday, December 1, 2017. The bids have been reviewed and tabulated from the following:

*Strack, Inc. • Fairburn, GA
McClam & Associates
Moorhead Construction
Legacy Water
Dillard Excavating
Payne, McGinn & Cummins

Strack, Inc. was the low bidder with a base bid of $1,719,173.71. McClam & Associates was the next bidder with a bid totaling $1,837,855. Moorhead Construction's bid was for $1,846,230 while Legacy Water's bid was for $1,984,217.50. Dillard Excavating and Payne, McGinn & Cummins were the two highest with $2,163,715 and $2,386,387 respectively. All six (6) bidders were responsive and qualified. Due to their responsive and reasonable bid, I recommend award be made to Strack, Inc.

If you concur with this recommendation, please approve the award, sign the attached Contract (4 copies), and return all copies to me. I will then forward them to the Contractor. Once he has signed, I will return a fully executed copy for your files.

Should you have any questions, please do not hesitate to call.

Sincerely,
GOODWYN, MILLS AND CAWOOD, INC.

John Raiford, PhD, PE
Project Engineer
## TABULATION BIDS

**I-MILE INTERCEPTOR PHASE 5 SANITARY SEWER IMPROVEMENTS**

GMC Project No. COGS186035E

FOR: ANDERSON COUNTY

Old No.: 18-014

*Bid Opening:* Friday, December 1, 2017 @ 11:00 a.m.

<table>
<thead>
<tr>
<th>Job No.</th>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>LF</td>
<td>LS Mobilization (3%)</td>
<td>$450,185.65</td>
</tr>
<tr>
<td>2</td>
<td>LF</td>
<td>1200 0' to 8' depth</td>
<td>$109,237.00</td>
</tr>
<tr>
<td>3</td>
<td>LF</td>
<td>3000 8' to 12' depth</td>
<td>$200,250.00</td>
</tr>
<tr>
<td>4</td>
<td>LF</td>
<td>400 12' to 16' depth</td>
<td>$215,896.00</td>
</tr>
<tr>
<td>5</td>
<td>LF</td>
<td>16' to 20' depth</td>
<td>$221,172.00</td>
</tr>
<tr>
<td>6</td>
<td>LF</td>
<td>250 20' to 24' depth</td>
<td>$238,693.00</td>
</tr>
<tr>
<td>7</td>
<td>LF</td>
<td>300 &gt;24' depth</td>
<td>$281,675.00</td>
</tr>
<tr>
<td>8</td>
<td>LF</td>
<td>500 30' PVC (ASTM F697) Gravity Sewer</td>
<td>$117,768.00</td>
</tr>
<tr>
<td>9</td>
<td>LF</td>
<td>1424' Steel Casing-Jack and Bore</td>
<td>$800,720.00</td>
</tr>
<tr>
<td>5</td>
<td>EA</td>
<td>60' Reinforced Polymer Concrete Manhole</td>
<td>$14,143.53</td>
</tr>
<tr>
<td>6</td>
<td>EA</td>
<td>72' Reinforced Polymer Concrete Manhole</td>
<td>$20,352.57</td>
</tr>
<tr>
<td>7</td>
<td>EA</td>
<td>Extra Depth for 60' Reinforced Polymer Concrete Manhole (6' depth)</td>
<td>$637,315.00</td>
</tr>
<tr>
<td>8</td>
<td>EA</td>
<td>Extra Depth for 72' Reinforced Polymer Concrete Manhole (6' depth)</td>
<td>$786,103.00</td>
</tr>
<tr>
<td>9</td>
<td>EA</td>
<td>Fiber Reinforced Polymer Frame and Cover for Concrete Manholes</td>
<td>$894,512.00</td>
</tr>
<tr>
<td>10</td>
<td>LS</td>
<td>30730.86</td>
<td>$38,793.86</td>
</tr>
<tr>
<td>11</td>
<td>EA</td>
<td>24531.08</td>
<td>$1,473.08</td>
</tr>
<tr>
<td>12</td>
<td>EA</td>
<td>31992.21</td>
<td>$4,197.63</td>
</tr>
<tr>
<td>13</td>
<td>LS</td>
<td>2394.56</td>
<td>$3,256.54</td>
</tr>
<tr>
<td>14</td>
<td>LS</td>
<td>4407.43</td>
<td>$4,407.43</td>
</tr>
<tr>
<td>15</td>
<td>LS</td>
<td>6282.00</td>
<td>$6,282.00</td>
</tr>
<tr>
<td>16</td>
<td>LS</td>
<td>15,189.53</td>
<td>$15,189.53</td>
</tr>
<tr>
<td>17</td>
<td>CV</td>
<td>7116</td>
<td>$7,897.50</td>
</tr>
<tr>
<td>18</td>
<td>LS</td>
<td>24421.87</td>
<td>$24,421.87</td>
</tr>
<tr>
<td>19</td>
<td>LF</td>
<td>Seeding and Restoration</td>
<td>$2,000.00</td>
</tr>
</tbody>
</table>

**McClain & Associates**

<table>
<thead>
<tr>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>LS Mobilization (3%)</td>
<td>$450,185.65</td>
<td>$450,185.65</td>
</tr>
<tr>
<td>1200 0' to 8' depth</td>
<td>$109,237.00</td>
<td>$130,952.00</td>
</tr>
<tr>
<td>3000 8' to 12' depth</td>
<td>$200,250.00</td>
<td>$248,700.00</td>
</tr>
<tr>
<td>400 12' to 16' depth</td>
<td>$215,896.00</td>
<td>$262,064.00</td>
</tr>
<tr>
<td>16' to 20' depth</td>
<td>$221,172.00</td>
<td>$269,406.00</td>
</tr>
<tr>
<td>250 20' to 24' depth</td>
<td>$238,693.00</td>
<td>$286,396.00</td>
</tr>
<tr>
<td>300 &gt;24' depth</td>
<td>$281,675.00</td>
<td>$340,010.00</td>
</tr>
<tr>
<td>500 30' PVC (ASTM F697) Gravity Sewer</td>
<td>$117,768.00</td>
<td>$353,290.00</td>
</tr>
<tr>
<td>1424' Steel Casing-Jack and Bore</td>
<td>$800,720.00</td>
<td>$827,975.00</td>
</tr>
</tbody>
</table>

**Moorehead Contractors**

<table>
<thead>
<tr>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>LS Mobilization (3%)</td>
<td>$450,185.65</td>
<td>$450,185.65</td>
</tr>
<tr>
<td>1200 0' to 8' depth</td>
<td>$109,237.00</td>
<td>$130,952.00</td>
</tr>
<tr>
<td>3000 8' to 12' depth</td>
<td>$200,250.00</td>
<td>$248,700.00</td>
</tr>
<tr>
<td>400 12' to 16' depth</td>
<td>$215,896.00</td>
<td>$262,064.00</td>
</tr>
<tr>
<td>16' to 20' depth</td>
<td>$221,172.00</td>
<td>$269,406.00</td>
</tr>
<tr>
<td>250 20' to 24' depth</td>
<td>$238,693.00</td>
<td>$286,396.00</td>
</tr>
<tr>
<td>300 &gt;24' depth</td>
<td>$281,675.00</td>
<td>$340,010.00</td>
</tr>
<tr>
<td>500 30' PVC (ASTM F697) Gravity Sewer</td>
<td>$117,768.00</td>
<td>$353,290.00</td>
</tr>
</tbody>
</table>

**Legacy Water**

<table>
<thead>
<tr>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>LS Mobilization (3%)</td>
<td>$450,185.65</td>
<td>$450,185.65</td>
</tr>
<tr>
<td>1200 0' to 8' depth</td>
<td>$109,237.00</td>
<td>$130,952.00</td>
</tr>
<tr>
<td>3000 8' to 12' depth</td>
<td>$200,250.00</td>
<td>$248,700.00</td>
</tr>
<tr>
<td>400 12' to 16' depth</td>
<td>$215,896.00</td>
<td>$262,064.00</td>
</tr>
<tr>
<td>16' to 20' depth</td>
<td>$221,172.00</td>
<td>$269,406.00</td>
</tr>
<tr>
<td>250 20' to 24' depth</td>
<td>$238,693.00</td>
<td>$286,396.00</td>
</tr>
<tr>
<td>300 &gt;24' depth</td>
<td>$281,675.00</td>
<td>$340,010.00</td>
</tr>
<tr>
<td>500 30' PVC (ASTM F697) Gravity Sewer</td>
<td>$117,768.00</td>
<td>$353,290.00</td>
</tr>
</tbody>
</table>

**Dillard Excavating**

<table>
<thead>
<tr>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>LS Mobilization (3%)</td>
<td>$450,185.65</td>
<td>$450,185.65</td>
</tr>
<tr>
<td>1200 0' to 8' depth</td>
<td>$109,237.00</td>
<td>$130,952.00</td>
</tr>
<tr>
<td>3000 8' to 12' depth</td>
<td>$200,250.00</td>
<td>$248,700.00</td>
</tr>
<tr>
<td>400 12' to 16' depth</td>
<td>$215,896.00</td>
<td>$262,064.00</td>
</tr>
<tr>
<td>16' to 20' depth</td>
<td>$221,172.00</td>
<td>$269,406.00</td>
</tr>
<tr>
<td>250 20' to 24' depth</td>
<td>$238,693.00</td>
<td>$286,396.00</td>
</tr>
<tr>
<td>300 &gt;24' depth</td>
<td>$281,675.00</td>
<td>$340,010.00</td>
</tr>
<tr>
<td>500 30' PVC (ASTM F697) Gravity Sewer</td>
<td>$117,768.00</td>
<td>$353,290.00</td>
</tr>
</tbody>
</table>

**Payne, McGinn & Cummins**

<table>
<thead>
<tr>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>LS Mobilization (3%)</td>
<td>$450,185.65</td>
<td>$450,185.65</td>
</tr>
<tr>
<td>1200 0' to 8' depth</td>
<td>$109,237.00</td>
<td>$130,952.00</td>
</tr>
<tr>
<td>3000 8' to 12' depth</td>
<td>$200,250.00</td>
<td>$248,700.00</td>
</tr>
<tr>
<td>400 12' to 16' depth</td>
<td>$215,896.00</td>
<td>$262,064.00</td>
</tr>
<tr>
<td>16' to 20' depth</td>
<td>$221,172.00</td>
<td>$269,406.00</td>
</tr>
<tr>
<td>250 20' to 24' depth</td>
<td>$238,693.00</td>
<td>$286,396.00</td>
</tr>
<tr>
<td>300 &gt;24' depth</td>
<td>$281,675.00</td>
<td>$340,010.00</td>
</tr>
<tr>
<td>500 30' PVC (ASTM F697) Gravity Sewer</td>
<td>$117,768.00</td>
<td>$353,290.00</td>
</tr>
</tbody>
</table>

---

**Note:** The best of knowledge, these bids are accurately tabulated and were accepted in accordance with applicable regulations.

John Raiford, P.E., South Carolina License No. 27811
# Anderson County Purchasing Department Bid Tabulation

**BID# 18-035 DODGE CHARGERS**

<table>
<thead>
<tr>
<th>#</th>
<th>Company</th>
<th>Bid Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>PATROL UFPITERS</td>
<td>$599,600.00</td>
</tr>
<tr>
<td>2</td>
<td>PATROL UFPITERS</td>
<td>$614,000.00</td>
</tr>
<tr>
<td>3</td>
<td>GLOBAL PUBLIC</td>
<td>$601,075.00</td>
</tr>
<tr>
<td>4</td>
<td>PERFORMANCE</td>
<td>$614,160.00</td>
</tr>
<tr>
<td>5</td>
<td>GINN</td>
<td>$611,931.60</td>
</tr>
<tr>
<td>6</td>
<td>MERCER</td>
<td>NR</td>
</tr>
<tr>
<td>7</td>
<td>PIEDMONT</td>
<td>NR</td>
</tr>
<tr>
<td>8</td>
<td>BIG O</td>
<td>NR</td>
</tr>
<tr>
<td>9</td>
<td>HENDRICK</td>
<td>NR</td>
</tr>
<tr>
<td>10</td>
<td>BUTLER</td>
<td>NR</td>
</tr>
<tr>
<td>11</td>
<td>DIGITAL SOLUTIONS</td>
<td>NR</td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>* ALL PRICES INCLUDE THE $500.00/CAR FEE</td>
<td></td>
</tr>
</tbody>
</table>

**AWARDED TO:** Global Public  

*6-2017*
# SOLICITATION OFFER AND AWARD FORM

<table>
<thead>
<tr>
<th>ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624</th>
</tr>
</thead>
<tbody>
<tr>
<td>REQUEST FOR SOLICITATIONS, OFFER AND AWARD</td>
</tr>
</tbody>
</table>

**Solicitation Information**

1. SOLICITATION: # 18-035
2. ISSUE DATE: November 6, 2017
3. FOR INFORMATION CONTACT: rcarroll@andersoncountysc.org, Robert E. Carroll
4. SUBMIT BID TO: Anderson County Purchasing Department  
   Attn: Bid #18-035  
   101 South Main Street, Room 115  
   Anderson, S.C. 29624
5. Submission Deadline: Date: Tuesday, November 21, 2017  
   Time: 11:15 A.M.
6. Bidding Information:  
   - Firm Offer Period: Bids submitted shall remain firm for a period of Sixty (60) calendar days from date specified in block 6.
   - BUSINESS CLASSIFICATION: (Check Appropriate Box)  
     - Women Business Enterprise  
     - Minority Business Enterprise  
     - Disadvantaged Business Enterprise
7. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.
8. Bidder’s name and address (Type or print):
   Global Public Safety, LLC  
   130 Old Airport Rd.  
   Roebuck SC 29374
9. e-mail: Wilson@GlobalPublicSafety.us  
   Telephone #: 864-587-9821  
   Fax #: 864-574-5002  
   Federal Identification #: 81-S102516

**AWARD**

14. Total amount of award:  
15. Successful Bidder:  
16. Contracting Officer or Authorized Representative: Robert E. Carroll  
17. Signature:  
18. Award date:
EXHIBIT B
ANDERSON COUNTY BID FORM

Name of Party submitting the Bid: Charles David Wilson, Global Public Safety LLC

To: Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

<table>
<thead>
<tr>
<th>Qty</th>
<th>U/M</th>
<th>Description</th>
<th>Unit Price</th>
<th>Ext. Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Each</td>
<td>Dodge Chargers Police AWD: per specifications</td>
<td>$19,553.75</td>
<td>$591,075.00</td>
</tr>
</tbody>
</table>

Delivery $0
Sales Tax $10,000

TOTAL $601,075.00
Planning and Public Works Committee Meeting
Monday, January 8, 2018 at 12:00 pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

1. Call to Order: Chairman M. Cindy Wilson
2. Invocation and Pledge: Mr. Craig Wooten
3. Discussion concerning Recreational Space: Mr. Michael Forman
4. Discussion concerning Solid Waste: Mr. Greg Smith
5. New Business
6. Citizens Comments
7. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters
AMENDED AGENDA
Planning and Public Works Committee Meeting
Friday, January 12, 2018 at 12:00 pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

1. Call to Order: Chairman M. Cindy Wilson
2. Invocation and Pledge: Mr. Ken Waters
3. Discussion concerning Solid Waste: Mr. Greg Smith
4. New Business
5. Citizens Comments
6. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters

Council Members:
Craig Wooten
District One
cwooten1977@gmail.com
Gracie S. Floyd
District Two
flyordgs@aol.com
(864) 226-3491
Ray Graham
District Three
ray.graham0709@gmail.com
Thomas Allen
District Four
thomas9976@charter.net
Tommy Dunn
District Five
(864) 844-3765
district5@andersoncountysc.org
Kenneth Waters
District Six
kenwaters@bellsouth.net
M. Cindy Wilson
District Seven
district7@andersoncountysc.org
Lacey Croegaert
Interim Clerk to Council
lacroegaert@andersoncountysc.org
AGENDA
ANDERSON COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE
JANUARY, 16 AT 8:30AM
HISTORIC COURTHOUSE, 2ND FLOOR
CONFERENCE ROOM
CHAIRMAN S. RAY GRAHAM, PRESIDING

1. Call to order:

2. Invocation/Pledge of Allegiance: Mr. Ken Waters

3. Discussion concerning Anderson County Hazard Mitigation Plan LT. David Baker

4. Discussion concerning Medshore dispatch being placed in ventral dispatch, to allow better communications

5. Discussion concerning EMS on New contracts, and term of contracts.

6. Update on EMS Mr. Steve Kelley

7. Public Comment:

8. Adjournment:

Members: Chairman Ray Graham
Honorable Ken Waters
Honorable Craig Wooten

Tommy Dunn
Chairman
council District 5

Ray Graham
Vice Chairman
council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: Anderson School District 4

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356


2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $3,200.00. Requesting that each of the 7 districts contribute $457.00

3. The purpose for which the funds are being requested:

   By invitation only, PHS singers have been invited to perform, through years of commitment and focus, in Carnegie Hall with the Choirs of America. Thirty-three students who have spent hours, over and beyond the classroom time, are ready for their finale in New York, many who have spent all FOUR years committed to the award-winning choral program. This experience will give access to the top conductors, judges and professional artists, exposing our students to a GLOBAL opportunity.

   The NY Carnegie Hall Experience not only engages the district’s signature experiences of the arts and leadership, but enhances ALL of the components of the Profile of the SC graduate. Each of the selected students, by audition, will emanate integrity, self-direction, global perspective, perseverance, work ethic and interpersonal skills. Our students will connect and engage with creativity and innovation, collaboration and teamwork, and communication. This experience is truly a ONCE in a LIFETIME opportunity!

   Pendleton High School is the only choir invited that brings a Title I, diverse group of students, led by the ONLY diverse conductor in the last six years. Classroom instruction and program success will be changed by the experience our students will have access to. When students have the opportunity to collaborate with professional peers, both within and outside of their schools, they gain further expertise through access to external experts. By being honored to receive this grant, our PHS Singers will celebrate the arts for the value that is added for personalized learning and extend into the success of other subjects, such as English Language Arts, mathematics, science and social studies.

   The funding will go towards the: Adjudicated performance, full clinics with Choirs of America, Master Clinicians, Massed Choir Concert in Carnegie Hall’s Stern Auditorium, Transportation to New York, Activity Bus to Charlotte, NC (Round Trip), Travel from Hotel to Queens (Adjudication Clinic), and Hotel accommodations. Each student is responsible for $1,200.00.

To receive this grant will allow us to represent our program, school, Anderson County AND the State of South Carolina in an International Contest for only TOP, invited choirs!
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes, Anderson School District 4, Pendleton High School is in good standing with the South Carolina Secretary of State. We are accredited by the South Carolina Department of Education.

5. Contact Person: Dr. Sarah Reese, Choir Director  
Mailing Address: PO Box 869, Pendleton 29670  
Phone Number: (864) 403-2100  
Email: sreese@anderson4.org AND thamm@anderson4.org (coordinator for choir)

6. Statement as to whether the entity will be providing matching funds: We applied and received a 4 Kids Grant through our district, the max of $2,500.00.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Dr. Sarah Reese  
1/10/2018
RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: All Districts (1, 2, 3, 4, 5, 6, 7)

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Anderson County Planning via South Carolina Chapter of the American Planning Association (SCAPA)

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

Reception sponsor ($500 per district) requested

3. The purpose for which the funds are being requested:

Support for annual spring SCAPA conference, to be held in Anderson and hosted by the Anderson County Planning Department

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, see attached

5. Contact Person: Jeff Parkey
Mailing Address: PO Box 8002, Anderson, SC 29622
Phone Number: (864) 260-4720
Email: jparkey@andersoncountysc.org

6. Statement as to whether the entity will be providing matching funds:

The requesting entity will be providing funding for the event

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature
Jeff Parkey
Print Name
1/10/18
Date
TO: Anderson County Council Members (Districts 1, 2, 3, 4, 5, 6, 7)
FROM: Planning Department
CC: Rusty Burns, Administrator
RE: SCAPA Spring 2018 Conference
DATE: January 10, 2018

Dear Council Members,

The Anderson County Planning Department is pleased to announce that the South Carolina Chapter of the American Planning Association (SCAPA) will hold its annual spring conference in Anderson on March 22nd and 23rd, 2018, at the Bleckley Station in downtown Anderson.

Planning professionals from across our state will gather to learn about relevant planning issues facing South Carolina’s communities, network, and engage in professional development activities. The program includes afternoon sessions on Thursday the 22nd, followed by an evening reception at the Arts Warehouse, and a full day of sessions on Friday the 23rd, including lunch.

SCAPA is the leading provider of educational opportunities for planning boards and staff in the state, offering continuing education opportunities such as this conference, as required by state legislation. Additionally, these conferences allow local hosts to highlight successful programs with our fellow South Carolina counties and municipalities.

Planning staff invites you to join us for this event. For more information please contact the Planning Department at (864) 260-4720. We look forward to seeing you there.

Sincerely,

Celia Myers and Dr. Jeff Parkey
Anderson County Planning Department
SCAPA 2018 Spring Conference Host Committee
Dear Anderson County Council,

Thank you for your support of and involvement with the South Carolina Chapter of the American Planning Association. As you know, SCAPA is the leading organization and resource for planning activities in South Carolina, with an active and growing membership of nearly 500 individuals with diverse backgrounds from across the state. SCAPA’s objective is to encourage planning that will contribute to the public well-being by developing communities and environments that meet the diverse needs of South Carolina’s citizens.

One way to achieve this objective is to provide educational and professional development opportunities by hosting three conferences each year. We are pleased to announce that the spring 2018 conference will be held March 22-23 in Anderson, SC. An exciting and varied agenda is planned for this event. The program spans ethics, healthy communities, recreational tourism and shaping our future through planning.

Please consider partnering with us and becoming a sponsor for this event. While multiple funding levels are available (below), SCAPA welcomes contributions of any amount. If you have any questions, please contact us at scapa@scapa.org.

Thank you for your consideration,

SCAPA Spring 2018 Conference Host Committee

Sponsorship Opportunities:

- Break Sponsor $50
- Table Sponsor $100
- Sustainability Sponsor $200
- Lunch Sponsor $250
- Reception Sponsors $500
- Event Sponsors $750 or more

All sponsorship levels include recognition in the agenda packet. Break sponsors will be highlighted during the break. Table sponsors will have a tent card on the table throughout the event. Sustainability sponsors will have their logo on mugs distributed to each participant. Lunch sponsors will be highlighted during lunch and will receive one registration included with their sponsorship. Reception sponsors will be highlighted during the reception and will receive one registration included with their sponsorship. Event sponsors will be highlighted throughout the event and will receive two registrations included with their sponsorship. Please make checks payable to “SCAPA” and remit to Andrea Harris-Long, Treasurer at 4045 Bridge View Drive, North Charleston, SC 29405 or you may register online through PayPal at https://scapa.org/2018-spring-conference-sponsorship-opportunity/.
Dear Sir or Madam:

We have considered your application for a group exemption letter recognizing your subordinates as exempt from Federal income tax as organizations of the type described in section 501(c)(3) of the Internal Revenue Code.

Our records show that you were recognized as exempt from Federal income tax under section 501(c)(3) of the Code. The exemption letter remains in effect.

Based on the information supplied, we recognize your named subordinates on the list you submitted as exempt from Federal income tax under section 501(c)(3) of the Code.

Additionally, we have classified the organizations you operate, supervise, or control, and which are covered by your notification to us, as organizations that are not private foundations because they are organizations of the type described in sections 509(a)(2) of the Code. The effective date of exemption for your subordinates is May 24, 1983.

Donors may deduct contributions to you and your subordinates as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You and your exempt subordinates whose gross receipts each year are normally more than $25,000 are each required to file Form 990, Return of Organizations Exempt from Income Tax, by the 15th day of the fifth month after the end of the annual accounting period. If you prefer, you may file a group return for those subordinates that authorize you in writing to include them in the return. This would be in addition to your separate return. The law imposes a penalty of $10.00 a day, up to a maximum of $5,000, when a return is filed late, unless there is reasonable cause for the delay.

You and your exempt subordinates are not required to file federal income tax
American Planning Association

4. If applicable, a statement that your group exemption roster did not change during the year.

The service center that processes your returns will send you a Group Exemption Number. You are required to include this number on each Form 990, Return of Organization Exempt from Income Tax, and Form 990-T, Exempt Organization Business Income Tax Return. Please advise your subordinates of this requirement and provide them with the Group Exemption Number.

Sincerely,

Teddy R. Kern
District Director
The American Planning Association

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than $10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of $10 a day, up to a maximum of $5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Please use your employer identification number (EIN) on all returns you file and in all correspondence with the Internal Revenue Service.

We are informing your key District Director, Chicago, Illinois of this action. Because this letter could help resolve any questions about your exempt status, you should keep it in your permanent records.

Sincerely yours,

[Signature]

Peter K. Bros
Chief, Rulings Section 2
Exempt Organizations
Technical Branch
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1-5

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   You Are Beautiful Pageant (Special Needs Pageant)

2. Amount of request (If requesting funds from more than one district, annotate amount from each
   district): $200 per district

3. The purpose for which the funds are being requested:
   We are in need of pageant and contestant materials such as the following:
   -Required Payment of Police for the entirety of the event (during orientation on Wednesday and the
     pageant on Thursday)
   -Payment of EMS for both nights of the event
   -Crowns
   -Trophies
   -Bouquet of Flowers for winner
   -Special Awards (Prettiest Hair, Prettiest Eyes, Prettiest Smile, Congeniality, Most Photogenic, etc.)
   -Purchase of snacks and goodies for each contestant to have goody bags to take home
   -Materials to create each participant (Male/Female) a personalized “You Are Worthy” sash
   -Judges and MC thank you cards
   -All prints: programs, name tags, silent auction posters, etc.
   -Snacks, drinks, waters for volunteers and contestants
   -Themed baskets to be auctioned for Special Olympics of Anderson

   We wish to send every contestant home with something because we believe they each bring a special
   quality to the world and deserve to be recognized for it. Your funds will help with the things above but
   will also help ensure that everyone has a safe and positive experience in Anderson.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so,
   please attach evidence of that good standing.
   We are in the process of this.

5. Contact Person: Raegan McCullough
   Mailing Address: 10307 Hwy 81 S Iva SC 29655
   Phone Number: (864) 314-7290
   Email: Beautyrockspageantry@gmail.com
Email: Beautyrockspageantry@gmail.com

6. Statement as to whether the entity will be providing matching funds:
We will not be matching funds but are raising other funds, as well.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Raegan McCullough
Signature

Print Name

Date

1/11/18
## Total Number Permit Transactions: 582

<table>
<thead>
<tr>
<th>Category</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Single Family</td>
<td>39</td>
</tr>
<tr>
<td>New Multi-Family</td>
<td>7 (2 duplexes)</td>
</tr>
<tr>
<td>Residential Additions/Upgrades</td>
<td>7</td>
</tr>
<tr>
<td>Garages/Barns/Storage</td>
<td>17</td>
</tr>
<tr>
<td>New Manufactured Homes</td>
<td>8</td>
</tr>
<tr>
<td>New Commercial</td>
<td>2</td>
</tr>
<tr>
<td>Commercial Upfits/Upgrades</td>
<td>5</td>
</tr>
<tr>
<td>Courtesy Permits/Fees Waived</td>
<td>1 (See Attached)</td>
</tr>
</tbody>
</table>

### Inspection Activity:

- **Citizens Inquiries**: 20 (New & Follow Up; Includes Sub-Standard Housing/Mobile Homes)
- **Tall Grass Complaints (New and Follow Ups)**: 2
- **Number of Scheduled Building Inspections Performed (# of Site Visits)**: 955
- **Courtesy, Site and Miscellaneous Inspections**: 33
- **Manufactured Home Inspections**: 90

**Total Number of Inspections (Site Visits) for Department**: 1100

### Reviews/Misc. Activity:

- **Plans Reviewed**: 146 (Includes preliminary consultations, resubmittals and solar)
- **Mech/Elec/Plumb Reviews**: 25 (Includes residential solar)
- **New Derelict Manufactured Home Cases**: 0
- **Hearings**: 1
- **Court Cases**: 0

### Revenue Collected:

- **Reinspection Fees Collected**: $280.00
- **Plan Review Revenue**: $21,885.20

**Total Revenue For The Month**: $157,832.90
## Anderson County Building & Codes

**Permits Issued for 2017**

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>173</td>
<td>556</td>
<td>100</td>
<td>113</td>
<td>65</td>
<td>23</td>
<td>0</td>
<td>41</td>
<td>1071</td>
</tr>
<tr>
<td>February</td>
<td>209</td>
<td>501</td>
<td>119</td>
<td>136</td>
<td>82</td>
<td>16</td>
<td>0</td>
<td>49</td>
<td>1112</td>
</tr>
<tr>
<td>March</td>
<td>235</td>
<td>644</td>
<td>141</td>
<td>141</td>
<td>95</td>
<td>16</td>
<td>0</td>
<td>42</td>
<td>1314</td>
</tr>
<tr>
<td>April</td>
<td>167</td>
<td>444</td>
<td>96</td>
<td>117</td>
<td>75</td>
<td>54</td>
<td>0</td>
<td>38</td>
<td>991</td>
</tr>
<tr>
<td>May</td>
<td>216</td>
<td>492</td>
<td>136</td>
<td>146</td>
<td>92</td>
<td>9</td>
<td>0</td>
<td>36</td>
<td>1127</td>
</tr>
<tr>
<td>June</td>
<td>181</td>
<td>519</td>
<td>110</td>
<td>122</td>
<td>77</td>
<td>9</td>
<td>0</td>
<td>28</td>
<td>1046</td>
</tr>
<tr>
<td>July</td>
<td>167</td>
<td>455</td>
<td>104</td>
<td>107</td>
<td>84</td>
<td>19</td>
<td>0</td>
<td>38</td>
<td>974</td>
</tr>
<tr>
<td>August</td>
<td>199</td>
<td>540</td>
<td>125</td>
<td>140</td>
<td>87</td>
<td>20</td>
<td>1</td>
<td>62</td>
<td>1174</td>
</tr>
<tr>
<td>September</td>
<td>191</td>
<td>468</td>
<td>121</td>
<td>125</td>
<td>77</td>
<td>25</td>
<td>0</td>
<td>41</td>
<td>1048</td>
</tr>
<tr>
<td>October</td>
<td>171</td>
<td>464</td>
<td>103</td>
<td>119</td>
<td>94</td>
<td>15</td>
<td>0</td>
<td>46</td>
<td>1012</td>
</tr>
<tr>
<td>November</td>
<td>139</td>
<td>275</td>
<td>65</td>
<td>82</td>
<td>83</td>
<td>14</td>
<td>0</td>
<td>36</td>
<td>724</td>
</tr>
<tr>
<td>December</td>
<td>146</td>
<td>185</td>
<td>79</td>
<td>81</td>
<td>61</td>
<td>11</td>
<td>6</td>
<td>30</td>
<td>599</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2194</strong></td>
<td><strong>5543</strong></td>
<td><strong>1329</strong></td>
<td><strong>1429</strong></td>
<td><strong>972</strong></td>
<td><strong>231</strong></td>
<td><strong>7</strong></td>
<td><strong>487</strong></td>
<td><strong>12192</strong></td>
</tr>
</tbody>
</table>

**Permits Issued**

- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December
Anderson County Building & Codes
Permit Revenue for 2017

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>$32,213.80</td>
<td>$36,342.00</td>
<td>$4,091.00</td>
<td>$6,582.00</td>
<td>$1,295.30</td>
<td>$675.00</td>
<td>$0.00</td>
<td>$9,115.70</td>
<td>$90,314.80</td>
</tr>
<tr>
<td>February</td>
<td>$52,866.20</td>
<td>$28,827.00</td>
<td>$5,781.00</td>
<td>$7,225.00</td>
<td>$2,024.30</td>
<td>$450.00</td>
<td>$0.00</td>
<td>$8,734.40</td>
<td>$105,910.90</td>
</tr>
<tr>
<td>March</td>
<td>$46,887.20</td>
<td>$38,863.00</td>
<td>$6,257.50</td>
<td>$7,765.00</td>
<td>$2,185.60</td>
<td>$360.00</td>
<td>$0.00</td>
<td>$11,867.40</td>
<td>$114,185.70</td>
</tr>
<tr>
<td>April</td>
<td>$45,666.20</td>
<td>$27,079.00</td>
<td>$3,906.50</td>
<td>$7,076.00</td>
<td>$1,838.10</td>
<td>$810.00</td>
<td>$0.00</td>
<td>$14,233.80</td>
<td>$100,609.60</td>
</tr>
<tr>
<td>May</td>
<td>$45,243.20</td>
<td>$32,120.00</td>
<td>$6,092.50</td>
<td>$7,640.00</td>
<td>$2,246.20</td>
<td>$405.00</td>
<td>$0.00</td>
<td>$8,854.30</td>
<td>$102,601.20</td>
</tr>
<tr>
<td>June</td>
<td>$52,767.80</td>
<td>$30,991.00</td>
<td>$5,998.50</td>
<td>$7,732.00</td>
<td>$1,732.90</td>
<td>$315.00</td>
<td>$0.00</td>
<td>$1,879.10</td>
<td>$101,416.30</td>
</tr>
<tr>
<td>July</td>
<td>$33,863.80</td>
<td>$28,422.00</td>
<td>$4,750.00</td>
<td>$5,815.00</td>
<td>$2,163.20</td>
<td>$270.00</td>
<td>$0.00</td>
<td>$3,161.30</td>
<td>$78,445.30</td>
</tr>
<tr>
<td>August</td>
<td>$39,211.20</td>
<td>$33,320.50</td>
<td>$6,337.00</td>
<td>$8,487.00</td>
<td>$2,067.40</td>
<td>$315.00</td>
<td>$45.00</td>
<td>$17,312.55</td>
<td>$107,095.65</td>
</tr>
<tr>
<td>September</td>
<td>$49,532.20</td>
<td>$27,755.00</td>
<td>$5,153.00</td>
<td>$6,360.00</td>
<td>$1,670.00</td>
<td>$270.00</td>
<td>$0.00</td>
<td>$2,797.80</td>
<td>$93,538.00</td>
</tr>
<tr>
<td>October</td>
<td>$55,119.60</td>
<td>$27,898.00</td>
<td>$4,183.00</td>
<td>$6,915.00</td>
<td>$2,303.80</td>
<td>$630.00</td>
<td>$0.00</td>
<td>$7,743.40</td>
<td>$104,792.80</td>
</tr>
<tr>
<td>November</td>
<td>$26,486.20</td>
<td>$14,960.00</td>
<td>$3,868.50</td>
<td>$4,871.00</td>
<td>$1,989.10</td>
<td>$450.00</td>
<td>$0.00</td>
<td>$46,847.00</td>
<td>$99,471.90</td>
</tr>
<tr>
<td>December</td>
<td>$112,870.20</td>
<td>$14,107.00</td>
<td>$2,951.00</td>
<td>$4,380.00</td>
<td>$1,359.50</td>
<td>$495.00</td>
<td>$75.00</td>
<td>$22,165.20</td>
<td>$158,402.90</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$592,730.60</strong></td>
<td><strong>$340,684.50</strong></td>
<td><strong>$59,369.50</strong></td>
<td><strong>$80,848.00</strong></td>
<td><strong>$22,875.40</strong></td>
<td><strong>$5,445.00</strong></td>
<td><strong>$120.00</strong></td>
<td><strong>$154,711.95</strong></td>
<td><strong>$1,256,784.95</strong></td>
</tr>
</tbody>
</table>

**Permit Revenue**

[Bar chart showing monthly permit revenue]
<table>
<thead>
<tr>
<th>MOD</th>
<th>COURTESY PERMIT/NO CHARGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>201714640</td>
<td>12/21/2017</td>
</tr>
</tbody>
</table>

**TOTALS:** 1 | 3,385,036.00
<table>
<thead>
<tr>
<th>Section</th>
<th>NEW RESIDENTIAL BUILDINGS</th>
<th>PRIVATELY OWNED</th>
<th>PUBLICLY OWNED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Item</td>
<td>Number of Buildings</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(c)</td>
<td>(d)</td>
</tr>
<tr>
<td></td>
<td>Single-family houses, detached</td>
<td>101</td>
<td>39</td>
</tr>
<tr>
<td></td>
<td>Single-family houses, attached</td>
<td>102</td>
<td>6</td>
</tr>
<tr>
<td></td>
<td>Three- and four-family buildings</td>
<td>104</td>
<td>46</td>
</tr>
<tr>
<td></td>
<td>Five-or-more family buildings</td>
<td>105</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>TOTAL: Sum of 101-105</td>
<td>109</td>
<td>46</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section</th>
<th>NEW NONRESIDENTIAL BUILDINGS</th>
<th>PRIVATELY OWNED</th>
<th>PUBLICLY OWNED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Item</td>
<td>Number of Buildings</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(c)</td>
<td>(d)</td>
</tr>
<tr>
<td></td>
<td>Hotels, motels, and tourist cabins</td>
<td>213</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>Other non-housekeeping shelter</td>
<td>214</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section</th>
<th>NEW NONRESIDENTIAL BUILDINGS</th>
<th>PRIVATELY OWNED</th>
<th>PUBLICLY OWNED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Item</td>
<td>Number of Buildings</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(c)</td>
<td>(d)</td>
</tr>
<tr>
<td></td>
<td>Amusement, social, and recreational</td>
<td>318</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Churches and other religious</td>
<td>319</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Industrial</td>
<td>320</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>Parking garages (buildings &amp; open decks)</td>
<td>321</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Service stations and repair garages</td>
<td>322</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Hospitals and institutional</td>
<td>323</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Offices, banks, and professional</td>
<td>324</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Public works and utilities</td>
<td>325</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Schools, and other educational</td>
<td>326</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Stores and customer services</td>
<td>327</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>Other nonresidential buildings</td>
<td>328</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td>Structures other than buildings</td>
<td>329</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section</th>
<th>ADDITIONS, ALTERATIONS AND CONVERSIONS</th>
<th>PRIVATELY OWNED</th>
<th>PUBLICLY OWNED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Item</td>
<td>Number of Buildings</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(c)</td>
<td>(d)</td>
</tr>
<tr>
<td></td>
<td>Residential - Classify additions of garages and carparks in item 435</td>
<td>434</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td>Nonresidential and non-housekeeping</td>
<td>437</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td>Additions of residential garages and carparks (attached and detached)</td>
<td>438</td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section</th>
<th>DEMOLITIONS AND RAZING OF BUILDINGS</th>
<th>PRIVATELY OWNED</th>
<th>PUBLICLY OWNED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Item</td>
<td>Number of Buildings</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(c)</td>
<td>(d)</td>
</tr>
<tr>
<td></td>
<td>Single-family houses attached and detached</td>
<td>645</td>
<td>4</td>
</tr>
<tr>
<td></td>
<td>Two-family buildings</td>
<td>646</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Three- and four-family buildings</td>
<td>647</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Five-or-more family buildings</td>
<td>648</td>
<td></td>
</tr>
<tr>
<td></td>
<td>All other buildings, structures or mobile homes</td>
<td>649</td>
<td>7</td>
</tr>
</tbody>
</table>
## Council Meeting of: Check Check Number  

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Dated</th>
<th>Number</th>
<th>Vendor</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>Budget 2017 - 2018</td>
<td>---</td>
<td>25,000.00</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>From Accommodations Fee</td>
<td>---</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/19/2016</td>
<td>7/27/2017</td>
<td>JE 9009</td>
<td>East West Parkway Solar Panels</td>
<td>---</td>
<td>(2,300.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49737</td>
<td>Anderson Jets Track Club</td>
<td>---</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50037</td>
<td>Habitat for Humanity</td>
<td>---</td>
<td>(4,000.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50127</td>
<td>Widows Watchman</td>
<td>---</td>
<td>(2,000.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/14/2017</td>
<td>50662</td>
<td>Anderson Cavaliers</td>
<td>---</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/14/2017</td>
<td>50664</td>
<td>Anderson Co 4-H Coop Ext</td>
<td>---</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51411</td>
<td>Anderson County Humane Society</td>
<td>---</td>
<td>(250.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51460</td>
<td>Crescent High - Bass Team</td>
<td>---</td>
<td>(250.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51607</td>
<td>Upstate Warrior Solutions</td>
<td>---</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/11/2017</td>
<td>51924</td>
<td>Anderson YMCA</td>
<td>---</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/11/2017</td>
<td>51902</td>
<td>United Way</td>
<td>---</td>
<td>(750.00)</td>
</tr>
<tr>
<td>10/17/2017</td>
<td>10/25/2017</td>
<td>52448</td>
<td>Anderson Life Crisis Pregnancy Center</td>
<td>---</td>
<td>(2,000.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/6/2017</td>
<td>53980</td>
<td>Foothills Community Foundation</td>
<td>---</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/6/2017</td>
<td>54093</td>
<td>Tackling the Streets</td>
<td>---</td>
<td>(250.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL** 10,409.43

Committed:

Ending Balance 10,409.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  

Jana Pressley, Assistant Finance Manager  

DATE: 1/11/18
**DISTRIBUTION 2 - RECREATION**

001-5829-002-241
FY Ended June 30, 2018

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Dated</th>
<th>Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td><strong>Budget 2017 - 2018</strong></td>
<td>25,000.00</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>9/5/2017</td>
<td>Credit Card</td>
<td>Walmart (Games for Rehab Center)</td>
<td>(536.35)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>9/5/2017</td>
<td>Credit Card</td>
<td>Target (Games for Rehab Center)</td>
<td>(1,122.42)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51551</td>
<td>South Main Chapel and Mercy Center</td>
<td>(7,000.00)</td>
</tr>
<tr>
<td>11/7/2017</td>
<td>11/15/2017</td>
<td>53351</td>
<td>Shalom House</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>11/7/2017</td>
<td>11/15/2017</td>
<td>53346</td>
<td>SC DSS Foster Program</td>
<td>(2,000.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/6/2017</td>
<td>54401</td>
<td>Homeland Park Fire</td>
<td>(500.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL** 24,890.22

**Committed:**

8/15/2017 Games for Rehab Center (341.23)

**Ending Balance** 24,548.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager  

DATE: 1/11/18
January 11, 2018

DISTRICT 3 - RECREATION
001-5929-003-241
FY Ended June 30, 2018

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Check Dated:</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>Budget 2017 - 2018</td>
<td>25,000.00</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49737</td>
<td>Anderson Jets Track Club</td>
<td>(500.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49764</td>
<td>City of Belton (Recreation Equipment)</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>48818</td>
<td>Iva Recreation (Fence for Rec Center)</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>48992</td>
<td>Town of Starr (Picnic Shelter and Park Area)</td>
<td>(2,500.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50036</td>
<td>Grove Fire Department</td>
<td>(3,000.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50064</td>
<td>Miss SC Organization</td>
<td>(300.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50096</td>
<td>Shalom</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50664</td>
<td>Anderson Co 4-H Coop Ext</td>
<td>(250.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50669</td>
<td>Anderson School Dist. 2 (Special Needs Event)</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50678</td>
<td>Belton Area Museum</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50687</td>
<td>Bowie Old Farm Reunion</td>
<td>(2,000.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50701</td>
<td>City of Belton (Fire Dept. -Walk to Remember Event)</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50665</td>
<td>SC Genealogical Society</td>
<td>(250.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51412</td>
<td>Anderson County Humane Society</td>
<td>(200.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51431</td>
<td>Belton Center of the Arts</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51460</td>
<td>Crescent High - Bass Team</td>
<td>(750.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51607</td>
<td>Upstate Warrior Solutions</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/11/2017</td>
<td>51925</td>
<td>Anderson YMCA</td>
<td>(250.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/11/2017</td>
<td>51902</td>
<td>United Way</td>
<td>(250.00)</td>
</tr>
<tr>
<td>10/17/2017</td>
<td>10/26/2017</td>
<td>52448</td>
<td>Anderson Life Crisis Pregnancy Center</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/6/2017</td>
<td>54093</td>
<td>Tackling the Streets</td>
<td>(250.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/6/2017</td>
<td>54085</td>
<td>Starr Athletic Assoc</td>
<td>(5,000.00)</td>
</tr>
</tbody>
</table>

SUB-TOTAL: 1,836.54

Committed:

Ending Balance: 1,836.54

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 1/11/18
### District 4 - Recreation

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Dated:</th>
<th>Check</th>
<th>Check</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>Budget 2017 - 2018</td>
<td>25,000.00</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49778</td>
<td></td>
<td>Distinguished Young Women</td>
<td>(300.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49858</td>
<td></td>
<td>Salvation Army</td>
<td>(300.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49893</td>
<td></td>
<td>Townville Recreation Dept. (Operating Exp)</td>
<td>(4,000.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50037</td>
<td></td>
<td>Habitat for Humanity</td>
<td>(200.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50064</td>
<td></td>
<td>Miss SC Organization</td>
<td>(300.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50096</td>
<td></td>
<td>Shalom</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50664</td>
<td></td>
<td>Anderson Co 4-H Coop Ext</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50665</td>
<td></td>
<td>SC Genealogical Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51413</td>
<td></td>
<td>Anderson County Humane Society</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51607</td>
<td></td>
<td>Upstate Warrior Solutions</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>10/4/2017</td>
<td>51535</td>
<td></td>
<td>Pendleton Recreation</td>
<td>(6,000.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/11/2017</td>
<td>51926</td>
<td></td>
<td>Anderson YMCA</td>
<td>(250.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/11/2017</td>
<td>51902</td>
<td></td>
<td>United Way</td>
<td>(250.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/7/2017</td>
<td>54093</td>
<td></td>
<td>Tackling the Streets</td>
<td>(500.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL** 20,106.99

**Committed:**

**Ending Balance** 20,106.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager  

DATE: 1/11/18
## DISTRICT 5 - RECREATION

001-5829-005-241

FY Ended June 30, 2018

<table>
<thead>
<tr>
<th>Meeting of:</th>
<th>Check Dated:</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>Budget 2017 - 2018</td>
<td>25,000.00</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49726</td>
<td>American Red Cross</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49779</td>
<td>Distinguished Young Women</td>
<td>(300.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49858</td>
<td>Salvation Army</td>
<td>(1,425.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50064</td>
<td>Miss SC Organization</td>
<td>(475.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50096</td>
<td>Shalom</td>
<td>(720.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50097</td>
<td>Shepherd's Guild</td>
<td>(220.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50662</td>
<td>Anderson Cavaliers</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50664</td>
<td>Anderson Co 4-H Coop Ext</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50665</td>
<td>SC Genealogical Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51414</td>
<td>Anderson County Humane Society</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51460</td>
<td>Crescent High - Bass Team</td>
<td>(250.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51607</td>
<td>Upstate Warrior Solutions</td>
<td>(1,450.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/11/2017</td>
<td>51902</td>
<td>United Way</td>
<td>(500.00)</td>
</tr>
<tr>
<td>10/17/2017</td>
<td>10/25/2017</td>
<td>52448</td>
<td>Anderson Life Crisis Pregnancy Center</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/6/2017</td>
<td>54093</td>
<td>Tackling the Streets</td>
<td>(3,500.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**

23,924.77

**Committed:**

7/18/2017  
Park Dept. - Repairs to Equinox Park Shelter Roof  
(1,330.00)  

**Ending Balance**

22,094.77

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

---

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager  

---

DATE: 1/11/18
January 11, 2018

DISTRICT 6 - RECREATION
001-5829-006-241
FY Ended June 30, 2018

<table>
<thead>
<tr>
<th>Council Meeting of</th>
<th>Check Dated</th>
<th>Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>---</td>
<td>---</td>
<td></td>
<td>Budget 2017 - 2018</td>
<td>25,000.00</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td></td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49780</td>
<td>Distinguished Young Women</td>
<td>(300.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/16/2017</td>
<td>49801</td>
<td>Greater Easley Chamber</td>
<td>(400.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>8/22/2017</td>
<td>JE 9199</td>
<td>Parks Dept. - Saluda River Rally</td>
<td>(2,500.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50002</td>
<td>CESA</td>
<td>(3,000.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50026</td>
<td>Foothills Foundations</td>
<td>(3,000.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50064</td>
<td>Miss SC Organization</td>
<td>(475.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50079</td>
<td>Powdersville High School Bass Team</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>8/23/2017</td>
<td>50096</td>
<td>Shalom</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50685</td>
<td>SC Genealogical Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>9/13/2017</td>
<td>50855</td>
<td>YMCA Powdersville</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>10/3/2017</td>
<td>10/13/2017</td>
<td>JE 9039</td>
<td>PARD Match Hurricane Springs Park</td>
<td>(2,500.00)</td>
</tr>
<tr>
<td>10/17/2017</td>
<td>10/25/2017</td>
<td>52448</td>
<td>Anderson Life Crisis Pregnancy Center</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>12/7/2017</td>
<td>53981</td>
<td>Foothills Community Foundation</td>
<td>(5,000.00)</td>
</tr>
</tbody>
</table>

SUB-TOTAL 8,444.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 1/11/18
<table>
<thead>
<tr>
<th>Date</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/18/2017</td>
<td>Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>Distinguished Young Women</td>
<td>(300.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>Town of Honea Path (Fire and EMS personal protection)</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>Parks Dept. - Friendship Walking Track Fencing</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>7/18/2017</td>
<td>Parks Dept. - Saluda River Rally</td>
<td>(2,500.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>Anderson Free Clinic (Honea Path)</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>Cheddar Youth Center</td>
<td>(3,500.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>Honea Path Dogwood Garden Club</td>
<td>(1,200.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>Pelzer Heritage Council</td>
<td>(3,500.00)</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>Shalom</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>Anderson Co 4-H Coop Ext</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>Anderson School Dist. 2 (Special Needs Event)</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>SC Genealogical Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/5/2017</td>
<td>Williamson Action Comm \ Caroline Community Center</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>Anderson County Humane Society</td>
<td>(100.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>Town of West Pelzer</td>
<td>(2,000.00)</td>
</tr>
<tr>
<td>9/19/2017</td>
<td>Upstate Warrior Solutions</td>
<td>(100.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**: 700.00

**Committed:**

**Ending Balance**: 700.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

**DATE:** 1/11/18
FY17-18 Budget includes Carryforward from FY 16-17 Budget

<table>
<thead>
<tr>
<th>Committed</th>
<th>$264,864.48</th>
</tr>
</thead>
</table>

Available

$24,960.52

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/21/2014</td>
<td>East-West Connector</td>
<td></td>
<td>$15,000.00</td>
<td>$15,000.00</td>
<td>7/27/2017</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Solar Lightning E-W Pkwy /</td>
<td>Upgrade roads, landscaping</td>
<td>$119,000.00</td>
<td>$54,106.16</td>
<td>incomplete</td>
</tr>
<tr>
<td></td>
<td>Brown Road Boat Ramp</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11/2/2016</td>
<td>Civic Center</td>
<td></td>
<td>$20,000.00</td>
<td>$13,200.52</td>
<td>7/31/2017</td>
</tr>
</tbody>
</table>

|               | Total                           |                           | $224,000.00         | $152,306.68                |                 |

District 1 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$91,663.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

|               | Total                           |                           | $91,663.00          | $0.00                      |                 |

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw  
Date: January 4, 2018

Certified By: Neil Carney  
Date: 1-8-18
District 2 Paving Report
Through December 31, 2017

<table>
<thead>
<tr>
<th>FY17-18 Budget includes Carryforward from FY16-17 Budget</th>
<th>$166,090.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$166,088.00</td>
</tr>
</tbody>
</table>

**AVAILABLE** $2.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>City of Anderson</td>
<td>Grading/Drainage</td>
<td>$75,000.00</td>
<td>$0.00</td>
<td>Incomplete</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>Free Clinic</td>
<td></td>
<td>$30,000.00</td>
<td>$30,000.00</td>
<td>11/6/2017</td>
</tr>
</tbody>
</table>

**Totals:** $105,000.00 $30,000.00

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$61,088.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $61,088.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads & Bridges
Date: January 4, 2018

Certified By: Neil Carney Neil Carney
Date: 1-8-19
### District 3 Paving Report
Through December 31, 2017

<table>
<thead>
<tr>
<th>FY17-18 Budget includes Carryforward from FY16-17 Budget</th>
<th>$128,555.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$127,736.61</td>
</tr>
</tbody>
</table>

Available: $818.39

**FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/8/2013</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$45,000.00</td>
<td>$21,040.24</td>
<td>Incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$16,250.00</td>
<td>$0.00</td>
<td>Incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Starr</td>
<td>Grading/Drainage</td>
<td>$8,000.00</td>
<td>$5,408.13</td>
<td>Incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>City of Belton</td>
<td>Grading/Drainage</td>
<td>$55,250.00</td>
<td>$0.00</td>
<td>Incomplete</td>
</tr>
</tbody>
</table>

Totals:   $124,500.00   $26,448.37

### District 3 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$23,379.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

Totals:   $23,379.00   $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw  Date: January 4, 2018

Certified By: Neil Carney  Date: 1-8-18

Prepared By: Sherry McGraw  Date: January 4, 2018

Certified By: Neil Carney  Date: 1-8-18
District 4 Paving Report
Through December 31, 2017

<table>
<thead>
<tr>
<th>FY17-18 Budget includes Carryforward from FY16-17 Budget</th>
<th>$121,840.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$121,839.75</td>
</tr>
</tbody>
</table>

| AVAILABLE | $0.25 |

FY17-18 Budget includes Carryforward from FY16-17 Budget

$121,840.00

$121,839.75

$0.25

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/2/2008</td>
<td>Town of Pendleton</td>
<td>Grading/drainage</td>
<td>$359,862.79</td>
<td>$359,862.79</td>
<td>3/21/2017</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Pendleton</td>
<td>Grading/drainage</td>
<td>$39,500.00</td>
<td>$27,042.93</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

Totals: $399,362.79 $386,905.72

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$108,388.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Totals: $108,388.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads & Bridges Date

Certified By: Neil Carney Neil Carney Date
District 5 Paving Report
Through December 31, 2017

FY17-18 Budget includes Carryforward from FY16-17 Budget

<table>
<thead>
<tr>
<th></th>
<th>FY17-18 Budget</th>
<th>Committed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$196,150.00</td>
<td>$196,148.00</td>
</tr>
</tbody>
</table>

AVAILABLE $2.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Totals: $0.00 $0.00

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$196,148.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Totals: $196,148.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads and Bridges Date

Certified By: Neil Carney Neil Carney Date
District 6 Paving Report
Through December 31, 2017

<table>
<thead>
<tr>
<th>Projects/Towns&amp;Cities/Other</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Approval Date</td>
<td>Project</td>
<td>SCDOT Reimbursement</td>
<td>$10,702.91</td>
<td></td>
</tr>
</tbody>
</table>

Totals: $10,702.91 $0.00

<table>
<thead>
<tr>
<th>District 6 Paving Plan</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Approval Date</td>
<td>Project</td>
<td>$18,867.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Totals $18,867.00 $0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw  Roads and Bridges  January 4, 2018
Certified By: Neil Carney  Neil Carney  1-8-18
### District 7 Paving Report

Through December 31, 2017

<table>
<thead>
<tr>
<th>FY17-18 Budget includes Carryforward from FY16-17 Budget</th>
<th>$114,325.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$109,145.37</td>
</tr>
</tbody>
</table>

**AVAILABLE** $5,179.63

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

### Projects/Towns & Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/19/2016</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$17,062.91</td>
<td>incomplete</td>
</tr>
<tr>
<td>11/18/2014</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$5,000.00</td>
<td>$2,482.31</td>
<td>incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$2,500.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$17,000.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td></td>
<td>Town of West Pelzer</td>
<td>Grading/drainage</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Williamston</td>
<td>Grading/drainage</td>
<td>$52,000.00</td>
<td>$5,432.98</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

**Totals:** $124,500.00 $24,978.20 incomplete

### District 7 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$5,411.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $5,411.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads and Bridges

Sherry McGraw
January 4, 2018

Certified By: Neil Carney Neil Carney

1-8-18
**BUDGET TRANSFER**

**DIVISION:** Public Works

**DEPARTMENT:** Stormwater

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Advertising</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>415-5613-000-243</td>
<td></td>
</tr>
</tbody>
</table>

**REASON:**
Non-complaint inspection reports must be mailed certified. The volume of these certified mailings increased over past years unexpectedly.

**Is this transfer within your department?** (Circle One) Yes No

**Is this transfer within your division?** (Circle One) Yes No

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #**

**Total** 100.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

---

**COUNCIL 3.1.16.18**
# BUDGET TRANSFER

**DIVISION:**

**DEPARTMENT:** Seniors Program

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TITLE</strong></td>
<td><strong>ACCT.#</strong></td>
</tr>
<tr>
<td>Travel</td>
<td>15066002279</td>
</tr>
<tr>
<td>Travel</td>
<td>15066002279</td>
</tr>
</tbody>
</table>

**AMOUNT:**

- 65.00
- 435.00

**Total:** 500.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**

Need to finish paying for $450 registration fee for V-Expo in Denver, Colorado

Need to finish paying for $850 Hyatt Regency room for V-Expo week in Denver February 26- March 2, 2018

Is this transfer within your **department**? (Circle One) **Y**es

Is this transfer within your **division**? (Circle One) **Y**es

**DEPT. HEAD:** Kelly Jo Barnwell  
**DATE:** 12/18/2017

**DIVIS HEAD:**  
**DATE:** 12/18/17

**FINANCE:**  
**DATE:**  

**ADMINISTRATOR:**  
**DATE:** 1-5-18

**Journal Entry #**
BUDGET TRANSFER

Division: __________________________  Department: Seniors Program

From: __________________________  To: __________________________

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TITLE</th>
<th>ACCT.#</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior Centers</td>
<td>15066002258</td>
<td>Photo</td>
<td>15066002271</td>
<td>300.00</td>
</tr>
</tbody>
</table>

Total 300.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Need to pay for scrapbooking supplies for 2 new albums for JBC.

Is this transfer within your department? (Circle One) Yes

Is this transfer within your division? (Circle One) Yes

DEPT. HEAD: Kelly Jo Barnwell  DATE: 01/03/2018

DIVIS HEAD: __________________________  DATE: 1/4/18

FINANCE: __________________________  DATE: 1/5/18

ADMINISTRATOR: __________________________  DATE: __________________________

Journal Entry # __________________________  DATE: __________________________
## Anderson County Sheriff's Office:
### December Metrics

<table>
<thead>
<tr>
<th>Uniform Patrol</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service (Dec.)</td>
<td>311</td>
</tr>
<tr>
<td>Total Calls for Service (Dec.)</td>
<td>9,634</td>
</tr>
<tr>
<td>Total Number of Incident Reports Completed (Dec.)</td>
<td>1,520</td>
</tr>
<tr>
<td>Total Number of Arrests (Dec.)</td>
<td>452</td>
</tr>
<tr>
<td>Total Number of &quot;Domestic&quot; Incident Reports (Dec.)</td>
<td>96</td>
</tr>
<tr>
<td>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports (Dec.)</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Animal Control</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service (Dec.)</td>
<td>18</td>
</tr>
<tr>
<td>Total Calls for Service (Dec.)</td>
<td>590</td>
</tr>
<tr>
<td>Total Number of Animals Collected and Transported (Dec.)</td>
<td>122</td>
</tr>
<tr>
<td>Total Number of State Arrest Warrants Signed (Dec.)</td>
<td>2</td>
</tr>
<tr>
<td>Total Number of Tickets Issued (Dec.)</td>
<td>25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Communications Center (Dispatch)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Assistance (Dec.)</td>
<td>1,179</td>
</tr>
<tr>
<td>Total Number of Calls for Assistance (Dec.)</td>
<td>36,536</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Records and Judicial Orders</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Civil Papers Received (Dec.)</td>
<td>940</td>
</tr>
<tr>
<td>Total Number of Civil Papers Served (Dec.)</td>
<td>949</td>
</tr>
<tr>
<td>Total Number of Warrants Received (Dec.)</td>
<td>347</td>
</tr>
<tr>
<td>Total Number of Warrants Served or Recalled (Dec.)</td>
<td>383</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Forensics</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Individual Analysis Completed by Chemists (Dec.)</td>
<td>2,293</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Collected (Dec.)</td>
<td>421</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Processed (Dec.)</td>
<td>694</td>
</tr>
<tr>
<td>Total Number of CSI Calls (Dec.)</td>
<td>199</td>
</tr>
<tr>
<td>Total Number of Photos Taken (Dec.)</td>
<td>4,987</td>
</tr>
<tr>
<td>Total Number of Finger Prints Collected (Dec.)</td>
<td>156</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Detention Center</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Population (Dec.)</td>
<td>398</td>
</tr>
<tr>
<td>Total Number of Meals Served (Dec.)</td>
<td>36,035</td>
</tr>
<tr>
<td>------------------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td>Litter Crew: Total Miles Cleaned/Cleared (Dec.)</td>
<td>1731</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Trash Bags Processed (Dec.)</td>
<td>896</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Tires Removed (Dec.)</td>
<td>34</td>
</tr>
</tbody>
</table>