AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
April 17, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. 2018-023: a resolution to honor and recognize Anderson Districts One and Two Career and Technology Center for their outstanding broadcasting performances.  
      Ms. M. Cindy Wilson, Mr. Ken Waters, Mr. Ray Graham (allotted 5 minutes)
   b. 2018-024: a resolution to honor and recognize West Pelzer Fire Department and its volunteer firefighters for their dedicated service. 
      Ms. M. Cindy Wilson (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
April 17, 2018 at 6:30 PM

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: 
   Ms. M. Cindy Wilson (allotted 5 minutes)

3. APPROVAL OF MINUTES: 
   Agenda Matters

4. CITIZENS COMMENTS: 
   Mr. Ray Graham

5. ORDINANCE- THIRD READING:
   a. 2018-006: an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park. PUBLIC HEARING-NO TIME LIMITS
      Mr. Burriss Nelson (allotted 5 minutes)

6. ORDINANCE- SECOND READING:
   a. 2018-010: an ordinance amending the Zoning Map to rezone +/- 2.6 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of Mountain View Road and Old Greenville Hwy. PUBLIC HEARING-NO TIME LIMITS
      Mr. Jeff Parkey (allotted 5 minutes)
   b. 2018-011: an ordinance establishing the terms and conditions upon which non-exclusive franchises may be granted to private ambulance services operating within Anderson County for non-emergency patient transport; establishing the procedures for applying for such franchises, the payment of franchise fees, the period of operation granted by such franchise, renewal procedures, and the standards applicable to such franchise, establishing appeal procedures for denial of a franchise application, discipline of a franchise, denial of renewal of a franchise, or the termination or restriction of franchise rights; establishing penalties for violation of this ordinance. 
      Mr. Ray Graham (allotted 15 minutes)

7. ORDINANCE- FIRST READING:
   a. 2018-007: an ordinance amending the Zoning Map to rezone +/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street. Mr. Jeff Parkey (allotted 5 minutes)
   b. 2018-009: an ordinance amending the Zoning Map to rezone +/-1.39 acre from R-A (Residential-Agricultural) to R-20(Single-Family Residential) at the corner of Hamlin Road and Merritt Road. 
      Mr. Jeff Parkey (allotted 5 minutes)
c. **2018-012**: an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park.

   Mr. Burriss Nelson (allotted 5 minutes)

d. **2018-014**: an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park.

   Mr. Burriss Nelson (allotted 5 minutes)

8. **RESOLUTIONS**: none

9. **REPORT ON CHEDDAR ISSUES INCLUDING TRUCKING, LANDFILL, AND LITTER**: Ms. M. Cindy Wilson and Mr. Ray Graham (allotted 15 minutes)

10. **REPORT FROM PERSONNEL COMMITTEE MEETING HELD APRIL 12, 2018**: Chairman Tom Allen (allotted 15 minutes)

11. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD APRIL 12, 2018**: Chairman M. Cindy Wilson (allotted 15 minutes)

   a. Capital Improvement Plan
   b. Continued discussion concerning list of Anderson County lots, land, buildings and improvements

12. **REPORT FROM FINANCE COMMITTEE MEETING HELD APRIL 13, 2018**: Chairman Ken Waters (allotted 15 minutes)

   3. Bids
      a. Bid # 18-025 Change Order #1 to Dolly Cooper Foot Ball Field Renovation
      b. Bid # 18-049 Solid Waste Electronic Bid
      c. Bid # 18-054 Class 2 Aircraft Rescue Fire Fighting Vehicle
      d. Bid # 18-057 Boom Mower

   4. Capital
      a. SAR IV Reader with BW 5-Plex Firmware
      b. Belkin Widescreen Rack-Mount Consoles

   5. Two 800 mhz Radios for Belton Police Department
   6. Update on FY 18 Financial Position
   7. Council Vision and Priorities for FY 19 Budget
   8. Transfers

13. **EXECUTIVE SESSION**:

   a. Legal Advice regarding sewer matter
   b. Legal Advice regarding East-West Park Completion and Toxaway Mill Clearings

14. **APPOINTMENTS**: none

15. **REQUESTS BY COUNCIL**: none

16. **ADMINISTRATOR'S REPORT**:

   a. Letter of Appreciation: To Rusty Burns From: Ri’Char ri Sancho
   b. Building and Codes
   c. Recreation Funding Report
   d. Paving Fund Report
   e. Budget Transfers
   f. Sheriff Department Report

17. **CITIZENS COMMENTS**: Other Matters

18. **REMARKS FROM COUNCIL**:

19. **ADJOURNMENT**:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.
RESOLUTION # R2018-023

A RESOLUTION TO RECOGNIZE AND HONOR ANDERSON DISTRICTS I AND II CAREER AND TECHNOLOGY CENTER STUDENTS FOR THEIR OUTSTANDING BROADCASTING PERFORMANCES; AND OTHER MATTERS RELATED THERETO.

Whereas, in October 2012 the Anderson Districts One and Two Career and Technology Center’s Media Broadcasting Program founded WPPB, The Pulse, a broadcasting radio station created and operated by students from Wren, Palmetto, Powdersville and Belton-Honea Path High Schools; and, 

Whereas, Anderson Career and Technology Center Broadcasting students did compete on October 14, 2017 at the Terri Hemmert High School Radio and Audio Awards competition held in Chicago, Illinois. The Intercollegiate Broadcasting Systems Midwest Radio and Broadcasting conference covered multiple levels of Intercollegiate Broadcasting Systems, such as radio and television broadcast, webcasting, podcasting and streaming. The competition included many high school radio stations from across the country. The Anderson Career and Technology Center Broadcasting students won a school record of five first place trophies, receiving 12 awards overall; and

Whereas, on March 2, 2018 The Anderson Districts One and Two Career and Technology Center did compete in the 78th Intercollegiate Broadcast System Student Media Conference and Awards in New York City. During the competition seventeen schools from across the country did competed. WPPB students became a finalist in 15 categories, received first place in twelve categories, and for the first time since competing were chosen as the winner of Best High School Radio Station of the year; and, 

Now Therefore, Be it resolved that; the Anderson County Council and its residents desire to recognize the accomplishments of Anderson Districts I & II Career and Technology Broadcasting students for representing the best qualities of our youth, bringing tremendous pride for being outstanding ambassadors of our community. Again, congratulations and we wish you great success in your future endeavors.

RESOLVED in meeting duly assembled this 17th day of April, 2018.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman 
County Council

Ray Graham 
District Three

Ken Waters 
District Six

M. Cindy Wilson 
District Seven

Rusty Burns 
County Administrator

Lacey A. Croegaert 
Clerk to Council
RESOLUTION 2018-024

A RESOLUTION TO RECOGNIZE AND HONOR WEST PELZER FIRE DEPARTMENT AND ITS VOLUNTEER FIREFIGHTERS FOR THEIR DEDICATED SERVICE TO ITS RESIDENTS AND OTHER MATTERS RELATED THERETO.

Whereas, the Anderson County Council considers it a privilege to recognize and to honor West Pelzer Fire Department and its members for their call to duty in safeguarding the lives of fellow citizens and their properties in their community and for making Anderson County a safer, better place to live, work and play; and

Whereas, the Anderson County’s Fire Commission was created and established by enactment of the State of South Carolina in 1961; the County’s Fire Commission consisted of and overlapped with five (5) school districts and three (3) fire stations. West Pelzer Fire Department is one of 28 fire departments in Anderson County Fire System; and

Whereas, the West Pelzer Fire Department began service in 1963 and with the dedication of its countless volunteers and the support of the community has evolved to provide the highest level of fire and rescue services to its residents and all citizens of Anderson County; and

Whereas, the Anderson County Chief’s Banquet was held on January 22, 2018 at the Civic Center. During the banquet West Pelzer Fire Department received the prestigious Courage and Life Saving Award; and,

Whereas, West Pelzer Fire Department and its volunteer firefighters provide an instrumental and invaluable service in protecting lives and property for our citizens; they are personal and compassionate in their efforts executed courageously and fearlessly with the safety of others at the forefront of every call; and

Whereas, Anderson County Council recognizes that the key to success in a community is its people especially those who demonstrate qualities of vision, dedication and servant leadership; stepping forward to guide, direct and energize our community, often at a considerable sacrifice; and

Whereas, Anderson County Council and the residents of Anderson County are pleased to recognize and honor West Pelzer Fire Department and its members for their dedicated service to the community; The Anderson County Council is especially appreciative of the volunteer firefighters and their willingness to sacrifice their time and selves to protect the citizens of Anderson County.

RESOLVED in meeting duly assembled this 17th day of April, 2018.

FOR ANDERSON COUNTY:

__________________________  ____________________________
Tommy Dunn, Chairman          M. Cindy Wilson
District Five                  District Seven

ATTEST:

__________________________  ____________________________
Rusty Burns                   Lacey Croegaert
County Administrator          Clerk to Council
State of South Carolina  

County of Anderson  

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
APRIL 3, 2018  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
KEN WATERS  
TOM ALLEN  
CRAIG WOOTEN  
M. CINDY WILSON  

ALSO PRESENT:  
RUSTY BURNS  
LACEY CROEGAERT
TOMMY DUNN: ... presentation part of our Anderson County Council meeting. Like to welcome every one of you here. At this time I'd like to entertain a motion to amend the agenda.

CINDY WILSON: For the National Public Safety Telecommunicators Week.

TOMMY DUNN: We want to add that to the agenda to do that. Found out this week. Ms. Wilson brought that up. Ms. Wilson makes the motion, Mr. Allen seconds it. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Now we're moving on to Item -- we'll have a 2(a) and a 2(b) now. We're moving on to 2(a) Resolution Proclamation 2018-022. Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman.

This is a Resolution to Honor and Recognize the South Carolina Upstate Equine Council for their Contributions to the Upstate and Anderson County; and Other Matters Related Thereto.

Whereas, the South Carolina Upstate Equine Council was developed in 2009, as a vision and collaboration of equestrian interests from citizens, representatives of local government, Clemson University and Vision Plan leaders from Anderson, Pickens and Oconee counties; and

Whereas, the South Carolina Upstate Equine Council recognizes the importance of equine presence in our region. Through long hours of dedication the Equine Council utilized the existing foundation from equestrian facilities to expand and broaden equestrian resources. The organization provides guidance, promotes nature based programs and assists in providing education to increase equestrian knowledge for adults and children; and

Whereas, the South Carolina Upstate Equine Council continually works to improve trails throughout the Upstate, completing projects to help ensure safe trail usage. These projects include coordinated trail maps, a hitching rail; assigned and designated color coded trail markings, 911 numbers for emergency use, an added waterline, paving and parking areas, and a porta-lot; and

Whereas, the South Carolina Upstate Equine Council assists in improving and enhancing The Senator T. Ed Garrison Arena, the premier destination for equine competition and activities. The Equine Council has helped make many improvements to the lighting and sound system, improvements to the jumps in the arena and have plans for many future projects that will
enhance the arena; and

Whereas, the South Carolina Upstate Equine Council provides support to many programs such as the South Carolina 4-H Horse Program, the Tri-County Technical College Vet Tech Student Scholarships, Future Farmers of America, the Clemson University Experimental Forest and the Senator T. Ed Garrison Arena. In addition, the Equine Council also provides support to large animal rescue organizations when a need arises; and

Now THEREFORE, BE IT RESOLVED that, Anderson County Council honors and recognizes The South Carolina Upstate Equine Council for passionately serving our community, county and state. The key to success in a community is its people who demonstrate qualities of vision, dedication and personal commitment to the future of Anderson County. We are appreciative of the positive impact you bring to improving the quality of life for children and adults of our community.

This resolution shall take effect and be in force immediately upon enactment; Resolved in meeting duly assembled this 3rd day of April, 2018.

And may I put that in the form of a motion?

TOMMY DUNN: You may. We have a motion Ms. Wilson, we have a second Mr. Allen. Any discussion?

CINDY WILSON: May I very quickly. You have some backup behind this and it expounds in greater detail a lot of the improvements that the group has made to local facilities. And it should be noted that with the seven to eight thousand acres of experimental forest, it’s open for hikers and people who want to go bird watching as well as people who trail ride. And the group has pretty much paved the way for better relations with Clemson. Clemson has been very much active with the group, including some of their professors that are on the board. But anyway, I don’t know if I see anyone here from the group. We’ll pass -- oh, we do. Thank you. We have our chairman, Donna Patterson and Linda Symborsky and this will go -- hang in the Senator T. Ed Garrison Arena facility. So if we may have everyone down front.

TOM ALLEN: If I could, Mr. Chair, just very quickly. I, too, would like to add my thanks for the great work that you do because out in my district this brings in a lot of money to Anderson County, the great work that the Equine Council does. And that’s not the only thing. I’ve been out there to a number of events. And what really impresses me a lot of
times are the young kids that are involved in these
events. It’s just tremendous. And some of them end
up going on to the Olympics. So the programs that you
have and promote and the training that they get is
just wonderful. And I really thank you for it.

TOMMY DUNN: All in favor of the motion
show of hands. All opposed like sign. Show the
motion carries unanimously.

(PRESENTATION OF RESOLUTION)
TOMMY DUNN: Moving on to Item 2(b).

This will be Vice Chairman Graham. Chairman Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

Mr. Chairman, this is in to reference proclamation
National Public Safety Telecommunicators Week, April
8th through the 14th, 2018.

WHEREAS, Emergencies can occur at any time that
require police, fire or emergency medical services; and

WHEREAS, when an emergency occurs the prompt
response of police officers, firefighters, paramedics
is critical to the protection of life and preservation
of property; and

WHEREAS, the safety of our police officers and
firefighters is dependent upon the quality and
accuracy of information obtained from citizens who
telephone the Anderson County Unified Emergency
Communications Center; and

WHEREAS, public safety telecommunicators are the
first and most critical contact our citizens have with
emergency services; and

WHEREAS, public safety telecommunicators are the
single vital link for our police officers and
firefighters for monitoring their activities by radio,
providing them information and ensuring their safety;
and

WHEREAS, public safety telecommunicators of the
Anderson County Sheriff’s office have contributed
substantially to the apprehension of criminals,
suppression of fires, and treatment of patients; and

WHEREAS, each dispatcher has exhibited
compassion, understanding, and professionalism during
the performance of their job in the past year; and

THEREFORE, BE IT RESOLVED, that the Anderson
County Council declares the week of April the 8th
through the 14th, 2018 to be National Public Safety
Telecommunicators Week in Anderson County, South
Carolina, in honor of the men and women whose
diligence and professionalism keep our county and
citizens safe. Let this be resolved on this day,
April the 3rd, 2018.
I bring this forth in a motion, Mr. Chairman.

TOMMY DUNN: Motion Mr. Graham, second

Ms. Wilson. Any discussion? All in favor of the

motion show of hands. All opposed like sign. Show

the motion carries unanimously. Anything else?

This part of our meeting will be adjourned. We'll

be reconvening at 6:30 to start regular Council

meeting.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:15 P.M.)
Anderson County Council - County Council Meeting - April 3, 2018

State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
APRIL 3, 2018  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
GRACIE FLOYD  
TOM ALLEN  
CRAIG WOOTEN  
KEN WATERS  
M. CINDY WILSON  

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT
TOMMY DUNN: ... regular meeting of April 3rd of Anderson County Council meeting to order. At this time I’d like to ask Councilman Wooten if he’d lead us in Invocation and Pledge of Allegiance. If we’d all rise, please.

(INVOCATION AND PLEDGE OF ALLEGIANCE BY CRAIG WOOTEN)

TOMMY DUNN: At this time are there any corrections or changes to be made to the March 20th, 2018 Council minutes? We have a motion to accept?

CINDY WILSON: Mr. Chairman, may we accept the minutes of the March 20th meeting as presented.

RAY GRAHAM: Second.

TOMMY DUNN: Have a motion by Ms. Wilson to accept and second by Mr. Graham. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 4, Citizens Comments. As people that signed up, you have three minutes. Mr. Harmon calls your name, please for the record state your name and district. And this first go-around on items pertaining on the agenda only. The last of the meeting will be when you can discuss anything. Mr. Harmon.

LEON HARMON: Mr. Chairman, first citizen signed up is Brady Collins.

TOMMY DUNN: Okay. Mr. Collins.

BRADY COLLINS: Members of County Council, my name is Brady Collins. I have a handout I’d like to give you guys showing some pictures of zoning. Rusty, will you take it? Thank you.

As I said, my name is Brady Collins and I’m here with my father, Bill Collins. We have owned the property requesting the zoning change on Highway 24 since 1985. When we purchased the property back then, in 1985, no zoning was on it. Our family has been building boat docks and doing contracting work in Anderson County since 1963. My father and I developed, built and own two storage facilities. Our company does the work, we do the planning, the grading, the construction and manage the other facilities. We’re a family owned business. We want to build a community friendly storage facility on our property there.

Please look at the pages I’ve given you, like 1-10 of the paperwork I’m submitting now. All the property pointed to in pink is existing commercial property and what we need your help also to zone. To rezone. As you can see, most of the property around us is commercial. I attended and spoke at the District 4 Zoning Advisory group meeting on March 7th. After I
spoke at the meeting I was convinced -- it was evident that some concerned neighbors and other interested or affected people that had -- they had a problem with the lots at the end of Welborn Street where it goes to Fields. So after -- on March 8th, the next day, I withdrew my request to change the zoning reclassification on those four lots at the end of Welborn Street. Please, you’ll see the letter that I included to the Anderson County Planning.

On March 13th, I also spoke at the Planning Commission meeting. After I spoke I only had one lady, a neighbor, spoke out against our storage facility. Her husband, before the meeting, thought it would be great to have a place close by to store his boat and things. A home divided. You know, the wife won, I guess.

Also at that meeting another storage unit owner around us brought in a packet of information he said showed a saturation of storage units in the area. That was ironic because just across the street, or across the ?? River bridge, concrete was being poured on new storage units there. You know, was that just misinformation just to cloud the vote, you know, against us for his own benefit? I don’t know.

Please help me to correct the wrong that was done to our property from the first time it was zoned in 1990 or whenever zoning was implemented. What we’re asking that you change our property to C-3 so that we might build our family community storage facility.

LEON HARMON: Time, Mr. Chairman.
TOMMY DUNN: Thank you.
LEON HARMON: Mr. Chairman, next speaker is Karla Jones.

KARLA JONES: Yes, hi, good evening. My name is Karla Jones. I live on Fields Avenue. Here with some of my neighbors today concerned with the rights -- I mean, we moved in to this property two years ago. Had we known that this would be zoned commercially two years after we bought this property, we wouldn’t have bought it. It’s tranquil. We’re worried about the noise that this potential property is going to bring into our neighborhood. And potential crime, if this happens. I mean, it’s a very small corridor. And there’s plenty of areas on 24 I even passed this morning that said that there was storage units for rental on 24 on my way to work. So why we need another one, I don’t know. But, you know, we’re just concerned for our neighborhood and we’re just imploring, you know, I mean, don’t tear down paradise and put up a parking lot. I mean, it’s a
very small neighborhood and we just -- we love our neighbors and just -- we want our little piece of paradise and that’s why we’re where we are. Thank you.

TOMMY DUNN: Thank you.

LEON HARMON: Mr. Chairman, next speaker is Christy Coyle.

CHRISTY COYLE: Hello, my name is Christy Coyle. I live at 207 Fields Avenue. And I’m mainly here to speak for the neighbors that are across the street who would -- their backyard will be right where the proposed buildings will come up to and they have just purchased this property for two hundred and twenty-five thousand last month. So they’re not able to be here, it’s spring break, they took the kids to Disney, they’ve had this planned for a while. But she did give me a letter that I wanted to read to you guys.

Dear Committee members, I’m writing about the request to rezone Welborn Street and Highway 24. The request is for the property to change from residential to commercial. My family lives at 200 Fields Avenue. If the property turns to commercial, we are looking at a storage building directly behind our family home. We have two small children that enjoy playing in our backyard. The storage units, if they are built, they will be behind our home. It will create so much human traffic, strangers. Theft and noise are sure to take place. The crime rate around us will go up quickly. The residents currently living on our peaceful street will now have to worry and fear for security. We will have to worry about our children due to the nature of the storage buildings.

Another fear is the storage buildings, it will cause a problem with water run off and drainage issues. Keeping it residential is the only way to ensure safety for our neighborhood residents. We must keep it residential to keep it family oriented and safe for the entire community.

Our family is out of town this week or we would be at the meeting to support and speak up. Christy Coyle has agreed to read this letter on our behalf. Jennifer Crosby. Thanks so much.

TOMMY DUNN: Thank y’all.

LEON HARMON: Next speaker is Mark Coyle.

MARK COYLE: Hello. I’m Mark Coyle. I live at 207 Fields Avenue. Been born, raised, lived in Anderson County, worked in Anderson County, my whole life. Been married to this awesome lady for 27 years. We have three kids that live at our house with
Early in our marriage when a lot of friends and family were taking extravagant vacations and everything we were not. We were saving because we had one goal in mind. We wanted to live on the lake. So we did. We saved and we scrimped and we finally made that happen. And just to bring—we worry about the commercial aspect of it. We worry about it making our property value go down. We do worry about me working—I've worked at the Sheriff's office twenty years. I do know about these storage units and occasionally they do get broke into and it brings that kind of element into your neighborhood. I do—I heard Mr. Collins say at one of the first meetings that he wished that several years ago he would have applied to make it commercial. And I wish he would have, too. But he didn't. Now we have residents in there. And we just—we worry about the noise and the businesses being right on top of our houses and what it's going to do to the neighborhood and our property value. So I'm just asking for your consideration on that, please. Thank you.

TOMMY DUNN: Thank you.
LEON HARMON: Next speaker is Bradley Sutherland.

BRADLEY SUTHERLAND: My name is Bradley Sutherland. I'm a fairly new homeowner in Anderson. I grew up in Anderson. I have a job in downtown Anderson. And I'd just like to mirror my neighbors and express that I'd like it to stay residential because I moved there for the woods, for the home, and for the peace and quiet. And I fear, just like them, that bringing this—changing it will take that away from us. So thank y'all.

TOMMY DUNN: Thank you.
LEON HARMON: Next speaker is Paula Nason.

PAULA NASON: Hi. My husband is—I'm Paula Nason. My husband and I moved here about four years ago. We like being surrounded by woods on all sides. We face 24, while on the south side of Fields Avenue, and my concern is with some of the removal that would be necessary of the trees and it would open us up more to the traffic, noise, the potential of unwanted people coming to the units. It's an unfortunate thing for both the property owners and for us, but I feel that it's something that we would prefer not having in our backyard. Thank you.

TOMMY DUNN: Yes, ma'am.
LEON HARMON: Next speaker is Bill
BILL COLLINS: Good afternoon, Ladies and Gentlemen. I know some of these Councilmen and probably some of y'all know me because basically Ms. Wilson and Ms. Floyd, we had quite a battle going on in zoning in our area that I live -- I live at 2451 Highway 187 South. I'm born and raised in Anderson County. And all this time other than two years in the army in Korea. And you know, based on all, I've been paying taxes on this property for 33 years. When I bought the property was no zoning, no nothing. All right. So in 2000 started zoning. And it won out by just a very few votes out of all I don't think about probably forty votes in the whole crowd that voted for it or against zoning in that area. But anyway, zoning won out.

But anyway, when they started the zoning, Mr. Bill West and Jeff Richetson, I think it was, heading up the zoning department and this that and the other. And my daughter filed a zoning request for all the lots we have on that area. So the zoning board had this meeting and I was out of town when it had the meeting and when I got back out of town I called -- I either talked to Bill West and also Mr. Jefferson. And their call back to my office and said all of the road front lots is zoned commercial between the two bridges. And all this time, you know, I mean for say eighteen years, you know, I've been thinking golly bum, I've got -- I've told probably a hundred people that I've got some commercial property over on 24. So then all at once we applied and was told, no, no, no that's got to be commercial. But yet paperwork right here is saying that it's all okay. Don't remember which one of them I talked to. I called him up and thanking him for the commercial, they zoned it. I don't know what happened there. Maybe something got involved with taxes or whatever. But I think I got commercial property. One thing to look at this thing, too, is, we have thirteen lots. If this is not approved of, what am I going to do with it? I can't just pay the taxes ---

LEON HARMON: Time, Mr. Chairman.

TOMMY DUNN: That's time for this thing.

But we're going to have a public hearing on this, like the rest of them and anybody gets a chance to get back up and talk, okay? We're going to have a public hearing on this with the other zoning. Anybody's got a chance to get back up and talk then. Time's run out on this time. Okay?

BILL COLLINS: I appreciate you thoughts.
Do what you can for me.

TOMMY DUNN: Yes, sir.

BILL COLLINS: Thank you.

TOMMY DUNN: Thank you. Anyone else?

LEON HARMON: Next speaker is Sara Ann Cherry.

SARA ANN CHERRY: I come here not to speak in vain. I come here to speak on the will of the Lord and the will of where I live. I live on North Street, 107 North Street. And my son started to purchase the house when the house -- by Palmetto Bank. But the auction man, they auctioned it off. Mr. Ryan Street purchased the property. They thought the property that I -- the house was on the Miller property. But it wasn’t. It wasn’t. It was separate property. Because see, I stay ?? mama’s house. And his brother used to live next door from me. That’s what I was talking about. I sat on the porch. And that was a beautiful white man. It wasn’t no sex and nothing like that. We talked about things. We talk about God.

Okay. When Mr. Ryan Street came out there, he said, Honey, who do you pay your rent to? I said I pay it to Palmetto Bank. And then the next year I paid it to Mr. Reynolds. That’s the one that bought the house. Okay. When the auction man find out I got the paper. When he auctioned off the Miller lot, each person that they thought they owned the house that I live in. And I told the -- I called the auction man. I said I don’t want to be caught up in this mess no more because if my son hadn’t bought that house and you know how they is because they always think a black man lie. I done went through these things. And I know what I’m talking about. The renting man that owns the house now, he didn’t know it was 1938 under Duke Power Water right. That’s out there by waste and savage. Them houses, some of them houses over a hundred years old. My daddy used to go around with water plat. My daddy was Hampton Cherry. Lived on McGee Road. Yes. I know them. Mr. Watson. I know Patrick B. Harris. I know Mr. Johnston who used to be the mayor here. He told them people when I used to work for them and I like to got raped and that gay man was a manager up there, he told that gay man to walk me home every day for five long years.

LEON HARMON: Time, Mr. Chairman.

TOMMY DUNN: I’m sorry. That’s the time. Listen, if y’all get -- we’ll have a break here shortly and we’ll get to the bottom of your problem see if we can help you. Mr. Burns and them will get
your phone number. But right now time’s up for that, okay? You have to sit back down. Time’s up. And we’ll see what your problem is, okay? Thank you.

LEON HARMON: Next speaker is Timothy McCormick.

TIMOTHY MCCORMICK: Mr. Chairman, County Council members. I’m Timothy McCormick, representing Patton Development. We’re looking to rezone a piece of property on Mountain View Road and Old Greenville Highway for a Dollar General location. C-1R kind of fits the mold that Dollar General rural commercial. We appreciate the Advisory Committee’s recommendation. And just wanted to let you know that we’re represented here tonight.

TOMMY DUNN: Thank you, sir.

LEON HARMON: That’s all, Mr. Chairman.

TOMMY DUNN: Moving on to Item number 5.

More discussion and Information on the Broadway Lake boat. Ms. Floyd. Ms. Floyd.

GRACIE FLOYD: Thank you. Last week, the last meeting time, we were discussing the boats on the Broadway Lake as well as the Sheriff’s department. I didn’t -- I don’t want to discuss it any more myself. I want it to come from the community, how they feel about it. All right? I have asked Mr. Roy Ivy who lives on the Broadway Lake, who has been associated with the circumstances of this boat since at the beginning. And I’m asking him to come forward now and speak to the Council. Mr. Ivy. Mr. Ivy. Please come over to the microphone over there.

ROY IVY: I’ve asked Elliot Hullman who has lived on the lake all his life to join me because he can answer some questions that I probably can’t.

Ladies and Gentlemen of the Council, I’m Roy Ivy. I’m in District 2. I live on Broadway Lake, as Ms. Floyd has said. Basically we would like to request, residents of Broadway Lake would like to request access to a work boat. This is in sort of opposition to the type of boat we had, which was a patrol boat before. A flat bottom aluminum john boat with a small outboard motor would seem ideal. A group of volunteers has been providing valuable services to Anderson County and Broadway Lake for many years, including trash removal or trash pick up and log removal, as well as supporting several local charities and volunteer fire companies. Safety. The primary use of such a boat would be to assist in locating and removing deadly hazards to boaters and debris which could also potentially damage
the spillway gates. I must add here that water skiing
is particularly vulnerable to logs that are right
below the surface and we have a water ski show there
every year. And that -- we need to be sure there are
no logs in the water for that.

Presently some fallen trees, logs, tires and other
debris are too large for the normal litter removal.
We do it with a small canoe or jet skis and so on.
The work boat would not normally be used as a patrol
boat, much different than the other boat. Other uses
on Broadway Lake might include such search and rescue
and as a safety boat for the on-water activities such
as the cardboard boat race and the ski show during our
family day. Annual family day, I should say. It
could be used by the county to identify neglected
doaks and sea walls and for weed abatement. It could
also be used to collect water samples for testing.
Note that we now have a resident volunteer who is
certified in bacterial and chemical monitoring by the
South Carolina Adopt a Stream program.

The work boat would not serve only Broadway Lake.
It would be available when needed anywhere in the
county and would be particularly valuable on smaller
lakes and streams. The requested boat would be county
owned and county manned. It would be available on
Broadway Lake upon request of the residents.

Greatest concerns will probably be county
liability, cost of the boat and maintenance of the
boat. A small john boat with a small outboard motor
would present a both win situation for the county and
for the residents of the lake, aiding both the lake
and Anderson County as a whole. The small boat and
motor would be less expensive than the other boats
owned by the county. And by being manned by a county
employee, liability would be minimized and maintenance
could be performed by the county motor pool just as it
is with the other boats in the county inventory.

And we thank you for your consideration. And
wonder if you have any questions of us.

TOMMY DUNN: Anyone have any?
GRACIE FLOYD: No, I don’t have any
questions because, you know, we’ve talked, and we’ve
been doing this for years. But I wanted the Council
to hear from the people who need the boat, who want to
use the boat. Wnd I don’t want the decision of what
we were going to get to be done by a committee who
knows nothing about what we do down there. So now is
your chance if you have any questions about it.
CRAIG WOOTEN: I guess I have one
question. You were sort of saying that the boat would
serve Broadway Lake. Would it be -- would there be a place for the boat to be stationed there permanently or would it just be access to a boat for Broadway Lake? That was one question I had.

ELLIOT HULLMAN: Those are good questions. Our vision is that we would have access to a boat that we would simply notify a county person and ask that that boat be trailered to the lake and then for perhaps a couple of hours. And maybe once a month, if we had heavy rains, storms which sweep large debris down Broadway Creek and Neals Creek, we might request that boat more often. We would provide volunteers to -- deck hands to come aboard to pull out debris to help spot debris and to assist, but never to drive never to have command of the boat.

TOMMY DUNN: Thank you. Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

Mr. Ivy and Mr. Hullman, as you remember, I was stationed when I was in the Sheriff’s department with Broadway Lake and definitely was a pleasure working with each and every one of you guys out there. So I am very familiar with your needs out there. And that is part of the reason as Chairman of Public Safety when we seen the opportunity to basically get another boat that’s what we were doing. That was strictly -- the sole purpose of that was to try to cater to some of your needs.

As you guys know, the boat that we had in the past that was stationed out there, it literally was dry rotted, dilapidated. We restored it, put money in it and brought it back up to use and basically went through the same process again. Definitely not going to point fingers on that. I mean that was neglect on the county’s side because it was a county -- piece of county property and it just was not able to be maintained. The purpose of me bringing forth to public safety on purchasing this small boat, there’s several different options here that’s going to benefit the entire county because it’s sad to say we cannot as a county justify the purchase of a boat for Broadway Lake. And both of you gentlemen just made an interesting statement as far as that the boat would suit better if it was trailered to Broadway Lake. That was the request that Public Safety brought back to full Council. The boat we’re purchasing, it is a flat bottom john boat, it’s a war eagle, a very durable boat. I actually have one, was out on the lake today with it. Very durable boat. All aluminum so you don’t have to worry about the weather damage, which it will be maintained with the Sheriff’s
department fleet, and it will also be stored inside a closed area. The benefits there is that boat will continue to be serviced and maintained on a regular basis. The great benefit to you guys and the fine citizens out at Broadway Lake, who I have multiple friends out there from working with them guys. The benefit there is that boat will be available to you guys through the Sheriff’s department. Now that goes back, when you have family day, which is a great success down there in that community, when you have family day down there, we will have a boat that will be able to be out there, with a deputy, with first aid supplies in the event something took place. As I recall we always had one of the guys on the fire department or whatever working when we done the cardboard races, and it’s a well organized event and it’s basically another resource that we as County Council has given to you guys.

The downside to that is when that boat is not being used at Broadway, it’s also going to be available for the Saluda River Rally, for Green Pond fishing tournaments. That will give us another boat that goes into the arsenal as far as assist with that. We’re getting a bigger bang for the buck by having that boat available to anywhere that the need is there.

I assure you the Sheriff’s department, part of this purchase, they’re aware that that boat is to assist Broadway when it’s needed. Now in the event that we’re getting into removing trees or whatever, that takes great care when you’re in a water craft and you guys know that because y’all live on the lake. Are we going to send a Sheriff’s deputy out there? We’ll probably send a sheriff’s deputy along with some county employees to assist with that. It’s more than a one person job. And it’s not necessarily a deputy’s job to do that. I mean, so there’s different things that we’re addressing here. And I assure you we are here for you guys out at Broadway Lake, just like I spoke with Mr. Micky. I’ve already spoken to several of the residents out there.

The purpose of this boat is to basically replace something that you guys lost. But we cannot justify it for a 24/7 and that’s the reason -- the way we’re sending it through this budget, is we’re going to utilize it on Saluda River. If we have something down on Lake Succession in Anderson County side, we’re going to use it down there. We’re going to use it wherever the Sheriff deems fit that it’s needed. But it will be available to you guys and that was the
purpose of putting it in Public Safety and bringing it before full Council. It's always a pleasure seeing you guys.

ROY IVY: Thank you so much. And we can muster volunteers during the week, for example, so that we wouldn’t be competing with weekend events and that kind of thing.

On behalf of the lake, I do want to thank you and the Council for your ongoing support of Broadway Lake, and Ms. Floyd, your many years of dedication to the Broadway Lake community. We are extremely grateful to you and we want to be of service. Thank you very much.

TOMMY DUNN: Anything else, Ms. Floyd?

GRACIE FLOYD: Oh, no. I'm through.

TOMMY DUNN: Okay. Moving on to Item number 7, second reading. Ordinance 2018-006 an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. We discussed this last meeting.

Put this -- do we have a motion to move this forward?

KEN WATERS: So moved.

CINDY WILSON: So moved.

TOMMY DUNN: Motion Mr. Waters and second by Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Now we’ll be moving on to Item number 8 Ordinance First Reading 8(a) 2018-007 an ordinance amending the Zoning map to rezone +/- 3.3 acres from R-M7 (Multi-family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street. Mr. Parkey.

JEFF PARKEY: Thank you, Mr. Chair. The applicant is requesting the change for mini-warehouses. On this one staff recommended denial. The Zoning Advisory group recommended denial. Planning Commission recommended denial. And on this one the applicant, as he mentioned in his comments earlier, had removed the parcels on Welborn from the original application, so he's now only dealing with the parcels on Highway 24.

TOMMY DUNN: Thank you. We have a motion?

CINDY WILSON: May I make the motion that we consider this. I have got a question. I tried to wade through reading all of this and it seems that ---

TOMMY DUNN: I'm sorry. We've got a public hearing. I'm sorry. It just dawned on me. Go ahead and ask your question, Ms. Wilson. We're going
to have a public hearing before we take any vote.

CINDY WILSON: It’s pretty confusing because you have the denial based on one application and then at the end of the package it indicates that the lots that were most offensive to the residents have been withdrawn. And so the application apparently has been amended, is that what I understand? And we’re only looking at the frontage.

TOMMY DUNN: On 24? Is that correct, Mr. Parkey.

JEFF PARKEY: That’s right, as amended.

TOMMY DUNN: Any more questions for Mr. Parkey? At this time we’ll go into a public hearing. Anyone wishing to speak on this issue more than welcome to. At this time we’ll be in a public hearing. Step forward and state your name and district for the record please.

BRADY COLLINS: Hello County Council members. My name is Brady Collins, again. I spoke earlier. I just want to reiterate a few things concerning the rezoning request. You know, I think most people are against the change itself. They’re just not against our storage project, you know. Everything around us is commercial now. Denying us commercial is like you’re taking our rights away from having it.

Now, I realize that the community around us, you know, they want a nice quiet facility, something that they feel is going to be safe, you know, it’s not going to take away from their property values. You know, the kind of facility we build has a nice chain link fence around it. Has lit up for everybody to use it at night. It would light up the road some, too, to make it not quite as dark at night down there. We would have security gates that we could have limited access if the neighborhood said, oh, we think we hear noise from that facility at night. I can limit the access to that where you’d only use it during the daylight hours. Or only use it -- you could not use it during the night and the morning time. You know, if this property changes to commercial, I think the county will win with a larger tax base. You know, the community will win with a local owned family storage facility. And then our employees will win by having jobs and we will create new jobs in the community that we serve.

So thank you guys for your time. Cindy, did you have a question, or anyone have questions for me, I’ll try to answer anything I can.
CRAIG WOOTEN: I had a question.
TOMMY DUNN: I'm sorry, go ahead.
CRAIG WOOTEN: So you put in an application for rezoning and it went through staff, it went through the zoning board, and it went through the different -- the various boards and it was turned down. And at that point you amended it to take off lots that you felt were most egregious to the homeowners. So tonight we're voting on an amendment, not -- so it's a different package than all the boards below us saw? Is that your understanding?
BRADLEY COLLINS: No, the boards -- I think he needs to answer that question more than any. The first time I met with the group advisory committee, some input from the neighbors said, okay, we don't want the lots there on Welborn where they intersects with Fields. We think that's too close to our houses for comfort. So the next day, right after the meeting, I submitted a letter requesting to take those lots off my request to rezone and only include the lots down 24. And they took that, the county Planning Commission did, but they said, okay, it's went so far into the system, we can't support you now even though you did that because we've already made our ruling against you. You see what I'm saying?
So then when you got to that step of it how it flowed out from that I don't know how your procedures are, you know. I just know that I wrote the letter because it seemed like that was the right thing to do for community, take those lots off the table and I do. Any more questions?
TOMMY DUNN: That answer your question, Mr. Wooten? You got anything, Mr. Parkey?
CRAIG WOOTEN: I guess I'm still confused. Are we voting on it with the lots taken off or are we voting on it with lots left on?
JEFF PARKEY: Just the Highway 24 lots, yes, sir.
CRAIG WOOTEN: Did the Councils below us vote on it with the lots taken off or did they vote on it with the lots left on?
JEFF PARKEY: At the Zoning Advisory Group, the Welborn parcels were included in the application. At the Planning Commission the Welborn parcels had been taken out of the application.
CRAIG WOOTEN: So staff recommendations and Zoning Advisory were with them on, Planning were with them off. Now it's us with them off.
JEFF PARKEY: That's right. Yes, sir.
BRADLEY COLLINS: Also, if I might say
something. Planning got some misinformation submitted at that time at that meeting from another storage owner down the road saying that there was a saturation of storage units in that area and he flopped down a big piece of paper saying okay this is it. But yet, you see construction going on just breaking ground down the street at, you know, less than a mile away. So it’s like, okay, you know, was he doing that for his benefit so we won’t build a storage facility there. I don’t know if that information helped sway the three two vote or whatever the vote was at that day at that time. You know, it’s like, okay, I can only tell you the truth if I know and if it hurts me I’m going to say it and if it helps me I’m going to say it, too. You know, everybody here has a right to be concerned, but we will try to do it right and work with community if we build it. Thank you.

TOMMY DUNN: Thank you.
TOM ALLEN: Mr. Chairman.
TOMMY DUNN: Mr. Allen.
TOM ALLEN: I was going to ask Mr. Collins. Was it your understanding, because I think I heard your father say something like this, too. He had been told in the past this was all commercial.
BRADLEY COLLINS: Yes, sir. We were told when we -- now he’s owned it since ’85 when zoning was voted in he has a piece of paper here that where he was talking to Jeff Ricketson and Bill West.
TOM ALLEN: Okay.
BRADLEY COLLINS: They were telling us -- and this is everything he says, okay we’re just going to -- you know, everything down there on 24 will be rezoned. Don’t worry about putting forth any effort to go against it.
TOM ALLEN: Well my question is then the outdoor place right next door, the fishing place.
BRADLEY COLLINS: Yes, sir, it’s right next to it.
TOM ALLEN: What -- how did it get there, then, if this is residential now?
BRADLEY COLLINS: I don’t know that. I mean, I just know that everything -- if you’ll look at some of the paperwork that I submitted to you, you’ll see everything around us is commercial. The other side of the street. So why is one side of the street, you know, commercial and one side is residential? There’s houses behind those people, too. I mean, come on. But that’s just --
TOM ALLEN: So it is only this -- and I’m asking Mr. Parkey -- is it just this one lot that
is residential or is the whole strip along there residential on 24 on this side of the road?

JEFF PARKEY: That’s right. Just past the Lake Hartwell Outdoor Center and in your packet is a map on this item, the zoning map, just after the Lake Hartwell Outdoor Center on that side of Highway 21 R-M zoning runs all the way down to the bridge and then back on Fields Avenue and Welborn. It’s all R-M-7 back there.

BRADLEY COLLINS: But on the other side of the street it’s commercial, correct?

JEFF PARKEY: On the north side of Highway 21 there is C-1N and C-2 and behind that is R-20. That’s right.

TOM ALLEN: Thank you, Mr. Collins.

TOMMY DUNN: Anyone else?

RAY GRAHAM: Mr. Chairman. Mr. Parkey, what seems to be the biggest issue as far as changing this to commercial? From what I’m hearing it’s cutting the trees down. And my understanding, whether it’s commercial or residential, which could be multi-family, which could be apartments, which, coming from the Sheriff’s department, I assure you will probably create more of a crime issue than storage units would. But regardless of the fact if the trees is the issue, I mean, these gentlemen can remove the trees regardless. Is there something else I guess that you guys have gotten information that we do not, because I definitely want to hear all sides.

JEFF PARKEY: Staff’s recommendation for denying this request is based on the future land use map and the comprehensive plan which indicates a residential character on the south side of Highway 24 right there.

RAY GRAHAM: So the fishing -- I’m not even sure of the name of it, I know exactly where it is, but did they have this same issue? Because that was just built two years ago or less.

JEFF PARKEY: I’m not aware of an issue that they had, no, sir.

RAY GRAHAM: And it’s directly joining this other property. Am I correct on that?

JEFF PARKEY: His most, I guess that’s eastern most lot, yes, butts up next to that one, that’s right.

RAY GRAHAM: Thank you.

TOMMY DUNN: Anyone else wishing to talk to this? No, ma’am. This will be for the zoning thing.

CHRISTY COYLE: I’m Christy Coyle, I live
at 207 Fields Avenue. Just to clarify a few things. We were against the Lake Hartwell Center when they came to the area. But we did have an agreement with them. They made it a beautiful Center. We didn’t have an issue with them building it after we saw their plans. It’s a really nice place. It is. The problem that we’re having now is the people that live directly behind them and across the street on Fields Avenue is the drainage. It’s terrible. I mean, there is a problem. I think County is aware of it. They have even some of the neighbors threaten to sue the County, because they won’t come out and fix it. So that is one of our main concerns is, you know, is it going to wash out once we have all those storage buildings there is the water going to overflow and come down and just wash out, because where they are is going to be directly -- it’s behind the interior lots on Lake Hartwell. I’m a realtor and I know what these storage value -- the value is going to do for our land. We are lake front where we live and I know that it will bring our value down. So you know, that’s one of our main reasons. That, along with the drainage. Thank you for considering that.

TOMMY DUNN: Thank you, ma’am. Anyone else?

BRADLEY COLLINS: Can I rebut?

TOMMY DUNN: You can. Just ---

BRADLEY COLLINS: Talk about drainage. You know, I have a topo of Anderson County. It shows the hill side resting at my place and then down the hill towards 24. So any drain would go right down 24 because, you know, this is one of your Anderson County maps. And if you want to look at the topo on it, you can. You know, the trees will still be at the crest of the hill, based on the topo map on other peoples’ property. You know, water’s going to flow downhill towards the bridge on 24. And believe me, I would not put water stuff on the property. I’ll put a sediment pond. If it flows. I’ll put silt fences up while the construction’s done. I’ll treat your property like it was mine. I’ll do you right. If you would like to look at this topo, it could be entered or somebody can get it.

TOMMY DUNN: I think Council feels pretty -- you know any construction anywhere sometimes will flood, but we got to have it engineered and have a storm drain or storm pond and it’s checked and all with our stormwater people. It’s a little bit different than it was a few years ago so -- anywhere in the county now. We have better stuff. Anyone
else?

TOM ALLEN: Mr. Chair?

TOMMY DUNN: Mr. Allen?

TOM ALLEN: Yeah, if I could. Yeah, just another question. Somebody had mentioned about the warehouses backing up against their property, their backyard. Do you know how much distance there would be between your back warehouse and their yard and is it possible to put a buffer zone in there like trees, like leylands.

TOMMY DUNN: It’d be required. You’d have to have a buffer.

TOM ALLEN: Like, you know, something that might work?

BRADLEY COLLINS: Well, you know, of course in accordance to any kind of building construction it’s ten foot off the property line on the closest point. And then, you know, they would be at least -- the hill side, the trees would already still be there. You know, and then we would have to step it down a little bit from that and then any trees, if it looked like it was going to be an issue for anyone here or whatever, I could put leyland cypresses up or something that would do. It’d like to put something nice that would make -- you know, be part of the community that blended in with what’s there now. Other then pine trees.

TOM ALLEN: Yeah. This is really this is a tough one. It really is. I think you gentlemen are trying to do the right thing and I understand what you’re saying, too. Is there any way, at the risk of putting my neck out here on a limb, can the two of you talk together, maybe work out some kind of a mediation here as to what would work on that that they might be satisfied with?

BRADLEY COLLINS: I would be willing to meet with any concerned citizens. We’d go over the layout of what we’re going to build. If they look like -- a suggestion would be made to spend extra money to put trees there as a buffer, I’d be willing to do that. Look like, you know, you wanted to have a different colored fence would look better, I would do that. I mean, I’m not requesting something to be put like an eyesore because the building I’ll build there will have like green roofs on them, you know, something like a gray like something that will blend into the area. And plus, if you really look at it, going down 24, you’re basically going to see a fence and some nice storage facilities and then a hill behind me. So the hill is still there. You know, I’ve not changed
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1 the topo of anybody’s property around me. But I would
definitely be willing to work with anybody that has a
concern and work with them during the construction
phases. And I want their help because I want them to
use my facility later on.

2 TOM ALLEN: Okay.
3 CINDY WILSON: Mr. Chairman.
4 TOMMY DUNN: Ms. Wilson?
5 CINDY WILSON: Are you finished, Mr. Allen? One comment and some suggestions. Having been
in county service since all the zoning stuff started,
it has to be noted that the prior heads of those
departments were not always truthful. We experienced
that. And the band like on 29 and 81 except where
there’s already covenants and restrictions and
residential, it’s like a 500 foot strip on both sides
of the road that’s commercial. And that’s what they
said they were doing.

9 Now, going to the dilemma that we’re looking at
here, with the residential lots excluded, withdrawn
from the application, would it be possible, Dr.
Parkey, to set some parameters here like prescribed by
first dealing with the topo, setbacks, prescribing
nice landscaping, stormwater measures, proper fencing,
perhaps only having the entrance access from the main
highway. Are those things that could work and work
with the community there?

11 JEFF PARKEY: Yes, ma’am, I think so.
12 CINDY WILSON: Because I know, like even
13 if you go to Hilton Head, their Wal-Mart down there
14 looks nice. It’s not like our Wal-Mart here. There
15 are measures that can be put in place that can keep
16 the overall character of the neighborhood and not
devalue. That’s a very serious issue, is the
devaluation of people’s properties and their right to
quiet enjoyment. And those are considerations that
certainly need to be applied. Thank you.

19 TOMMY DUNN: Anybody else got anything?

21 At this time ---

22 GRACIE FLOYD: Mr. Chair?
23 TOMMY DUNN: Yes, ma’am.
24 GRACIE FLOYD: I’d like to ---
25 TOMMY DUNN: Go ahead.
26 GRACIE FLOYD: Thank you. What I want to
27 know, sir, is you are building storage buildings, am I
correct?

29 BRADLEY COLLINS: Yes, ma’am.
30 GRACIE FLOYD: And you have other storage
31 buildings built other places, as well?
32 BRADLEY COLLINS: Yes, ma’am. I have two
hundred and like ten storage units located at Highway 187, right next to the Villager. And we also have a storage facility in Hartwell, Georgia.

GRACIE FLOYD: So this will be your third facility?

BRADLEY COLLINS: Would be our third, yes.

GRACIE FLOYD: Okay.

BRADLEY COLLINS: We do the design work ourselves. We actually have a GC contractor’s license and we do the building construction ourselves and everything. So this is -- kind of keeps us busy throughout the fill-in times that you know, that we’re slow in the boat dock business, which is what we mainly do.

GRACIE FLOYD: Okay. Why did you choose that particular property to build a third storage building?

BRADLEY COLLINS: Because of the proximity to the Portland Marina, where -- the entranceway there. We have the traffic of people flowing through. You have a boat launching ramp basically in every direction that you could turn going away from our facility. And anybody coming from the interstate -- let’s say you lived in Greenville and you owned a boat. Well, if you trailer that boat from Greenville, you put an extra thirty miles on your boat and plus you have to -- where you could leave it in our facility and come in, plug it into a charging unit or not. Have it in a secure area, dry your vehicle to that facility, hook up to the boat and go put in at a ramp one mile away.

GRACIE FLOYD: Okay. All right. Thank you. Ma’am, would you answer a question for me, please?

CHRISTY COYLE: Our value for our home is about two hundred forty-five thousand. We’re lake front. We don’t have a dock because it’s -- Portman has a hold on that cove that we’re in. But as far as our dream, it was always our dream to live on the lake. So we saved and we bought this, purchased it, and we have a nice little neighborhood. Welborn Fields is a subdivision. And I think that, you know,
especially being a realtor knowing what happens when you put metal storage buildings in near residential homes, the value is going to go way down. And I just -- it would just crush our dreams.

GRACIE FLOYD: Okay. The others that spoke tonight all live out there where you live in the area where you live.

CHRISTY COYLE: Yes.

GRACIE FLOYD: Okay. And as I understood it, they were -- one lady said they came down here four years ago and they didn’t have all of this going on and when they moved in these things started and it’s not what they bargained for. Did I understand it correctly? Who was that lady? Okay. Yeah. Okay. But now this is going to interfere with her plans for living out there as well.

CHRISTY COYLE: Yes. And like I said the neighbors that are across the street from us on the interior lots of Lake Hartwell, their backyard is going to back directly to these storage units and they just purchased this house. Just, you know, a month ago. And they have small kids. We all have kids, we have dogs, we love walking, you know, down the road and enjoy exercising and everything. And now, what’s it going to do, bringing in metal storage units when there’s boat storage all around. There’s boat storage at Portman, there’s boat storage in Townville. There’s -- I mean, it’s all around. So why bring more? And especially in our neighborhood. In our subdivision.

GRACIE FLOYD: Mr. Chairman, you received some -- thank you. Somebody else have a question for her?

CRAIG WOOTEN: I would just like to clarify. When the lots on Welborn were removed in the second or third Council moving up the chain, did that make it better or did it stay about the same for the residents?

CHRISTY COYLE: It did make it better because it was going to come directly down to Fields Avenue.

CRAIG WOOTEN: Okay.

CHRISTY COYLE: It did make it better. But like I said, for the interior lots, it’s still not better because it’s going to -- their back yard is going to be right directly in view of these metal storage units.

CRAIG WOOTEN: Okay. I guess that’s where I was confused, because the property I’m looking at here that I assume stayed -- I’m just making sure I
don’t see anybody’s back yard, but I might be looking
at the wrong property.

CHRISTY COYLE: The most recent sale was
200 Fields Avenue.
TOMMY DUNN: Let me get that for you and
you can look at it.
CHRISTY COYLE: And that was just bought
last month. They’re the ones that’s going to -- and
there are several others on that road, too, but that
one is a nice house.
CRAIG WOOTEN: Yeah. Okay. Thank you.
KEN WATERS: Mr. Chairman, may I?
TOMMY DUNN: Mr. Waters.
KEN WATERS: One of the later projects
we’ll be looking at, they’ll be building a berm around
the building. Would that be an option in this case,
to build a berm around those buildings?
TOMMY DUNN: They going to have to be --
way I understand it, the trees are going to stay back
on that back side so there’s going to be one --
theoretically there’ll be one there.
KEN WATERS: Okay. Thank you, sir.
TOMMY DUNN: Anyone else have anything?
We’ll close public hearing. Okay, come on up.
???: These neighbors live down
on this end, but I live on the opposite end up on the
hill. So if these trees are taken down, or even if
there’s still a few trees, I’m going to be looking
over -- you can then see my house from 24 and I’m
going to be looking down on storage units. And, I
mean, I studied around Anderson before I bought a home
and this is why I bought the home there, because
there’s privacy and like they said, it’s a nice
neighborhood, quiet. That’s all I wanted to add is
even if he puts trees up or nice tops, I’m going to be
looking down on those, as far as I know right there in
front of my house. And 24 will still be able to look
up and see my home because it’s on a hill, probably
the high point of the neighborhood. That’s all I
wanted to add.
TOMMY DUNN: Thank you. Anyone else on
public hearing? We’re going to close the public
hearing.

Let me just say this, the reason -- before I do
this. Keep in mind, especially the gentleman that
just spoke, I understand perfectly, but they can take
this piece of property and put duplexes on it and take
down every tree there and we got nothing we can do
about it. That’s what it’s zoned for. What I’m going
to do tonight, or what I’m going to make a motion that
we table this until next meeting and give them a chance because — and the reason I’m doing this — all this stuff, if it ain’t something in writing, you know, I know the Collins and I know the man’s words, but if something were to happen and this property sold, it don’t go through — I want to see something to protect the people best we can. And you can show them, get with them, this is what I want to do. This is what this property’s going to look like. This is the fence and this is this right here and give them something or other and work with staff. Can you do that, Mr. Parkey? And let’s give them something to see what it’s going to be before — but like I said, you know, I understand (BREAK IN TAPE) not never touched, but if they was of mindset, they could take down every tree over there, grade this thing and put duplexes and have it. So they’re trying to protect y’all and get some work out there. So my motion is table this until next meeting till we come up.

RAY GRAHAM: Second that.

CINDY WILSON: And I’ll second. May I ask ___

TOMMY DUNN: Voted no. No debate on the motion of tabling. So we’ll answer his questions afterwards.

CINDY WILSON: In fact, I’m in agreement with it. But it looks like the right-of-way is really wide there on 24. And I have a question about the location of the Lake Hartwell Outdoor Center. It looks like it’s maybe a more narrow right-of-way.

TOMMY DUNN: Like I said, we can get to this — we got now to next meeting night.

CINDY WILSON: And also, when did that go in, because if they’ve got water runoff issues it’s important to know the timing in that, too. All right. Thank you.

TOMMY DUNN: Yes, ma’am. We’ve got a motion on the floor. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. We’ll be back here next meeting night.

In the meantime, Dr. Parkey there is going to be working with y’all. Mr. Collins, y’all get together with him, he’ll set up something or other and we can show something of that. We’ll get something, okay?

Be moving on now to the next item on the agenda. Be 8(b) 2018-008 an ordinance amending the Zoning Map to rezone +/- 0.81 acres from R-20 (Single-Family Residential) to C-2 Highway Commercial at 2442 Whitehall Road. This will be a public hearing.
Anyone wishing to speak to this matter, step forward and state your name and district and address the Chair. Anyone at all? Seeing and hearing none, public hearing will be closed. We have a motion? I make a motion we deny this.

CINDY WILSON: Second.

TOMMY DUNN: Second Ms. Wilson. Any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Go ahead, Ms. Floyd.

GRACIE FLOYD: Just one moment, please.

Thank you. Mr. Parkey, why are these -- why is this area being rezoned to C-2?

JEFF PARKEY: The applicant wished to have a car lot on the property.

GRACIE FLOYD: Car lot? Are the -- is this surrounded by homes, as well?

JEFF PARKEY: Yes, ma'am.

GRACIE FLOYD: Oh, boy. Okay. That answers my question.

TOMMY DUNN: Anyone have anything else?

All in favor of the motion show of hands. All opposed like sign. Show the motion carries.

Moving on to Item number 8(c). Yes, ma'am.

GRACIE FLOYD: I voted against it.

TOMMY DUNN: Okay, I'm sorry. All opposed. Show the motion carries with Mr. Waters -- and that's all I said anyway, but I'm going to get for the record. Ms. Floyd opposes, in favor of is Mr. Waters, Mr. Allen, Mr. Graham, Mr. Wooten, Mr. Dunn, and Ms. Wilson.

Moving on to Item number 8(c) 2018-009 an ordinance amending the Zoning Map to rezone +/- 1.39 acres from R-A (Residential-Agricultural) to R-20 (Single Family Residential) at the corner of Hamlin Road and Merritt Road. This will be a public hearing. Before we do that, Mr. Parkey, you got anything you want to add or say to this?

JEFF PARKEY: The applicant is making the request to have two point seven acre lots. Staff recommended approval, Zoning Advisory Group recommended approval. Planning Commission recommended approval.

TOMMY DUNN: Now we'll go into public hearing. Anyone wishing to speak to this matter, please step forward, state your name and district and address the Chair. Yes, ma'am. Right over here, if you would, Ms. Smith. I think this mike works a little bit better. This one over here.

ANN SMITH: My name is Ann Smith and I
live on Hamlin Road. We rezoned our area, District 6, a couple of years ago to have it in one acre lots. And I would like to have that to stay in one acre lots, simply because, well, a lot of people have already sold their areas. Well, they had sold their homes and wanted to divide it into lower than one acre lots, but they had to keep it in one acre lots to keep the zoning as it was. So we’d like to keep that zoning in one acre lots. I think he was wanting to put mobile homes on there. He could still put, I think one mobile home in the lot. But we would like to keep that as one acre lots if that’s at all possible. Appreciate that.

TOMMY DUNN: Thank you. Yes, ma’am.

Anyone else? Yes, sir.

Randal Walker: I’m Randal Walker with R.W. Properties. And we sell modular and manufactured homes. And the -- we have the corner lot sold right there where we’re putting a new manufactured home and it’s like a hundred and thirty-five thousand dollar home. And then we’re just wanting to put two more -- be able to market it to our customers for two more lots. And we’ll be putting brand new, you know, double wide or modular; we sell both. Modulars that we put are probably the cheapest one with the land would be around a hundred and eighty thousand dollars. And then the double-wides, we’re not just a dealer that goes out and puts the vinyl underpinning on it or anything. We do FHA and USDA financing so we do the brick underpinning, you know, really good, nice houses. But the house that we would sell there, the double wide with the land, would be a hundred and thirty to a hundred and forty-five thousand dollar house, which would, you know, be an improvement to the neighborhood in my opinion.

TOMMY DUNN: Okay. Anyone else? Anyone at all? Yes, ma’am.

Ann Smith: If you’re going to that type of expense to put that type of mobile home or that modular home, why would you want to put it on a half acre lot? Why would you not want to leave it on an acre lot to make it sell better, get more money out of it. I don’t see the sense or the logic in putting it on a half acre lot if you’re going to that expense, to me. I think we have enough mobile homes in our area and I don’t, you know, I don’t -- I’m not saying anyone doesn’t need to live in a mobile home. My mama lived in a mobile home on our property for twenty years. But if you’re going to that expense to put that type of modular home, to me I think it would be
in their best interest to keep it on an acre lot. And I think we need to keep our acre lot as it is.

TOMMY DUNN: Thank you, ma’am. Anyone else? Anyone at all? Yes, sir.

RANDAL WALKER: All around the county, there’s, you know, there’s these little cookie cutter neighborhoods where, what I call cookie cutters like ten thousand square foot lots. That’s where they’re putting two hundred and fifty thousand dollars houses on those itty bitty lots and everything. We’re not doing anything like that. You have to have a point five eight of an acres in South Carolina to get a septic tank, if you have a water tap. If you have a well, you have to do a one acre lot. But there’s other lots in that area that’s not one acres. You know I personally did some over there several streets over years ago that adhered to the point five seven acres and everything. But people that buy manufactured homes and modulars need affordable housing. With it being one lot instead of two, it just drives up the price of the land. And you know, the houses that we sell aren’t houses. All of our double-wides are energy star and they have low E-windows. They have ?? throughout. They’re not your typical cheap trailer. They’re truly homes and everything.

But we’re not asking to get, you know, turn it into a mini-subdivision. We’re talking a couple of houses. You know, so that people can afford them. But they will be brick underpinned. I’m not trying to sell it to single wide people, you know, or put trash out there, used 1980 model houses out there. I’m talking brand new houses. And you know, it is Wren School District and the demand for Wren school district is really good right there and everything. It’s just a desirable area.

TOMMY DUNN: Yes, sir. Anyone else?

Hearing and seeing none, public hearing will be closed. Council, we have a motion?

KEN WATERS: Mr. Chairman, I’d like to make the motion that we deny this with the option that the gentleman has the opportunity to get with the neighbors and see if they can work something out since this being the first reading, if that’s okay. Can we do that?

CINDY WILSON: Maybe tabling it would work better?

TOMMY DUNN: I don’t think -- correct me if I’m wrong here. If we deny it, they don’t come back up here for second reading, is that correct?
LEON HARMON: That’s right.
TOMMY DUNN: That’s right.
KEN WATERS: Can we table this then and
---
TOMMY DUNN: You can. You make a motion
to do that.
KEN WATERS: I make a motion that we
table this and give the gentleman the opportunity to
meet with the neighbors and see if they can come up
with some type of agreement.
TOMMY DUNN: We have a motion to table.
Second Ms. Wilson. All in favor -- you did second
that, didn’t you?
CINDY WILSON: I did. Quick question.
TOMMY DUNN: Yeah, I thought you did.
All in favor of the motion show of hands.
CINDY WILSON: I’m not debating the
---
TABLE, but did he say what water and sewer sources
--- I was looking through trying to ---
TOMMY DUNN: Public.
CINDY WILSON: Public water.
TOMMY DUNN: Yeah.
CINDY WILSON: And it would be on a septic
tank.
TOMMY DUNN: Yep.
CINDY WILSON: Okay. Thank you.
TOMMY DUNN: Thank you.
Moving on to item number -- I’m sorry. What? We
did vote, didn’t we? We voted. All in favor of the
motion show of hands.
TOM ALLEN: Of what?
TOMMY DUNN: Of tabling it. Yeah. I
thought we did. All opposed. Show the motion carries
unanimously.
Now moving on to Item number (d) 2018-010 an
ordinance to amend the Zoning map to rezone +/- 2.6
acres from R-A (Residential-Agricultural) to C-1R
(Rural Commercial) at the corner of Mountain View Road
and Old Greenville Highway. This will be a public
hearing. Anyone wishing to speak to this please state
your -- come forward state your name and district and
address the Chair. Anyone at all?
GRACIE FLOYD: What district is this?
TOMMY DUNN: District 6.
KEN WATERS: This will be at Mountain
View Road and Highway 88.
TOMMY DUNN: Anyone wishing to speak to
this? Public hearing. Anyone? Hearing none, show
that the public hearing will be closed. Do we have a
motion?
KEN WATERS: I’d like to make a motion that we accept this zoning change.

TOMMY DUNN: Have a motion to accept.

Have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. Any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: There’s no one here in from that district? There’s nobody here. Okay. Mr. Parkey, could you please tell me why we are rezoning this from an R-A residential agriculture to I-R rural commercial?

JEFF PARKEY: The applicant wishes to have a Dollar General store.

GRACIE FLOYD: Is this within a community setting or area?

JEFF PARKEY: The general area is a rural setting.

GRACIE FLOYD: But is it in a neighborhood, near a neighborhood?

JEFF PARKEY: No, ma’am. It’s not in a neighborhood.

GRACIE FLOYD: Thank you.

TOMMY DUNN: Any more discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number (e) 2018-011. Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

This is in reference to Ordinance 2018-011. This is an ordinance ---

TOMMY DUNN: Excuse me just a minute. Dr. Parkey, I appreciate your time and patience tonight and hope you can work something with these things and all. Thank you very much. Let us know if we can be a help. Go ahead. I’m sorry, Mr. Graham.

RAY GRAHAM: Mr. Chairman, this is in reference to resolution -- excuse me -- Ordinance 2018-011. This is an ordinance establishing the terms and conditions upon which non-exclusive franchises may be granted to private ambulance services operating within Anderson County for non-emergency patient transport; establishing the procedures for applying for such franchises, the payment of franchise fees, the period of operation granted by such franchise, renewal procedures, and the standards applicable to such franchise, establishing appeal procedures for denial of a franchise application, discipline of a
franchise, denial of renewal of a franchise, or the
termination or restriction of franchise rights;
establishing penalties for violation of this
ordinance. Mr. Chairman, all the Council has a copy
of this ordinance. This is brought forth after
discussion with Public Safety and basically other
counties in our area has deemed necessary to do this
same act. And in a sense it’s going to help protect
the providers of EMS in Anderson County and help
regulate as far as franchise groups coming in.

TOMMY DUNN: Put this in the form of a
motion. We have a second?

KEN WATERS: Second.

TOMMY DUNN: Second Mr. Waters. Any
discussion? Hearing none, all in favor of the motion
show of hands. All opposed like sign. Show the
motion carries unanimously.

Moving on now to Item -- there is no 8 -- Item
number 9, Report from the Planning and Public

CINDY WILSON: Thank you, Mr. Chairman.

We held our last meeting on March 26th. And first I
want to thank Messrs. Allen and Graham.

KEN WATERS: I’ll need to be excused for
this because there’ll be some details come out that I
probably ---


CINDY WILSON: I don’t think so.

TOMMY DUNN: She thinks he’s fine.

CINDY WILSON: Well, okay.

TOMMY DUNN: What do you think, Mr.
Harmon?

LEON HARMON: I think that he would -- he
should recuse himself because there’s going to be some
discussion about a matter involving Duke Power his
employer.

TOMMY DUNN: Okay. Thank you. Thank
you, Ms. Wilson. Go ahead.

CINDY WILSON: And we’ll make sure we get
the little form, then, for him. Okay. First I wanted
to thank Messrs. Allen and Graham for filling in for
our other committee members who had scheduling
difficulties and so forth. And thank you, also, to
our county department heads, Mr. Mike Freeman, Mr.
Robert Carroll, Mr. Brian Richardson and other very
vital people who joined in on the discussion of the
Duke solar proposal and the county ownership of
numerous lots, land and buildings.

We greatly appreciated Duke Energy’s presentation
regarding a possible solar panel installation and a
storage facility. And Duke Energy was selected by the Department of Energy with this project chosen as one of seven selected to be funded by a grant geared towards serious emergencies, which is why there’s been an interest in the Civic Center. That’s one of our major gathering places.

Among the considerations being made are ways to increase the distribution system, resiliency in storage, several Anderson County sites are being reviewed by Duke and staff with proximity to the substations of vital importance. We looked at several possibilities on aerial maps and street maps and discussed them. Duke Energy is looking at those sites with our county people and will probably come back and discuss this further probably in the near future in a Planning and Public Works Committee meeting.

The other item was the Anderson County lots, land, buildings and other —

TOMMY DUNN: Excuse me, Ms. Wilson. I think he can come back in now, can’t he?

LEON HARMON: Yes, Mr. Chairman. There’s not going to be anymore discussion about Duke.

CINDY WILSON: No more.

TOMMY DUNN: Hang on a minute. Hang on a minute, Tom.

RAY GRAHAM: Ms. Wilson, if I may. Just to follow up on this, we did get the information from Mr. Freeman, and this will be handed over to Duke Power as far as a possibility of some other locations.

CINDY WILSON: So they’ve already forwarded the information to them?

RAY GRAHAM: I have it from Mr. Freeman and we will take care of that tomorrow.

CINDY WILSON: Okay. Thank you.

TOMMY DUNN: Now, Mr. Allen. Okay, Ms.

CINDY WILSON: There was a lot of reviewing maps, and lists of properties. And is there any Council member who does not have all of this yet? We’ve requested that all Council members be given the list of properties.

GRACIE FLOYD: I don’t have that.

CRAIG WOOTEN: I don’t have that.

CINDY WILSON: You don’t? Okay. We’ll get Ms. Lacey to make you copies and get them into your cubbies. Anyway, we looked at all the different types of properties we have, some have come to the county through the tax collection, delinquencies and so forth. And then, of course, we have properties involving this building, the Civic Center, all sorts
of buildings. And what we discussed primarily was looking at the future needs for the county, costs to run these buildings, with having it in mind to consolidate as many of our county operations in appropriate places to kind of reduce the maintenance and difficulties logistically.

We’ll be getting back together again soon. It would be great if we could have all of our Council members maybe at a special meeting where we look at these once we formulate a few ideas as to what might work and so forth.

For example, there are groups of lots that have been acquired from different resources and it might be useful for the county to group those in together and offer them for sale. These -- some of these have the potential for redevelopment and revitalization in a lot of neighborhoods and it’s going to be really important in our considerations of being able to have more affordable housing available in communities. It makes more sense, doesn’t it, to have these lots available for building homes on? Maybe some of them would go to Habitat for Humanity. In other words, we had a lot of wide ranging discussions and review and we’ll get together again soon and try to refine it down further. Mr. Freeman and Mr. Richardson really were very, very helpful in all these discussions. And that’s the report from that meeting. Thank you.

TOMMY DUNN: Thank you, Ms. Wilson.

Moving on to Item number 10, Report from the Public Safety Committee regarding the previous item on the agenda, the coroner’s office. Chairman Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

If I may, I’d also like to take this opportunity to introduce Investigator McCarley to the full Council. He has recently taken the Code Enforcement position and he will be working with Council. And I’m pretty sure Ms. Lacey has already sent out his contact information for all Council and he is readily available.

GRACIE FLOYD: I haven’t gotten it.

TOMMY DUNN: Make sure Ms. Floyd gets that, Ms. Lacey. I’ve got it. Anybody else got it yet?

RAY GRAHAM: He will be readily available to assist in waste. One thing that he has already taken the reins on is working over on Big Creek Road with the landfill with trucks speeding up and down the road. That’s been a huge hit to Council with some of the concerns from the citizens and he has actually already made several stops over there and
identified several issues and is moving forward with correcting some of that. So definitely welcome aboard Investigator McCarley, and we definitely appreciate your help on that.

GRACIE FLOYD: Could you tell us again, could you tell us again where he will be working.

TOMMY DUNN: All over the county.

RAY GRAHAM: He’s with the Anderson County Sheriff’s Department. Be all over the county. He’ll be available if we as Council has complaints with citizens that we need a deputy to go check on, he’ll be readily available for that.

GRACIE FLOYD: Okay. He’s not taking David -- what’s his name? The man that left us. No.

RAY GRAHAM: You talking about Chief Deputy Mitchell?

GRACIE FLOYD: Yes.

RAY GRAHAM: No, ma’am. He is taking Investigator Cochran’s position, which was basically the same position.

GRACIE FLOYD: Okay.


DALE MCCARLEY: I’m getting some cards -- they’re making my cards up. As soon as I get those I would like to meet with y’all one on one and concerns. I’m here to help you. So I’m looking forward to it.

TOMMY DUNN: Thank you, Dale.

Appreciate it.

RAY GRAHAM: Thank you, Mr. Chairman.

CINDY WILSON: May I quickly interject? It would be very helpful if we had an updated sheet with the contact information for like litter control and code enforcement soon to hand out.

TOMMY DUNN: Okay.

CINDY WILSON: Thank you.

RAY GRAHAM: I’m actually working on that, Ms. Wilson, and I’ve got it partly done. I will try to get that completed and get it to everyone.

CINDY WILSON: Thank you.

RAY GRAHAM: Mr. Chairman, one other thing as far as Public Safety. We did bring before full Council with Public Safety’s recommendation to allow the coroner’s office to basically move their current facility to the existing facility where public defender is over beside the county home and Civic Center. I do bring forth that in the form of a recommendation from Public Safety.

TOMMY DUNN: And I believe that comes
from Public Safety Committee so it doesn’t need a second. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Thank you, Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

TOMMY DUNN: Moving on to Item number 11, Bid Proposals. We got -- this did not come through the Finance Committee because the only thing coming up and the Chairman of the Finance Committee said there wasn’t no need to bring it on to full Council. This is a bid #18-052 Culvert for the NASA project. We have a motion to move this forward?

KEN WATERS: So moved.

TOMMY DUNN: Motion Mr. Waters, second Ms. Wilson. Any discussion?

GRACIE FLOYD: Yes. What is this? That you didn’t think you had to bring it to full Council.

TOMMY DUNN: No, ma’am. You misunderstood. I said the Finance Committee, it didn’t go through them, it’s coming straight to full Council.

GRACIE FLOYD: Okay. What is the NASA project?

TOMMY DUNN: That’s a code -- go ahead, Mr. Burns.

GRACIE FLOYD: Oh, TTI. Okay.

TOMMY DUNN: Anything else? All in favor of the motion show of hands. All opposed like sign. Show the motion carries.

There’s no appointments; is that correct?

Moving on to Item number 13, Request by Council members. Mr. Waters.

KEN WATERS: I have none at this time.

TOMMY DUNN: Mr. Allen.

TOM ALLEN: Yes, I have one at this time. It’s for the Townville Rec Department. That would be four thousand dollars for their recreation program in Townville. I put that in the form of a motion.

TOMMY DUNN: Motion Mr. Allen. Have a second?

KEN WATERS: Second.

TOMMY DUNN: Second Mr. Waters. Any discussion? All in favor of Mr. Allen’s motion show of hands. All opposed like sign. Show the motion carries unanimously. Anything else? Ms. Floyd.

GRACIE FLOYD: I don’t have -- yes, I have one. It’s not a recreational request. It’s out of my paving account. Excuse me. It’s out of District 2’s paving account. I would like to allocate six thousand
dollars to the Mission on Main Street for paving. They are getting ready to pave their driveway, parking space and they really do need that because they are a -- it’s a facility that opens its place to everybody. We’re trying to get something new coming to Anderson County down there and it’s run by Kurt Stetler. That’s in the form of a motion, please.

RAY GRAHAM: Second.

TOMMY DUNN: Motion Ms. Floyd. Second Ms. Wilson. Any further discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on, Mr. Graham.

RAY GRAHAM: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Mr. Wooten.

CRAIG WOOTEN: Not any at this time.

TOMMY DUNN: Ms. Wilson.

District 5 would like to take out of its recreation account five hundred dollars to Safe Harbor. Put that in the form of a motion.

CINDY WILSON: Second.

TOMMY DUNN: Second by Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 14, Administrator.

RUSTY BURNS: I have nothing, Mr. Chairman.

TOMMY DUNN: Moving on to Item number 15, Citizens Comments. Mr. Harmon, you call the name, you got three minutes, address the Chair, please.

LEON HARMON: Mr. Chairman, we have one citizen signed up. Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3. I want to remind everybody that the kick-off litter party in Anderson County is the 16th. That happens to be a Monday night, 6 PM at Civic Center. And the big litter cleanup is on the following Saturday, which is the 21st, 8 a.m. to 12. I notice that several other entities are doing improvements in cleanup. The Kid Venture. I notice in the paper, the Williamston paper, that there is a group that is asking for volunteers to help clean up at different memorials around the county. And that’s really great.

I think I’ve discovered part of the problem of why we are having problems with littering. Duh. If you can’t read the instructions on ordinances, if you can’t read instructions at convenient centers, if you’re not knowledgeable enough to read the paper or
any of the places where printed material is, you’re at a disadvantage. Now whether these people are Spanish speaking and have limited English skills or whatever, I believe that we need to start putting, Mr. Burns, even though English should be, always should be, our national language, I believe that we need to put some of this information on the TV station and at the convenience centers and in the ordinances and maybe also your 9-1-1 people, somebody needs to be able to speak Spanish because that’s the predominant language. And I think we’re missing out. We’re just not communicating with some people.

TOMMY DUNN: Mr. Harmon. Anyone else?

LEON HARMON: No one else is signed up.

TOMMY DUNN: Thank you.

Moving on to remarks from Council members. Mr. Waters.

KEN WATERS: I have none at this time.

TOMMY DUNN: Thank you, Mr. Waters.

Mr. Allen.

TOM ALLEN: Yes, Mr. Chair, I wonder if it would be too late to go back to requests.

TOMMY DUNN: You can do what you need to do.

TOM ALLEN: Okay. I missed this one and that’s on Safe Harbor. I’d also like to do five hundred dollars out of my recreation account to Safe Harbor. They do a great job in the domestic abuse arena. And since South Carolina tends to rank up in the top five in the nation most of the time, I think they need all the help they can get over there. So I put that in the form of a motion.

TOMMY DUNN: Thank you, Mr. Allen. Put that in the form of a motion. Second Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Anything else, Mr. Allen?

TOM ALLEN: I have two quick items, too. In District 4 coming up in the next couple of weeks, 7th and 8th of April will be the Pendleton Spring Fest, which last year was huge. It really grew, they had good weather. It’s a great place to visit. And then the Townville Volunteer Fire Department will have their tractor show on the 14th of April which is another big fund raising event for them and I would encourage everyone to go and have a good time. And that’s all I have, Mr. Chair.

TOMMY DUNN: Thank you, Mr. Allen.

Ms. Floyd.
GRACIE FLOYD: I don’t have anything.
TOMMY DUNN: Thank you, Ms. Floyd.
Mr. Graham.
RAY GRAHAM: I don’t have anything, Mr. Chairman.
TOMMY DUNN: Thank you, Mr. Graham.
Mr. Wooten.
CRAIG WOOTEN: I think one thing I just made a note of tonight. It was sort of confusing in the zoning process that somebody would make an application and then halfway through there would be a substantial and that would continue because that sort of limits our ability to look at staff recommendations and rely on their expertise. I don’t know if in the future if there’s a substantial change if that restarts the process or there’s a better way to look at that. But I found that a little bit confusing. But with that, no more comments.
TOMMY DUNN: Thank you, Ms. Wilson.
CINDY WILSON: Oh, thank you, Mr. Chairman. On a happy note, joining Mr. Allen on the Pendleton Spring Festival, right across the highway is the Spring Fling Horse Show for scholarships for the Vet Tech program and keeping the trails open to all, and all kinds of good things. And it’s a lot of fun. So if you get bored, you can start in one place and go to the other. The food should be good, too.
We did have a really good meeting at Cheddar. I’ll be issuing a more complete report. But it was just incredible the help that our county and SCDOT gave to putting the meeting together. We had the Petroleum Hauler Association, I think he was from Charlotte, North Carolina. And we had the head of the Trucking Association for the state who came. Numerous community members. It was a good meeting. Lot of discussion. Great hopes of righting some serious issues over there. Having Mr. McCarley help over there is also a big help.
And we have in front of you tonight, we finally got a response from DHEC on some of the issues at the landfill. So we’ll be having more meetings over there with the community. I think they’re finally starting to feel like things are going to get better. But it’s been a team effort and it’s been very worthwhile.
Thank you.
TOMMY DUNN: Thank you, Ms. Wilson.
Couple of things. I wished I had -- meant to do this earlier couple of meetings ago, but I forgot. Hope all Council members are keeping in your thoughts and prayers past county employee who is out sick, had some
health issues, Mr. Dwayne Brown, affectionately known as Termite. He’s worked with the Rec Department, especially with the farmer’s market. He’s had some major health issues. We want to keep him and his family in our thoughts and prayers and wish him nothing but the best. If we can see that.

And also, I would like, I think the Council needs to give a shout out, sort of left, is Michael Forman. Played a big part in our zoning stuff, very smart, very dedicated county employee, could always call Mr. Forman up and could get his input on some things. And you know, he’s moved on to other things. We want to keep him, wish him nothing but the best.

Also, want to thank Dr. Parkey. Think he’s a great addition to us and will do a great job, also.

And Mr. Burns, want to put you on the spot, you or Mr. Harmon. The lady back here, would y’all just get a phone number from her and find out what her problem is and see if we can handle it, help her out or something, whatever thing you can get to that. Okay?

With that, meeting will be adjourned.

(MEETING ADJOURNED AT 8:09 P.M.)
AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK

WHEREAS, pursuant to Ordinance No. 2010-026 enacted November 16, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the “Agreement”); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the “Park”) may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcel(s) in Greenville County belonging to Kloeckner Metals Corporation, a company previously identified as Project Orange;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised, effective as of December 31, 2017, to include the property located in Greenville County described in the schedule attached to this Ordinance.

RESOLVED, in meeting duly assembled this ______ day of ________, 2018.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Clerk to Council

FOR ANDERSON COUNTY

Tommy Dunn, Chairman
Anderson County Council

First Reading: March 20, 2018
Second Reading: April 3, 2018
Third Reading: April 17, 2018
Public Hearing: April 17, 2018

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney
Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

All that certain piece, parcel or tract of land situated in Greenville County, South Carolina being bounded
and described as follows:

Beginning at an iron pin on the west side of White Horse Road right-of-way 464 feet north of the
intersection of White Horse Road and Augusta Road running thence from the point of beginning the
following courses and distances S32-49-00E 174.54' to an iron pin, thence S36-48-19E 214.31' to an iron
pin, thence S2-05-19E 160.70' to an iron pin, thence S32-01-41W 174.30' to an iron pin, thence S29-25-
41W 75.50' to an iron pin, thence S26-56-41W 199.80' to nail and cap in the driveway of Edgcomb Metals
Company, thence S23-00-41W 201.10' to an iron pin, thence S14-31-03W 75.62' to an iron pin, thence N72-
54-50W 79.38' to an iron pin, thence S73-03-47W 58.12' to an iron pin, thence N25-41-58W 963.50' to an
iron pin, thence N66-49-05E 565.27' to an iron pin, thence S35-44-53E 41.35' to an iron pin, thence N55-11-
38E 114.31' to the point of beginning.

The above described property contains 12.839 acres.
STATE OF SOUTH CAROLINA  
COUNTY OF ANDERSON

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, received majority approval, by the county Council at meetings of __________, _______ and __________, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

________________________________________

Clerk, County Council

Dated: __________, 2018
Applicant: Patton Development SC, LLC
Current Owner: Gary Venesky
Property Address: Corner of Old Greenville Highway and Mountainview Rd.
Precinct: Three and Twenty (zoned in 2008)
Council District: 6
TMS #(s): 165-02-02-003 (portion)
Acreage: +/- 2.6
Current Zoning: R-A (Residential Agricultural)
Requested Zoning: C-1R (Commercial - Rural)
Surrounding Zoning: North: Right of way for Old Greenville Highway, then R-A
South: R-A
East: Right of way for Mountainview Rd., then R-A
West: R-A

Evaluation:
This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to C-1R (Rural Commercial). The applicant’s stated purpose for the rezoning is to allow the development of a 9,100 square foot retail building (Dollar General).

The purpose of the C-1R district is to provide for commercial activity in areas which are generally rural in character and for the convenience of local residents in rural areas.

Old Greenville Highway is classified as a collector, which would allow for unlimited daily traffic. Mountainview Road is classified as a collector, which would also allow for unlimited daily traffic.

Staff Recommendation: As the subject property is located at the intersection of two arterial thoroughfares which could support this type of commercial activity, staff recommends approval of this request.
Zoning Advisory
Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended approval of a request to rezone from R-A to C-1R. The vote was 4 in favor, 0 opposed, and 1 absent.

Planning Commission Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended approval of a request to rezone from R-A to C-1R. The vote was 5 in favor, 0 opposed, and 2 absent.
Date of Application Completion: 2/8/2018

Application Status (Approved or Denied)

Applicant’s Information

Name: Patton Development SC, LLC
Mailing Address: PO Box 100, Woodruff, SC 29388
Telephone and Fax: 864-655-4224; 864-655-4225 (f)  
E-Mail: laurin@pattondevelopment.com

Owner’s Information

(If Different from Applicant)

Name: Gary Venesky
Mailing Address: PO Box 422, Easley, SC 29641
Telephone and Fax: 864-859-8594
E-Mail: veneskyasphalt@aol.com

Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner’s Signature: [Signature]
Date: 02-08-2018

Project Information

Property Location: corner of Old Greenville Hwy and Mountainview Rd
Parcel Number(s)/TMS: p/o 1650202003
County Council District: 6
School District: 1
Total Acreage: 2.6+ acres
Current Land Use: 
Current Zoning: R-A
Requested Zoning: C1-R
Purpose of Rezoning: allow the development of a 9,100 sf retail building (Dollar General)
Private Covenants or Deed Restrictions on the Property: Yes ☐ No ☐

If you indicated no, your signature is required:

Applicant’s Signature: ____________________________ Date: 02-08-18

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant’s responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: ________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Please attach an accurate plat (survey) of the property to this application.

- A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development Office.

Applicant’s Signature: ____________________________ Date: 02-08-18

For Office Use Only:

Application Received By: BOONE Date Complete Application Received: 02-8-18
Application Fee Amount Paid: 9225.00 Check Number: 17999
Scheduled Advisory Public Meeting Date: 3-1-18 Zoning Advisory Recommendation: __________________
Scheduled Commission Public Hearing Date: 3-13-18 Planning Commission Recommendation: __________________
Scheduled Council Public Hearing Date: 4-3-18 County Council Decision: __________________

Anderson County Planning and Community Development • 401 East River Street / Post Office Boc 2002
Rev. 1-18 • Anderson, South Carolina 29622 • Phone: (864) 260-4720 • Fax: (864) 260-1793
January 2018
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Future Land Use
- Agriculture
- Residential

Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
ORDINANCE NO. 2018-011

AN ORDINANCE ESTABLISHING THE TERMS AND CONDITIONS UPON WHICH NON-EXCLUSIVE FRANCHISES MAY BE GRANTED TO PRIVATE AMBULANCE SERVICES OPERATING WITHIN ANDERSON COUNTY FOR NON-EMERGENCY PATIENT TRANSPORT; ESTABLISHING THE PROCEDURES FOR APPLYING FOR SUCH FRANCHISES, THE PAYMENT OF FRANCHISE FEES, THE PERIOD OF OPERATION GRANTED BY SUCH FRANCHISE, RENEWAL PROCEDURES, AND THE STANDARDS APPLICABLE TO SUCH FRANCHISE, ESTABLISHING APPEAL PROCEDURES FOR DENIAL OF A FRANCHISE APPLICATION, DISCIPLINE OF A FRANCHISE, DENIAL OF RENEWAL OF A FRANCHISE, OR THE TERMINATION OR RESTRICTION OF FRANCHISE RIGHTS; ESTABLISHING PENALTIES FOR VIOLATION OF THIS ORDINANCE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the County Council of Anderson County, South Carolina (the "County Council"), the governing body of Anderson County, South Carolina (the "County") has the power and duty to provide for the general health, safety, and welfare of Anderson County;

WHEREAS, the County Council has determined that the provision of coordinated ambulance and emergency medical service, including non-emergency patient transport, is a public service, serves a public purpose, is within the governmental powers and interests of the County, and should be regulated and franchised by the County;

WHEREAS, the County has power under S.C. Code Ann. § 4-9-30(5) to regulate emergency providers and non-emergency ambulance services throughout the County, and to grant franchises to provider of such services on such terms as it deems necessary and appropriate to protect the interests of the public in having such services available, in compliance with State laws and regulations, and such other conditions and regulation as County Council shall enact from time to time;

WHEREAS, the County presently has a system for providing 911 emergency medical services through contract with certain providers of such services within a series of zones within the County; and

WHEREAS, the County, in reliance upon the powers granted to it by the State of South Carolina, deems it necessary to regulate the operation of private, non-emergency ambulance service operating within the County and to provide for the granting of non-exclusive franchises for such private, non-emergency ambulance services, the establishment of annual franchise fees, minimum standards of operation, the supervision and regulation of such providers, and the establishment of appeals procedures for appeal of decisions deemed adverse to any interested party, and the provision of penalties and the right of the County to seek injunctive relief in a proper case of violation of this Ordinance.

1. The Code of Ordinances, Anderson County, South Carolina, is hereby amended by adding a section to be numbered as Division 3. Standards and Procedures for Franchising of Private Ambulance Services, a part of Chapter 30, Article III, which section reads as follows:
Article III. Emergency Medical Services

Division 3. Standards and Procedures for Franchising of Private Ambulance Services

Sec. 30-84. - Grant of franchise.

A private ambulance service must obtain franchise, subject to the within guidelines for operating within the county for the purpose of providing non-emergency transportation to the citizens of the county.

Sec. 30-85. - Term of franchise.

A franchise shall be for a period of one year, with the same to commence at 12:01 a.m. on the date in which the franchise agreement is finalized.

Sec. 30-86.- Fees

A franchise application fee of $____ shall be required for each term a franchise is issued and application shall be made on a form provided by the County. A private ambulance service operating as a business at the inception of the ordinance must obtain a franchise within three (3) months of the effective date of this division.

Sec. 30-87. - No competition with county emergency medical service.

The franchisee is expressly prohibited by this division from competing through the 911 system with county EMS and county rescue squads, except where such emergency services arise in the course of nonemergency medical transportation. The county council reserves the exclusive right to provide basic and advanced life support emergency medical services through its system, including county EMS and volunteer rescue squads and organizations under contract to provide emergency services to all areas of the county. Private ambulance services which receive a request for emergency medical service through their business telephone numbers are to refer to said call to the Anderson County 911 system. Franchisees shall enter into mutual aid agreements to provide patient care if requested by a contracted provider of emergency services in the County at the level for which the franchisee’s service is licensed by the South Carolina Division of EMS.

Sec. 30-87. - Nonprofit organizations.

Community based, nonprofit organizations, utilizing volunteer, nonpaid personnel, who rely upon public and private donations to provide convalescent transportation, are exempt from the provisions of this division, and are encouraged to continue this service.

Sec. 30-88. - Indemnification of county.

The franchisee shall pay, and by its acceptance of a franchise agreement specifically agrees that it will pay, any judgment obtained against the county and all expenses
incurred by the county in defending itself with regard to all damages claimed as a result of this franchise. These expenses shall include all out-of-pocket expenses, including costs and attorney fees, and shall also include the reasonable value of any services rendered by the county attorney or his assistant and any employees of the county. These expenses shall also include any cost incurred by the county in obtaining expert witnesses for any administrative or court hearing to enforce this division or franchise agreement. The franchisee shall maintain, and by its acceptance of a franchise, liability insurance insuring the county and the franchisee with regard to all damages mentioned above in the following amounts:

(1) $1,000,000.00 for bodily injury or death to any one person.
(2) $1,000,000.00 for property damage resulting from any one accident.
(3) $1,000,000.00 for all other types of liability, including malpractice.

Sec. 30-98. - Right of county to amend this franchise ordinance.

The county may amend this division from time to time as may be deemed necessary or advisable in the public interest. This provision shall not be construed to effect the right of the county to revoke or terminate a franchise as herein elsewhere provided.

Sec. 30-89. - EEO statement.

The franchisee shall sign and file with the county administrator an equal employment opportunity statement and shall so advertise as an equal employment employer.

Sec. 30-90. – Assignment, change of control, effect of bankruptcy or insolvency.

(a) The franchisee shall not transfer its franchise without the approval of the county council by ordinance.

(b) Prior approval of the county council shall be required where ownership or control of more than 30 percent of the right of control of franchisee is acquired by a person or group of persons acting in concert, none of whom already own or control 30 percent or more of such right of control, singularly or collectively. By its acceptance of this franchise, the franchisee shall specifically grant and agree that any such acquisition occurring without prior approval of the county council shall constitute a violation of the franchise by the franchisee.

(c) In the event the franchisee shall be adjudicated bankrupt or placed in receivership or shall make an assignment for the benefit of its creditors, or in the event any foreclosure of any mortgage or deed of trust upon its properties shall be commenced, the county council may declare the franchise grant immediately terminated and in that event all of the rights, privileges, and authority of the franchise shall immediately cease and terminate. In no event shall a franchise grant be considered an asset of the bankrupt estate or receivership. A franchise shall have no authority to mortgage, assign, pledge, or deposit this franchise agreement or any
rights thereunder as security for any loan or any other thing, without the express formal approval in advance of the county council after a public hearing thereon.

Sec. 30-91. - Records and reports.

The franchisee shall file a monthly report with the County Administrator to include call volume, running time, breakdown of destination, roster of employees with level of certification.

Sec. 30-92. - Office in the county required.

The franchisee shall maintain an office in the county. This office shall be the official office of the franchisee to which all notices, correspondence, complaints, and other communications from the county shall be sent. The franchisee shall provide a nonlong distance telephone number for the area for which they apply to conduct business.

Sec. 90-93. - Complaints.

All complaints from the public shall be kept on file with the County Administrator or designee. The County Administrator shall forward to the franchisee a copy of all complaints about the franchisee received by the County Administrator's office. All complaints received by the County Administrator shall be keep on file for the life of the franchise agreement. Such complaints shall constitute a public record and be open for inspection and copying by members of the public, in compliance with state statutes; provided, however, that such records do not compromise the medical confidentiality of the patient's medical condition. The franchisee shall have 30 days to respond to stated violations and produce evidence of corrective action.

Sec. 30-94. - Procedures for a termination of a franchise.

A franchise shall only be terminated upon approval of county council. The franchisee shall have the following rights:

1. Right to 60 days' written notice setting forth the reasons for termination.
2. Right to examine, and make copies at franchisee's expense of all evidence which the county has, whether favorable or adverse to the franchisee.
3. Right to be represented by counsel.
4. Right to cross-examine witnesses.
5. Right to present witnesses.
6. Right to present evidence in its own behalf.
7. Right to a written decision setting forth council's action.
Council may, if it finds by a preponderance of the evidence that any of the provisions of this division or state, local or federal law which have been violated, or that the franchisee has failed to provide adequate nonemergency medical transportation to the public, place on probation for a stated period of time, issue a reprimand, warn, or dissolve the franchise. Any combination of these sanctions may be imposed by county council.

Sec. 30-95. - Separability.

If any section, subsection, or clause of this division shall be held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections or clauses shall not be affected thereby.

Sec 30-96. - Regulations.

Regulations for the operation of a private ambulance service within the county may be developed by the County Administrator and shall become effective upon approval of County Council.

Sec. 30-97. - Right reserved.

The county council has the right to deny any and all requests for franchising an ambulance service in Anderson County.

2. The remaining terms and provisions of the Code of Ordinances, Anderson, South Carolina, not revised or affected hereby remain in full force and effect.

3. Should any part or portion of this ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and Actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This Ordinance shall take effect and be in full force upon the Third Reading and enactment by Anderson County Council.
ENACTED in meeting duly assembled this ________ of __________, 2018.

ATTEST:

__________________________  ____________________________
Rusty Burns                       Tommy Dunn, District #5, Chairman
Anderson County Administrator

__________________________
Lacey A. Croegaert,
Clerk to Council

APPROVED AS TO FORM:

__________________________
Leon Harmon, Esquire
Anderson County Attorney

First Reading: April 3, 2018
Second Reading: _____________
Third Reading: _____________
Public Hearing: _____________
Applicant: Bill and Brady D. Collins

Current Owner: Same

Property Address: Highway 24 and Welborn St.

Precinct: Fork No.1

Council District: 4


The above strikethrough parcels have been removed at the request of the applicant. (Letter attached)

Acreage: +/-4.8 Amended +/-3.3

Current Zoning: R-M7 (Multifamily Residential)

Requested Zoning: C-3 (Commercial)

Surrounding Zoning: North: Right of way for Highway 24, then C-2, R-20, C-1N South: R-M7 and right of way for Fields Ave. East: R-M7 and C-2 West: R-M7

Evaluation: This request is to rezone the parcel of property described above from R-M7 (Multifamily Residential) to C-3 (Commercial). The applicant’s stated purpose for the rezoning is to allow the development of mini-warehouses.

The purpose of the C-3 district is to provide for the development of commercial and light service land uses which are oriented to customers traveling by automobile. The land uses in this district are intended to be located in non-residentially zoned areas and along major thoroughfares. Establishments in this district provide goods and services for the traveling public.

Staff Recommendation: Due to the incompatibility with the Future Land Use Map and surrounding uses, staff recommends denial of this request.
Zoning Advisory Group Recommendation: The District 4 Zoning Advisory Group met on March 7, 2018 and recommended **denial** of the request to rezone from R-M7 to C-3. The vote was 3 in favor, 1 opposed, and 0 absent.

Planning Commission Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing, recommended **denial** of the request to rezone from R-M7 to C-3. The vote was 5 in favor of denial, 0 opposed, and 2 absent.
## Applicant's Information

**Name:** Bill & Brady D. Collins  
**Mailing Address:** 2351 Hwy 187 S., Anderson SC 29626  
**Telephone and Fax:** 664-225-2929, 231-7969 E-Mail: brady@collinsdock.com

## Owner's Information

(If Different from Applicant)  
**Name:** Same  
**Mailing Address:**  
**Telephone and Fax:**  
**E-Mail:**  
**Designation of Agent:** (Complete only if owner is not the applicant)  
I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

**Signature:**  
**Date:** Feb 6, 2018

## Project Information

**Property Location:** Hwy 24 Westborn Fields, Next to 5503 Hwy 24, 29625  
**Parcel Number(s)/TMS:** 28-07-04-006-001, 022-002-004-28-07-03-006 \( \text{Acre} \)  
**County Council District:** 4  
**School District:** 04  
**Total Acreage:** 4.8  
**Current Land Use:** Agriculture/Residential  
**Current Zoning:** Residential (R-m)  
**Requested Zoning:** Commercial (C-3)  
**Purpose of Rezoning:** In the year of purchase, 1985, we had read about commercial property. The property adjoining us and across from us is commercial property. We would like to rezone property to commercial so we can expand our family business.
Private Covenants or Deed Restrictions on the Property: Yes __________ No ______
If you indicated no, your signature is required.

[Signature]
Applicant's Signature

Feb 6, 2018
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant’s responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: ____________________________________________________________

__________________________________________________________

Please attach an accurate plat (survey) of the property to this application.

*A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.*

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

[Signature]
Applicant's Signature

Feb 6, 2018
Date

Page 2 of 2

For Office Use Only:
Application Received By: [Signature] Date Complete Application Received: 2-6-2018
Application Fee Amount Paid: $300.00 Check Number: #1355
Scheduled Advisory Public Meeting Date: 3-7-18 Zoning Advisory Recommendation:
Scheduled Commission Public Hearing Date: 3-13-18 Planning Commission Recommendation:
Scheduled Council Public Hearing Date: 4-3-18 County Council Decision:

Anderson County Planning and Community Development • 101 East River Street / Post Office Box 8002
Revision: January 2018
* Anderson, South Carolina 29622 • Phone: (864) 260-1720 • Fax: (864) 260-1795
Aerial Photography

Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
March 8, 2018

The Anderson County Planning & Community Development Dept.
401 East River St.
Anderson, SC 29626

Re: Rezoning Application Bill & Brady Collins

To whom it may Concern,

I attended and spoke at the district #4 Zoning Advisory Group meeting on March 7, 2018.

Your Staff recommended the zoning change be denied.

While speaking with the Advisory Group, concerned neighbors and others interested or affected by the zoning change it was evident the only problem with my request was changing the zoning classifications on the lots driving down Welborn Street.

I want to withdraw my request to change the zoning classification on the following lots; Tax may numbers: 28-07-04-022, 28-07-04-023, 28-07-04-024 and 28-07-04-025.

I now hope your staff can entertain my request for a zoning classification change for the front Lots on Hwy 24. Recommend to the Planning Commission that we are allowed to rezone the Remaining lots to C3 so I might build some community friendly storage units.

I am attaching a sketch of the proposed buildings we are planning to build.

If the property is changed to Commercial: The County wins with a larger tax base. The community wins with a needed local family owned storage facility. Our employees win by having jobs. And we will create new jobs in the community we serve with our new facility.

Thank you for your time. I look forward to answering any question you might have.

Respectfully,

[Signature]

Brady Collins

1 attachment
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Applicant: RW Properties, LLC
Current Owner: Same
Property Address: Hamlin and Merritt Rd.
Precinct: Three and Twenty (zoned in 2008)
Council District: 6
TMS #(s): 139-00-02-109 (portion)
Acreage: +/- 1.39
Current Zoning: R-A (Residential Agricultural)
Requested Zoning: R-20 (Residential 20,000 sf lots)
Surrounding Zoning: North: Right of way for Hamlin and Merritt Rds., then R-A
South: R-A
East: Right of way for Hamlin Rd., then R-A
West: R-A and right of way for Merritt Rd.

Evaluation: This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to R-20 (Residential 20,000 sf lots). The applicant’s stated purpose for the rezoning is to subdivide the existing 1.39 acre lot into two separate lots of approximately 0.7 acres.

The purpose of the R-20 district is to establish areas for single-family dwellings and related facilities normally required to provide an orderly and attractive residential area. The minimum lot area in this district is 20,000 square feet. The minimum lot area in the R-A district is 1.0 acres.

Staff Recommendation: Due to the compatibility with the Future Land Use Map and surrounding uses, staff recommends approval of this request.
Zoning Advisory Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended approval of a request to rezone from R-A to R-20. The vote was 4 in favor, 0 opposed, and 1 absent.

Planning Commission Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended approval of a request to rezone from R-A to R-20. The vote was 3 in favor, 2 opposed, and 2 absent.
## Applicant's Information

<table>
<thead>
<tr>
<th>Name: RW Properties, LLC</th>
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<tbody>
<tr>
<td>Mailing Address: 3204 Highway 153 Piedmont SC 29673</td>
</tr>
<tr>
<td>Telephone and Fax: 864-220-4200 864-605-0507</td>
</tr>
<tr>
<td>E-Mail: <a href="mailto:susielewis2003@yahoo.com">susielewis2003@yahoo.com</a></td>
</tr>
</tbody>
</table>

## Owner's Information

<table>
<thead>
<tr>
<th>Name: RW Properties, LLC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address: 3204 Highway 153 Piedmont SC</td>
</tr>
<tr>
<td>Telephone and Fax: 864-220-4200 864-605-0507</td>
</tr>
<tr>
<td>E-Mail: <a href="mailto:susielewis2003@yahoo.com">susielewis2003@yahoo.com</a></td>
</tr>
</tbody>
</table>

Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature: [Signature]  
Date: 1-30-2018

## Project Information

| Property Location: Hanlin \ Merritt Rd. |
| Parcel Number(s)/TMS: P6 139.00.02.109 |
| County Council District: 6 |
| School District: 1 |
| Total Acreage: 1.39 acres |
| Current Land Use: A | X |
| Current Zoning: R - A |
| Requested Zoning: Lot size requirement |
| Purpose of Rezoning: To subdivide the existing lot of 1.39 acres into 2 separate lots of approx. .70 each |

Page 1 of 2
Private Covenants or Deed Restrictions on the Property: Yes ☐ No ☑

If you indicated yes, your signature is required.

Applicant’s Signature: ___________________________ Date: 1.30.18

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: We would like to subdivide the lot of 1.39 acres into 2 separate lots of approx. .70 acres each.

Please attach an accurate plat (survey) of the property to this application.

A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Applicant’s Signature: ___________________________ Date: 1.30.18

For Office Use Only:

Application Received By: ___________________________ Date Complete Application Received: 1.1.18

Application Fee Amount Paid: $15.00 Check Number: 18432

Scheduled Advisory Public Meeting Date: 3.7.18 Zoning Advisory Recommendation: 

Scheduled Commission Public Hearing Date: 3.12.18 Planning Commission Recommendation: 

Scheduled Council Public Hearing Date: 4.3.18 County Council Decision: 

---

Anderson County Planning and Community Development • 101 East River Street / Post Office Box 8002
Anderson, South Carolina 29625 • Phone: (864) 260-1729 • Fax: (864) 260-1725
January 2018
Rezoning Request
Hamlin and Merritt Rds.
R-A to R-20
ORDINANCE NO. 2018-012

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this ____ day of ______________, 2018.

(SEAL)

ANDERSON COUNTY, SOUTH CAROLINA

By: ________________
   Tommy Dunn, Chairman
   Anderson County Council

Attest:

By: ________________________
   Lacey Croegaert
   Clerk to Anderson County Council

APPROVED AS TO FORM:

By: ________________________
   Leon C. Harmon
   County Attorney

First Reading: ________, 20__
Second Reading: ________, 20__
Third Reading: ________, 20__
Public Hearing: ________, 20__
Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

[Project Stryker Description to Come]
STATE OF SOUTH CAROLINA  

COUNTY OF ANDERSON  

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of ________, 20__, ________, 20__ and ________, 20__, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

__________________________________

Clerk, Anderson County Council

Dated: ________, 2018
ORDINANCE NO. 2018-014

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010, by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County ("Agreement");

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created as a result of the Agreement ("Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County;

WHEREAS, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include parcels in Anderson County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is and shall be amended and revised to include property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, at and after adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include the property and Exhibit A as so revised, without further action by either county.

ENACTED in meeting duly assembled this ___ day of __________ 2018.
ATTEST:

Rusty Burns  
Anderson County Administrator

Lacey A. Croegaert  
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon  
County Attorney

First Reading: ____________________
Second Reading: ____________________
Third Reading: ____________________
Public Hearing: ____________________

FOR ANDERSON COUNTY

Tommy Dunn, Chairman  
Anderson County Council
Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

**Property 1**

<table>
<thead>
<tr>
<th>TMS #s</th>
</tr>
</thead>
<tbody>
<tr>
<td>123-33-01-001</td>
</tr>
<tr>
<td>123-33-01-002</td>
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<tr>
<td>123-33-01-003</td>
</tr>
<tr>
<td>123-33-01-004</td>
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<tr>
<td>123-33-02-001</td>
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<td>123-33-02-002</td>
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</tr>
<tr>
<td>123-33-03-005</td>
</tr>
<tr>
<td>123-33-03-006</td>
</tr>
</tbody>
</table>

**Property 2**

<table>
<thead>
<tr>
<th>TMS #s</th>
</tr>
</thead>
<tbody>
<tr>
<td>123-30-12-004</td>
</tr>
<tr>
<td>123-30-12-005</td>
</tr>
</tbody>
</table>
SOUTH CAROLINA

ANDERSON COUNTY

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of [], 2018, [], 20[], and [], 2018, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Dated: _____________, 2018

Clerk, Anderson County Council
Administration Policy/Rules
Committee Meeting
AGENDA
Thursday, April 12, 2018 at 10:00 am
Historic Courthouse, 2nd floor Conference Room
101 S. Main Street

Chairman Tom Allen, Presiding

1. Call to Order

2. Invocation and Pledge of Allegiance: Mr. Ray Graham

3. Executive Session: Wage and Compensation Study Ms. Rita Davis

4. Citizens Comments:

5. Adjournment:
AGENDA
Planning and Public Works Committee Meeting
Thursday, April 12, 2018 at 12:00 pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

1. Call to Order: Chairman M. Cindy Wilson

2. Invocation and Pledge: Mr. Ken Waters

3. Capital Improvement Plan Ms. Celia Meyers

4. Continued discussion concerning List of Anderson County Lots, Land, Buildings and Improvements Mr. Mike Freeman

6. New Business

7. Citizens Comments

8. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters
Friday, April 13, 2018 – 12:00 p.m.

Historic Courthouse
Administrator’s Conference Room - Second Floor

Chairman Ken Waters, Presiding

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Bids
   a. Bid # 18-025 Change Order # 1 to Dolly Cooper
      Football Field Renovation
   b. Bid # 18-049 Solid Waste Electronic Bid
   c. Bid # 18-054 Class 2 Aircraft Rescue Fire Fighting Vehicle
   d. Bid # 18-057 Boom Mower

4. Capital
   a. SAR IV Reader with BW 5-Plex Firmware
   b. Belkin Widescreen Rack-Mount Consoles

5. Two 800mhz Radios for Belton Police Department

6. Update on FY 18 Financial Position

7. Council Vision & Priorities for FY 19 Budget

8. Transfers

9. Citizens Comments

10. Adjournment
# Change Order 1
Dolly Cooper Park-Football Field Renovations
Anderson County, SC
1/26/2018

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM/DESCRIPTION</th>
<th>UNIT</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Mobilization</td>
<td>EA</td>
<td>1</td>
<td>$1,669.00</td>
<td>$1,669.00</td>
</tr>
<tr>
<td>2</td>
<td>Hunter HQ44-LRC-AW Quick Coupler</td>
<td>EA</td>
<td>3</td>
<td>$750.00</td>
<td>$2,250.00</td>
</tr>
<tr>
<td>3</td>
<td>Bermuda Tifway 419 Sod</td>
<td>SF</td>
<td>55,000</td>
<td>$0.86</td>
<td>$47,300.00</td>
</tr>
<tr>
<td>4</td>
<td>2&quot; Bituminous Concrete Driveway with 6&quot; ABC</td>
<td>SY</td>
<td>125</td>
<td>$26.52</td>
<td>$3,315.00</td>
</tr>
</tbody>
</table>

**Option One**

**Additional Cost Items**

**Deduct Cost Items**

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM/DESCRIPTION</th>
<th>UNIT</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rye Seed</td>
<td>SF</td>
<td>41,350</td>
<td>$0.11</td>
<td>$4,548.50</td>
</tr>
<tr>
<td>2</td>
<td>Turf Establishment</td>
<td>SY</td>
<td>0</td>
<td>$0</td>
<td>$0.00</td>
</tr>
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</table>

**Total Option One**

$49,985.50

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM/DESCRIPTION</th>
<th>UNIT</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Mobilization</td>
<td>EA</td>
<td>1</td>
<td>$1,595.00</td>
<td>$1,595.00</td>
</tr>
<tr>
<td>2</td>
<td>Hunter HQ44-LRC-AW Quick Coupler</td>
<td>EA</td>
<td>3</td>
<td>$750.00</td>
<td>$2,250.00</td>
</tr>
<tr>
<td>3</td>
<td>Bermuda Tifway 419 Sod</td>
<td>SF</td>
<td>45,000</td>
<td>$0.91</td>
<td>$40,950.00</td>
</tr>
<tr>
<td>4</td>
<td>Bermuda Tifway 419 Seed</td>
<td>SF</td>
<td>13,200</td>
<td>$0.20</td>
<td>$2,640.00</td>
</tr>
<tr>
<td>5</td>
<td>2&quot; Bituminous Concrete Driveway with 6&quot; ABC</td>
<td>SY</td>
<td>125</td>
<td>$26.52</td>
<td>$3,315.00</td>
</tr>
</tbody>
</table>

**Option Two**

**Additional Cost Items**

**Deduct Cost Items**

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM/DESCRIPTION</th>
<th>UNIT</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rye Seed</td>
<td>SF</td>
<td>41,350</td>
<td>$0.11</td>
<td>$4,639.50</td>
</tr>
<tr>
<td>2</td>
<td>Turf Establishment</td>
<td>SY</td>
<td>0</td>
<td>$0</td>
<td>$0.00</td>
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</table>

**Total Option Two**

$46,110.50

<table>
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<tr>
<th>ITEM NO.</th>
<th>ITEM/DESCRIPTION</th>
<th>UNIT</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2&quot; Bituminous Concrete Driveway with 6&quot; ABC</td>
<td>SY</td>
<td>385</td>
<td>$26.52</td>
<td>$10,210.20</td>
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<tr>
<td>2</td>
<td>Grading/Finegrading</td>
<td>EA</td>
<td>1</td>
<td>$2,754.00</td>
<td>$2,754.00</td>
</tr>
</tbody>
</table>

**Total Option Three**

$12,964.20
MEMORANDUM
ANDERSON COUNTY SOLID WASTE DEPARTMENT

DATE: April 4, 2018
TO: Robert Carroll, Purchasing Director
FROM: Greg Smith, Solid Waste Director
SUBJECT: Solid Waste Electronic Bid #18-049

The Anderson County Purchasing Department sent out a bid for the recycling of electronics for the Anderson County Solid Waste Department on February 22, 2018. Bids were due in on March 8, 2018 at 10:30am. The seven companies that responded were USB Recycling, ERI, Dynamic Recycling, eCycle Secure, Intelligent Lifecycle Solutions, Synergy Electronics Recycling and Powerhouse Recycling.

Staff would like to recommend Powerhouse Recycling to handle the recycling of electronics for Anderson County for a lower overall cost on handling our electronics. Anderson County’s major cost of electronics is due to the large amount of TV’s that we receive from residents to recycle. Anderson County recycled 312 tons of electronics last year.

Powerhouse Recycling offers free freight, pallets, wrap and gay lords at no cost to Anderson County. Other electronic recycling companies charge freight or have a minimum requirement of weight for have free freight. Free freight will be a savings of $200 to $850 per load. We will also be saving about $800 to $1200 per load on our TVs thanks to the $.16/lb. versus the $.25/lb. we have been paying.

Greenwood County uses Powerhouse Recycling for the recycling of their electronics. They are very happy with the service they have been receiving. DHEC has been informed by other counties that they have no problems with the service that Powerhouse Recycling offers.
# Electronic Recyclables Transportation and Processing Bid Tabulation

**Bid # 18-049**  
**March 8, 2018**  
**10:30 a.m.**

<table>
<thead>
<tr>
<th>Company Name</th>
<th>CRT/TV's</th>
<th>CRT/TV's (Broken)</th>
<th>CRT/TV's (Scavenged)</th>
<th>CPUs</th>
<th>DVD/DVD Players</th>
<th>LCD Recycling</th>
<th>Printers and Peripherals</th>
<th>PC Servers and Laptops</th>
<th>Cell Phones</th>
</tr>
</thead>
<tbody>
<tr>
<td>USB Recycling</td>
<td>$.35/lb charged</td>
<td>$.45/lb charged</td>
<td>$.55/lb charged</td>
<td>$1.22/lb charged</td>
<td>$.02/lb charged</td>
<td>$.03/lb charged</td>
<td>$.02/lb charged</td>
<td>$.25/lb paid</td>
<td>$.50/lb paid</td>
</tr>
<tr>
<td>ERI</td>
<td>$.20/lb charged</td>
<td>$.20/lb charged</td>
<td>$.35/lb charged</td>
<td>$.20/lb charged</td>
<td>$.15/lb charged</td>
<td>$.12/lb charged</td>
<td>$.15/lb charged</td>
<td>$.20/lb paid</td>
<td>$.50/lb paid</td>
</tr>
<tr>
<td>Dynamic Recycling</td>
<td>$.15/lb charged</td>
<td>$.15/lb charged</td>
<td>$.25/lb charged</td>
<td>$.15/lb charged</td>
<td>$.08/lb charged</td>
<td>$.14/lb charged</td>
<td>$.10/lb charged</td>
<td>$.18/lb paid</td>
<td>$.150/lb paid</td>
</tr>
<tr>
<td>eCycle Secure</td>
<td>$.18/lb charged</td>
<td>$.18/lb charged</td>
<td>$.18/lb charged</td>
<td>$.25/lb charged</td>
<td>$.05/lb charged</td>
<td>$.10/lb charged</td>
<td>$.05/lb charged</td>
<td>$.30/lb paid (Laptops)</td>
<td>$.200/lb paid</td>
</tr>
<tr>
<td>Intelligent Lifecycle Solutions</td>
<td>$.19/lb charged</td>
<td>$.19/lb charged</td>
<td>$.19/lb charged</td>
<td>$.25/lb charged</td>
<td>$.02/lb charged</td>
<td>No charge</td>
<td>No charge</td>
<td>$.25/lb paid</td>
<td>$.100/lb paid</td>
</tr>
<tr>
<td>Synergy Electronics Recycling</td>
<td>$.15/lb charged</td>
<td>$.30/lb charged</td>
<td>$.20/lb charged</td>
<td>$.20/lb complete paid</td>
<td>$.01/lb paid</td>
<td>$.15/lb charged</td>
<td>$.00/lb paid</td>
<td>$.20/lb complete paid</td>
<td>$.170/lb paid</td>
</tr>
<tr>
<td>Powerhouse Recycling</td>
<td>$.16/lb charged</td>
<td>$.16/lb charged</td>
<td>$.16/lb charged</td>
<td>$.20/lb charged</td>
<td>$.05/lb charged</td>
<td>$.10/lb charged</td>
<td>$.05/lb charged</td>
<td>$.25/lb paid</td>
<td>$.300/lb paid</td>
</tr>
<tr>
<td>Company Name</td>
<td>Cable &amp; Wire Recycling</td>
<td>Hard Drives</td>
<td>Consumer Electronics</td>
<td>Electronic boxes/Misc. Modems/LandLine Phones/Misc.</td>
<td>Freight Fee</td>
<td>Additional Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>------------------------------------</td>
<td>------------------------</td>
<td>-------------</td>
<td>----------------------</td>
<td>-----------------------------------------------------</td>
<td>-------------</td>
<td>--------------------------------------------------------------------------------------</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>USB Recycling</td>
<td>$.18/lb paid</td>
<td>$.32/lb paid</td>
<td>$.01/lb paid</td>
<td>$.01/lb paid</td>
<td>$200.00/pick-up</td>
<td>We will supply pallets, Gaylord, shrink wrap and transportation. We will also wipe all hard drives free of charge. Can destroy upon request</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ERI</td>
<td>$.10/lb charged</td>
<td>$.15/lb paid</td>
<td>$.15/lb charged</td>
<td>$.15/lb charged</td>
<td>$850.00/pick-up</td>
<td>Dynamic has many divisions, such as scrap and ITAD. We help many County’s facilitate collection events across the nation and are fully certified electronics recycling with a no landfill policy.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dynamic Recycling</td>
<td>$.10/lb paid *excludes coax</td>
<td>$.15/lb paid</td>
<td>$.12/lb charged</td>
<td>$.08/lb charged</td>
<td>$350.00/pick-up</td>
<td>Dynamic has many divisions, such as scrap and ITAD. We help many County’s facilitate collection events across the nation and are fully certified electronics recycling with a no landfill policy.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>eCycle Secure</td>
<td>$.15/lb paid</td>
<td>$.00/lb paid</td>
<td>$.05/lb charged</td>
<td>$.05/lb charged</td>
<td>$375.00/load</td>
<td>Flat Panel/LCD Monitors $2.00/lb paid. Gaylord Boxes-no charge. Sort Fee-no charge. No additional charge for occasional and incidental breakage or scavenged equipment.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intelligent Lifecycle Solutions</td>
<td>$.25/lb paid</td>
<td>$.50/lb paid</td>
<td>$.01/lb paid</td>
<td>$.01/lb paid</td>
<td>$400.00/pick-up</td>
<td>Secure onsite and offsite hard drive destruction</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Synergy Electronics Recycling</td>
<td>$.25/lb paid</td>
<td>$.40/lb paid</td>
<td>$.00/lb paid</td>
<td>$.00/lb paid</td>
<td>No charge for freight as long as trailers weigh an average of 15,000 net lbs.</td>
<td>We will provide shrink wrap at a rate of $45/case (4 rolls). We provide pallets and gaylords no charge. We also recycle CRT monitors at a charge of $.15/lb</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Powerhouse Recycling</td>
<td>$.20/lb paid</td>
<td>$.35/lb charged</td>
<td>$.05/lb paid</td>
<td>$.05/lb paid</td>
<td>No charge</td>
<td>We provide pallets, wrap, and gaylords at no cost.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Anderson County Purchasing Department Bid Tabulation

#### BID# 18-054 Class 2 Aircraft Rescue Fire Fighting Vehicle

<table>
<thead>
<tr>
<th>Vendor</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>OSH Kosh</td>
<td>$358,621.20</td>
</tr>
<tr>
<td>Rosenbauer America</td>
<td>NR</td>
</tr>
<tr>
<td>TS Rescue</td>
<td>NR</td>
</tr>
<tr>
<td>EVI-FL</td>
<td>NR</td>
</tr>
<tr>
<td>Deep South Fire Trucks</td>
<td>NR</td>
</tr>
<tr>
<td>Spartan Fire</td>
<td>NR</td>
</tr>
<tr>
<td>Safe Industries</td>
<td>NR</td>
</tr>
<tr>
<td>VT Hackney</td>
<td>NR</td>
</tr>
<tr>
<td>Prime Vendor</td>
<td>NR</td>
</tr>
<tr>
<td>SC Fire Apparatus</td>
<td>NR</td>
</tr>
</tbody>
</table>

**ALL PRICES INCLUDE 7% SC SALES TAX AND DELIVERY**

**AWARDED TO:** OSH Kosh

4-3-2018
SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624

REQUEST FOR SOLICITATIONS, OFFER AND AWARD

1. SOLICITATION: #18-054

2. ISSUE DATE: March 7, 2018

3. FOR INFORMATION CONTACT:
rcairroll@andersoncountysc.org

5. SUBMIT BID TO:
Anderson County Purchasing Department
Attn: Bid #18-054
101 South Main Street, Room 115
Anderson, S.C 29624

6. Submission Deadline: Date: Thursday, March 29, 2018
   Time: 11:00 A.M.

7. Submit Sealed Bid

8. Firm Offer Period: Bids submitted shall remain firm for a period of Sixty (60) calendar days
   from date specified in block 6.

9. BUSINESS CLASSIFICATION
   (Check Appropriate Box)
   ☐ Woman Business Enterprise
   ☐ Minority Business Enterprise
   ☐ Disadvantaged Business Enterprise

10. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period
    specified in block 8 above, to furnish any or all other further information requested by Anderson County.

11. Bidder’s name and address (Type or print):
    Oshkosh Airport Products, LLC
    1515 County Road O
    Neenah, WI 54956

12. Name & Title of Person Authorized to sign the Bid.
    (Type or Print):
    Erik J. Lampe
    Vice President and General Manager

13. Bidder’s Signature & Date
    [Signature]
    March 27, 2018

14. Total amount of award:

16. Contracting Officer or Authorized Representative:
    Robert E. Carroll

17. Signature:

18. Award date:
EXHIBIT B

ANDERSON COUNTY BID FORM

Name of Party submitting the Bid: Oshkosh Airport Products, LLC

To: Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

<table>
<thead>
<tr>
<th>Qty</th>
<th>U/M</th>
<th>Description</th>
<th>Unit Price</th>
<th>Ext. Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Each</td>
<td>Class 2 Aircraft Rescue Fire Fighting Vehicle</td>
<td>$335,160.00</td>
<td>$335,160.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>: per specifications</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Delivery $ Included - FOB Anderson, SC
Sales Tax $ 23,461.20

TOTAL $358,621.20

Three Hundred Fifty Eight Thousand Six Hundred Twenty One Dollars and Twenty Cents

Unit Delivery Lead Time: 320 Days After Receipt of Order or Executed Contract.
**PURCHASE REQUISITION**
COUNTY OF ANDERSON

---

DO NOT USE THIS SPACE

DATE 4/06/2018

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES****INTERNAL USE ONLY****
JOSEPH STONE
DEPT 5775
739 MICHELIN BOULEVARD
ANDERSON SC 29626

ACCOUNT 142 5775
OBJECT 000 499
CONTRACT OR BID NO

-------

QUANTITY UNIT DESCRIPTION PRICE EXTENDED TAX

1 EA CLASS 2 AIRCRAFT RESCUE FIRE FIGHTING VEHICLE 358,621.20 383,724.68 Y

BID# 18-054

TITLE/PAPERWORK:
COUNTY OF ANDERSON
101 S MAIN ST
ANDERSON, SC 29624

DELIVER TO:
ATTN: J STONE
739 MICHELIN BLVD
ANDERSON, SC 29626

TOTAL AMOUNT: 383,724.68

-------

KNOWN SUPPLIERS
OSHKOSH AIRPORT PRODUCTS LLC
1515 COUNTY ROAD O
NEENAH, WI 54956

Entered By MJLEDFORD 4/06/2018
Dept Head Approval JMSTONE 4/06/2018
divn Head Approval MHHOPKINS 4/09/2018
Grant Approval
Purchasing Received
# Anderson County Purchasing Department Bid Tabulation

BID# 18-057 New or Unused Dedicated Boom Mower

<table>
<thead>
<tr>
<th>Vendor</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>ATMAX Equipment</td>
<td>$149,700.00</td>
</tr>
<tr>
<td>STEC Equipment</td>
<td>$149,900.00</td>
</tr>
<tr>
<td>Agpro</td>
<td>NR</td>
</tr>
<tr>
<td>Rogers Equipment</td>
<td>NR</td>
</tr>
<tr>
<td>Old Stone Tractor</td>
<td>NR</td>
</tr>
<tr>
<td>Linder</td>
<td>NR</td>
</tr>
<tr>
<td>Powell Tractor</td>
<td>NR</td>
</tr>
<tr>
<td>Steenent</td>
<td>NR</td>
</tr>
<tr>
<td>CMCSS</td>
<td>NR</td>
</tr>
<tr>
<td>Brian J Elrod</td>
<td>NR</td>
</tr>
<tr>
<td>Carolina AP</td>
<td>NR</td>
</tr>
<tr>
<td>Bob Cat OPS</td>
<td>NR</td>
</tr>
<tr>
<td>US Mower</td>
<td>NR</td>
</tr>
<tr>
<td>Border Equipment</td>
<td>NR</td>
</tr>
<tr>
<td>Vendor</td>
<td>TOTAL COST</td>
</tr>
<tr>
<td>------------------------------</td>
<td>------------</td>
</tr>
<tr>
<td>15 Hardee by EVH Mfg.</td>
<td>NR</td>
</tr>
<tr>
<td>16 Mower Max</td>
<td>NR</td>
</tr>
<tr>
<td>17 Prime Vendor</td>
<td>NR</td>
</tr>
<tr>
<td>18 Til-USA</td>
<td>NR</td>
</tr>
<tr>
<td>19 Blanchard Machinery</td>
<td>NR</td>
</tr>
<tr>
<td>20 Tractors USA</td>
<td>NR</td>
</tr>
</tbody>
</table>

ALL PRICES INCLUDE DELIVERY

AWARDED TO: [Signature] 4-3-2018
SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624
REQUEST FOR SOLICITATIONS, OFFER AND AWARD

1. SOLICITATION: #18-057
2. ISSUE DATE: March 9, 2018
3. FOR INFORMATION CONTACT: (Are subject to change)
4. BIDCoder:
5. SUBMIT BID TO:
   Anderson County Purchasing Department
   Attn: Bid #18-057
   101 South Main Street, Room 115
   Anderson, S.C. 29624
6. Submission Deadline: Date: Thursday, March 29, 2018
    Time: 10:45 A.M.
7. Submit Sealed Bid
8. Firm Offer Period: Bids submitted shall remain firm for a period of Sixty (60) calendar days
   from date specified in block 6.

9. BUSINESS CLASSIFICATION
   (Check Appropriate Box)
   • Woman Business Enterprise
   • Minority Business Enterprise
   • Disadvantaged Business Enterprise

10. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period
    specified in Block 8 above, to furnish any or all additional information requested by Anderson County.

11. Bidder’s name and address: (Type or print):
    ATMAX Equipment Co.
    P.O. Box 329
    Wilmauma, FL 33598
    e-mail: timw@nowcrmax.com
    Telephone: 613-694-1111
    Fax #: 613-694-1111
    Federal Identification #: 31-7493450

12. Name & Title of Person Authorized to sign the Bid
    (Type or Print):
    Timothy B. Ward
    President

13. Bidder’s Signature & Date:
    □

14. Total amount of award
15. Successful Bidder
16. Contracting Officer or Authorized Representative
17. Signature
18. Award date

AWARD (To be completed by Anderson County)
EXHIBIT B
ANDERSON COUNTY BID FORM

Name of Party submitting the Bid: **Amy Equipment Co.**

To: Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

<table>
<thead>
<tr>
<th>Qty</th>
<th>Description</th>
<th>Unit Price</th>
<th>Ext. Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Each New or Unused Dedicated Boom Mower</td>
<td>$148,000</td>
<td>$148,000</td>
</tr>
</tbody>
</table>

Delivery $1,700
Sales Tax $

TOTAL $149,800
**PURCHASE REQUISITION**
**COUNTY OF ANDERSON**

---

**DATE** 4/06/2018

**SHIP OR DELIVER TO**

ANDERSON COUNTY FLEET SERVICES****INTERNAL USE ONLY****
JOSEPH STONE
739 MICHELIN BOULEVARD

ANDERSON SC 29626

**SPECIAL INSTRUCTIONS**

---

**ACCOUNT** 360 5231
**OBJECT** 008 499
**CONTRACT OR BID NO**

---

<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>UNIT</th>
<th>DESCRIPTION</th>
<th>PRICE</th>
<th>EXTENDED</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>EA</td>
<td>NEW DEDICATED BOOM MOWER</td>
<td>149,800.00</td>
<td>160,286.00</td>
</tr>
</tbody>
</table>

**BID# 18-057**

***TITLE/PAPERWORK:***
COUNTY OF ANDERSON
101 S MAIN ST
ANDERSON, SC 29624

***DELIVER TO:***
ATTN: J STONE
739 MICHELIN BLVD
ANDERSON, SC 29626

---

**TOTAL AMOUNT:** 160,286.00

---

**KNOWN SUPPLIERS**
ATMAX EQUIPMENT CO
PO BOX 329
WIMAUMA, FL 33598

**Entered By** MJLEDFORD 4/06/2018
**Dept Head Approval** JMSTONE 4/06/2018
**Divn Head Approval** MHHOPKINS 4/09/2018
**Grant Approval** Purchasing Received
PURCHASE
REQUISITION
COUNTY OF ANDERSON

DO NOT USE THIS SPACE

DATE 3/14/2018

SHIP OR DELIVER TO

ANDERSON CO. SHERIFF OFFICE ESU
STACY HANVEY
101 S. MAIN STREET
ANDERSON SC 29624

SPECIAL INSTRUCTIONS

ACCOUNT 163 5322
OBJECT 000 499
CONTRACT OR BID NO

QUANTITY UNIT DESCRIPTION PRICE EXTENDED TAX

1 EA SARIV-5PLEX SAR IV READER WITH BM 5-PLEX 7,149.29 7,649.74 Y
1 EA HANDLING 25.00 26.75 Y
1 EA SHIPPING ESTIMATED QUOTE # QU18-02-005 100.00 107.00 Y

TOTAL AMOUNT: 7,783.49

KNOWN SUPPLIERS
ANP TECHNOLOGIES

Entered By SPHANVEY 3/14/2018
Dept Head Approval WMWILLIAMS 3/16/2018
Divn Head Approval Purchasing Received
Grant Approval
SOLE SOURCE MEMO TO PURCHASING 3.15.2018
DEAR ADAM WESTMORELAND,

Thank you for considering CDW·G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

<table>
<thead>
<tr>
<th>QUOTE #</th>
<th>QUOTE DATE</th>
<th>QUOTE REFERENCE</th>
<th>CUSTOMER #</th>
<th>GRAND TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>JNLP959</td>
<td>1/30/2018</td>
<td>JNLP959</td>
<td>8860891</td>
<td>$7,635.95</td>
</tr>
</tbody>
</table>

**QUOTE DETAILS**

<table>
<thead>
<tr>
<th>ITEM</th>
<th>QTY</th>
<th>CDW#</th>
<th>UNIT PRICE</th>
<th>EXT. PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Belkin 19&quot; Widescreen Rear-Mount Console with 8-Port PRO3 KVM Switch</td>
<td>8</td>
<td>2346658</td>
<td>$815.25</td>
<td>$6,522.00</td>
</tr>
<tr>
<td>Belkin Dual-Port Micro-Cable Kit (USB), 12 feet</td>
<td>12</td>
<td>389380</td>
<td>$28.33</td>
<td>$339.96</td>
</tr>
<tr>
<td>Belkin OmniView Dual Port Micro-Cable Kit 2-Port</td>
<td>12</td>
<td>389379</td>
<td>$22.87</td>
<td>$274.44</td>
</tr>
</tbody>
</table>

**PURCHASER BILLING INFO**

- **BILLING ADDRESS:**
  - ANDERSON COUNTY SHERIFF'S OFFICE
  - ACCOUNTS PAYABLE
  - PO BOX 5497
  - ANDERSON, SC 29623-5497
  - Phone: (864) 260-4420
  - Payment Terms: Net 30 Days-Govt State/Local

- **DELIVER TO**
  - ANDERSON COUNTY SHERIFF'S OFFICE
  - 1019 DAVID LEE COFFEE PLACE
  - ANDERSON, SC 29625
  - Shipping Method: FEDEX Ground

**SUBTOTAL** | $7,136.40
**SHIPPING** | $0.00
**SALES TAX** | $499.55
**GRAND TOTAL** | $7,635.95

Please remit payments to:

- CDW Government
  - 75 Remittance Drive
  - Suite 1515
  - Chicago, IL 60675-1515

Need Assistance? CDW·G SALES CONTACT INFORMATION

- Jason Lezk | (866) 209-8030 | jasolea@cdwg.com

This quote is subject to CDW·G's Terms and Conditions of Sales and Service Projects at [http://www.cdwg.com/terms/conditions/product-sales.aspx](http://www.cdwg.com/terms/conditions/product-sales.aspx)

For more information, contact a CDW·G account manager.

© 2018 CDW·G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239
<table>
<thead>
<tr>
<th>Description</th>
<th>Budget</th>
<th>Actual</th>
<th>Variance</th>
<th>% Variance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nonspendable Personnel</td>
<td>50,371,636</td>
<td>48,205,378</td>
<td>(2,166,258)</td>
<td>96%</td>
</tr>
<tr>
<td>Inventories</td>
<td>213,680</td>
<td>213,680</td>
<td>0</td>
<td>0%</td>
</tr>
<tr>
<td>Prepaids</td>
<td>3,100</td>
<td>3,100</td>
<td>0</td>
<td>0%</td>
</tr>
<tr>
<td>Committed</td>
<td>5,446,745</td>
<td>5,500,000</td>
<td>53,255</td>
<td>1%</td>
</tr>
<tr>
<td>Fund Balance Usage</td>
<td>20,804,345</td>
<td>19,181,790</td>
<td>(1,622,555)</td>
<td>8%</td>
</tr>
<tr>
<td>Unassigned</td>
<td>26,467,870</td>
<td>24,898,570</td>
<td>(1,569,300)</td>
<td>6%</td>
</tr>
<tr>
<td>Total Fund Balance</td>
<td>72,219,000</td>
<td>75,000,000</td>
<td>2,781,000</td>
<td>4%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Variances</th>
<th>Budget</th>
<th>Actual</th>
<th>Variance</th>
<th>% Variance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Property taxes</td>
<td>48,090,000</td>
<td>49,061,371</td>
<td>971,371</td>
<td>2%</td>
</tr>
<tr>
<td>County</td>
<td>7,401,505</td>
<td>7,808,307</td>
<td>406,802</td>
<td>6%</td>
</tr>
<tr>
<td>Intergovernmental</td>
<td>10,275,500</td>
<td>10,568,533</td>
<td>293,033</td>
<td>3%</td>
</tr>
<tr>
<td>Interest</td>
<td>110,000</td>
<td>288,263</td>
<td>178,263</td>
<td>162%</td>
</tr>
<tr>
<td>Transfer in</td>
<td>895,250</td>
<td>244,000</td>
<td>(651,250)</td>
<td>73%</td>
</tr>
<tr>
<td>Total</td>
<td>66,772,255</td>
<td>67,970,473</td>
<td>1,198,218</td>
<td>2%</td>
</tr>
</tbody>
</table>

Net Loss: 
- Budget: 72,219,000
- Actual: 75,000,000
- Variance: 2,781,000
- % Variance: 4%

Net Loss Variance: 25.58%
## DEPARTMENTAL TRANSFERS

For Budget Year 2017 - 2018

<table>
<thead>
<tr>
<th>Mark</th>
<th>DEPARTMENT NAME</th>
<th>FROM: ACCOUNT NAME</th>
<th>TO: ACCOUNT NAME</th>
<th>AMOUNT</th>
<th>REASON</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Between Deps.</td>
<td>COLA</td>
<td>Salary</td>
<td>2,100.00</td>
<td>To cover payout of Clerk to Council</td>
</tr>
<tr>
<td></td>
<td>COLA to Council</td>
<td>001-5831-000-115</td>
<td>001-5011-000-101</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Between Deps.</td>
<td>Part time</td>
<td>Part time</td>
<td>12,000.00</td>
<td>Interns used in Admin office to help with daily operations</td>
</tr>
<tr>
<td></td>
<td>Media to Admin</td>
<td>001-5013-001-102</td>
<td>001-5013-000-102</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Between Deps.</td>
<td>Overtime</td>
<td>Part time</td>
<td>3,000.00</td>
<td>Interns used in Admin office to help with daily operations</td>
</tr>
<tr>
<td></td>
<td>Media to Admin</td>
<td>001-5013-001-103</td>
<td>001-5013-000-102</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Between Deps.</td>
<td>COLA</td>
<td>Salary</td>
<td>10,242.00</td>
<td>To cover payout of Assistant HR Manager</td>
</tr>
<tr>
<td></td>
<td>COLA to HR</td>
<td>001-5831-000-115</td>
<td>001-5014-000-101</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Assessor</td>
<td>Salaries</td>
<td>Overtime</td>
<td>4,500.00</td>
<td>Completing reassessment and having vacancies in staff</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5044-000-101</td>
<td>001-5044-000-103</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Planning &amp; Comm Dev</td>
<td>Professional Services</td>
<td>Part time</td>
<td>1,850.00</td>
<td>Part time intern to help with needs in the office</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5052-000-304</td>
<td>001-5052-000-102</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Planning &amp; Comm Dev</td>
<td>Professional Services</td>
<td>Social Security</td>
<td>115.00</td>
<td>Part time intern to help with needs in the office</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5062-000-304</td>
<td>001-5062-000-130</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Planning &amp; Comm Dev</td>
<td>Professional Services</td>
<td>Medicare</td>
<td>30.00</td>
<td>Part time intern to help with needs in the office</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5062-000-304</td>
<td>001-5062-000-135</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Parks and Recreation</td>
<td>All View park Maintenance</td>
<td>Overtime</td>
<td>7,000.00</td>
<td>Beachmaster Tournament</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5065-000-298</td>
<td>001-5065-000-103</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Parks and Recreation</td>
<td>Painting</td>
<td>Retirement - SC</td>
<td>975.00</td>
<td>Fringes for OT from Beachmaster Tournament</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5065-000-245</td>
<td>001-5065-000-120</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Parks and Recreation</td>
<td>Health Insurance</td>
<td>Social Security</td>
<td>150.00</td>
<td>Fringes for OT from Beachmaster Tournament</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5065-000-150</td>
<td>001-5065-000-130</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Parks and Recreation</td>
<td>Health Insurance</td>
<td>Medicare</td>
<td>75.00</td>
<td>Fringes for OT from Beachmaster Tournament</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5065-000-160</td>
<td>001-5065-000-135</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Animal Shelter</td>
<td>Chemicals</td>
<td>Advertising</td>
<td>4,000.00</td>
<td>Radio advertising for 6 months to help with adoptions</td>
</tr>
<tr>
<td></td>
<td></td>
<td>001-5111-000-264</td>
<td>001-5111-000-201</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Sheriff - Support Services</td>
<td>Training</td>
<td>Repairs to Equipment</td>
<td>1,000.00</td>
<td>To cover Warranty and support for TruDefender FTX purchase</td>
</tr>
<tr>
<td></td>
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<td>001-5181-000-251</td>
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<td>Sheriff - Support Services</td>
<td>Fuel and Oil</td>
<td>Repairs to Equipment</td>
<td>2,000.00</td>
<td>To cover Warranty and support for TruDefender FTX purchase</td>
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<td>001-5181-000-216</td>
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<td>16</td>
<td>Environmental Enforcement</td>
<td>Supplies - Office</td>
<td>Part time</td>
<td>3,500.00</td>
<td>Sanitation worker needed for trash pick up</td>
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<td>17</td>
<td>Building and Codes</td>
<td>Training for Employees</td>
<td>Lodging</td>
<td>1,600.00</td>
<td>Visit to Arthrex Facility in Naples Fla to review Building Codes</td>
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<tr>
<td></td>
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<td>001-5411-000-277</td>
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<td>FROM: ACCOUNT NAME</td>
<td>TO: ACCOUNT NAME</td>
<td>AMOUNT</td>
<td>REASON</td>
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<td>19</td>
<td>Building and Codes</td>
<td>Small Hand Tools 001-5411-000-260</td>
<td>Uniforms and Clothing 001-5411-000-280</td>
<td>500.00</td>
<td>Shirts for Inspection Staff</td>
</tr>
<tr>
<td>20</td>
<td>Airport - Maintenance</td>
<td>Aviation Parts 142-5775-001-223</td>
<td>Capital 142-5775-001-499</td>
<td>7,804.00</td>
<td>Install HVAC system in parts room</td>
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<td>Airfield Maintenance 142-5775-000-253</td>
<td>5,000.00</td>
<td>Expensive repairs for FAA Part 139 Inspection</td>
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<td>AV Gas 142-5772-000-220</td>
<td>Computer Software 142-5775-000-209</td>
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<td>Expensive repairs for FAA Part 139 Inspection</td>
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<td>Supplies - Aircraft 142-5775-000-261</td>
<td>Repairs 142-5775-000-252</td>
<td>5,500.00</td>
<td>Repair of Airport Tug</td>
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<td>25</td>
<td>Airport</td>
<td>Training 142-5775-000-277</td>
<td>Dues and Subscriptions 142-5775-000-211</td>
<td>800.00</td>
<td>Vehicle gains to cellular service</td>
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<td>26</td>
<td>Airport</td>
<td>Chemicals 142-5775-000-264</td>
<td>Postage 142-5775-000-243</td>
<td>200.00</td>
<td>Increase in mailings</td>
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<td>27</td>
<td>Airport</td>
<td>Catering 142-5775-000-296</td>
<td>Meals 142-5775-000-236</td>
<td>1,000.00</td>
<td>Weekend airshow expense</td>
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<td>28</td>
<td>Airport</td>
<td>Books and Publication 142-5775-001-204</td>
<td>Travel 142-5775-001-279</td>
<td>800.00</td>
<td>Avionic Training</td>
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<td>29</td>
<td>Between Depts. COLA to Planning</td>
<td>COLA 001-5831-000-115</td>
<td>Salary 001-5662-000-101</td>
<td>3,335.00</td>
<td>To cover payout of Planning Director</td>
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<tr>
<td>30</td>
<td>Between Depts. COLA to Planning</td>
<td>COLA 001-5831-000-115</td>
<td>Retirement - SG 001-5662-000-120</td>
<td>456.00</td>
<td>To cover fringe on payout of Planning Director</td>
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<tr>
<td>31</td>
<td>Between Depts. COLA to Planning</td>
<td>COLA 085-5831-000-115</td>
<td>Social Security 001-5662-000-130</td>
<td>162.00</td>
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<tr>
<td>32</td>
<td>Between Depts. COLA to Planning</td>
<td>COLA 001-5831-000-115</td>
<td>Medicare 001-5663-001-135</td>
<td>45.00</td>
<td>To cover fringe on payout of Planning Director</td>
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DATE: __________________________
Lacey Groenendaal, Clerk to Council
## BUDGET TRANSFER

**DIVISION:**

**DEPARTMENT:** Council

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<thead>
<tr>
<th>FROM</th>
<th>AMOUNT</th>
<th>TO</th>
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<tbody>
<tr>
<td>TITLE</td>
<td>COLA</td>
<td>ACCT.# 001-5831-000-115</td>
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<td>TITLE</td>
<td>Salaries -</td>
<td>ACCT.# xxx-xxxx-001-101</td>
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<td>TITLE</td>
<td>Salaries - Elected</td>
<td>ACCT.# xxx-xxxx-001-105</td>
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<td>TITLE</td>
<td>Retirement - State</td>
<td>ACCT.# xxx-xxxx-001-120</td>
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<td>Retirement - State</td>
<td>ACCT.# xxx-xxxx-001-120</td>
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<td>TITLE</td>
<td>Social Security</td>
<td>ACCT.# xxx-xxxx-001-130</td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td>Medicare</td>
<td>ACCT.# xxx-xxxx-001-135</td>
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</table>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

To cover payout of Clerk to Council

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

<table>
<thead>
<tr>
<th>DEPT. HEAD</th>
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<tr>
<td>J Pressey</td>
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<table>
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<tr>
<th>ADMINISTRATOR</th>
<th>DATE</th>
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<tbody>
<tr>
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<td>3/15/2018</td>
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<tbody>
<tr>
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<td>3-16-18</td>
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</tbody>
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**BUDGET TRANSFER**

**DIVISION:** Administration  
**DEPARTMENT:** Administration and Media

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<tr>
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<tr>
<td>TITLE</td>
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<td>ACCT.#</td>
<td>001-5013-001-102</td>
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</table>

Total 15,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Interns used in Admin office to help with daily operations of office

Is this transfer within your department? (Circle One)  Yes  No

Is this transfer within your division? (Circle One)  Yes  No

**DEPT. HEAD:**  
**DATE:**

**DIVIS HEAD:**  
**DATE:**

**FINANCE:**  
**DATE:** 3-15-18

**ADMINISTRATOR:**  
**DATE:** 3-16-18

**Journal Entry #**  
**DATE:**
**BUDGET TRANSFER**

DIVISION: 

DEPARTMENT: Human Resources 5014

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<tr>
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<tr>
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<td>TITLE</td>
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<td>xxx-xxxx-001-130</td>
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<td>TITLE</td>
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<td></td>
<td>ACCT#</td>
</tr>
<tr>
<td>ACCT#</td>
<td>xxx-xxxx-001-135</td>
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</table>

**EXPLAIN, IN COMPLETE DETAIL, THE REASON FOR THE TRANSFER.**

**REASON:**
To cover payout of Assistant HR Manager

---

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: 
DIVIS HEAD: 
FINANCE: J Pressley 
ADMINISTRATOR: 
Journal Entry #: 

DATE: 3/15/2018
DATE: 3/16/18
DATE:
PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS. THE FOLLOWING TRANSFERS ARE AUTHORIZED:

**DIVISION:** CENTRAL ADMINISTRATIVE SERVICES  
**DEPARTMENT:** ASSESSOR

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<tr>
<th>TITLE</th>
<th>SALARIES - FULL TIME</th>
<th>ACCT.#</th>
<th>TITLE</th>
<th>SALARIES - OVERTIME</th>
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<td></td>
<td>5044-000-101</td>
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<td></td>
<td>5044-000-103</td>
<td>$4,500.00</td>
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Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:** I need additional funds in the overtime budget because we were still two appraisers short while finishing up the reassessment. We did not have the time to stop and fill these appraiser positions and train new employees. We had to request SCDOR to allow us to mail the notices after October 1 as is required by the statute. They granted us the permission to mail our notices October 18, 2017, this gave us additional time to check our work. We still must finish up other work concerning the reassessment going forward.

Is this transfer within your department? (Circle One) **Yes** **No**

Is this transfer within your division? (Circle One) **Yes** **No**

**DEPT. HEAD:** __________________________  **DATE:** 04/09/2018

**DIVIS HEAD:** __________________________  **DATE:** 4/6/18

**FINANCE:** __________________________  **DATE:**

**ADMINISTRATOR:** __________________________  **DATE:** 4 – 11-18

**Journal Entry #** __________________________  **DATE:**
# BUDGET TRANSFER

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</table>

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**

Part-time intern to help with office needs

---

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:  
DATE:  

DIVIS HEAD:  
DATE:  

FINANCE:  
DATE:  

ADMINISTRATOR:  
DATE:  4-11-19

Journal Entry #  
DATE:  

---
## BUDGET TRANSFER

**DIVISION:** Parks, Recreation & Tourism  
**DEPARTMENT:** Parks

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<td><strong>AMOUNT:</strong></td>
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Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
The Bassmaster Classic and upcoming BASS Nation High School Tournaments require a great deal of time and management. We are down one full time employee and needing to bridge the gap.

Is this transfer within your department? **Yes**  
Is this transfer within your division? **Yes**

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<tr>
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<th>DIVIS HEAD:</th>
<th>FINANCE:</th>
<th>ADMINISTRATOR:</th>
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<td>3/6/18</td>
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Journal Entry #
**BUDGET TRANSFER**

**DIVISION:** Public Works

**DEPARTMENT:** PAWS

**FROM:**

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<th>ACCT.#</th>
<th>TO:</th>
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<th>ACCT.#</th>
<th>AMOUNT:</th>
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<td>001-5111-000-201</td>
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</table>

**Total** $4000.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**
transfer of funds necessary to purchase advertising to help increase number of large dog adoptions

---

*Radio advertising for large dogs*

---

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

**DEPT. HEAD:**  [Signature]  DATE: 3/21/18

**DIVIS HEAD:**  [Signature]  DATE: 3/21/18

**FINANCE:**  [Signature]  DATE: 3/23/18

**ADMINISTRATOR:**  [Signature]  DATE: 1/29/18

**Journal Entry #**  [Signature]  DATE: 
BUDGET TRANSFER

DIVISION: Sheriff’s Office

03.08.18 DEPARTMENT: 5181 - ACSO Support Services

FROM: TO: AMOUNT:

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<tr>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TITLE</th>
<th>ACCT.#</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Training</td>
<td>001-5181-000-277</td>
<td>Repairs to Equipment</td>
<td>001-5181-000-251</td>
<td>$1,000.00</td>
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<tr>
<td>Fuel &amp; Oil</td>
<td>001-5181-000-216</td>
<td>Repairs to Equipment</td>
<td>001-5181-000-251</td>
<td>$2,000.00</td>
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</table>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Moving money to cover cost of warranty & support for TruDefender FTX purchased in 2016.
The equipment was approximately $51,000 so warranty and support for it is essential to avoid major repair and/or replacement costs for the Bomb team.

Is this transfer within your department? (Circle One) Yes ☐ No ☐

Is this transfer within your division? (Circle One) Yes ☒ No ☐

DEPT. HEAD: [Signature] DATE: 3/19/2018
DIVIS HEAD: [Signature] DATE: 4/11/18
FINANCE: [Signature] DATE: 
ADMINISTRATOR: [Signature] DATE: 

Journal Entry # 

DATE: 
BUDGET TRANSFER

DIVISION: PUBLIC WORKS
DEPARTMENT: ENVIRONMENTAL ENFORCEMENT

FROM: 
TITLE OFFICE SUPPLIES TITLE PART-TIME
ACCT.# 001-5182-000-2611 ACCT# 001-5182-000-102

AMOUNT: $3500.00

Total 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Part-time sanitation worker is needed to pick up trash cans and litter at the Civic Center and Anderson County Parks due to the increase of our residents using our facilities.

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 4/6/18
DIVIS HEAD: [Signature] DATE: 4/6/18
FINANCE: [Signature] DATE: 4-11-18
ADMINISTRATOR: [Signature] DATE: 
Journal Entry # DATE: 

# BUDGET TRANSFER

**DIVISION:** Public Works  
**DEPARTMENT:** Building & Codes (5411)

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Training</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>5411-000-377</td>
<td>ACCT.#</td>
</tr>
<tr>
<td>TITLE</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total: 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
The meeting our staff attended to review the existing Arthrex Facility in Naples, Florida, was not an initial budgeted item. Because of budgeted training required by our department, we need to transfer additional funds to cover lodging for this additional required training.

Review of Building Code compliance prior to submission of plans for Hudson Co. Building.

Is this transfer within your department? (Circle One) [ ] Yes [X] No

Is this transfer within your division? (Circle One) [ ] Yes [X] No

DEPT. HEAD: [Signature] DATE: 2/16/18  
DIVIS HEAD: [Signature] DATE: 2/17/18  
FINANCE: [Signature] DATE: 3/5/18  
ADMINISTRATOR: [Signature] DATE:  
Journal Entry #: [ ] DATE: [ ]
**BUDGET TRANSFER**

**DIVISION:** PUBLIC WORKS  
**DEPARTMENT:** Building and Codes

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Office Supplies</td>
<td>Printing</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5411-000-269</td>
<td>001-5411-000-245</td>
</tr>
</tbody>
</table>

**REASON:**
Wasn't enough in account to cover License Decals that were needed for mobile homes.

---

Is this transfer within your department? (Circle One)  
Yes  No

Is this transfer within your division? (Circle One)  
Yes  No

**DEPT. HEAD:**  
**DATE:** 3/6/18

**DIVIS HEAD:**  
**DATE:** 3/6/18

**FINANCE:**  
**DATE:**  

**ADMINISTRATOR:**  
**DATE:** 3-2-18

**Journal Entry #**  
**DATE:**  

---
BUDGET TRANSFER

DIVISION: Public Works
DEPARTMENT: 5411 - Building & Codes

FROM:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TO: TITLE</th>
<th>ACCT.#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Hand Tools</td>
<td>5411-800-260</td>
<td>Uniforms &amp; Clothing</td>
<td>5411-000-260</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$500.00</td>
</tr>
</tbody>
</table>

Total 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Transfer funds to purchase additional shirts for our Inspection Staff. Wearing like clothing out in the field helps to identify our staff and also promotes professionalism to better represent Anderson County.

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 4/2/18
DIVIS HEAD: [Signature] DATE: 4/2/18
FINANCE: [Signature] DATE: 4/11/18
ADMINISTRATOR: [Signature] DATE: 4/11/18
Journal Entry # [Signature] DATE: [Signature]
BUDGET TRANSFER

DIVISION: AIRPORT
DEPARTMENT: MAINTENANCE

FROM:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>SUPPLIES- AVIATION PARTS</th>
<th>ACCT.#</th>
<th>142-5775-001-223</th>
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<tbody>
<tr>
<td>TITLE</td>
<td>CAPITAL PURCHASES</td>
<td>ACCT.#</td>
<td>142-5775-001-499</td>
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TO:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>SUPPLIES- AVIATION PARTS</th>
<th>ACCT.#</th>
<th>142-5775-001-223</th>
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</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>CAPITAL PURCHASES</td>
<td>ACCT.#</td>
<td>142-5775-001-499</td>
</tr>
</tbody>
</table>

AMOUNT: 7,804.00

--------

Total 7,804.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

This Aircraft Maintenance Budget Transfer covers the installation of a Heating, Ventilation, and Air Conditioning (HVAC) system in the Parts Room. As this was an unoccupied space before the arrival of our Parts Clerk there was not a need to provide a climate controled enviroment. As this area turns into an oven during the summer and a freezer during the winter, the HVAC system Is necessary to create a hospitable working enviroment.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 2-7-18

DATE: 3-10-18

DATE: 3-3-19
# BUDGET TRANSFER

**DIVISION:** AIRPORT  
**DEPARTMENT:** FBO & MAINTENANCE

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
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<tbody>
<tr>
<td>TITLE</td>
<td>SMALL HAND TOOLS</td>
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</tr>
<tr>
<td>ACCT.#</td>
<td>142-5775-001-288</td>
<td>ACCT.#</td>
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<tr>
<td>TITLE</td>
<td>AVGAS</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>142-5775-000-220</td>
<td>ACCT.#</td>
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<tr>
<td>TITLE</td>
<td>AVGAS</td>
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</tr>
<tr>
<td>ACCT.#</td>
<td>142-5775-000-220</td>
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</table>

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
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</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>ACCT.#</td>
</tr>
<tr>
<td>TITLE</td>
<td>ACCT.#</td>
</tr>
</tbody>
</table>

Total: 8,000.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**
Due to a price increase in our weekly services for aircraft maintenance matts, shop towels, etc., we anticipate this amount should cover the remainder of the fiscal year. The repairs to the airfield were extensive for our FAA Part 139 inspection and the assistance provided by Roads and Bridges was unanticipated, yet appreciated. Finally, we are being forced to migrate to a different software platform which carries an expense greater than our existing platform. This should enable us to process credit card transactions through the software once more.

Is this transfer within your department?  
(Circle One)  
Yes  
No

Is this transfer within your division?  
(Circle One)  
Yes  
No

DEPT. HEAD:  
DATE: 2-27-18

DIVIS HEAD:  
DATE: 3-27-18

FINANCE:  
DATE: 4-11-18

ADMINISTRATOR:  
DATE:

Journal Entry #:  
DATE:
### Budget Transfer

<table>
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<tr>
<th>FROM:</th>
<th>TITLE</th>
<th>ACCT. #</th>
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<th>ACCT.#</th>
<th>AMOUNT</th>
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<tr>
<td>TITLE</td>
<td>ASPHALT SUPPLIES</td>
<td>142-5775-00-261</td>
<td>TITLE</td>
<td>REPAIRS</td>
<td>142-5775-000-252</td>
<td>5,500.00</td>
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<tr>
<td>TITLE</td>
<td>TRAINING</td>
<td>142-5775-000-277</td>
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<td>DUES AND SUBSCRIPTIONS</td>
<td>142-5775-000-311</td>
<td>800.00</td>
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<td>TITLE</td>
<td>CHEMICALS</td>
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<tr>
<td>TITLE</td>
<td>CATERING</td>
<td>142-5775-000-296</td>
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<td>MEALS</td>
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<td>1,000.00</td>
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<tr>
<td>TITLE</td>
<td>BOOKS AND PUBLICATIONS</td>
<td>142-5775-001-288</td>
<td>TITLE</td>
<td>TRAVEL</td>
<td>142-5775-001-279</td>
<td>800.00</td>
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</tbody>
</table>

**Total** 8,300.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
An expensive element on our Airport Tug broke down and it will take approximately $5,000 (plus shipping) to replace the part. In preparation of the new Terminal Building, we switched our vehicle's gate to a cellular service which has reduced our dues and subscriptions account. Due to an increased amount of letters our Postage account has been spent faster than anticipated. Meals will require an increase to provide food to airport staff during the weekend airshow. Mr. Maxwell had a mandatory, yet unforeseen avionics training trip to maintain currency.

Is this transfer within your department? **Yes**

Is this transfer within your division? **Yes**

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

Journal Entry #

**DATE:** 3-20-12

**DATE:**

**DATE:** 4-11-12

**DATE:**
BUDGET TRANSFER

DIVISION: 

DEPARTMENT: Planning

FROM: 

<table>
<thead>
<tr>
<th>TITLE</th>
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<tr>
<td>COLA</td>
<td>001-3831-000-113</td>
<td>3,335.00</td>
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TO: 

<table>
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<tr>
<th>TITLE</th>
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<tbody>
<tr>
<td>Salaries -</td>
<td>xxx-xxxx-000-101</td>
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<tr>
<td>Salaries - Elected</td>
<td>xxx-xxxx-000-105</td>
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<table>
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<tr>
<th>TITLE</th>
<th>ACCT.#</th>
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</thead>
<tbody>
<tr>
<td>Retirement - State</td>
<td>xxx-xxxx-000-120</td>
<td>456.00</td>
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<tr>
<td>Retirement - Police</td>
<td>xxx-xxxx-000-121</td>
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<tr>
<th>TITLE</th>
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<tr>
<td>Social Security</td>
<td>xxx-xxxx-000-130</td>
<td>162.00</td>
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<table>
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<tr>
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</thead>
<tbody>
<tr>
<td>Medicare</td>
<td>xxx-xxxx-000-135</td>
<td>45.00</td>
</tr>
</tbody>
</table>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover payout of Planning Director

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: 
DIVIS HEAD: 
FINANCE: J Pressley 
ADMINISTRATOR: 

Journal Entry #

DATE: 3/19/2018 
DATE: 1-16-18
## BUDGET TRANSFER

**DIVISION:** public works  
**DEPARTMENT:** administration

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>AMOUNT</th>
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</thead>
<tbody>
<tr>
<td><strong>TITLE</strong></td>
<td>dues and subscriptions</td>
<td><strong>TITLE</strong></td>
</tr>
</tbody>
</table>

---

**REASON:** unexpected travel reimbursements for using personal car for county-related travel

---

**Is this transfer within your department?** (Circle One)  
Yes  
No

**Is this transfer within your division?** (Circle One)  
Yes  
No

**DEPT. HEAD:**  
**DATE:** 4/6/2018

**DIV. HEAD:**  
**DATE:** 4/9/18

**FINANCE:**  
**DATE:** 4/10/18

**ADMINISTRATOR:**  
**DATE:** 4/11/18

**Journal Entry #**  
**DATE:**
### BUDGET TRANSFER

**DIVISION:** 

**PRT**

**DEPARTMENT:** ASEC

**FROM:**

<table>
<thead>
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<th>TO:</th>
<th>TITLE</th>
<th>ACCT.#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Printing</td>
<td>001-5955-000-245</td>
<td>TITLE</td>
<td>Telephone</td>
<td>001-5955-000-275</td>
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<tr>
<td>Small Hand Tools</td>
<td>001-5955-000-260</td>
<td></td>
<td>Telephone</td>
<td>001-5955-000-275</td>
</tr>
<tr>
<td>Supplies-Concessions</td>
<td>001-5955-000-274</td>
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<td>Telephone</td>
<td>001-5955-000-275</td>
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<tr>
<td>Advertising</td>
<td>001-5955-000-201</td>
<td></td>
<td>Telephone</td>
<td>001-5955-000-275</td>
</tr>
</tbody>
</table>

**AMOUNT:**

| Amount | 250.00 | 200.00 | 300.00 | 400.00 |

**Total:** 1,150.00

---

**REASON:**

Staff now uses cell phones to communicate with each other across our 337 acre complex. We had to abandon our hand-held radios several years ago when FCC rules drastically reduced their range.

---

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #**

**DATE:** 4/11/18
### BUDGET TRANSFER

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
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</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Salaries-Part Time</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5955-000-102</td>
</tr>
<tr>
<td>TITLE</td>
<td>Advertising</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5955-000-261</td>
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<tr>
<td>TITLE</td>
<td>Repairs to Equipment</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5955-100-251</td>
</tr>
</tbody>
</table>

Total: 5,930.00

*Explain, in COMPLETE DETAIL, the reason for the transfer.*

**REASON:**
The Civic Center can no longer get county jail inmates to assist with setting up for large events which require us to build risers. We have had to hire temporary help, which is charged to Professional Services.

---

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: (Signature) Date: 5/11/18

DIVIS HEAD: (Signature) Date: 4/11/18

FINANCE: (Signature) Date: 4/11/18

ADMINISTRATOR: (Signature) Date: 4/11/18

Journal Entry #: (Signature) Date:
PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS, THE FOLLOWING TRANSFERS ARE AUTHORIZED:

<table>
<thead>
<tr>
<th>DIVISION:</th>
<th>PRT</th>
</tr>
</thead>
<tbody>
<tr>
<td>DEPARTMENT:</td>
<td>Anderson County Museum 5064</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TITLE</th>
<th>POSTAGE</th>
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<tbody>
<tr>
<td>ACCT.#</td>
<td>5064-000-243</td>
<td>$34.58</td>
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<table>
<thead>
<tr>
<th>TO:</th>
<th>TITLE</th>
<th>MEALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACCT#</td>
<td>5064-000-236</td>
<td></td>
</tr>
</tbody>
</table>

EXPLAIN, IN COMPLETE DETAIL, THE REASON FOR THE TRANSFER.

REASON: I sent curator Dustin Norris to a conference. We didn't have enough money in meals to cover all his meals.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:_________________ DATE: 04/11/2018
DIVIS HEAD:_________________ DATE: 04/11/18
FINANCE: ___________________ DATE: 04/11/18
ADMINISTRATOR:______________ DATE: 04/11/18
Journal Entry # ______________ DATE: ___________
Greetings!

On behalf of my mom, Tonnie Stowers Jackson and members of the Stowers descendants, we extend gratitude to you for responding to the displacement of the Sandy Springs Corporal Freddie Stowers commemorative marker, promptly.

Dana Owens has been a very patient and willing coordinator of restoring the marker and giving it a permanent foundation at your request. She also entertained many varying decisions concerning the marker, resulting in a wonderful, cemented display that will be decorated with boulders as well.

Please note, we are pleased that the displacement of the marker coincides with another positive purpose: an alignment with the re-dedication of the Sandy Springs Church who helps maintain the park and new park benches.

We are looking forward to hearing more (and assisting if necessary) about the April ceremony co-joining these events. We will be in attendance with other family members and friends, after we are given available dates for consideration (amenable to your schedule).

You are the best and are appreciated!

Ri’Cha ri Sanche :-]
### Total Number Permit Transactions:

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Single Family</td>
<td>104</td>
</tr>
<tr>
<td>New Multi-Family</td>
<td>12</td>
</tr>
<tr>
<td>Residential Additions/Upgrades</td>
<td>18</td>
</tr>
<tr>
<td>Garages/Barns/Storage</td>
<td>22</td>
</tr>
<tr>
<td>New Manufactured Homes</td>
<td>9</td>
</tr>
<tr>
<td>New Commercial</td>
<td>5</td>
</tr>
<tr>
<td>Commercial Upfits/Upgrades</td>
<td>4</td>
</tr>
<tr>
<td>Courtesy Permits/Fees Waived</td>
<td>9</td>
</tr>
</tbody>
</table>

### Inspection Activity:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Citizens Inquiries</td>
<td>420 (Includes updating Sub-Standard Cases)</td>
</tr>
<tr>
<td>Tall Grass Complaints (New and Follow Ups)</td>
<td>13</td>
</tr>
<tr>
<td>Number of Scheduled Building Inspections (# of Site Visits)</td>
<td>861</td>
</tr>
<tr>
<td>Courtesy, Site and Miscellaneous Inspections</td>
<td>23</td>
</tr>
<tr>
<td>Manufactured Home Inspections</td>
<td>55</td>
</tr>
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</table>

### Reviews/Misc. Activity:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plans Reviewed</td>
<td>277 (Includes preliminary consultations, resubmittals and solar)</td>
</tr>
<tr>
<td>Mech/Elec/Plumb Reviews</td>
<td>43     (Includes residential solar)</td>
</tr>
<tr>
<td>New Derelict Manufactured Home Cases</td>
<td>0</td>
</tr>
<tr>
<td>Hearings</td>
<td>0</td>
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<tr>
<td>Court Cases</td>
<td>0</td>
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### Revenue Collected:

<table>
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<tr>
<th>Revenue</th>
<th>Amount</th>
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<tr>
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<td>Plan Review Revenue</td>
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### Total Revenue For The Month:

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<tr>
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<td>$104,266.20</td>
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Anderson County Building & Codes
Permits Issued for 2018

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
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Permits Issued
### Anderson County Building & Codes
#### Permit Revenue for 2018

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<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
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<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
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<tr>
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<td>$450.00</td>
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<td>$540.00</td>
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#### Permit Revenue

- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December

- Permit Revenue: $150,000.00
- Permit Revenue: $100,000.00
- Permit Revenue: $50,000.00
- Permit Revenue: $0.00
### Section 1: New Residential Buildings

<table>
<thead>
<tr>
<th>Item No.</th>
<th>Privately Owned</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
</tr>
<tr>
<td></td>
<td>(a)</td>
</tr>
<tr>
<td>101</td>
<td>104</td>
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</table>

**Total:** Sum of 101-105

#### Privately Owned

- Single-Family houses, detached
  - Exclude mobile homes
  - Single-family houses, attached
    - Separated by ground to roof wall,
      - No units above or below, and
    - Separate heating systems & utility meters
- Two-family buildings
- Three-and-four-family buildings
- Five-or-more family buildings

#### Publicly Owned

- Single-Family houses, detached
- Two-family buildings
- Three-and-four-family buildings
- Five-or-more family buildings

### Section 2: New Nonhousekeeping Buildings

<table>
<thead>
<tr>
<th>Item No.</th>
<th>Privately Owned</th>
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<tbody>
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<td></td>
<td>Number of</td>
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<tr>
<td></td>
<td>Buildings</td>
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<tr>
<td></td>
<td>(a)</td>
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<tr>
<td>213</td>
<td>116</td>
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**Total:** Sum of 213-214

### Section 3: New Nonresidential Buildings

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<tr>
<td></td>
<td>Buildings</td>
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<tr>
<td></td>
<td>(a)</td>
</tr>
<tr>
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<tr>
<td>Churches and other religious</td>
<td>319</td>
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<tr>
<td>Industrial</td>
<td>320</td>
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<tr>
<td>Parking garages (buildings &amp; open decked)</td>
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</tr>
<tr>
<td>Service stations and repair garages</td>
<td>322</td>
</tr>
<tr>
<td>Hospitals and institutional</td>
<td>323</td>
</tr>
<tr>
<td>Offices, banks, and professional</td>
<td>324</td>
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<tr>
<td>Public works and utilities</td>
<td>325</td>
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<tr>
<td>Schools and other educational</td>
<td>326</td>
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<tr>
<td>Stores and customer services</td>
<td>327</td>
</tr>
<tr>
<td>Other nonresidential buildings</td>
<td>328</td>
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<tr>
<td>Structures other than buildings</td>
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### Section 4: Additions, Alterations, and Conversions

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<td>Number of</td>
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<tr>
<td></td>
<td>Buildings</td>
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<tr>
<td></td>
<td>(a)</td>
</tr>
<tr>
<td>Residential - Classify additions of garages and carparks in item 438</td>
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<tr>
<td>Nonresidential and non-housekeeping</td>
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<tr>
<td>Additions of residential garages and carparks (attached and detached)</td>
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### Section 5: Demolitions and Razing of Buildings

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<td>Number of</td>
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<tr>
<td></td>
<td>Buildings</td>
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<tr>
<td></td>
<td>(a)</td>
</tr>
<tr>
<td>Single-family houses (attached and detached)</td>
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<tr>
<td>Two-family buildings</td>
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<tr>
<td>Three-and-four-family buildings</td>
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</tr>
<tr>
<td>Five-or-more family buildings</td>
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<tr>
<td>All other buildings, structures or mobile homes</td>
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<td>PERMIT #</td>
<td>ISSUE DATE</td>
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**TOTALS:** 9  62,015,615.00
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<td>Meals on Wheels</td>
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</table>

**SUB-TOTAL**: 1,759.43

**Committed:**

**Ending Balance**: 1,759.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Presley, Assistant Finance Manager

DATE: 04/12/18
## DISTRICT 2 - RECREATION

**001-5829-002-241**  
**FY Ended June 30, 2018**

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<td>From Accommodations Fee</td>
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<tr>
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<td>11/15/2017</td>
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<td>Shalom House</td>
<td>(1,000.00)</td>
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<td>11/15/2017</td>
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<td>SC DSS Foster Program</td>
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<td>11/21/2017</td>
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<td>54401</td>
<td>Homeland Park Fire</td>
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<td>2/21/2018</td>
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<td>Proverbs Mentoring Organization</td>
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<td>2/21/2018</td>
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<td>56737</td>
<td>Hejaz Circus</td>
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<td>SC Special Olympics</td>
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<td><strong>SUB-TOTAL</strong></td>
<td>22,090.22</td>
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| 8/15/2017          |             |              | Committed: Games for Rehab Center | (341.23) |

**Ending Balance**  
21,748.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager

__DATE:__ 04/12/18
<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Dated</th>
<th>Check</th>
<th>Number</th>
<th>Vendor \ Description</th>
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**SUB-TOTAL**

3,136.54

Committed:

Ending Balance

3,136.54

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Groegaert, Clerk to Council

DATE: 04/12/18

Jana Presley, Assistant Finance Manager
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SUB-TOTAL                                             10,606.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager  

DATE: 04/12/18
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SUB-TOTAL 16,144.77

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE: 04/12/18
DISTRICT 8 - RECREATION
001-5829-006-241
FY Ended June 30, 2018

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SUB-TOTAL 2,944.45

Committed:

Ending Balance 2,944.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 04/12/18
<table>
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<th>Check Dated:</th>
<th>Check Number</th>
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<tr>
<td></td>
<td>9/19/2017</td>
<td>10/4/2017</td>
<td>51607</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1/16/2018</td>
<td>1/31/2018</td>
<td>65888</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2/6/2018</td>
<td>2/14/2018</td>
<td>56242</td>
<td></td>
</tr>
</tbody>
</table>

**SUR-TOTAL**: 300.00

**Committed**: 300.00

**Ending Balance**: 300.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Presley, Assistant Finance Manager
District 1 Paving Report
Through March 31, 2018

FY17-18 Budget includes Carryforward from FY 16-17 Budget $289,825.00
Committed $271,364.48

Available $18,460.52

<table>
<thead>
<tr>
<th>FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Approval Date</td>
</tr>
<tr>
<td>----------------</td>
</tr>
<tr>
<td>10/21/2014</td>
</tr>
<tr>
<td>10/19/2016</td>
</tr>
<tr>
<td>11/2/2016</td>
</tr>
<tr>
<td>11/2/2016</td>
</tr>
<tr>
<td>1/16/2018</td>
</tr>
</tbody>
</table>

Totals: $230,500.00 $158,409.71

District 1 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td>-</td>
<td>$91,663.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

Totals: $91,663.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018.

Prepared By: Sherry McGraw
Certified By: Neil Carnes

Roads & Bridges
April 2, 2018

Sherry McGraw
Neil Carnes

Date
Date
### District 2 Paving Report

Through March 31, 2018

<table>
<thead>
<tr>
<th>FY17-18 Budget includes Carryforward from FY16-17 Budget</th>
<th>$166,090.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$91,688.00</td>
</tr>
<tr>
<td><strong>AVAILABLE</strong></td>
<td>$75,002.00</td>
</tr>
</tbody>
</table>

**FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal**

#### Projects/Cities/Towns/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/1/2015 &amp; 2/6/2018</td>
<td>City of Anderson (recalled 2/6/18)</td>
<td>Grading/Drainage</td>
<td>$75,000 - $75,000</td>
<td>$0.00</td>
<td>2/6/2018</td>
</tr>
<tr>
<td>8/15/2017</td>
<td>Free Clinic</td>
<td></td>
<td>$30,000.00</td>
<td>$30,000.00</td>
<td>11/6/2017</td>
</tr>
</tbody>
</table>

**Totals:** $30,000.00 $30,000.00

#### District 2 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$61,088.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $61,088.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018.

Prepared By: Sherry McGraw  
Roads & Bridges  
Sherry McGraw  
Date: April 2, 2018  
Certified By: Neil Carney  
Neil Carney  
Date: 4-12-18
## District 3 Paving Report
### Through March 31, 2018

<table>
<thead>
<tr>
<th>Projects/Towns/Cities/Other</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Approval Date</td>
<td>Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8/8/2013</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$45,000.00</td>
<td>$21,040.24</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$16,250.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Starr</td>
<td>Grading/Drainage</td>
<td>$8,000.00</td>
<td>$5,408.13</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>City of Belton</td>
<td>Grading/Drainage</td>
<td>$35,250.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Totals: $124,500.00 $26,448.37

---

### District 3 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$23,379.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

Totals: $23,379.00 $0.00

---

We certify that the above information, to the best of our knowledge, is up-to-date and accurate information as of March 31, 2018

Prepared By: Sherry McGraw
Roads and Bridges
Date: April 2, 2018

Certified By: Neil Carney
Date: 4-17-18

---

FY17-18 Budget includes Carryforward from FY16-17 Budget

<table>
<thead>
<tr>
<th>Committed</th>
<th>$128,555.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>AVAILABLE</td>
<td>$818.39</td>
</tr>
<tr>
<td>FY17-18 Total</td>
<td>$127,736.61</td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal
### FY17-18 Budget includes Carryforward from FY16-17 Budget

<table>
<thead>
<tr>
<th>Committed</th>
<th>AVAILABLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>$121,840.00</td>
<td>$0.25</td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

### Projects/Towns/Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/2/2008</td>
<td>Town of Pendleton</td>
<td>Grading/drainage</td>
<td>$359,862.79</td>
<td>$359,862.79</td>
<td>3/21/2017</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Pendleton</td>
<td>Grading/drainage</td>
<td>$39,500.00</td>
<td>$27,042.93</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

Totals: $399,362.79 $386,905.72

### District 4 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$108,388.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

Totals: $108,388.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018.

Prepared By: Sherry McGraw  
Date: April 2, 2018

Certified By: Neil Carney  
Date: 4-12-18
## District 5 Paving Report

**Through March 31, 2018**

<table>
<thead>
<tr>
<th>FY17-18 Budget includes Carryforward from FY16-17 Budget</th>
<th>$196,150.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$196,148.00</td>
</tr>
</tbody>
</table>

### AVAILABLE $2.00

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

<table>
<thead>
<tr>
<th>Projects</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals:</td>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

### District 5 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving</td>
<td></td>
<td>$196,148.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Pending C-Fund match)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Totals: |       | $196,148.00 | $0.00 | |

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018.

Prepared By: Sherry McGraw Roads and Bridges
Date: April 12, 2018

Certified By: Neil Carney
Date: 4-12-18
# District 6 Paving Report
Through March 31, 2018

## FY17-18 Budget includes Carryforward from FY16-17 Budget

<table>
<thead>
<tr>
<th>Committed</th>
<th>$8,164.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>AVAILABLE</td>
<td>$18,706.91</td>
</tr>
</tbody>
</table>

---

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

### Projects/Towns/Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/27/2017</td>
<td>SC 81 Sidewalk Project P027167</td>
<td>SCDOT Reimbursement</td>
<td>$10,702.91</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>Totals:</strong></td>
<td>$10,702.91</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

### District 6 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td></td>
<td></td>
<td>$18,367.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>Totals:</strong></td>
<td>$18,367.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

We certify that the above information, to the best of our knowledge, is up-to-date and in accurate information as of March 31, 2018.

Prepared By: Sherry McGraw  
Roads and Bridges  
Date

Certified By: Neil Carney  
Neil Carney  
Date

Sherry McGraw  
April 2, 2018

Neil Carney  
4/12/18
**District 7 Paving Report**

Through March 31, 2018

<table>
<thead>
<tr>
<th>FY17-18 Budget includes Carryforward from FY16-17 Budget</th>
<th>$114,325.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$109,145.37</td>
</tr>
</tbody>
</table>

**AVAILABLE** $5,179.63

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/19/2016</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$17,062.91</td>
<td>incomplete</td>
</tr>
<tr>
<td>11/18/2014</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$5,000.00</td>
<td>$2,695.79</td>
<td>incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$2,500.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$17,000.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td></td>
<td>Town of West Pelzer</td>
<td>Grading/drainage</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Williamston</td>
<td>Grading/drainage</td>
<td>$52,000.00</td>
<td>$5,929.48</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

**Totals:** $124,500.00 $25,688.18

**District 7 Paving Plan**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$5,411.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $5,411.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018

Prepared By: Sherry McGraw  
Roads and Bridges  
Sherry McGraw  
April 2, 2018

Certified By: Neil Carney  
Neil Carney  
4-12-18
BUDGET TRANSFER

DIVISION: 

DEPARTMENT: MAGISTRATE

FROM:

TO:

AMOUNT:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>TELEPHONE</th>
<th>TITLE</th>
<th>PHOTOCOPY EQUIPMENT</th>
<th>ACCT# 001-5057-000-275</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TITLE</th>
<th>TELEPHONE</th>
<th>TITLE</th>
<th>BANK FEES AND CHARGES</th>
<th>ACCT# 001-5057-000-203</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$350</td>
</tr>
</tbody>
</table>

Total $850

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

XEROX PHOTOCOPY service is a monthly charge contingent on the number of copies made in all courts with photocopy machines.

Since July of 2017, bank fee schedules have fluctuated due to number of accounts and activity of those accounts regarding deposits and transactions.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 3-22-2018

DATE: 3-27-2018

DATE: 3-20-18
PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS. THE FOLLOWING TRANSFERS ARE AUTHORIZED:

DIVISION: PRT __________________________
DEPARTMENT: Anderson County Museum 5064 __________________________
FROM: _____________________________________________
TO: _____________________________________________
AMOUNT: __________________________

TITLE | ACCT.# | TITLE | ACCT.# | AMOUNT |
------ | ------ | ------ | ------ | ------ |
Training for Employees | 5064-000-277 | Gas | 5064-000-279 | $234.83 |

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: Sent curator Dustin Norris to two conferences. One conference he drove a County vehicle. The other conference he drove his car.

Is this transfer within your department? (Circle One) Yes o No
Is this transfer within your division? (Circle One) Yes o No

DEPT. HEAD: __________________________ DATE: March 27, 2018
DIVIS HEAD: __________________________ DATE: 3/29/18
FINANCE: __________________________ DATE: ______________
ADMINISTRATOR: __________________________ DATE: 4-2-18

Journal Entry # __________________________ DATE: ______________
<table>
<thead>
<tr>
<th>Anderson County Sheriff’s Office: March Metrics</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Uniform Patrol</strong></td>
</tr>
<tr>
<td>Average Daily Calls for Service</td>
</tr>
<tr>
<td>Total Calls for Service</td>
</tr>
<tr>
<td>Total Number of Incident Reports</td>
</tr>
<tr>
<td>Total Number of Arrests</td>
</tr>
<tr>
<td>Total Number of &quot;Domestic&quot; Incident</td>
</tr>
<tr>
<td>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</td>
</tr>
<tr>
<td><strong>Animal Control</strong></td>
</tr>
<tr>
<td>Average Daily Calls for Service</td>
</tr>
<tr>
<td>Total Calls for Service</td>
</tr>
<tr>
<td>Total Number of Animals Collected and Transported</td>
</tr>
<tr>
<td>Total Number of State Tickets/Arrest Warrants Signed</td>
</tr>
<tr>
<td>Total Number of County Ordinance Tickets/Warnings Issued</td>
</tr>
<tr>
<td><strong>Communications Center (Dispatch)</strong></td>
</tr>
<tr>
<td>Average Daily Calls for Assistance</td>
</tr>
<tr>
<td>Total Number of Calls for Assistance</td>
</tr>
<tr>
<td><strong>Records and Judicial Orders</strong></td>
</tr>
<tr>
<td>Total Number of Civil Papers Received</td>
</tr>
<tr>
<td>Total Number of Civil Papers Served</td>
</tr>
<tr>
<td>Total Number of Warrants Received</td>
</tr>
<tr>
<td>Total Number of Warrants Served or</td>
</tr>
<tr>
<td><strong>Forensics</strong></td>
</tr>
<tr>
<td>Total Individual Drug Analysis Completed by Chemists</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Collected</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Processed</td>
</tr>
<tr>
<td>Total Number of CSI Calls</td>
</tr>
<tr>
<td>Total Number of Photos Taken</td>
</tr>
<tr>
<td>Total Number of Finger Prints Collected</td>
</tr>
<tr>
<td><strong>Detention Center</strong></td>
</tr>
<tr>
<td>Average Daily Population</td>
</tr>
<tr>
<td>Total Number of Meals Served</td>
</tr>
<tr>
<td>Litter Crew: Total Miles Cleaned/Cleared</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Trash Bags Processed</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Tires Removed</td>
</tr>
</tbody>
</table>
AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
April 17, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. 2018-023: a resolution to honor and recognize Anderson Districts One and Two Career and Technology Center for their outstanding broadcasting performances.
      Ms. M. Cindy Wilson, Mr. Ken Waters, Mr. Ray Graham (allotted 5 minutes)
   b. 2018-024: a resolution to honor and recognize West Pelzer Fire Department and its volunteer firefighters for their dedicated service.
      Ms. M. Cindy Wilson (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
April 17, 2018 at 6:30 PM

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: Mr. Ray Graham

3. APPROVAL OF MINUTES: April 3, 2018

4. CITIZENS COMMENTS: Agenda Matters

5. ORDINANCE- THIRD READING:
   a. 2018-006: an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park. PUBLIC HEARING-NO TIME LIMITS Mr. Burriss Nelson (allotted 5 minutes)

6. ORDINANCE- SECOND READING:
   a. 2018-010: an ordinance amending the Zoning Map to rezone +/- 2.6 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of Mountain View Road and Old Greenville Hwy. PUBLIC HEARING-NO TIME LIMITS Mr. Jeff Parkey (allotted 5 minutes)
   b. 2018-011: an ordinance establishing the terms and conditions upon which non-exclusive franchises may be granted to private ambulance services operating within Anderson County for non-emergency patient transport; establishing the procedures for applying for such franchises, the payment of franchise fees, the period of operation granted by such franchise, renewal procedures, and the standards applicable to such franchise, establishing appeal procedures for denial of a franchise application, discipline of a franchise, denial of renewal of a franchise, or the termination or restriction of franchise rights; establishing penalties for violation of this ordinance. Mr. Ray Graham (allotted 15 minutes)

7. ORDINANCE- FIRST READING:
   a. 2018-007: an ordinance amending the Zoning Map to rezone +/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street. Mr. Jeff Parkey (allotted 5 minutes)
   b. 2018-009: an ordinance amending the Zoning Map to rezone +/- 1.39 acre from R-A (Residential-Agricultural) to R-20 (Single-Family Residential) at the corner of Hamlin Road and Merritt Road. Mr. Jeff Parkey (allotted 5 minutes)